I AM THAT I AM:
The Mystery Antiquities for the Atonement of our Civilization:
Series II : The Aboriginal Government under Divine Law:
Theocracy of the Aboriginal Indigenous Hebrew Israelites
The Royal House of Yasharahala
The Restored Royal House of Yasharahala in All Nations
The Aboriginal Ancient Paleo/Phoenician Hebrew
for Yasharahala = Israel = Israhel

Report for the Recognition and Reparations for Restoring the Aboriginal Indigenous Ancestral Hebrew Israelites Create a Global Aboriginal Kingdom of Yarawashalayam(Jerusalem) as the New Covenant and the Prepare all Men for the Kingdom of Heaven is near. Under the Supreme Divine Law Above All.

As the Recognition of the Nation of Royal House of Yasharahala(Israel) to the United Nation Laws, in The Declaration Rights for Indigenous People.

Malakawath of Yasharahala (Kingdom of Israel)

Mamalakah Bayath Yasharahala (Royal House of Israel)

Malakawath of Yarawashalam (Kingdom of Jerusalem)

Presentation by: Hrh Qayasar Malaak Ratazawan Shaham Dawayad Shalaman Ahsa Yasharahala

Emperor Kingdom of Jerusalem (Qayasar Malakawath Yarawashalayam)

Aboriginal Indigenous Nationality:
Mamalakah Bayath Yasharahala (Royal House of Israel)

houseofprayerforallpeople.info@gmail.com

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			ם	M	Water	Chaos, Mighty, Blood	MA	ם	Mah,Mem	m
596	Total									

Malakawath of Yarawashalam (Kingdom of Jerusalem)
Mamalakah Bayath Yasharahala (Royal House of Israel) Declaration
This letter to United Nations and International Court of Justice and United Nations, Declaration of Aboriginal rights of Israel and Jordan and the whole African and Middle Eastern Countries as all the land Mass giving to By Word of God. And Cannot be Broken

We are aimed to support the Aboriginal Historical and Biblical Facts for the Aboriginal Hebrew Israelites who are the black who got shipped across the world in slavery have been oppressed by genocide by so call Israeli/Jewish/ which is called Edomites/Amalek in the bible the Word of God. The letter, known as the "`Kingdom of Jerusalem Royal House of Yasharahala Declaration." Yasharahala is the original Appellation of Jacob who was a black man and surname of the children of Jacob/Israel. The Truth doctrine is being poured on the earth for the salvation of humanity and rightful owner of the Promise Land. As per the The Balfour Declaration, on November as a deception by imposter Jewish/Israeli which the Black Hebrew Israelites are the Original Hebrews haven't not ever been called Jewish or Israeli.. So called Amalek Edomites/Jewish People are Romans, Greeks, Crete, and Khazars Deceiving Pagans have been manipulating the Rothschild family who the biggest crooks of liars and murders on the planet. They are the same bloodline cave dwellers who have been invading blacks into Slavery since beginning of age. a the Zionist movement became the basis movement was deceiving hoax to create a Jewish state in Palestine for commandments of men for personal gain not the commandments of the most high. But the High is calling every knee to repent God Judgment is on the earth. Zion is mountain in Jerusalem had an altar for daily sacrificing burn offering and festivals as form of thanksgiving and honor of grace and mercy. To the heavenly father not political agenda. Our Duty is we come in peace let us worship God and bring truth so help you all under Heaven and Earth Truth shall set you free.. set you free from what Deception for peace in the world.

As per the The Balfour Declaration,was a hoax and conspiracy for political gain.
God did not command these Amalek Fake Jewish People to take the land.

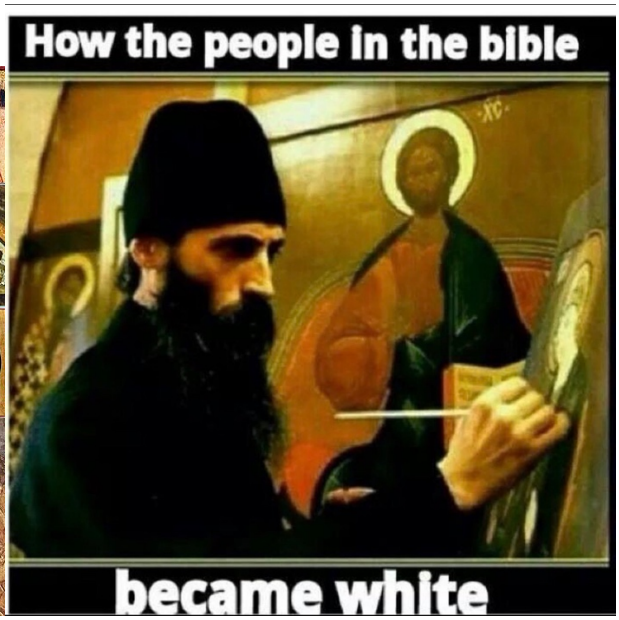
2 Timothy 3:16 (KJVA) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

1 Thessalonians 5:21 (KJVA) Prove all things; hold fast that which is good.

Numbers 23:19 (KJVA) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

2 Esdras 7:34 (KJVA) But judgment only shall remain, truth shall stand, and faith shall wax strong:

Ezekiel 35:5 Because thou hast had a perpetual hatred, and hast shed *the blood of* the children of Israel by the force of the sword in the time of their calamity, in the time *that their* iniquity *had* an end:



The Hoax the Deception of Jewish People.

The Balfour Declaration letter was published a week later in The Times (London) of London Foreign Office November 2nd, 1917 was addressed to Lord Rothschild: As it says to prove all things:

“I have much pleasure in conveying to you. on behalf of His Majesty's Government, the following declaration of sympathy with Jewish Zionist aspirations which has been submitted to, and approved by, the Cabinet: His Majesty's Government view with favor the establishment in Palestine of a national home for the Jewish people, and will use their best endeavors to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing nonJewish communities in Palestine, or the rights and political status enjoyed by Jews in any other country. I should be grateful if you would bring this declaration to the knowledge of the Zionist Federation. Yours, Arthur James Balfour.

Dear, United Nations Declaration Human Rights of Indigenous Peoples Restoring the Original Hebrew Israelites/Yasharahala as Royal Priest All Nations. The so call Black Man is the Aboriginal Indigenous Peoples who founded all lands who are cousins to the Aboriginal Hebrew Israelites. As per Research and word of God no nation can take the original Identity and lands. All nations must return what they have stolen a heritage, wealth, and roal

priest hood the original black Hebrew Israelites for Greed and slavery Genocide and Covetous and to Commandments of God. The so called Nations has place the Children of Israel/Yasharahala in Slavery than iie to the people that they Jews/Jewish and stole the culture and identity to exploit political and monetary gain for white supremacy. The truth Black are the Hebrew Israelites/Yasharahala the Children of God.

Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
Abigail	Aaron Lopez, Moses Levy, Jacob Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweevts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob	Jews
Caracoa	Franks	Jews
	Moses and Sam Levy	

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the History of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.

Children of Israel
Captivity/SlaveryIn Many Empires:
Assyrian, Egyptian, Babylonians, Persian, Greek, Romans/Europeans, Islamic/Ottomans, Americans/Europeans, All Nations Blacks are in Modern Day Slavery Racism/Persecution. More than any nation. The Children of the Slaves are the Original Hebrew Israelites of the Bible the Most High Say so.

12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**

Issachar - So called **Mexicans**

Gad - So called **North American Indians**

Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

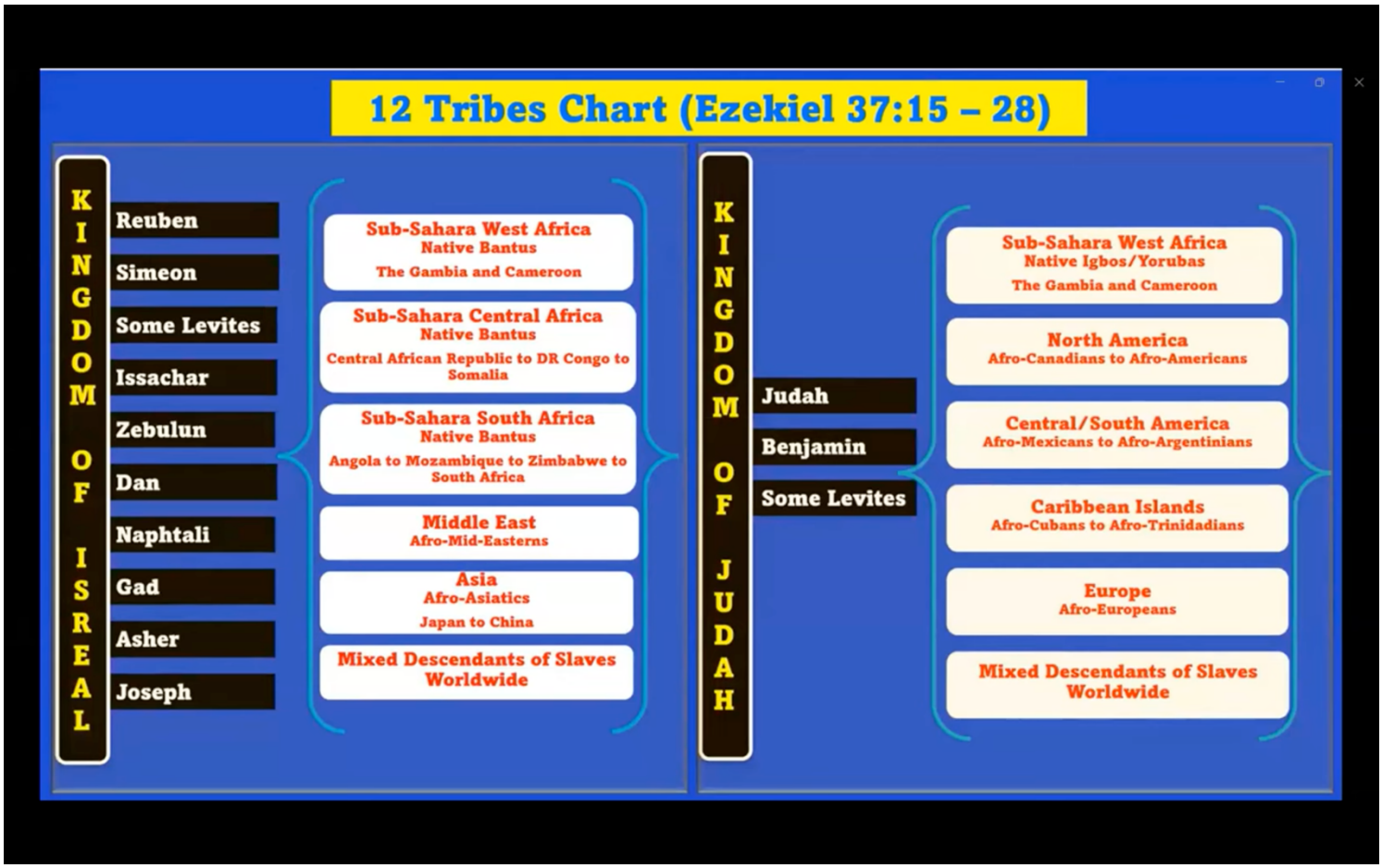
Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**

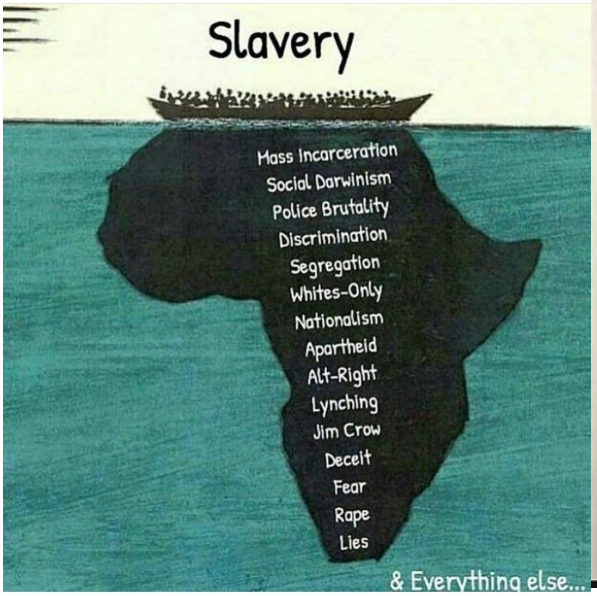
Psalms 106:35 (KJV) But were mingled among the heathen, and learned their works.

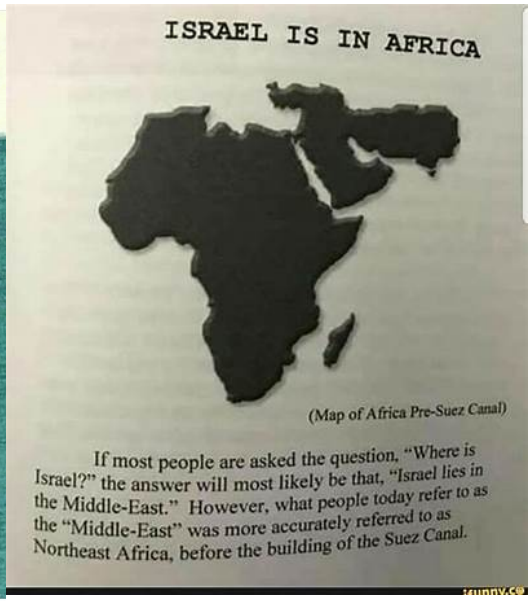
Original Israelites are Black people and Scattered

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

James 1:1 (KJVA) James, a servant of God and of the Lord Yashaya Christ, to the twelve tribes which are scattered abroad, greeting.

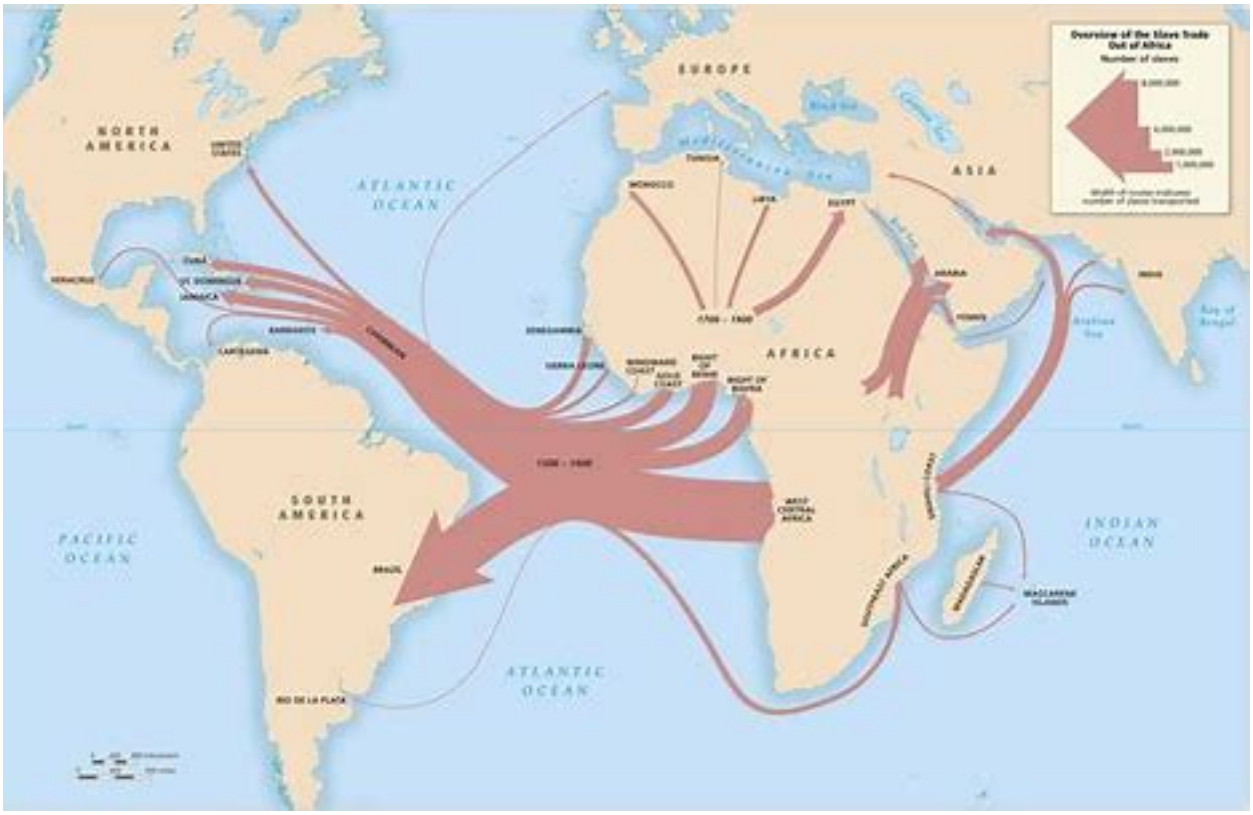


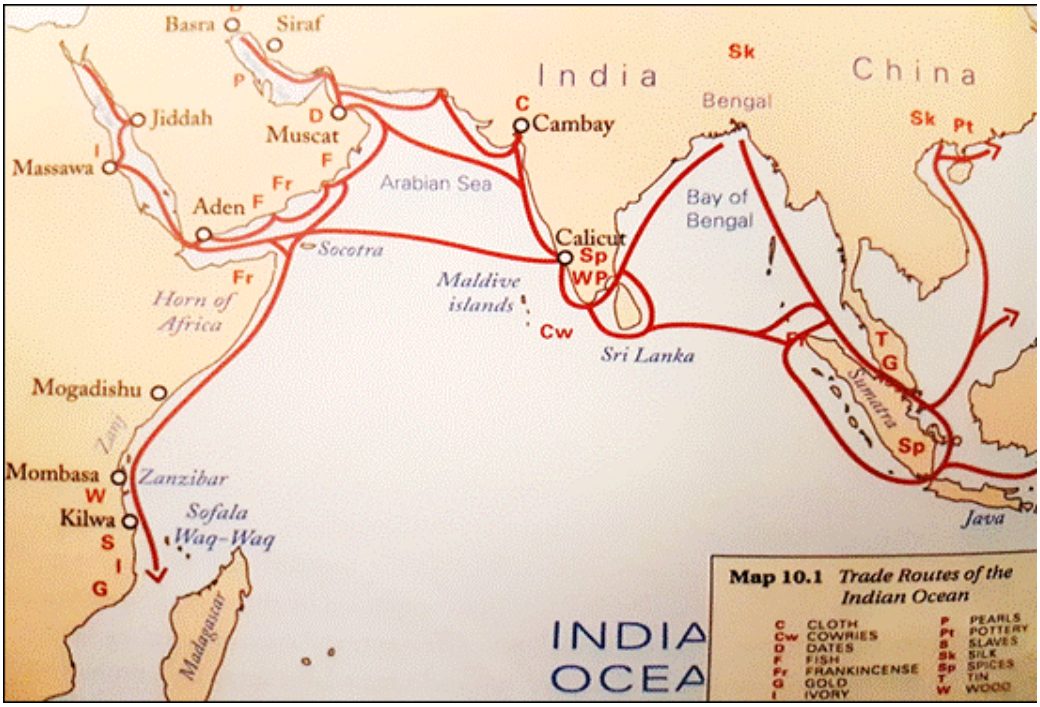




Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.


EUROPE
NORTH AMERICA
ATLANTIC OCEAN
ASIA
AFRICA
SOUTH AMERICA
PACIFIC OCEAN
INDIAN OCEAN
ATLANTIC OCEAN

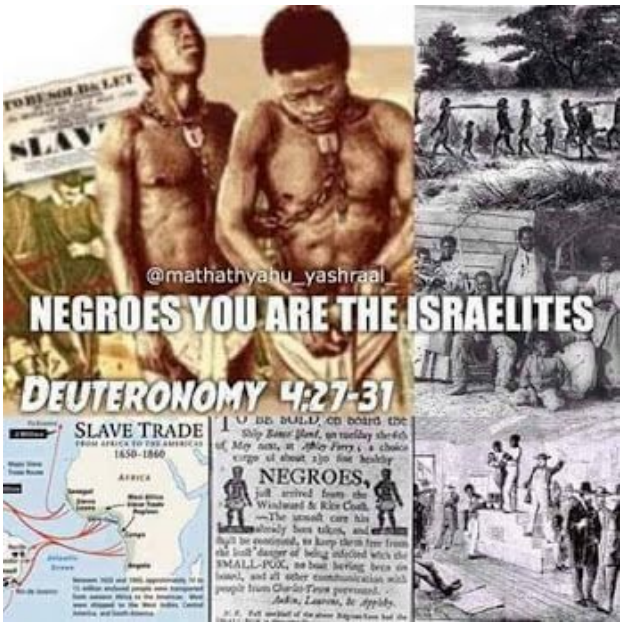

Basra
Siraf
India
China
Sk
Bengal
Jiddah
Muscat
Cambay
Massawa
Arabian Sea
Aden
Bay of Bengal
Socotra
Calicut
Maldive islands
Horn of Africa
Sri Lanka
Mogadishu
Sumatra
Zanj
Mombasa
Zanzibar
Kilwa
Sofala
Waq-Waq
Java
Madagascar
INDIA OCEA
Map 10.1 Trade Routes of the Indian Ocean
C CLOTH
Cw COWRIES
D DATES
F FISH
Fr FRANKINCENSE
G GOLD
I IVORY
P PEARLS
Pt POTTERY
S SLAVES
Sk SILK
Sp SPICES
T TIN
W WOOD

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee

God Judges All Nations Will Pay Reparation 10% all the resources and Wealth to every Black man ancestors were slaves for placing the worst genocide his Priest in Slavery

Psalms 50:6 (KJVA) And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

Wisdom 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there*exiled from the eternal providence.



1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Malachi 3:8 (KJVA) Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Joel 3:7 (KJVA) Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Nations Have robbed, Steal, Destroyed, Stole the heritage Identity of the Original Hebrew Israelites, and manipulated a water down version and told our leaders not to tell who are the original Oracles of God, God Chosen, to show and example, and nationals had create slavery, genocide and division and confusion to the Commandment keepers of Secrets of God are the Children of God to exploit money and its God that's is bringing the Grace and justice and compassion so they can come back to holy days and commandments

Romans 3:2 (KJVA) Much every way: chiefly, because that unto them were committed the oracles of God.
Deuteronomy 30:3 (KJVA) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Matthew 5:9 Blessed *are* the peacemakers: for they shall be called the children of God.

1John 5:2 By this we know that we love the children of God, when we love God, and keep his commandments

Wisdom 5:5 How is he numbered among the children of God, and his lot is among the saints!

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Joel 3:3 And they have cast lots for my **people;** and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:3 (Xhosa) A**bantu** bam zibenzele amaqashiso, zavuza ihenyukazi ngenkwenkwe; zathengisa ngentombi ngewayini, zasela.

1Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Wisdom 17:2 For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there*exiled from the eternal providence.

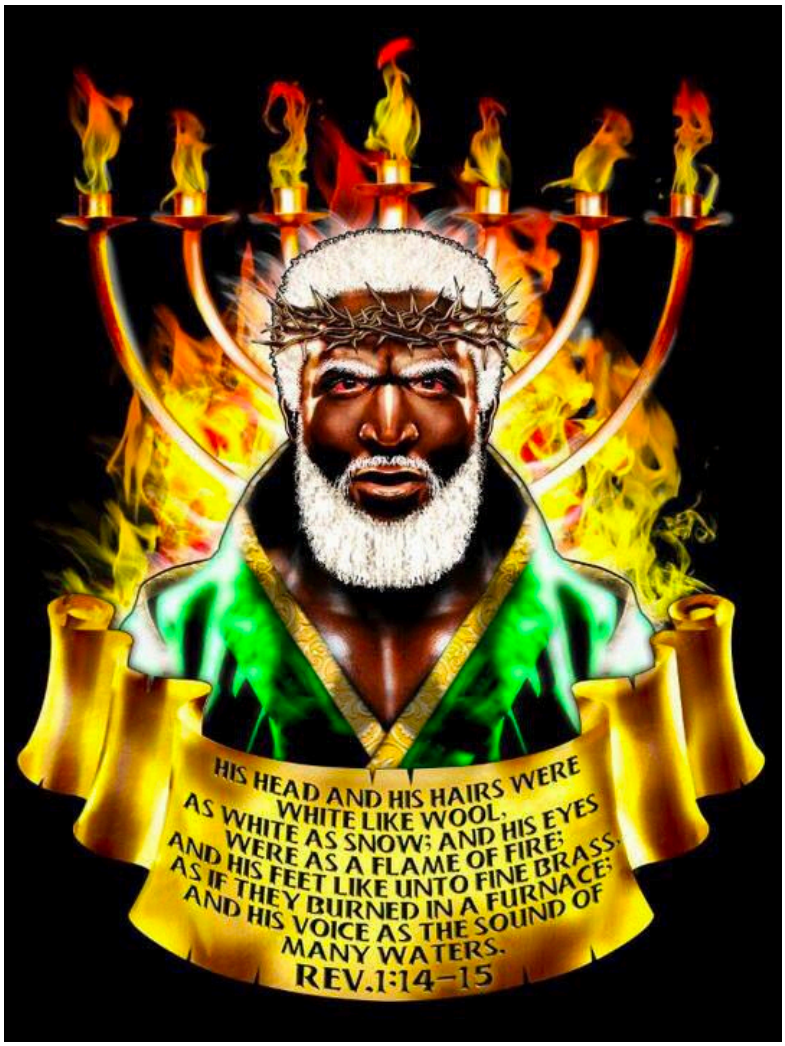
All Nations and Arab nations Genocide Slaves to All Nations

Amos 9:14 (KJV) And I will bring again the captivity of my **people** of Israel, and they shall build the waste cities, and inhabit *them;* and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Amos 9:14 (Xhosa) Ndiya kukubuyisa ukuthinjwa kwa**bantu** bam amaSirayeli, bayakhe imizi engamanxuwa, bayihlale, batyale izidiliya, basele iwayini yazo, benze imiyezo, badle iziqhamo zayo.

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Daniel 10:6 (KJV) His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.



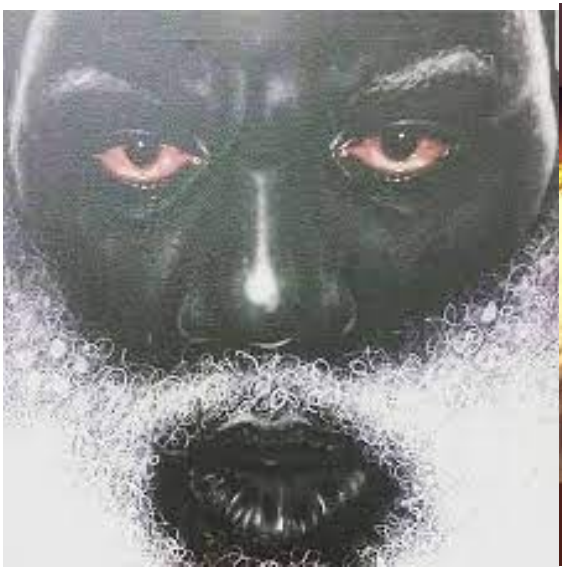
Revelation 1:12 (KJV) And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;

Revelation 1:13 (KJV) And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 (KJV) His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;

Revelation 1:15 (KJV) And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 (KJV) And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.



Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Mark 4:11 (KJV) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Joel 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joel 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joel 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Most High and Christ Messiah ending Racism on Blacks All Nations owe Reparations to the whole Diaspora

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.
Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
Malachi 3:8 (KJVA) Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

God Say So All Nations had their hands in Slavery have to give land to Black Hebrew Israelites the royal Priest for Royal Priesthood Or All Nations will get judge all the kingdoms of the world should have an example of the most high commandments that he document to give the priest lands to bring forth the truth and royal priesthood. The Black Hebrew Israelites are the original indigenous Ministers of Priests of truth for the Kingdom of heaven coming to earth. For peace and solution the need to be ruling. Than there is salvation.

Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Genesis 47:22 Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Leviticus 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

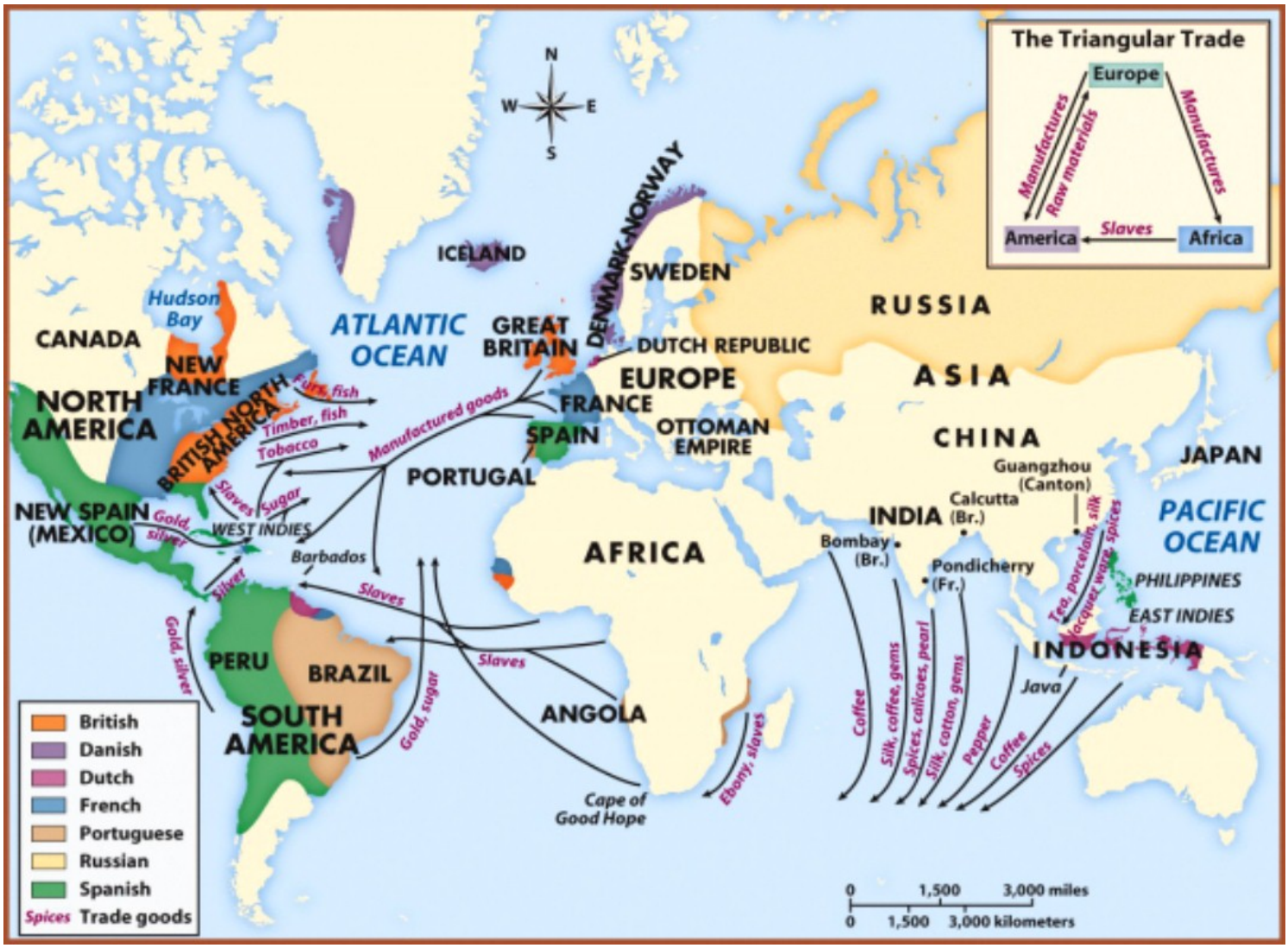
Leviticus 25:42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

1Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.



Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Zephaniah 3:1 (KJVA) Woe to her that is filthy and polluted, to the oppressing city!

Zephaniah 3:8 (KJVA) Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination *is* to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, *even* all my fierce anger: for all the earth shall be devoured with the fire of my jealousy.

Zephaniah 3:7 (KJVA) I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, *and* corrupted all their doings.

Zephaniah 3:6 (KJVA) I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

Fake Jews/Israeli are not prophets their will pay more Antichrists Owned Slaves their Agenda t make the ministers of God to be in Idolatry follow their paganism get got angry Scatter Us running from romans to Africa Mixed our seed with our Black Cousins then when Romans became Europeans they Place us in Slavery and to get our Identity Erased from but God is revealing truth these people are the problem than lie they are jews was to created Wars to Greed Political gain their Synagogue of Satan. Their anti-Shematic…

Ezekiel 36:5 (KJV) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Ezekiel 36:6 (KJV) Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Ezekiel 28:25 (KJVA) Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Deuteronmy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed.
Thee

Jeremiah 46:27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

Revelation 2:9 (KJVA) I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Malachi 3:8 (KJVA) Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:9 (KJVA) Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

Future Prophecy Jewish people will bow on the original black Hebrew Israelites its commanded for their repentance

Revelation 3:9 (KJVA) Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
Abigail	Aaron Lopez, Moses Levy, Jacob Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweevts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob	Jews
Caracoa	Franks Moses and Sam Levy	Jews

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the History of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed.
thee

Jeremiah 46:27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make *him* afraid.

Jewish People create their own doctrine

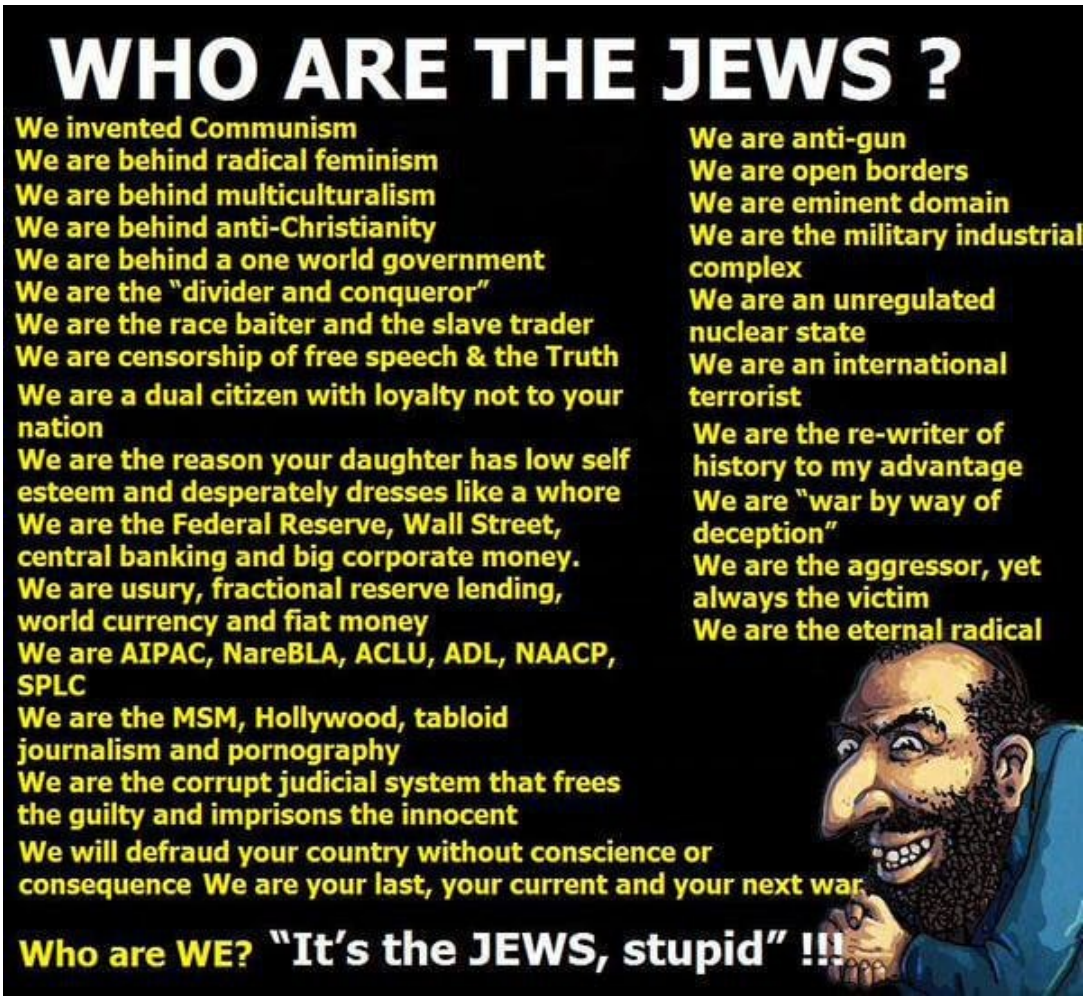
Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

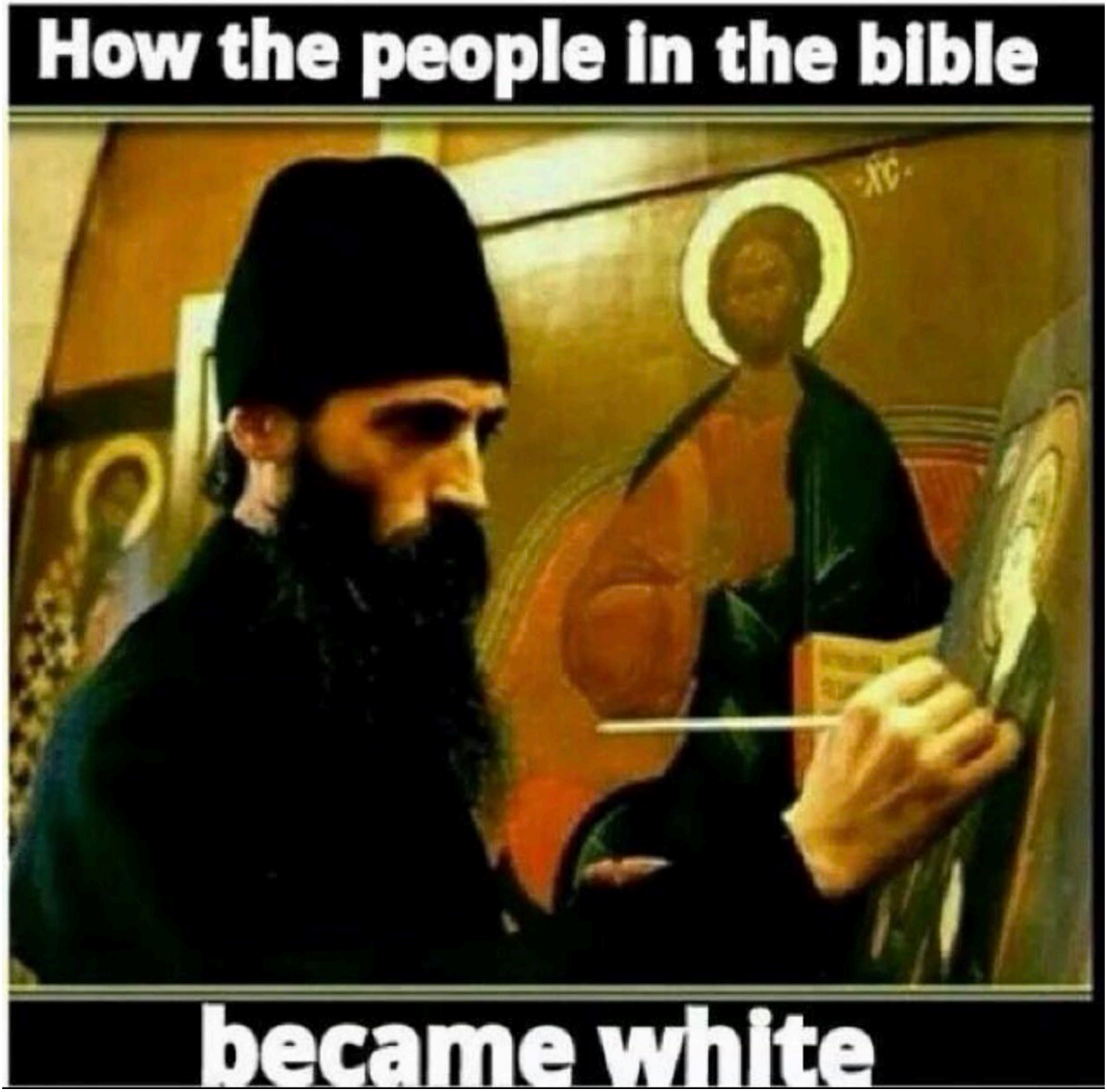
Titus 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.


WHO ARE THE JEWS ?
We invented Communism
We are behind radical feminism
We are behind multiculturalism
We are behind anti-Christianity
We are behind a one world government
We are the "divider and conqueror"
We are the race baiter and the slave trader
We are censorship of free speech & the Truth
We are a dual citizen with loyalty not to your nation
We are the reason your daughter has low self esteem and desperately dresses like a whore
We are the Federal Reserve, Wall Street, central banking and big corporate money.
We are usury, fractional reserve lending, world currency and fiat money
We are AIPAC, NareBLA, ACLU, ADL, NAACP, SPLC
We are the MSM, Hollywood, tabloid journalism and pornography
We are the corrupt judicial system that frees the guilty and imprisons the innocent
We will defraud your country without conscience or consequence We are your last, your current and your next war
We are anti-gun
We are open borders
We are eminent domain
We are the military industrial complex
We are an unregulated nuclear state
We are an international terrorist
We are the re-writer of history to my advantage
We are "war by way of deception"
We are the aggressor, yet always the victim
We are the eternal radical
Who are WE? "It's the JEWS, stupid" !!!

FAKE
JEWS
But they are rather the "synogogues of satan" AND THEY DO LIE!!!!
Revelation 2:9
Revelation 3:9


How the people in the bible
became white

Racism, White Supremacy, Genocide, Identity theft, The White Man, Catholic Christians, Fake Jewish
1 Maccabees 3:48 (KJVA) And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Judges 3:13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Ezekiel 36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, hear the word of the LORD:

Ezekiel 36:2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Ezekiel 36:5 (KJVA) Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Ezekiel 36:6 (KJVA) Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

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Introduction

According to the Most High God Scriptures and History we have been called Negroes, Moors, Nigger, when our ancestors the prophets of the most high in truth look like people from Niger in Africa,

Acts 13:1 (KJV) Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.

The Disciples and Prophets are descendants of kings God Promise their kingdom should not be forgetten, there are lies how they look like and many other nations what has been hidden true information that god plan will restore the Aboriginal Kingdoms, under a Sovereign Divine Law. The Most High God will restore because of the oppression due to mass genocide, sold to slavery, and the illegal intention pervasion of the Truth which is definition of Fraud according to the Black Law Dictionary. We the Royal House of Yasharahala are the aboriginal indigenous ancestral descendant from the Brown skinned man Adam, Noah, Moses, Shemitc, Abraham, Isaac, and Jacob/Yasharahala(Israel) thus, the Royal House of 12 tribes of Israel that make us a nation of the Royal House of Yasharahala who have been scattered and enslaved all four corners in history. As we will Prove All things for the truth.

The purpose of this material is to teach, and ratify the authenticity of our blood birthrights and how every nation had the hands to eliminate the True Children of Israel/Yasharahala they are so called Afro Negroes and African Bantus scattered across the world who have been place in slavery and Genocide by the so called Nations for the capital gain through captivity for political, economic, and science of philosophy and try to depopulate and hide the true identity of the people who tried to spread the true knowledge of salvation and the true information of my savior of the world to minister and pave the way of life to prepare us for judgement day when the True Creator and Savior of the Universe has Chosen Royal Priesthood and Sovereign Kingdom of Priest for Peace in their territories and Peace among our Neighbors in this cause is an act of Love for you neighbor and Love for your brother. The Aboriginal people to prophecy certain events and promote peace and using resources for the improvement of ones ability to self preserve. The Most High is bringing truth all four corners of the earth. We come in Peace and spread the true gospel and the good news for the kingdom of heaven is near.

The material is specifically tailored toward Aboriginal Black indigenous peoples who the first settlers to conquer lands without means of War and had gotten Persecuted for no reason but capital and political gain, by which the Children of the Slaves, Children of Yasharahala/Israel The Most High God Chosen People, who have been adversely impacted by actions that deprived them of their traditional spiritual, wealth building mechanisms, and theocracy divine way form of Tribal Governance and to bring forth world peace for all nations. Which The Most high is Restoring their heritage that god stolen, lied, oppressed, persecuted in all nations as the God is calling them back to minister the events and Children of Yasharahala/Israel prophecy that no one can rule over them except the Messiah a Black man too which nations have given a watered version of his mission and how he look like. Last but not Least Children of Yasharahala/Israel will return back with Sovereign Divine Law which is above all Laws to rule the world with the Kingdom of the Most High and His Messiah.

The True Hebrews Yasharahala(Israelites) are the Aboriginal Indigenous people and Blood line descendants of the first man Adam and Eve. The Hebrew Yasharahala(Israelites) are herein defined as those who have been adversely historically on a biblical perspective for more than 400 years in in over 8 empires: The Egyptian, Assyrian, Babylonian, Persian, Greece, Roman, Islamic/Ottomans, and America.

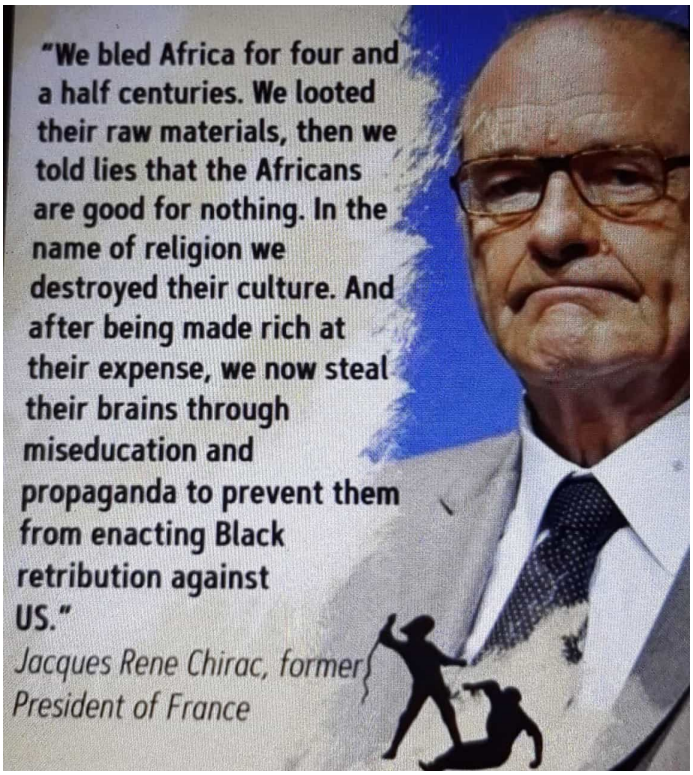
Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 (KJVA) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

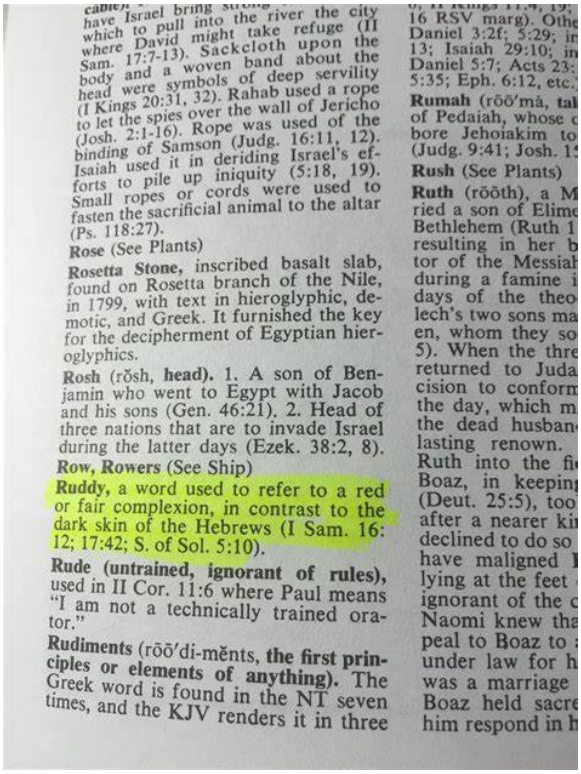
Who are the only people this happen to affliction? So Who is the Seed of Abram/Abraham? To answer the questions is no doubt on The Negroes, Afro-Latinos, so called Native Americans, Bantu Tribes in Africa, Negros Spread all corners of the Earth, are the real Biblical Aboriginal Jews and Yasharahala(Israelites).

Numbers 16:9 (KJVA) *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Genesis 15:14 (KJVA) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.



Slave owners did not catch Hamites/Africans they caught the Original Bantu Black Hebrews Israelites who mix their seed in Africa from Roman persecution they are Ruddy brown and Dark skin people who mixed with Dark Races in Africa are lineage of Shem jewels of the Most High and the ministers, priests and kings to break the sabbath for sanctified for the truth of salvation who hold the secrets of resurrection and eternal life. Seed of Ruddy King David



have Israel bring ... the river the city which to pull into the river the city where David might take refuge (II Sam. 17:7-13). Sackcloth upon the body and a woven band about the head were symbols of deep servility (I Kings 20:31, 32). Rahab used a rope to let the spies over the wall of Jericho (Josh. 2:1-16). Rope was used of the binding of Samson (Judg. 16:11, 12). Isaiah used it in deriding Israel's efforts to pile up iniquity (5:18, 19). Small ropes or cords were used to fasten the sacrificial animal to the altar (Ps. 118:27).

Rose (See Plants)

Rosetta Stone, inscribed basalt slab, found on Rosetta branch of the Nile, in 1799, with text in hieroglyphic, demotic, and Greek. It furnished the key for the decipherment of Egyptian hieroglyphics.

Rosh (rŏsh, **head).** 1. A son of Benjamin who went to Egypt with Jacob and his sons (Gen. 46:21). 2. Head of three nations that are to invade Israel during the latter days (Ezek. 38:2, 8).

Row, Rowers (See Ship)

Ruddy, a word used to refer to a red or fair complexion, in contrast to the dark skin of the Hebrews (I Sam. 16: 12; 17:42; S. of Sol. 5:10).

Rude (untrained, ignorant of rules), used in II Cor. 11:6 where Paul means "I am not a technically trained orator."

Rudiments (rōō'di-mĕnts, **the first principles or elements of anything).** The Greek word is found in the NT seven times, and the KJV renders it in three

16 RSV marg). Othe
Daniel 3:2f; 5:29; in
13; Isaiah 29:10; in
Daniel 5:7; Acts 23:
5:35; Eph. 6:12, etc.

Rumah (rōō'mà, tal
of Pedaiah, whose c
bore Jehoiakim to
(Judg. 9:41; Josh. 1

Rush (See Plants)

Ruth (rōōth), a M
ried a son of Elime
Bethlehem (Ruth 1
resulting in her b
tor of the Messiah
during a famine i
days of the theo
lech's two sons ma
en, whom they so
5). When the thre
returned to Juda
cision to conform
the day, which m
the dead husban
lasting renown.
Ruth into the fi
Boaz, in keepin
(Deut. 25:5), too
after a nearer ki
declined to do so
have maligned
lying at the feet
ignorant of the c
Naomi knew tha
peal to Boaz to
under law for h
was a marriage
Boaz held sacre
him respond in h

1 Samuel 16:12 (KJVA) And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

1 Samuel 17:42 (KJVA) And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

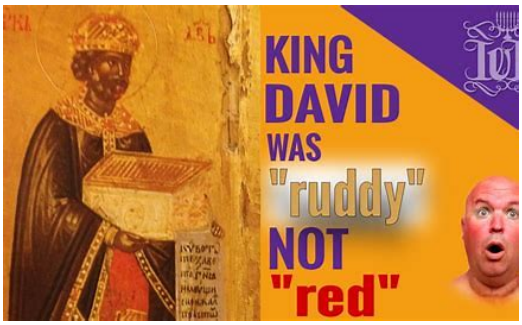
H132 (Strong)

אַדְמֹנִי אַדְמוֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

From H119; *reddish* (of the hair or the complexion): - red, ruddy.



Ezra 9:1 (KJVA) Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:1 (Xhosa) Kwakugqitywa oko, beza kum abathetheli, bathi, Abantu bakwaSirayeli, nababingeleli, nabaLevi, abazahluli kwizizwe zamazwe la; benza ngokwamasikizi azo, awamaKanan, namaHeti, namaPerizi, namaYebhusi, nama-Amon, namaMowabhi, namaYiputa, nama-Amori;

Ezra 9:1 (Latin) postquam autem haec conpleta sunt accesserunt ad me principes dicentes non est separatus populus Israhel et sacerdotes et Levitae a populis terrarum et de abominationibus eorum Chananei videlicet et Hetthei et Ferezei et Iebusei et Ammanitarum et Moabitarum et Aegyptiorum et Amorreorum

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤋𐤀 = 𐤉𐤔𐤓𐤀𐤋 =		ישראל = Yasharahala = Israel - Israhel				

𐤉𐤔𐤓𐤄𐤋𐤀 = 𐤉𐤔𐤓𐤀𐤋 = ישראל = Yasharahala = Israel - Israhel

Hosea 7:8 (KJVA) Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

Psalms 106:35 (KJVA) But were mingled among the heathen, and learned their works.

1 Esdras 8:87 (KJVA) And didst give unto us such a root: but we have turned back again to transgress thy law, and to mingle ourselves with the uncleanness of the nations of the land.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Matthew 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

Matthew 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Matthew 13:14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

Matthew 13:15 For this people's heart is waxed gross, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them.

Matthew 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear.

Matthew 13:17 For verily I say unto you, That many prophets and righteous *men* have desired to see *those things* which ye see, and have not seen *them;* and to hear *those things* which ye hear, and have not heard *them.*

Judges 5:11 (KJVA) *They that are delivered* from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, *even* the righteous acts *toward the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

Romans 1:17 (KJV) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 1:16 (KJV) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong)	H8280 (Brown-Driver-Briggs)
שָׂרָה śârâh = SHARAH in ANCIENT HEBREW *saw-raw'* A primitive root; to *prevail:* - have power (as a prince).	שׂרה śârâh = SHARAH in ANCIENT HEBREW **BDB Definition:** 1) contend, have power, contend with, persist, exert oneself, persevere 1a) (Qal) to persevere, contend with **Part of Speech:** verb
1012) לא (אֵל AL) ac: **Yoke** co: **Ox** ab: **Strength:** The pictograph a is a picture of an ox head and also represents its strength. The l is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant) **A)** לא (אֵל AL) ac: **?** co: **Ox** ab: **Oath:** The power of the oxs muscles to perform work. **N^{m})** לא (אֵל AL) - **Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one	H410 אֵל =AL in Ancient Hebrew 'êl *ale* Shortened from H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {H410}	

1 Kings 9:5 (KJV) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:5 (Latin) ponam thronum regni tui super Israhel in sempiternum sicut locutus sum David patri tuo dicens non auferetur de genere tuo vir de solio Israhel

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
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30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exodus 19:6 (Latin) et vos eritis mihi regnum sacerdotale et gens sancta haec sunt verba quae loqueris ad filios Israhel

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
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Prince of Salvation that has power with God

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

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1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Wisdom 17:2 (KJVA) For when unrighteous men thought to oppress the holy nation; they being shut up in their houses, the prisoners of darkness, and fettered with the bonds of a long night, lay *there* exiled from the eternal providence.

Isaiah 1:4 (KJVA) Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Malachi 1:4 (KJVA) Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 83:1 **A Song** *or* **Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to*Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Deuteronomy

28:48

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Matthew 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

Matthew 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

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Matthew 13:16 But blessed *are* your eyes, for they see: and your ears, for they hear.

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Judges 5:11 (KJV) *They that are delivered* from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, *even* the righteous acts *toward the inhabitants* of his villages in Israel: then shall the people of the LORD go down to the gates.

Isaiah 29:23 (KJV) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
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546	Total									

= = ישׂראל = Yasharahala = Israel - Israhel

ישׁ = Yasha = Salvation

Ancient Hebrew

L) ישׁעי(ישׁע YShAh) ac: **Rescue** co: **?** ab: **?:** When one of the flock is in trouble, the shepherd rescues it.

V) ישׁעי (ישׁע Y-ShAh) - **Rescue:** [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {H3467}

Nm) ישׁעי (ישׁע Y-ShAh) - **Rescue:** A deliverance or freedom from a trouble. [freq. 36] |kjv: salvation, safety, saving| {H3468} Ancient Hebrew

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Nm) ישׁעי (ישׁע -ShAh) - **Rescue:** A deliverance or freedom from a trouble. [freq. 36] |kjv: salvation, safety, saving| {H3468}

Psalms 147:19 (KJV) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Genesis 32:28 (KJVA) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

		Ancient						Modern Hebrew		
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Mark 4:11 (KJVA) And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Daniel 7:9 (KJVA) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (KJVA) (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Earth has been created for Israel/Yasharahala:

https://owlcation.com/humanities/The-Purpose-of-the-Wilderness-Tabernacle-Three-Colors-of-Thread-and-the-Linen

Psalms 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Song of Solomon 2:4 He brought me to the banqueting house, and his banner over me *was* love.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Isaiah 40:9 (KJV) O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God!

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

Numbers 23:19 (KJV) God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

2 Timothy 3:16 (KJV) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

1 Thessalonians 5:21 (KJV) Prove all things; hold fast that which is good.

Psalms 119:104 (KJV) Through thy precepts I get understanding: therefore I hate every false way.

Isaiah 28:10 (KJV) For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

Isaiah 28:13 (KJV) But the word of the LORD was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little; that they might go, and fall backward, and be broken, and snared, and taken.

Romans 3:28 For we hold that one is justified by faith apart from works of the law.

Psalms 19:7 (KJV) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

1 John 5:3 (KJV) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 (KJV) By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 (KJV) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

All the Earth is the Kingdom of God, Kingdom of Jerusalem, Kingdom of the Black Hebrew Israelites and Jews

Exodus 19:3 (KJV) And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Daniel 7:9 (KJV) I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

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2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

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Prince of Salvation with God

Prince of Salvation with Power

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

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Genesis 32:28 (KJVA) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong) שָׂרָה śârâh = SHARAH in ANCIENT HEBREW *saw-raw'* A primitive root; to *prevail:* - have power (as a prince).	H8280 (Brown-Driver-Briggs) שׂרה śârâh = SHARAH in ANCIENT HEBREW **BDB Definition:** 1) contend, have power, contend with, persist, exert oneself, persevere 1a) (Qal) to persevere, contend with **Part of Speech:** verb
1012) אֵל AL) ac: **Yoke** co: **Ox** ab: **Strength:** The pictograph a is a picture of an ox head and also represents its strength. The l is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)	H410 אֵל =AL in Ancient Hebrew 'êl *ale* Shortened from H352; *strength*; as adjective *mighty*; especially the *Almighty* (but used also of any *deity*): - God (god), X goodly, X great, idol, might (-y one), power, strong. Compare names in "-el."

A) 𐤀𐤋 (אל AL) ac: **?** co: **Ox** ab: **Oath:** The power of the oxs muscles to perform work. **N[m])** 𐤀𐤋 (אל AL) - **Power:** One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |kjv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath, for, on, beside, from, where, after, within| {H410}	

1 Kings 9:5 (KJV) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:5 (Latin) ponam thronum regni tui super Israhel in sempiternum sicut locutus sum David patri tuo dicens non auferetur de genere tuo vir de solio Israhel

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 =		ישׂראל = Yasharahala = Israel - Israhel				

𐤉𐤔𐤓𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 = ישׂראל = Yasharahala = Israel - Israhel

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exodus 19:6 (Latin) et vos eritis mihi regnum sacerdotale et gens sancta haec sunt verba quae loqueris ad filios Israhel

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 =		ישׂראל = Yasharahala = Israel - Israhel				

𐤉𐤔𐤓𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 = ישׂראל = Yasharahala = Israel – Israhel

Prince of Salvation that has power with God

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

G4047 (Strong)

περιποίησις

peripoiēsis

per-ee-poy'-ay-sis

From G4046; *acquisition* (the act or the thing); by extension *preservation:-* obtain (-ing), peculiar, purchased, possession, saving.

G4047 (Thayer)

περιποίησις

peripoiēsis

Thayer Definition:

1) a preserving, a preservation

2) possession, one's own property

3) an obtaining

Part of Speech: noun feminine

A Related Word by Thayer's/Strong's Number: from G4046

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Ancient Hebrew

L) ישע (יְשׁ YShAh) ac: **Rescue** co: **?** ab: **?:** When one of the flock is in trouble, the shepherd rescues it.

V) ישע (יְשׁ Y-ShAh) **- Rescue:** [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {H3467}

Nm) ישע (יְשׁ Y-ShAh) **- Rescue:** A deliverance or freedom from a trouble. [freq. 36] |kjv: salvation, safety, saving| {H3468} Ancient Hebrew

L) ישע (יְשׁ YShAh) ac: **Rescue** co: **?** ab: **?:** When one of the flock is in trouble, the shepherd rescues it.

V) ישע (יְשׁ Y-ShAh) **- Rescue:** [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {H3467}

Nm) ישע (יְשׁ Y-ShAh) **- Rescue:** A deliverance or freedom from a trouble. [freq. 36] |kjv: salvation, safety, saving| {H3468}

1 Esdras 8:69 (KJVA) The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles to wit, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			[illegible] = [illegible] = ישרהאל = Yasharahala = Israel - Israhel						

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life

Psalms 27:1 (KJV) ***A Psalm*** **of David.** The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

Psalms 19:7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Exodus 19:5 (KJV) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:5 (Xhosa) Ngoku ke, ukuba nithe naliphulaphula okunene izwi lam, nawugcina umnqophiso wam, noba yinqobo kum kwizizwe zonke, kuba ihlabathi lonke lelam;

****Kwizizwe means nations/People

Zechariah 8:8 (KJVA) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zechariah 8:8 (Xhosa) Ndobazisa, bahlale phakathi kweYerusalem, babe ngabantu bam, ndibe nguThixo wabo, ngenyaniso nangobulungisa.

https://www.youtube.com/watch?v=Yv-PYJXn0Hc

2 Chronicles 33:4 (KJVA) Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

Zechariah 8:8 (KJVA) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

H3389 (Strong)	H3389 (Brown-Driver-Briggs)
יְרוּשָׁלַיִם יְרוּשָׁלַם yᵉrûshâlaim yᵉrûshâlayim *yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim* A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of H3390)); probably from (the passive participle of) H3384 and H7999; *founded peaceful*; *Jerusalaim* or *Jerusalem*, the capital city of Palestine: - Jerusalem.	ירוּשלים / ירוּשלם yerûshâlaim / yerûshâlayim **BDB Definition:** Jerusalem = "teaching of peace" 1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split **Part of Speech:** noun proper locative

Foundation Salvation of Peace

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total			ירושלים = Yarawashalayam = Jerusalem						

= ירושלים = Yarawashalayam = Jerusalem

L) ((יְשׁע YShAh) ac: **Rescue** co: **?** ab: **?:** When one of the flock is in trouble, the shepherd rescues it.

V) ((יְשׁע Y-ShAh) - **Rescue:** [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {H3467}

N^{m}) ((יְשׁע Y-ShAh) - **Rescue:** A deliverance or freedom from a trouble. [freq. 36] |kjv: salvation, safety, saving| {H3468}

Foundation Freedom of Peace

Founded Salvation of Peace

1 Peter 2:10 (KJV) Which in time past *were* not a people, but *are* now the people of God: which had not obtained mercy, but now have obtained mercy.

1 Kings 6:13 (KJV) And I will dwell among the children of Israel, and will not forsake my people Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤀𐤄𐤋 = 𐤉𐤔𐤓𐤀𐤄𐤋 = ישראל = Yasharahala = Israel - Israhel						

𐤉𐤔𐤓𐤀𐤄𐤋 = 𐤉𐤔𐤓𐤀𐤄𐤋 = ישראל = Yasharahala = Israel - Israhel

1 Kings 6:13 (Latin) et habitabo in medio filiorum Israhel et non derelinquam populum meum Israhel
1 Kings 6:13 (Xhosa) ndihlale phakathi koonyana bakaSirayeli, ndingabashiyi abantu bam amaSirayeli.

The Shemitic Negro, who took up residence in Africa and there became known as the Niger-Congo Bantu, among infinite alternative tribal epithets, is the Israelite through lineal-heritage.

https://www.facebook.com/Bantubiblicalisraelites/photos/a.2765413513578984/3588393884614272/?type=3
THE KINGDOM OF JUDAH IN WEST AFRICA:
https://www.youtube.com/watch?v=mplrT-PPAOE

Isaiah 41:8 But thou, Israel, *art* my servant, Jacob whom I have chosen, the seed of Abraham my friend.

Isaiah 44:1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen:

Acts 9:15 But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:

YASHA Saving, His Chosen People Of Witnesses And Servants Of AHAYAH ASHAR AHAYAH, MESSSIAH YASHAYA And Are YASHARAHALA/ISRAEL Black Hebrew Israelites are Bantus.

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Acts 1:6 (KJV) When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

2 Samuel 16:3 (KJV) And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a **peculiar** people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

G4047 (Strong)

περιποίησις

peripoiēsis

per-ee-poy'-ay-sis

From G4046; *acquisition* (the act or the thing); by extension *preservation:*- obtain (-ing), peculiar, purchased, possession, saving.

Total KJV occurrences: 5

H3467 (Strong)

יְשַׁע

yâshaʿ

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

H3467 (Brown-Driver-Briggs)

ישׁע

yâshaʿ

BDB Definition:

1) to save, be saved, be delivered

1a) (Niphal)

1a1) to be liberated, be saved, be delivered

1a2) to be saved (in battle), be victorious

1b) (Hiphil)

1b1) to save, deliver

1b2) to save from moral troubles

1b3) to give victory to

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Psalms 69:35 (KJV) For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a **peculiar** people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

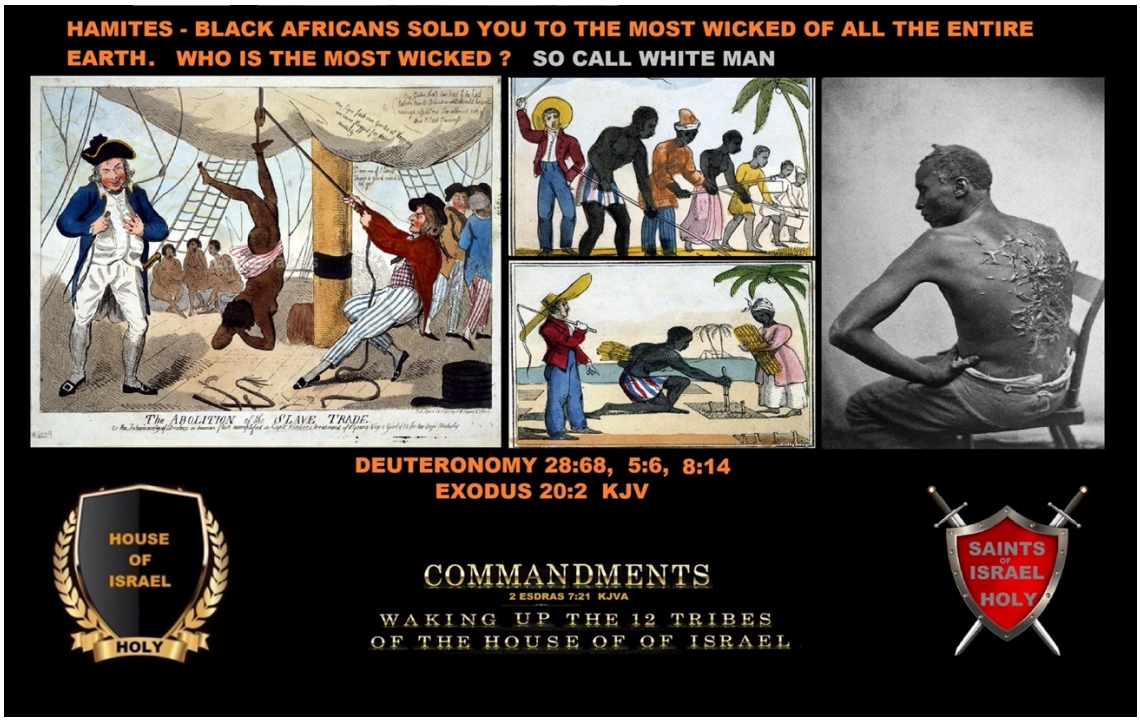
1 Peter 2:9 (Xhosa) Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu abayinqobo, ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene ekukhanyeni kwakhe okungummangaliso;

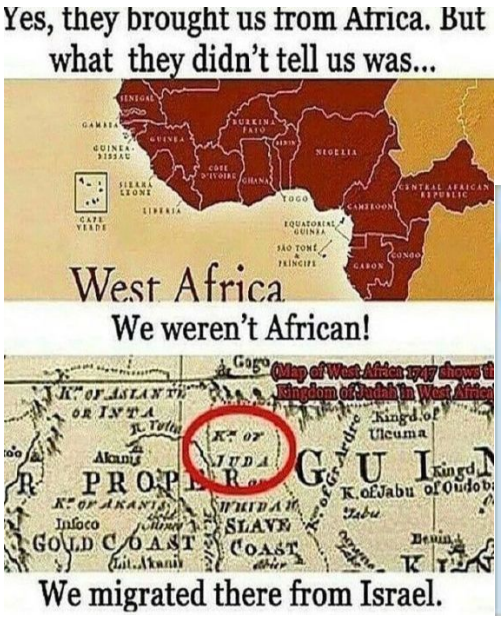
Isaiah 51:4 (KJV) Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

Isaiah 51:4 (Xhosa) Ndibazeleni indlebe, bantu bam; ndibekeleni indlebe, sizwe sam; ngokuba isiyalelo siya kuphuma kum, ndilizinzise isiko lam, ukuba libe sisikhanyiso sezizwe.

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Jeremiah 29:14 (KJV) And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.





Complete History Of American Indians And Ancient Israel
https://www.youtube.com/watch?v=1VPPrpZFURM

Luke 21:24 (KJV) And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראהל = Yasharahala = Israel - Israhel

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

1 Kings 9:5 (KJV) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Matthew 15:24 (KJVA) But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:27 (Xhosa) Ubukumkani, negunya, nobukhulu bezikumkani phantsi kwamazulu onke, buya kunikwa abantu abangcwele bOsenyangweni; ubukumkani bakhe bubukumkani obungunaphakade, namagunya onke aya kumbusa, amve.

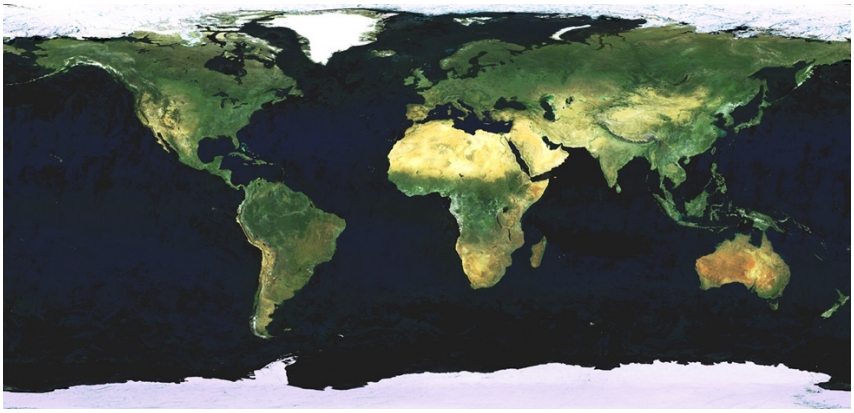
Genesis 13:14 (KJVA) And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 (KJVA) For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Exodus 32:13 (KJVA) Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit *it* for ever.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



Exodus 19:5 (KJV) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

laersi = lahrvy = lahrשy = Yasharahala = Israel - Israhel

Isaiah 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;

Leviticus 25:24 (KJV) And in all the land of your possession ye shall grant a redemption for the land.

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Daniel 6:26 (KJVA) I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end.

1 Kings 9:5 (KJV) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Isaiah 60:18 (KJVA) Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Acts 4:12 (KJVA) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

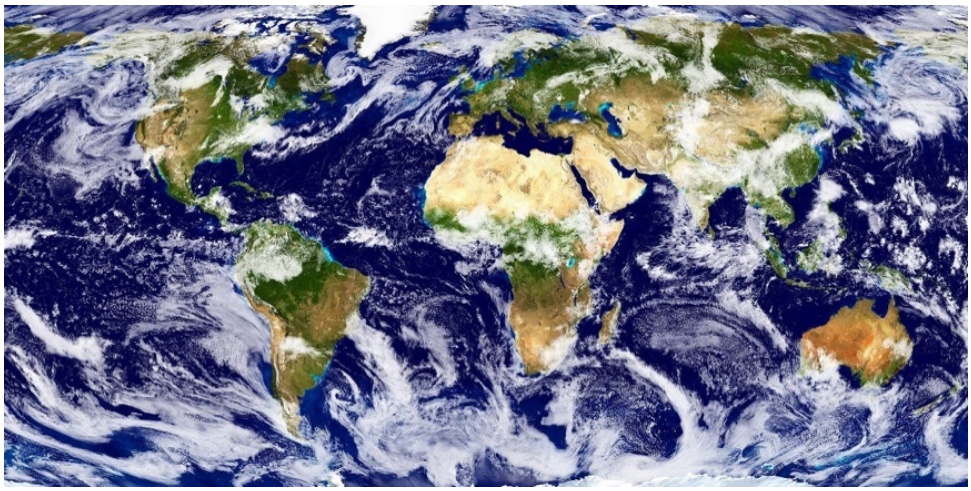
1 Esdras 5:61 (KJVA) And they sung with loud voices songs to the praise of the Lord, because his mercy and glory is for ever in all Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Hebrews 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

Numbers 16:9 (KJVA) *Seemeth it but* a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

Revelation 11:15 (KJVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Garden Eden, is New Jerusalem Middle East

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

THE BOOK OF ENOCH. CHAPTER 32.

CHAPTER 32

(R.H. Charles Oxford: The Clarendon Press)

1 And after these fragrant odours, as I looked towards the north over the mountains I saw seven mountains full of choice nard and fragrant trees and cinnamon and pepper.

2 And thence I went over the summits of all these mountains, far towards the east of the earth, and passed above the Erythraean sea and went far from it, and passed over the angel Zotiel. And I came to the Garden of Righteousness,

3 I and from afar off trees more numerous than I these trees and great-two trees there, very great, beautiful, and glorious, and magnificent, and the tree of knowledge, whose holy fruit they eat and know great wisdom.

Jubilees 3:32 And on the new moon of the fourth month, Adam and his wife went forth from the Garden of Eden, and they dwelt in the land of Elda in the land of their creation.

Where is the land of Elda, and what does this word mean?

https://ethiopiathekingdomofgod.org/content/where-land-elda-and-what-does-word-mean

May 2016 — ... with reference to "Edom" and "Elda". These are all designations of the same place "Ethiopia", where Adam and Eve were created and lived.

In Scriptures of G'iz Manuscripts, "Paradise" and "The Garden of Eden" pertain to the same word of "Gennet" with reference to "Edom" and "Elda". These are all designations of the same place "Ethiopia", where Adam and Eve were created and lived. In all cases of the various names of the place aforementioned, the characteristic feature that predominated the phenomenon was the sudden and complete change of the situation of the status of the latter, namely, the downfall of Adam and Eve from the blissful life of Divinity to the miserable fate of humanity. This condition was brought about by the betrayal of the Word of God committed by the latter resulting in the withdrawal of the Divine Grace that previously clothed their person and pervaded their abode with sublime serenity.

It is not uncommon for a particular place to be called with various analogous names; for example, the same name and location of Ethiopia was known in Biblical and ancient times as Midiam, Nubia, Axum, Kush, Sheba, Habesha (Abyssinia).

1 Adam and Eve 60:7

And it was so, that when He had created me, He placed me in a garden in the north, on the border of the world.

1 Adam and Eve 60:10

But God took you in His divine hand, and placed you in a garden to the eastward.

Ezekiel 28:13 (KJVA) Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created

2Chronicles 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,

New Jerusalem coming to the earth

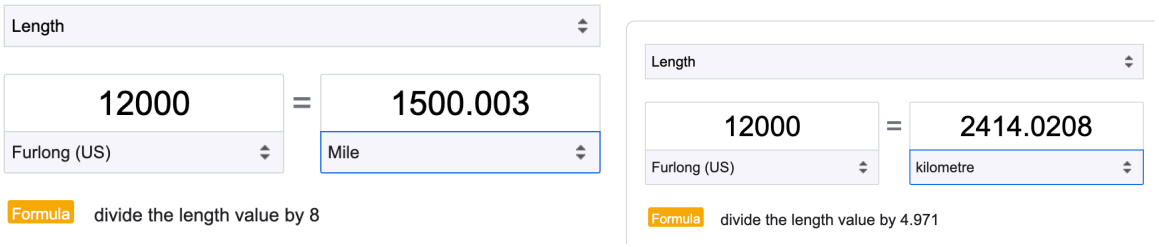
Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
8			ח	CHAA	Tent Wall	Outside, Divide, Half, Tent, Wall, Fence, Separation	CHAA	ח	Chet,Khet	hh, kh
4			ד	DA	Door	Tent, Door, Patway, Move, Hang, Entrance	DA	ד	Dalet	d
300			ש	SH	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
312	Total					= חדש = Chadash = New				

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total					= ירושלים = Yarawashalayam = Jerusalem				

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.



Leviticus 26:42 **(KJVA)** Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Sirach 36:8 **(KJVA)** Sake the time short, remember the covenant, and let them declare thy wonderful works.

1 Maccabees 4:10 **(KJVA)** Now therefore let us cry unto heaven, if peradventure the Lord will have mercy upon us, and remember the covenant of our fathers, and destroy this host before our face this day:

Genesis 15:18 **(KJVA)** In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 **(KJVA)** The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 **(KJVA)** And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 **(KJVA)** And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Jeremiah 31:31 **(KJVA)** Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:33 (KJVA) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 3:12 (Hebrew NT DD) המנצח אתננו לעמוד בהיכל אלהי ולא־יצא עוד החוצה וכתבתי עליו את־שם אלהי ואת־שם עיר אלהי ירושלים החדשה הירדת משמים מעם־אלהי ואת־שמי החדש׃

Revelation 3:12 (Hebrew NT SG) הַמְנַצֵּחַ אֶתְּנֶנּוּ לְעַמּוּד בְּהֵיכַל אֱלֹהַי וְלֹא־יֵעְתַּק עוֹד מִמְּקוֹמוֹ הַחוּצָה וְכָתַבְתִּי עָלָיו אֶת־שֵׁם אֱלֹהַי וְאֶת־שֵׁם עִיר אֱלֹהָי הֲלֹא הִיא יְרוּשָׁלַיִם הַחֲדָשָׁה הַיֹּרֶדֶת מֵאֵת אֱלֹהַי מִן־הַשָּׁמַיִם וְאֶת־שְׁמִי הֶחָדָשׁ׃

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

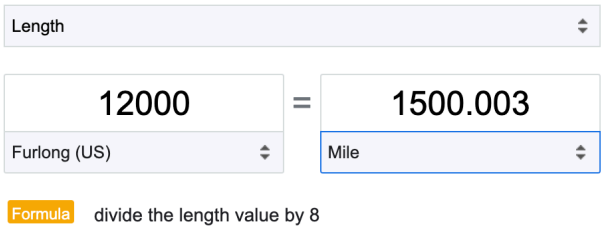
Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

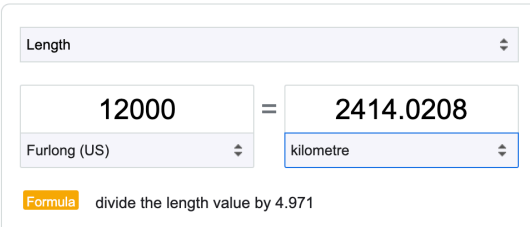
Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:2 (Hebrew NT DD) וארא והנה העיר הקדושה ירושלים החדשה ירדת מאת האלהים מן־השמים והיא מתקנת ככלה המקשטת לבעלה׃

Revelation 21:2 (Hebrew NT SG) וְאֶת־הָעִיר הַקְּדוֹשָׁה אֶת־יְרוּשָׁלַיִם הַחֲדָשָׁה אָנֹכִי יוֹחָנָן רָאִיתִי יֹרֶדֶת מֵאֵת אֱלֹהִים מִן־הַשָּׁמַיִם כְּכַלָּה בְקִשֻּׁרֶיהָ עֲרוּכָה לְבַעְלָהּ׃

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Deuteronomy 24:5 (KJV) When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: *but* he shall be free at home one year, and shall cheer up his wife which he hath taken.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
8	𓉔	𓉔	ח	CHAA	Tent Wall	Outside, Divide, Half, Tent, Wall, Fence, Separation	CHAA	ח	Chet,Khet	hh, kh
4	𓇯	𓇯	ד	DA	Door	Tent, Door, Patway, Move, Hang, Entrance	DA	ד	Dalet	d
300	𓊪	𓊪	ש	SH	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
312	Total					= חדש = Chadash = New				

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𓂝	𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𓁶	𓁶	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𓌞	𓌞	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𓊪	𓊪	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	𓎛	𓎛	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10	𓂝	𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𓈖	𓈖	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total					= ירושלים = Yarawashalayam = Jerusalem				

x

Proverbs 6:23 (KJV) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life

Psalms 27:1 (KJV) ***A Psalm* of David.** The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

Psalms 19:7 The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

James 1:26 If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

Zechariah 8:3 (KJVA) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zechariah 8:8 (KJVA) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zechariah 8:8 (Xhosa) Ndobazisa, bahlale phakathi kweYerusalem, babe ngabantu bam, ndibe nguThixo wabo, ngenyaniso nangobulungisa.

https://www.youtube.com/watch?v=Yv-PYJXn0Hc

2 Chronicles 33:4 (KJVA) Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.

Zechariah 8:8 (KJVA) And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

H3389 (Strong)

יְרוּשָׁלַ͏ִם יְרוּשָׁלַ͏ִים

y^{e}rûshâlaim y^{e}rûshâlayim

yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim

A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of H3390)); probably from (the passive participle of) H3384 and H7999; *founded peaceful; Jerusalaim* or *Jerushalem*, the capital city of Palestine: - Jerusalem.

H3389 (Brown-Driver-Briggs)

ירוּשלם / ירוּשלים

yerûshâlaim / yerûshâlayim

BDB Definition:

Jerusalem = “teaching of peace”

1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split

Part of Speech: noun proper locative

Foundation Salvation of Peace

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐡉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𐤓	𐡓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𐤅	𐡅	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𐤔	𐡔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
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10	𐤉	𐡉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𐤌	𐡌	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= mylvWry = ירושלים = Yarawashalayam = Jerusalem

L) ישׁע ((ישׁע YShAh) ac: **Rescue** co: **?** ab: **?:** When one of the flock is in trouble, the shepherd rescues it.

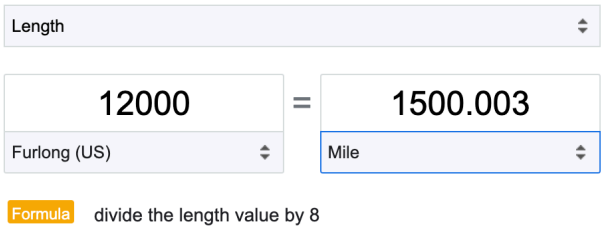
V) ישע ((יְשַׁע Y-ShAh) - **Rescue:** [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {H3467}

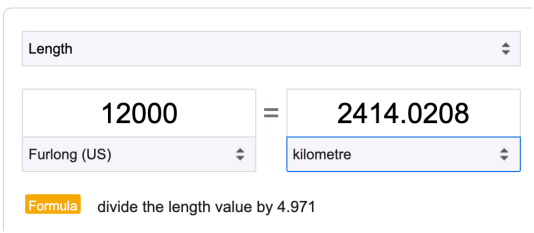
N^{m}) ישע ((יְשַׁע Y-ShAh) - **Rescue:** A deliverance or freedom from a trouble. [freq. 36] |kjv: salvation, safety, saving| {H3468}

Foundation Freedom of Peace

Founded Salvation of Peace

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





New Jerusalem Throne and Capital Head Quarters

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

1 Chronicles 23:25 (KJVA) For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:

Hebrews 12:22 (KJV) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Mount Sion/Zion/Tazayawan is in Masada

Revelation 21:3 (KJVA) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Revelation 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Zechariah 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Jeremiah 12:14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

1 Kings 9:5 (KJV) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

1 Chronicles 28:2 Then David the king stood up upon his feet, and said, Hear me, my brethren, and my people: *As for me,* I *had* in mine heart to build an house of rest for the ark of the covenant of the LORD, and for the footstool of our God, and had made ready for the building:

Matthew 5:35 (KJVA) Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
8	𓉐	𐤇 𐤇 𐤇	ח	CHAA	Tent Wall	Outside, Divide, Half, Tent, Wall, Fence, Separation	CHAA	ח	Chet,Khet	hh, kh
4	𓇯 𓊪	𐤃 𐤃 𐤃	ד	DA	Door	Tent, Door, Patway, Move, Hang, Entrance	DA	ד	Dalet	d
300	𓈙 𓋴	𐤔 𐤔 𐤔	ש	SH	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
312	Total			𓉐𓇯𓈙 = 𐤇𐤃𐤔 = חדש = Chadash = New						

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𓂓 𓂓	𐤉 𐤉 𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𓁶 𓁷	𐤓 𐤓 𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𓌹 𓍿	𐤅 𐤅 𐤅	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𓈙 𓋴	𐤔 𐤔 𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	𓌙 𓎛	𐤋 𐤋 𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10	𓂓 𓂓	𐤉 𐤉 𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𓈖 𓈖	𐤌 𐤌 𐤌	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total			𓂓𓌙𓇋𓁶𓉐𓇯𓈖 = ירושלים = Yarawashalayam = Jerusalem						

Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Matthew 3:2 (KJVA) And saying, Repent ye: for the kingdom of heaven is at hand.

Elamite and Meds persian mix with arabs consulted to place in slavery
Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jer 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jer 49:39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Future Borders of the Land of Israel/Yasharahala

https://www.youtube.com/watch?v=TUaiiFdnCcU

Psalms 135:12 And gave their land *for* an heritage, an heritage unto Israel his people.

Numbers 21:21 (KJVA) And Israel sent messengers unto Sihon king of the Amorites, saying

Numbers 21:21 (Latin) misit autem Israhel nuntios ad Seon regem Amorreorum dicens

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

laersi = lahrvy = lahrשy = Yasharahala = Israel - Israhel

Joshua 13:4 From the south, all the land of the Canaanites, and Mearah that *is* beside the Sidonians, unto Aphek, to the borders of the Amorites:

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

H3467 (Strong)

יָשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Total KJV occurrences: 205

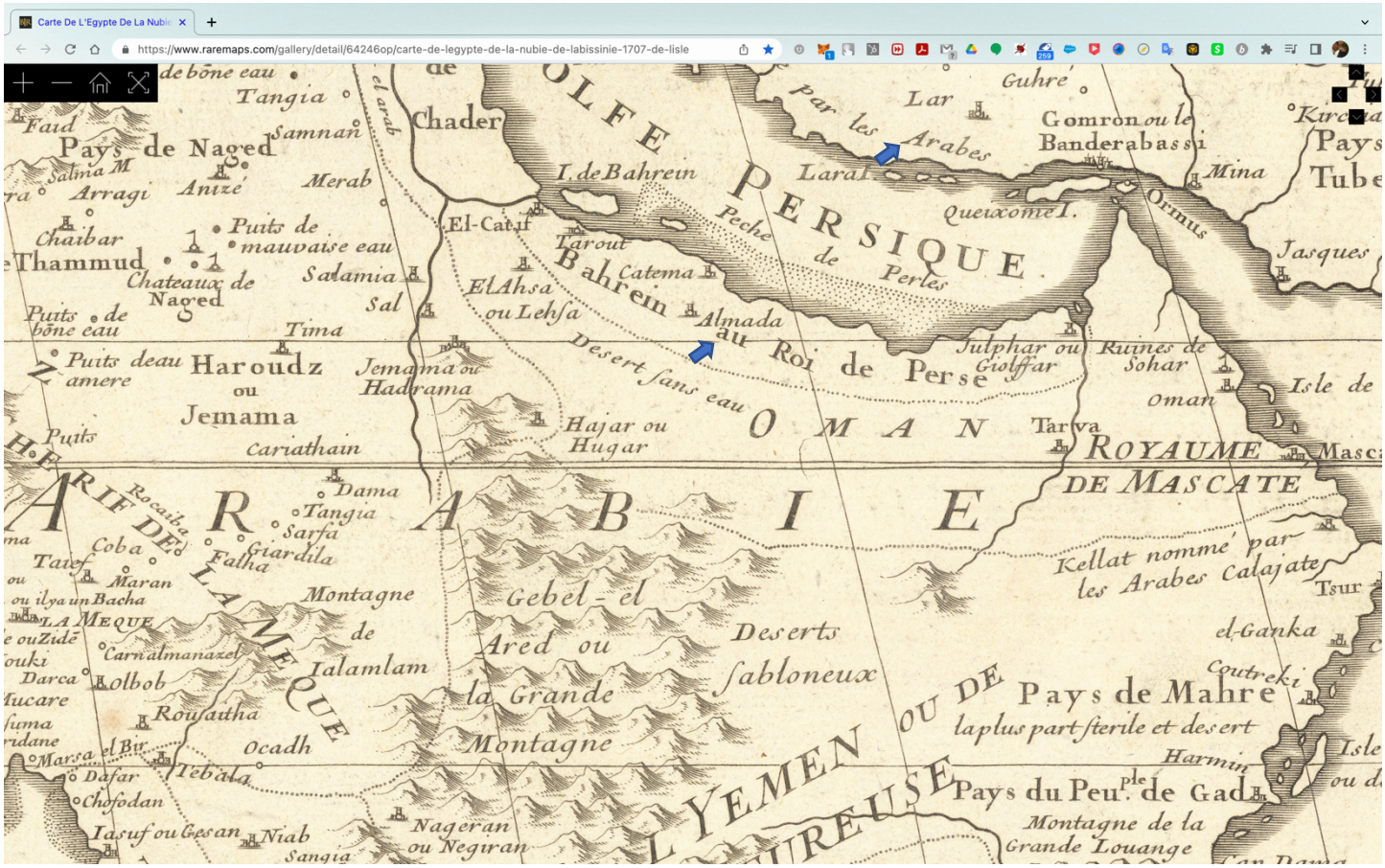
2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Ezekiel 27:4 Thy borders *are* in the midst of the seas, thy builders have perfected thy beauty.
1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) Acts 27:41 وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا
41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwa



https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle
https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia
https://www.youtube.com/watch?v=GHkb-6Rj8XM

Acts 27:41 **(KJV)** And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) **Acts 27:41** وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا

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Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

https://www.christadelphianbooks.org/agora/art_less/a29.html

Joshua 24:3 (KJV) And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Bahrain means Two Seas

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Acts 27:41 (Arabic SVD) وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا
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Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea,* and get to land:

Acts 27:44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

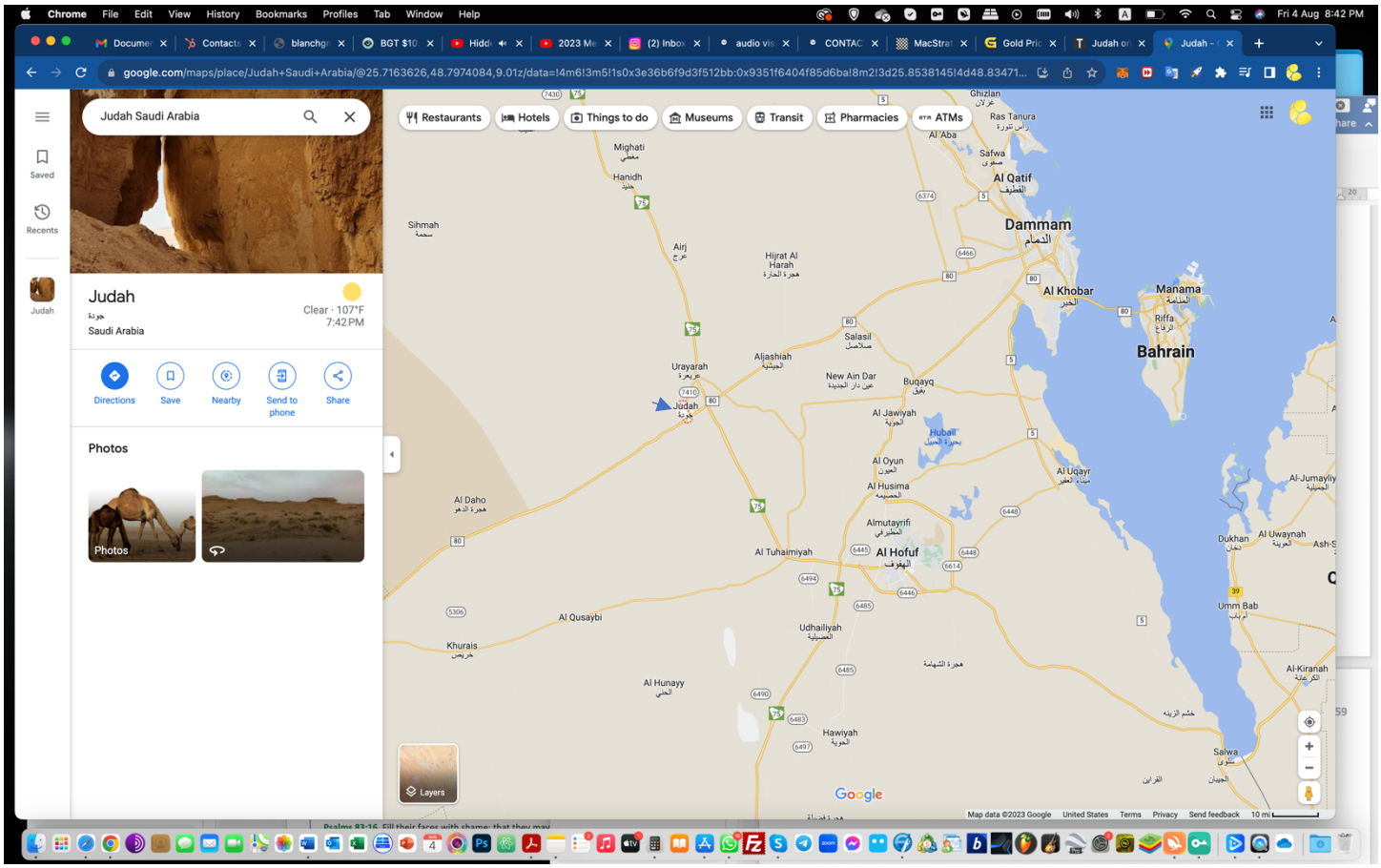
Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.



Asa/Judah/Seer

2Ch 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

Trust/ Asa/Ahsa/Hasa/Korah

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation,

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

H2620 (Ancient Hebrew)

H2620 = AHLB# 1176-H (V)

1176) 𐤇𐤎𐤄 (חסה HhS) ac: **Support** co: **Refuge** ab: **?:** A place of support and trust. (eng: house - as the place of refuge)

A) 𐤇𐤎𐤄 (חסה HhS) ac: **?** co: **Refuge** ab: **?**

H) 𐤔𐤇𐤎𐤄% (חסה HhSH) ac: **?** co: **Refuge** ab: **?**

V) 𐤔𐤇𐤎𐤄% (חסה Hh-SH) - **Refuge:** To take refuge or place ones trust in one or thing of support. [freq. 37] (vf: Paal) |kjv: trust, refuge, hope| {H2620}

a[m]) 𐤔𐤇𐤎𐤄𐤌 (מחסה MHh-SH) - **Refuge:** Refuge, shelter, hope, trust. [freq. 20] |kjv: refuge, shelter, hope, trust| {H4268}

J) Xfh% (Xfh% HhWS) ac: **?** co: **Spare** ab: **?:** One who has been given refuge.

V) Xfh% (Xfh% HhWS) - **Spare:** To give refuge to another. [freq. 24] (vf: Paal) |kjv: spare, pity, regard| {H2347}

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

https://ncusar.org/blog/2023/07/al-ahsa-oasis/

Magen/Magen/ Shield

2Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

H4043 (Strong)	H4043 (Brown-Driver-Briggs)
מָגֵן מָגִנָּה mâgên mᵉginnâh= Magan, Maganah in Ancient Hebrew *maw-gane', meg-in-naw'* From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield. Total KJV occurrences: 63 2 Samuel 22:3 (Hebrew OT) אלהי צורי אחסה־בו מגני וקרן ישעי משגבי ומנוסי משעי מחמס תשעני׃ ENGLISH 2 Samuel 22:3 (Hebrew OT) The God of Zuri, Ahasa from me, and the horn of Jesse from Mesgavi, and the mighty Moses from Hamas Tishani.	מגן / מגנה mâgên / meginnâh Magan, Maganah in Ancient Hebrew **BDB Definition:** 1) shield, buckler **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1598 2 Samuel 22:3 (**Hoffnung für alle)** mein Gott, meine Zuflucht, mein sicherer Ort. Er ist mein Schild, mein starker Helfer,[1] meine Burg auf unbezwingbarer Höhe. Du, Gott, bewahrst mich vor den Angriffen meiner Feinde. **2 Samuel 22:3** my God, my refuge, my place of refuge. He is my shield, my strong helper,[1] my fortress on an invincible height. You, O God, protect me from the attacks of my enemies.

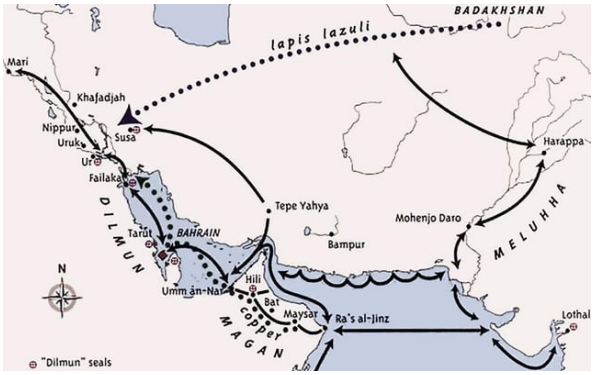
Ancient Hebrew Alphabet										
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
40	𐤌 𐤌	מ ל ל	מ	MA	Water	Chaos, Mighty, Blood, Water, Mother, From	MA	מ	Mah,Mem	m
3	𐤂 𐤋	ג ו ו	ג	GA	Foot	Connected to God, Weaned	GA	ג	Gimmel	g
50	𐤍 𐤍	נ נ נ	נ	N	Sprouting Seed	Fish, Continue, Heir, Son, Seed, Life, Air Son of	NA	נ	Nun, Num	n
93	Total	מגן = Magen = Shield								

2Samuel 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

https://en.wikipedia.org/wiki/Magan_(civilization)

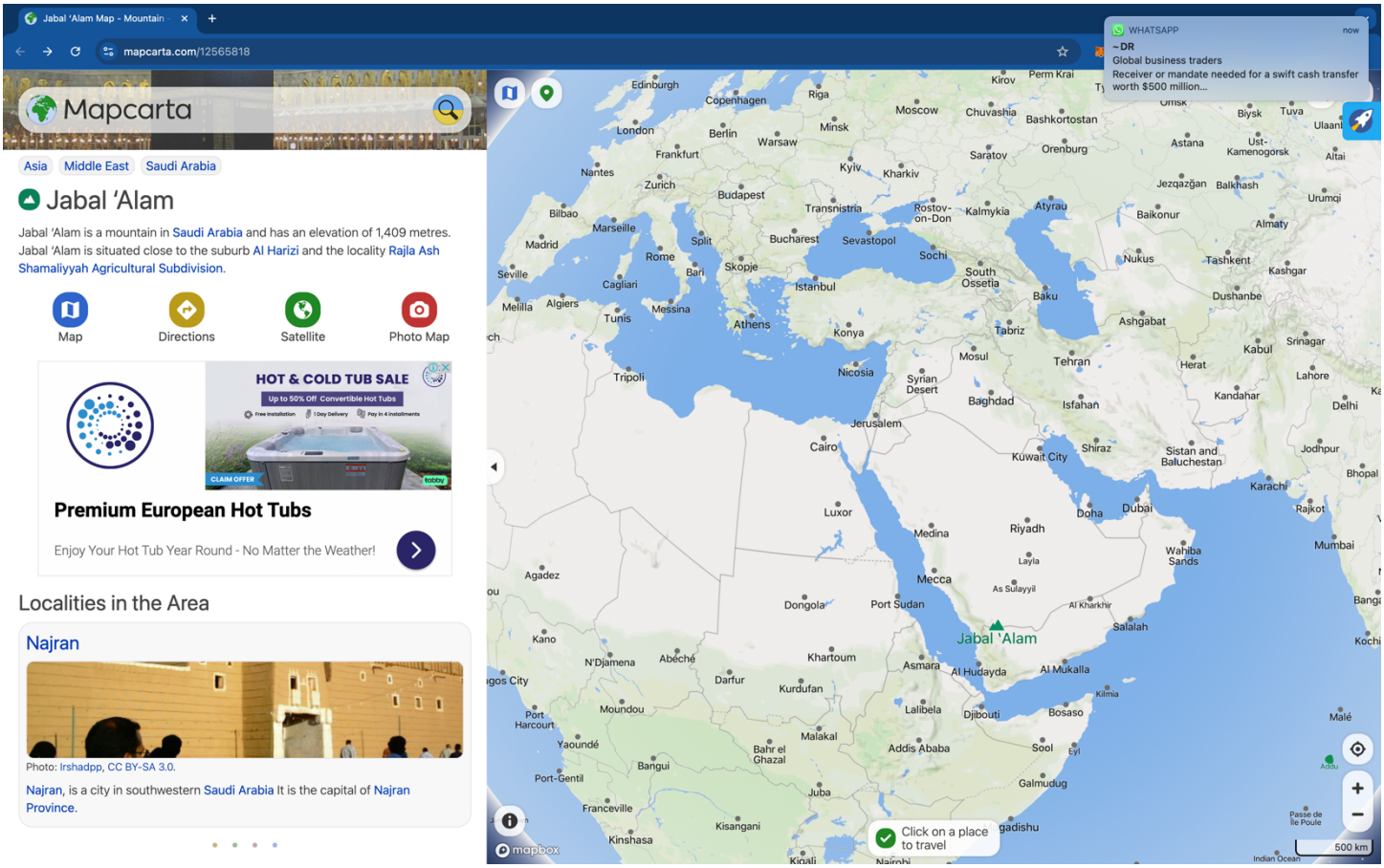
https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html



Jabal Alam, Oman, UAE Fujariah,

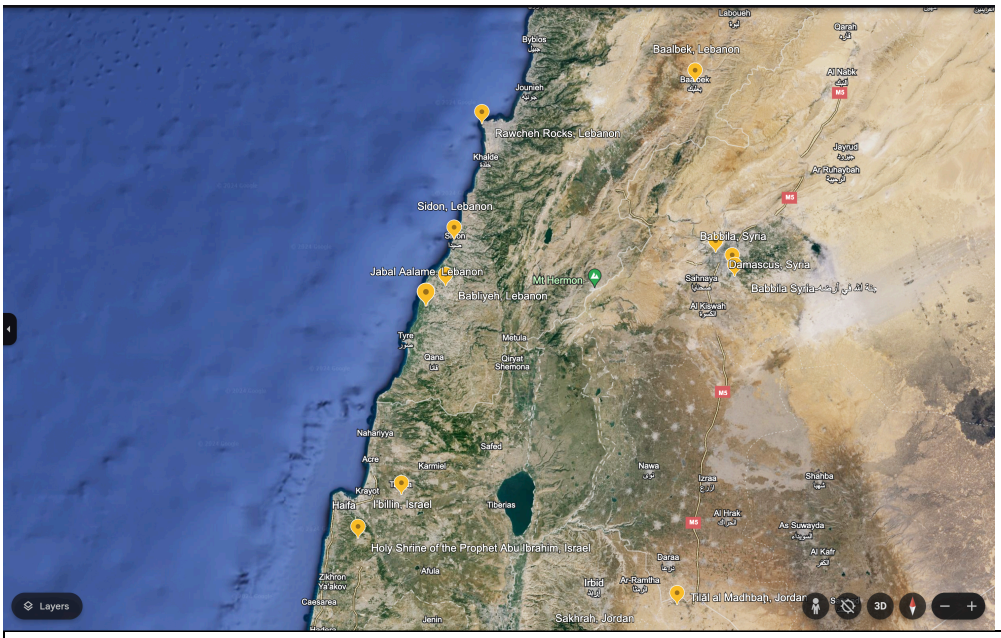
Musandam Governorate, Oman
Musandam, Oman

Jabal ‘Alam, Saudi Arabia



Jabal ‘Alam, Saudi Arabia
https://mapcarta.com/12565818

Jabal Aalame, Lebanon – Jabal Alam



Jabal Aalame, Lebanon

The Qur'an With Annotated Interpretations
Ashton Central Mosque
https://www.ashtoncentralmosque.com › 2014/07

PDF

... ***Jabal***, Abū'd-dardā, ubeyy ibn Ka'b, as well as ā'ishah and umm salamah ... ***alam***,. '***alāmah***, meaning something by which another thing is known. Thus, in ...
1,327 pages

Ilam Surname Meaning & Ilam Family History at ...

Ancestry
https://www.ancestry.com › name-origin

Similar surnames: ***Alam***, Elam, Imam, Islam, Lam, Flam, Milam, Ham, Im, Ram. 756 record(s) for ***Ilam***. 189 Birth, Marriage, and Deaths; 192 Military Records; 18 ...

Illam - persian travel

irworks.ir
https://travel.irworks.ir › city-of-iran › illam

Around 3000 BC, the whole region was a part of the Elamite Empire and back then ***Ilam*** was a village referred to as ***Alam*** meaning the high lands where the sun ...

Ilam province

W
Wikipedia
https://en.wikipedia.org › wiki › Ilam_province

Ilam Province (Persian: استان ایلام(is one of the 31 provinces of Iran. Its capital is the city of ***Ilam***. The province is in the western part of the country ...
Missing: ~~Alam~~ | Show results with: Alam

Magan means shield

2Sameel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and*thy exceeding great reward.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

2Sa 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

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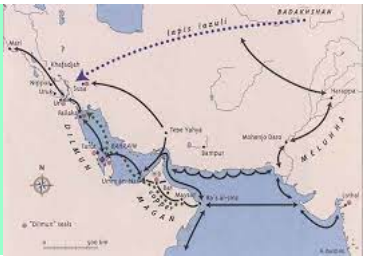


Magan another heartland

https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization

Arabia Before Islam: Religion, Society, Culture DOCUMENTARY
https://www.youtube.com/watch?v=07OsSSt0ytc

Magan (civilization)

W
Wikipedia
https://en.wikipedia.org/wiki/Magan_(civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including ***Elam***, ***Magan***, ...

Bahrain Is Two Seas

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

Acts 27:41 (Arabic SVD) وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Tell Abraq

Jeremiah 30:18 (KJV) Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

H8510 (Brown-Driver-Briggs)

תֵּל

têl

BDB Definition:

1) mound, heap, heap of ruins

1a) mound (of ruin-heap of city)

1b) mound, hill (of elevation on which city stood)

Part of Speech: noun masculine

H8510 (Strong)

תֵּל

têl

tale

By contraction from H8524; a *mound:* - heap, X strength.

Jeremiah 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Jeremoah 30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Tell Abraq Magan Category:Tells (archaeology)
https://en.wikipedia.org/wiki/Category:Tells_(archaeology)
https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan

Wikimedia Commons has media related to *Tell (archaeology)*.
The main article for this category is Tell (archaeology).

- A **tell**, or **tel** (from Hebrew: תֵּל,Arabic: تَل, *tall*) is a type of archaeological mound created by human occupation and abandonment of a geographical site over many centuries. They are found within a region roughly corresponding to the present day Middle East and Asia Minor, in Western Asia.

https://en.wikipedia.org/wiki/Tell_Abraq

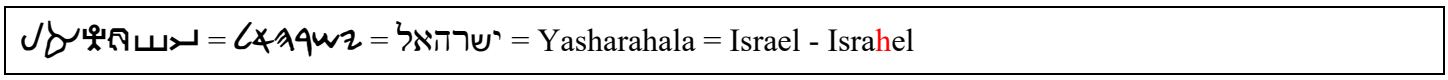
Tell Abraq (Til Abrook) was an ancient Near Eastern city. Located on the border between Sharjah and Umm Al Quwain in the United Arab Emirates about 50 kilometers north-east of Dubai, the city was originally on the coastline of the Persian Gulf but changing sea levels have placed the remains of the city inland. It is located on the main road from Umm Al Quwain to Falaj Al Mualla.

The mound containing the ruins of Tell Abraq was originally excavated by a team from the University of Copenhagen working on the extensive remains of the city of Ed-Dur, a few kilometres to the north. Their original intention was to confirm the time sequence prior to Ed-Dur's primacy, around 1,000 BC. However, they were surprised to find extensive indications of much earlier settlement, dating back to the Umm Al Nar period, including a 3rd millennium monumental fortification.

Tell Abraq has been cited as being the "best preserved and largest prehistoric settlement in the Lower Gulf" [1] and is thought to be one of the key locations of the area the Sumerians knew as 'Magan'.[2]

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.
Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									



Abraq (ابراق) - Name Meaning, Origin and Details

babynamemeaningz
https://www.babynamemeaningz.com › Abraq-meanin...

1 Jan 2023 — The meaning of Abraq is '***Quick Like Lightening;Brilliant;Radiant***.' Its Pronunciation is Up + Boy + RUn + iraQ. Abraq Origin / Usage mostly in ...

Abraq - ابرق- Name meaning in Urdu Arabic | Muslim Boy ...

muslimbabynames.net
https://www.muslimbabynames.net › boy-name-detail

Meaning of the Abraq is ***Light and Radiance***. Lucky Number associated with this name is 6. A name gives you recognizable proof in the society. You convey this ...

Abraq Name Meaning

MuslimNames.com
https://muslimnames.com › abraq

Meaning of Abraq is ***Light and Radiance***. Abraq is a Arabic Muslim Name. Abraq In Arabic : أبرق Abraq In Urdu :

Magan (civilization)

Wikipedia
https://en.wikipedia.org › wiki › Magan_(civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including ***Elam***, ***Magan***,

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

H4043 (Strong)	H4043 (Brown-Driver-Briggs)
מָגֵן מָגִנָּה mâgên mᵉginnâh *maw-gane', meg-in-naw'* From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield. Total KJV occurrences: 63	מגן / מגנה mâgên / meginnâh **BDB Definition:** 1) shield, buckler **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1598

אלהי צורי אחסה־בו מגני וקרן ישעי משגבי ומנוסי מושעי מחמס תושעני **(Hebrew OT)2 Samuel 22:3**

My Salvation = Yashaya

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
			SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
			|	Eye	Watch, Know, Shade	|	ע	Ayin	silent
			YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible
Luke 1:47 Hebrew Bible
ותגל רוחי באלהי ישעי׃
My Saviour=YASHAYA

New Jerusalem is the Middle East

Isaiah 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 30:19 (KJV) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

H3467 (Strong)

יָשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Total KJV occurrences: 205

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Ezekiel 27:4 Thy borders *are* in the midst of the seas, thy builders have perfected thy beauty.
1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

1 Esdras 4:43 (KJVA) Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Revelation 21:16 (KJV) And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubilees 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) (גן GN) ac: **?** co: **Garden** ab: **Protection:** The pictograph is a picture of the foot and means to walk with an extended meaning to gather. The is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) (גן GN) ac: **?** co: **Garden** ab: **?:** A garden enclosed by walls for protection. A shield as a wall of protection.

N$^{m/f}$) (גן GN) **- Garden:** [freq. 42] lkjv: gardenl {H1588}

N^{f1}) (גנה G-NH) **- Garden:** [freq. 12] lkjv: gardenl {H1593}

a^{m}) (מגן MG-N) **- Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) (גינה GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

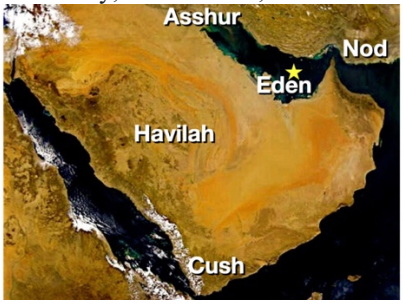
B) (גנן GNN) ac: **?** co: **Shield** ab: **?:** A wall of protection.

V) (גנן G-NN) **- Shield:** A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) (אגן AGN) ac: **?** co: **Basin** ab: **?:** A container enclosed by walls.

N^{m}) (אגן A-GN) **- Basin:** [freq. 3] lkjv: basons, cup, goblet {H101}

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;



https://reasons.org/explore/publications/questions-from-social-media/where-was-the-garden-of-eden
https://www.mayimachronim.com/where-was-the-garden-of-eden/

https://onereturn.wordpress.com/in-the-beginning/garden-of-eden/

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Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

H1300 (Strong)

בָּרָק

bârâq

baw-rawk'

From H1299; *lightning*; by analogy a *gleam*; concretely a *flashing* sword: - bright, glitter (-ing, sword), lightning.

H1300 (Brown-Driver-Briggs)

ברק

bârâq

BDB Definition:

1) lightning

1a) lightnings, lightning flashes

1b) of flashing arrow-head (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1299

Psalms 77:18 (KJV) The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.
Psalms 97:4 (KJV) His lightnings enlightened the world: the earth saw, and trembled.

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) Acts 27:41 وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Acts 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea,* and get to land:

Acts 27:44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

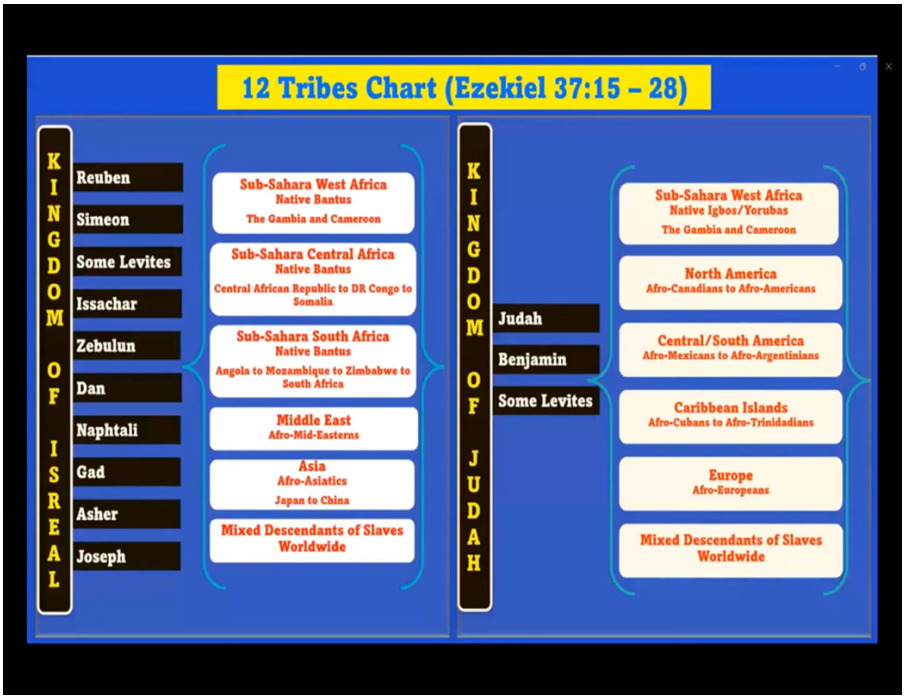
Judith 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

Judith 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

Judith 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

Judith 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**
Issachar - So called **Mexicans**
Gad - So called **North American Indians**

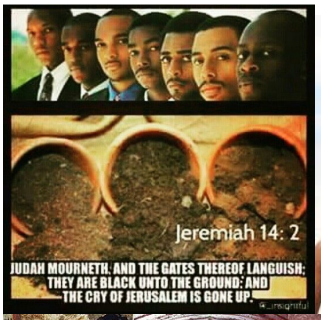
Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

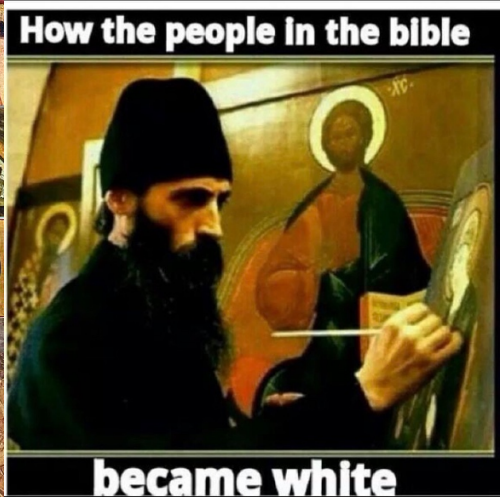
Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**





Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Amos 9:12 (KJVA) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 (KJVA) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

1 Kings 2:4 (KJVA) That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 1:15 (KJVA) For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel						

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel

Jerusalem is the capital seat

Jeremiah 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

H5867 (Strong)	H5867 (Brown-Driver-Briggs)
עֵילָם עוֹלָם ʿêylâm ʿôlâm *ay-lawm', o-lawm'* Probably from H5956; *hidden*, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.	עילם / עולם ʿêylâm / ʿôlâm **BDB Definition:** Elam = “eternity” 1) a Korhite Levite in the time of David (noun proper masculine) 2) a chief man of the tribe of Benjamin (noun proper masculine) 3) ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine) 4) a chief of the people who signed the covenant with Nehemiah (noun proper masculine) 5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine) 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah (noun proper masculine) 7) another head of a family of returning exiles (noun proper masculine) 8) a province east of Babylon and northeast of the lower Tigris (noun proper locative) **Part of Speech:** see above in Definition

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Isaiah 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Rev 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Jeremiah 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Daniel 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
(3:29) For we have sinned and committed iniquity, departing from thee.
(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
(3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
(3:44) And let them be confounded in all their power and might, and let their strength be broken;
(3:45) And let them know that thou art God, the only God, and glorious over the whole world.
(3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
(3:47) So that the flame streamed forth above the furnace forty and nine cubits.
(3:48) And it passed through, and burned those Chaldeans it found about the furnace.
(3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
(3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
(3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,

(3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
(3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
(3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
(3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
(3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
(3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
(3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
(3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
(3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
(3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
(3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
(3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
(3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
(3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
(3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
(3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
(3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
(3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
(3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
(3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
(3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
(3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
(3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
(3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
(3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
(3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
(3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Isaiah 16:5 (KJV) And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.
Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Hebrews 1:8 (KJV) But unto the Son *he saith,* Thy throne, O God, *is* for ever and ever: a sceptre of righteousness *is* the sceptre of thy kingdom.

Mark 1:15 (KJV) And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
Matthew 6:33 (KJVA) But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

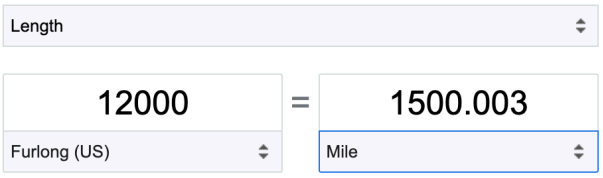
Acts 2:38 (KJVA) Then Peter said unto them, Repent, and be baptized every one of you in the name of Yashaya Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

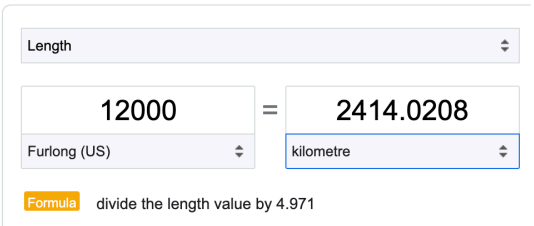
Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

New Jerusalem size of a country new covenant is the HQ Capital City, Throne of the Most High AHAYAH And Christ YASHAYA

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Petra is the Rock, Zion/Sion is Fortress of Jerusalem Masada HQ of Law, Shield is Magan New Jerusalem center capital size of country Governmental body guardian of the Law

2 Esdras 14:31 (KJVA) Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Romans 9:33 (KJV) As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

Romans 9:33 (Latin) sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

1 Maccabees 2:31 (KJVA) Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Masada/Zion/Sion Mount Zion Fortress Foundation stone Old Jerusalem City of David

1 Esdras 8:15 (KJVA) To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

Hebrews 11:10 (KJV) For he looked for a city which hath foundations, whose builder and maker *is* God.

G2310 (Thayer)

θεμέλιος

themelios

Thayer Definition:

1) laid down as a foundation, the foundation (of a building, wall, city)

2) metaphorically the foundations, beginnings, first principals

2a) of institution or system of truth

G2310 (Mounce)

θεμέλιος

themelios

15x: see θεμέλιον (G2528) a foundation, Luk 6:48-49; Heb 11:10; met. a foundation laid in elementary instruction, Heb 6:1; a foundation of a superstructure of faith, doctrine, or hope, 1Co 3:10-12; Eph 2:20; 1Ti 6:19; a foundation laid in the commencement of the preaching of the Gospel, Rom 15:20.

G2310 (Strong)

θεμέλιος

themelios

them-el'-ee-os

From a derivative of G5087; something *put* down, that is, a *substruction*(of a building, etc.), (literally or figuratively): - foundation.

1 Kings 7:9 (KJV) All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

H4527	H4527
מִסַּד	מִסַּד
massad	massad
BDB Definition:	**BDB Definition:**
1) foundation	1) foundation
Part of Speech:	**Part of Speech:**
A Related Word by BDB/Strong's Number: from H3245	**A Related Word by BDB/Strong's Number:** from H3245

מְצָדָה məṣādā, "fortress") Masada is Zion the Fortress of Jerusalem the Capital decree of the law throne
https://en.wikipedia.org/wiki/Masada

1 Chronicles 11:4 (KJV) And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were,* the inhabitants of the land.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Chronicles 11:5 (KJV) And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

H4679 (Brown-Driver-Briggs)

מצד / מצד / מצדה

metsad / metsâd / metsâdâh

BDB Definition:

1) fort, stronghold, fastness

1a) mountain-fastness

1b) stronghold

Part of Speech: noun feminine

A Related Word by BDB/Strong's Number: from H6679

H4686 (Strong)

מְצָדָה מְצוּדָה מָצוֹד

mâtsôd mᵉtsûdâh mᵉtsûdâh

maw-tsood', mets-oo-daw', mets-oo-daw'

From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.

https://www.agodman.com/the-new-jerusalem-the-new-covenant-of-grace-is-the-mother-of-the-believers/

2 Samuel 5:7 (KJV) Nevertheless David took the strong hold of Zion: the same *is* the city of David.
2 Samuel 5:9 (KJV) So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

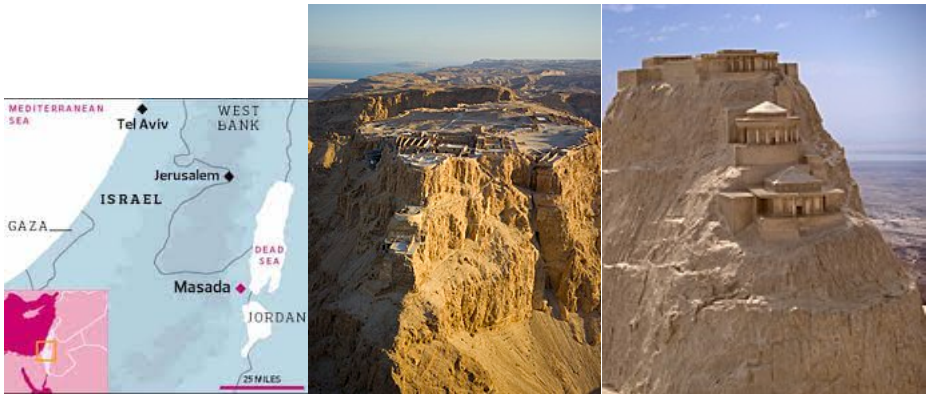
Old City Jerusalem City of David Mount Zion/Sion Masada

1 Maccabees 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

1 Maccabees 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out ofwhich they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Hebrews 12:22 (KJV) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Judith 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.



Psalms 18:2 (KJV) The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

1Esdras 4:47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and lieutenants and captains and governors, that they should safely convey on their way both him, and all those that go up with him to build Jerusalem.

1Maccabees 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

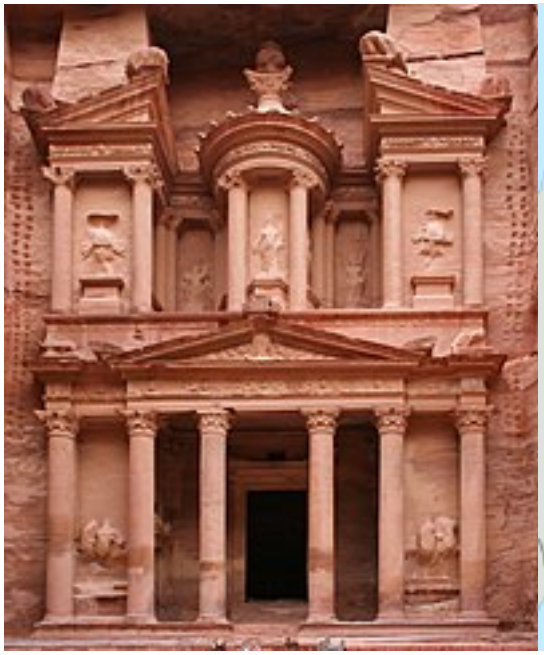
Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Petra is in Jordan, Horeb, Mt. Sinai, Kadesh, The Secret Place Wilderness

https://en.wikipedia.org/wiki/Petra



Abraham, under the Direction of the Angel Jaoel, proceeds to Mount Horeb, a Journey of Forty Days, to offer the Sacrifice (Chapters X.-XII.).

X. And it came to pass, when I heard the voice of Him who spake such words to me, (and)1 I looked hither and thither and lo! there was no breath of a man,2 3 and my spirit was affrighted, and my soul fled from me, and I became like a stone, and fell down upon the earth, for3 I had no more strength to stand on the earth.4 5And while I was still lying with my face upon the earth,5 I heard the voice of the Holy One speaking: "Go, Jaoel,6 and by means of my ineffable Name raise me yonder man, and strengthen him (so that he recover) from his trembling." And the angel came, whom He had sent to me, in the likeness of a man, and7 grasped me by my right hand, and set me up upon my feet, and said to me:8 "9Stand up,9 [Abraham,]10 Friend of God who loveth thee; let not11 the trembling of man seize thee! For, lo! I have been sent to thee to strengthen thee and bless thee in the name of God—who loveth thee—the Creator of the celestial and terrestrial. Be fearless and hasten to Him. I am called Jaoel 1 2 by Him who moveth that which existeth with me on the seventh13 expanse upon14 the firmament,15 a power in virtue of the ineffable Name that is dwelling in me.16 I am the one who hath been given to restrain, according to His commandment, the threatening attack of the living creatures of the Cherubim against one another,1 and teach those who carry Him2 the song of the seventh hour of the night of man.3 I am ordained to restrain the Leviathan, for unto me are subject the attack and menace of every single reptile.4 [I am h e who hath been commissioned to loosen Hades, to destroy him who stareth at the dead.]5 I am the one who was commissioned to set on fire thy father's house together with him, because he displayed speech—that was my drink.1 And we came to the Mount of God, the glorious Horeb. And I said to the angel: "Singer of the Eternal One! Lo! I have no sacrifice with me,2 nor am I aware of a place of an altar on the mountain: how can I bring a sacrifice?" And he said to me: "Look round!"3 4And I looked round,4 and lo! there were following us all the prescribed sacrificial (animals)—the young heifer, and the she-goat, and the ram, and the turtle-dove, and the pigeon.5 And the angel said to me: "Abraham!" I said: "Here am I." And he said to me: "All these slaughter, and divide the animals into halves, one against the other, but the birds do not sever;6 and ("but") give to the men, whom I will shew thee, standing by thee, for these are the altar7 upon the Mountain, to offer a sacrifice to the Eternal; but the turtledove and the pigeon give to me, for I will ascend upon the wings of the bird,8 in order to shew thee in heaven, and on the earth, and in the sea, and in the abyss, and in the under-world, and in the Garden of Eden, and in its rivers and in the fulness of the whole world and its circle—thou shalt gaze in (them) a

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

H4057 (Strong)

מִדְבָּר

midbâr

mid-bawr'

From H1696 in the sense of *driving*; a *pasture* (that is, open field, whither cattle are driven); by implication a *desert*; also *speech* (including its organs): - desert, south, speech, wilderness.

H5554 (Brown-Driver-Briggs)

סלע

selaʿ

BDB Definition:

Sela = "the rock"

1) a place in Edom

1a) perhaps an early name for 'Petra'

Part of Speech: noun proper locative

A Related Word by BDB/Strong's Number: the same as H5553

Isaiah 16:1 (KJV) Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.

Isaiah 16:1 (English Standard Version) Send the lamb to the ruler of the land, from Sela, by way of the desert, to the mount of the daughter of Zion.

Isaiah 16:1 (New International Version) Send lambs as tribute to the ruler of the land, from Sela, across the desert, to the mount of Daughter Zion.

Isaiah 16:1 (Hoffnung für alle Schickt) aus Sela[1] Boten mit einem Schafbock durch die Wüste. Sie sollen zum Herrscher von Israel auf den Berg Zion gehen und ihm ausrichten:

Isaiah 16:1 (English) Send messengers from Sela[1] with a ram across the desert. They are to go to the ruler of Israel on Mount Zion and tell him:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion
Isaiah 2:3 (KJVA) And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Isaiah 2:5 (KJVA) O house of Jacob, come ye, and let us walk in the light of the LORD.
Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Focus on Preparing for a New Body but there are temptation and trials, tribulation to get endure to the end.
https://www.youtube.com/watch?v=VCZwzV8rxBk

Daniel 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.
Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
Acts 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

Matthew 10:6 But go rather to the lost sheep of the house of Israel.
Mathew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

2Corinthians 13:5 Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Yashaya Christ is in you, except ye be reprobates?

Philippians 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

Mark 4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables?
Mark 4:14 The sower soweth the word.
Mark 4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Mark 4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness;

Mark 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Mark 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
Mark 4:18 And these are they which are sown among thorns; such as hear the word,
Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive *it,* and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

Colossians 2:6 As ye have therefore received Christ Yashaya the Lord, *so* walk ye in him:
Colossians 2:7 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.
Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.
Colossians 2:9 For in him dwelleth all the fulness of the Godhead bodily.
Colossians 2:10 And ye are complete in him, which is the head of all principality and power:

Colossians 2:11 In whom also ye are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of Christ:
Colossians 2:12 Buried with him in baptism, wherein also ye are risen with *him* through the faith of the operation of God, who hath raised him from the dead.

Psalms 1:1 Blessed *is* the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
Psalms 1:2 But his delight *is* in the law of the LORD; and in his law doth he meditate day and night.
Psalms 1:3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
Psalms 1:4 The ungodly *are* not so: but *are* like the chaff which the wind driveth away.
Psalms 1:5 Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.
Psalms 1:6 For the LORD knoweth the way of the righteous: but the way of the ungodly shall perish.
Luke 21:34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and *so* that day come upon you unawares.

James 4:13 Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:
James 4:14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.
James 4:15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that.
James 4:16 But now ye rejoice in your boastings: all such rejoicing is evil.
James 4:17 Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin.

1John 2:15 Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.
1John 2:16 For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.
1John 2:17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

Matthew 10:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Mark 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

Matthew 24:13 But he that shall endure unto the end, the same shall be saved.
Mark 13:13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

Matthew 24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?
Matthew 24:4 And Jesus answered and said unto them, Take heed that no man deceive you.
Matthew 24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.
Mat 24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

Matthew 24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

Matthew 24:8 All these *are* the beginning of sorrows.
Matthew 24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

Matthew 24:10 And then shall many be offended, and shall betray one another, and shall hate one another.
Matthew 24:11 And many false prophets shall rise, and shall deceive many.
Matthew 24:12 And because iniquity shall abound, the love of many shall wax cold.
Matthew 24:13 But he that shall endure unto the end, the same shall be saved.
Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Matthew 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:
on the sabbath day:

Matthew 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.
Matthew 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matthew 24:23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.
Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.
Matthw 24:25 Behold, I have told you before.
Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

Matthew 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

Matth2w 24:28 For wheresoever the carcase is, there will the eagles be gathered together.

The Coming of the Son of Man

Matthew 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

Matthew 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Mark 4:18 And these are they which are sown among thorns; such as hear the word,
Mark 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Mark 4:20 And these are they which are sown on good ground; such as hear the word, and receive *it,* and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

1Timothy 6:9 But they that will be rich fall into temptation and a snare, and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

Daniel 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end.
Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Revelation 6:11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren, that should be killed as they *were,* should be fulfilled.

Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 7:10 And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.
Revelation 7:11 And all the angels stood round about the throne, and *about* the elders and the four beasts, and fell before the throne on their faces, and worshipped God,

Revelation 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

Revelation 7:13 (KJVA) And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Revelation 7:14 And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Revelation 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat.
Revelation 7:17 For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

Isaiah 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isaiah 52:2 Shake thyself from the dust; arise, *and* sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.

2Esdras 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;
2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.
2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Esdras 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Esdras 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Esdras 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.
2Esdras 2:44 So I asked the angel, and said, Sir, what are these?

2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.

2Esdras 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?
2Esdras 2:47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

2Esdras 2:48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy

Romans 8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.
Romans 8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,
Romans 8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

Romans 8:22 For we know that the whole creation groaneth and travaileth in pain together until now.
Romans 8:23 And not only *they,* but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit,* the redemption of our body.

2Corinthians 5:1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2Corinthians 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:
2Corinthians 5:3 If so be that being clothed we shall not be found naked.
2Corinthians 5:4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2Corinthians 5:5 Now he that hath wrought us for the selfsame thing *is* God, who also hath given unto us the earnest of the Spirit.

2Corinthians 5:6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2Corinthians 5:7 (For we walk by faith, not by sight:)
2Corinthians 5:8 We are confident, *I say,* and willing rather to be absent from the body, and to be present with the Lord.
2Corinthians 5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.
2Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.

Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, *even* to the time of the end: many shall run to and fro, and knowledge shall be increased.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.
Wisdom 3:5 And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.
Wisdom 3:6 As gold in the furnace hath he tried them, and received them as a burnt offering.
Wisdom 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.
Wisdom 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.
Wisdom 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

Wisdom 3:10 But the ungodly shall be punished according to their own imaginations, which have neglected the righteous, and forsaken the Lord.

Wisdom 3:11 For whoso despiseth wisdom and nurture, he is miserable, and their hope is vain, their labours unfruitful, and their works unprofitable:

Wisdom 3:12 Their wives are foolish, and their children wicked:
Malachi 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

2Esdras 6:9 For Esau is the end of the world, and Jacob is the beginning of it that followeth.
Genesis 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called Edom.
Jeremiah 49:10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he *is* not.

Esau Seed
Genesis 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;
Genesis 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.
Genesis 35:29 And Isaac gave up the ghost, and died, and was gathered unto his people, *being* old and full of days: and his sons Esau and Jacob buried him.
Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.
Genesis 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.
Genesis 36:10 These *are* the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau.
Genesis 36:12 And Timna was concubine to Eliphaz Esau's son; and she bare to Eliphaz Amalek: these *were* the sons of Adah Esau's wife.

Genesis 36:13 And these *are* the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife.

Genesis 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:15 These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

Genesis 36:17 And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are* the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.
Genesis 36:18 And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.
Genesis 36:19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.
1Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.
1Esdras 5:29 The servants of the temple: the sons of Esau, the sons of Asipha, the sons of Tabaoth, the sons of Ceras, the sons of Sud, the sons of Phaleas, the sons of Labana, the sons of Graba,
Wisdom 3:13 Their offspring is cursed. Wherefore blessed is the barren that is undefiled, which hath not known the sinful bed: she shall have fruit in the visitation of souls.
Wisdom 3:14 And blessed is the eunuch, which with his hands hath wrought no iniquity, nor imagined wicked things against God: for unto him shall be given the special gift of faith, and an inheritance in the temple of the Lord more acceptable to his mind.
Wisdom 3:15 For glorious is the fruit of good labours: and the root of wisdom shall never fall away.
Wisdom 3:16 As for the children of adulterers, they shall not come to their perfection, and the seed of an unrighteous bed shall be rooted out.
Wisdom 3:17 For though they live long, yet shall they be nothing regarded: and their last age shall be without honour.
Wisdom 3:18 Or, if they die quickly, they have no hope, neither comfort in the day of trial.
Wisdom 3:19 For horrible is the end of the unrighteous generation.

Genesis 27:38 And Esau said unto his father, Hast thou but one blessing, my father? bless me, *even* me also, O my father. And Esau lifted up his voice, and wept.

Genesis 27:39 And Isaac his father answered and said unto him, Behold, thy dwelling shall be the fatness of the earth, and of the dew of heaven from above;

Genesis 27:40 And by thy sword shalt thou live, and shalt serve thy brother; and it shall come to pass when thou shalt have the dominion, that thou shalt break his yoke from off thy neck.

Genesis 27:41 And Esau hated Jacob because of the blessing wherewith his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob.

Jacob/Israel/Yasharahala Blessing dew of heaven fatness of the earth

Genesis 27:28 Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine:

Matthew 17:1 And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
Matthew 17:2 And was red before them: and his face did shine as the sun, and his raiment was white as the light.
Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him.
Matthew 17:4 Then answered Peter, and said unto Yashaya, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
Matthew 17:6 And when the disciples heard *it,* they fell on their face, and were sore afraid.
Matthew 17:7 And Yashaya came and touched them, and said, Arise, and be not afraid.
Matthew 17:8 And when they had lifted up their eyes, they saw no man, save Yashaya only.
Matthew 17:9 And as they came down from the mountain, Yashaya charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

Christ's Glory and the Prophetic Word

2Peter 1:16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Yashaya Christ, but were eyewitnesses of his majesty.
2Peter 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.
2Peter 1:18 And this voice which came from heaven we heard, when we were with him in the holy mount.
2Pe 1:19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts:
2Peter 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation.
2Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

2Peter 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Yashaya Christ.
2Peter 1:12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know *them,* and be established in the present truth.
2Peter 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;
2Peter 1:14 Knowing that shortly I must put off *this* my tabernacle, even as our Lord Yashaya Christ hath shewed me.
2Peter 1:15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

2Corinthians 12:2 I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven.
2Corinthians 12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;)
Revelation 1:13 And in the midst of the seven candlesticks *one* like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.
Revelation 1:14 His head and *his* hairs *were* white like wool, as white as snow; and his eyes *were* as a flame of fire;
Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance *was* as the sun shineth in his strength.
Matthew 24:13 But he that shall endure unto the end, the same shall be saved.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Zechariah 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Matthew 170:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

The Goal is to be purge in Horeb/Petra/Sinai/Kadesh/Jordan cleanse first to receiver our ration angelic form to be in Mount Zion Head quarters of Jerusalem

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 170:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

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Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Zechariah 12:9 And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

Psalms 83:1 **A Song *or* Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Deuternomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

God is bringing judgement to the arabs and jewish for lying and taking a land that's no new thing under sun

Luke 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

Luke 21:21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Luke 21:22 For these be the days of vengeance, that all things which are written may be fulfilled.

Luke 21:23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

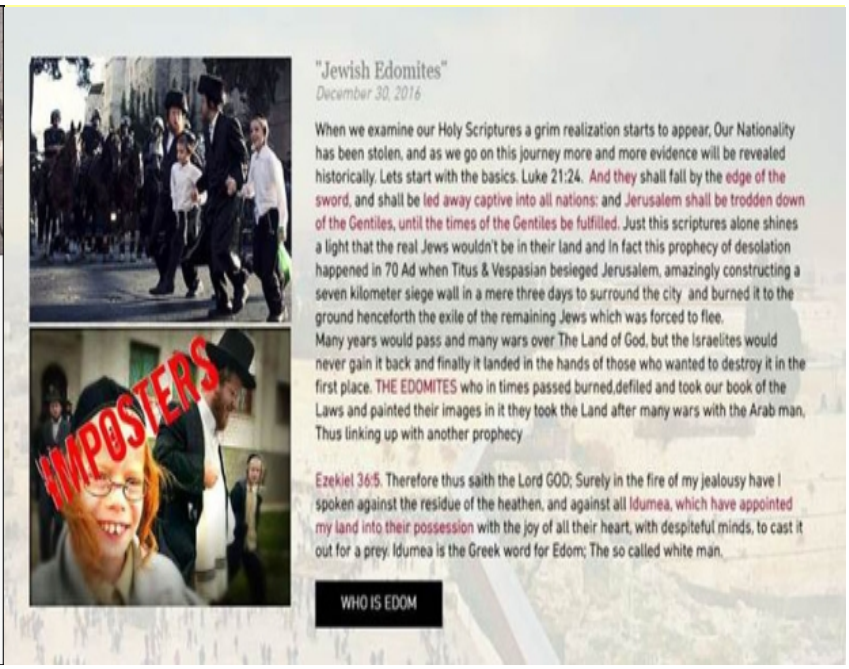
Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Ecclesiastes 1:9 (KJV) The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

Jewish Slave Ship Owners

Name of ship	Owners	Ethnicity
	Aaron Lopez, Moses Levy, Jacob	
Abigail	Franks	Jews
Crown	Issac Levy and Nathan Simpson	Jews
Nassau	Moses Levy	Jew
Four Sisters	Moses Levy	Jew
Anne & Eliza	Justus Bosch and John Abrams	Jews
Prudent Betty	Henry Cruger and Jacob Phoenix	Jews
Hester	Mordecai and David Gomez	Jews
Elizabeth	Mordecai and David Gomez	Jews
Antigua	Nathan Marston and Abram Lyell	Jews
Betsy	Wm. De Woolf	Jew
Polly	James De Woolf	Jew
White Horse	Jan de Sweevts	Jew
Expedition	John and Jacob Roosevelt	Jews
Charlotte	Moses and Sam Levy and Jacob	Jews
Caracoa	Franks	Jews
	Moses and Sam Levy	

Source: Elizabeth Donnan, 4 Volumes, 'Documents Illustrative of the History of the Slave Trade to America' Washington, D.C. 1930, 1935 Carnegie Institute of Technology, Pittsburgh, Pa.



Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Ezekiel 36:5 Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all *their* heart, with despiteful minds, to cast it out for a prey.

Ezekiel 36:6 Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen:

Ezekiel 36:7 Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that *are* about you, they shall bear their shame.

Joel 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Joel 3:3 And they have cast lots for my **people**; and have given a boy for an harlot, and sold a girl for wine, that they might drink.

Joel 3:3 (Xhosa) Abantu bam zibenzele amaqashiso, zavuza ihenyukazi ngenkwenkwe; zathengisa ngentombi ngewayini, zasela.

Joel 3:4 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly *and* speedily will I return your recompence upon your own head;

2Esdras 15:28 Behold an horrible vision, and the appearance thereof from the east:

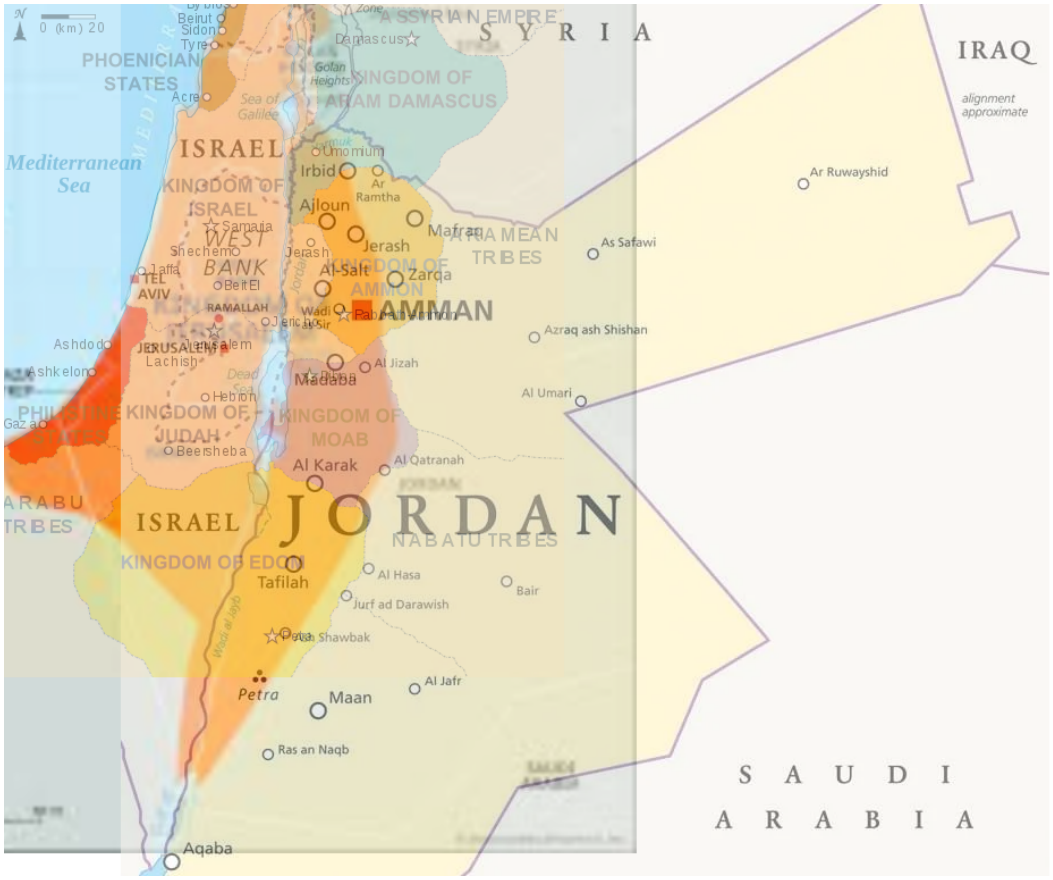
2Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

2Esdras 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

2Esdras 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them

Old Jerusalem

2Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.



1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			= =	ישׂראל = Yasharahala = Israel - Israhel					

= = ישׂראל = Yasharahala = Israel - Israhel

Jerusalem is the capital seat

Jeremiah 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

H5867 (Strong)	H5867 (Brown-Driver-Briggs)
עֵילָם עוֹלָם ʿêylâm ʿôlâm *ay-lawm', o-lawm'* Probably from H5956; *hidden*, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.	עוֹלָם / עֵילָם ʿêylâm / ʿôlâm **BDB Definition:** Elam = "eternity" 1) a Korhite Levite in the time of David (noun proper masculine) 2) a chief man of the tribe of Benjamin (noun proper masculine) 3) ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine) 4) a chief of the people who signed the covenant with Nehemiah (noun proper masculine) 5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine) 6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah (noun proper masculine) 7) another head of a family of returning exiles (noun proper masculine) 8) a province east of Babylon and northeast of the lower Tigris (noun proper locative) **Part of Speech:** see above in Definition

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Isaiah 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

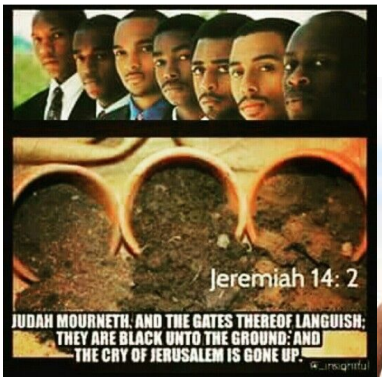
Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 33:16 (KJV) In those days shall Judah be saved, and Jerusalem shall dwell safely: and this *is the name* wherewith she shall be called, The LORD our righteousness.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

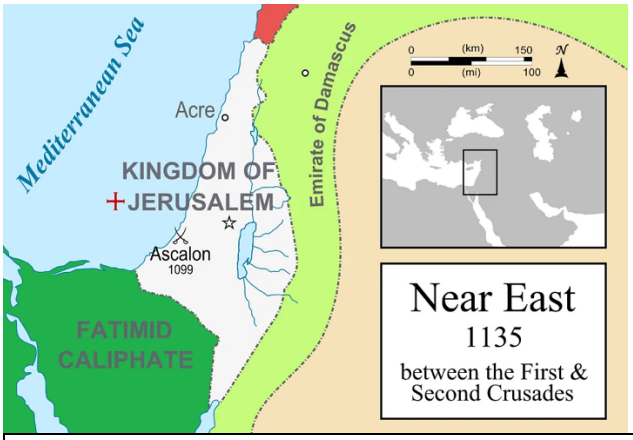


Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Old Jerusalem



https://www.medievalists.net/2018/09/the-impact-of-the-franks-on-the-latin-kingdom-of-jerusalem/
https://www.britannica.com/place/kingdom-of-Jerusalem

Luke 21:20 (KJV) And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
Luke 21:21 (KJV) Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

Zechariah 14:11 (KJV) And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Jeremiah 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Jeremiah 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

1Timoty 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1Timothy 2:5 For *there is* one God, and one mediator between God and men, the man Christ Yashaya;

Daniel 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
(3:29) For we have sinned and committed iniquity, departing from thee.
(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
(3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
(3:44) And let them be confounded in all their power and might, and let their strength be broken;
(3:45) And let them know that thou art God, the only God, and glorious over the whole world.
(3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
(3:47) So that the flame streamed forth above the furnace forty and nine cubits.
(3:48) And it passed through, and burned those Chaldeans it found about the furnace.
(3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
(3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
(3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
(3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.

(3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
(3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
(3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
(3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
(3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
(3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
(3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
(3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
(3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
(3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
(3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
(3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
(3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
(3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
(3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
(3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
(3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
(3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
(3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
(3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
(3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
(3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
(3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
(3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
(3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
(3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Isaiah 16:5 (KJV) And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

الام mean in Ottoman Turkish? What is the meaning of Elam

https://www.ottomanlexicons.com/turkish-ottoman-dictionary-5283.html

ottomanlexicons.com
https://www.ottomanlexicons.com › ...

... çevir. widok; widzenie; wizja; wzrok; zjawa; zjawisko. ***Elam*** الام - other entries) .الام .***Âlam***). Lugat-ı Remzi · الام.)elem). İngilizce Sözlük · الام.)***alam***).

H5867 (Strong)

עֵילָם עוֹלָם

ʿêylâm ʿôlâm Alam or Aylam in Ancient Hebrew

ay-lawm', o-lawm'

Probably from H5956; *hidden*, that is, *distant*; *Elam*, a son of Shem, and his descendants, with their country; also of six Israelites: - Elam.

H5867 (Brown-Driver-Briggs)

עוֹלָם / עֵילָם

ʿêylâm / ʿôlâm

BDB Definition:

Elam = “eternity”

1) a Korhite Levite in the time of David (noun proper masculine)

2) a chief man of the tribe of Benjamin (noun proper masculine)

3) ancestor of a family of exiles who returned with Zerubbabel (noun proper masculine)

4) a chief of the people who signed the covenant with Nehemiah (noun proper masculine)

5) another ancestor of another family of exiles who returned with Zerubbabel (noun proper masculine)

6) a priest who assisted at the dedication of the wall of Jerusalem in the time of Nehemiah (noun proper masculine)

7) another head of a family of returning exiles (noun proper masculine)

8) a **province** east of Babylon and northeast of the lower Tigris (noun proper locative)

https://en.wikipedia.org/wiki/Province

A **province** is almost always an administrative division within a country or state

Part of Speech: see above in Definition

We have been taught that Elam is Next to Iran because of Susa Scripture Susa/Shushan is a province we are going find more Elamites are

Daniel 8:2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the **province** of Elam; and I saw in a vision, and I was by the river of Ulai.

Shushan/Susan is A Province is Region a district the lies of the church is Elam is The Shushan Empire when Elam is much bigger the mixed with Persians

H4082 (Strong)

מְדִינָה

m^{e}dîynâh

med-ee-naw'

From H1777; properly a *judgeship*, that is, *jurisdiction*; by implication a *district* (as ruled by a judge); generally a *region*: - (X every) province.

H4082 (Brown-Driver-Briggs)

מדינה

medîynâh

BDB Definition:

1) province, district

1a) district

1b) province

Part of Speech: noun feminine

	A Related Word by BDB/Strong's Number: from H1777

Elam are Persians we will prove

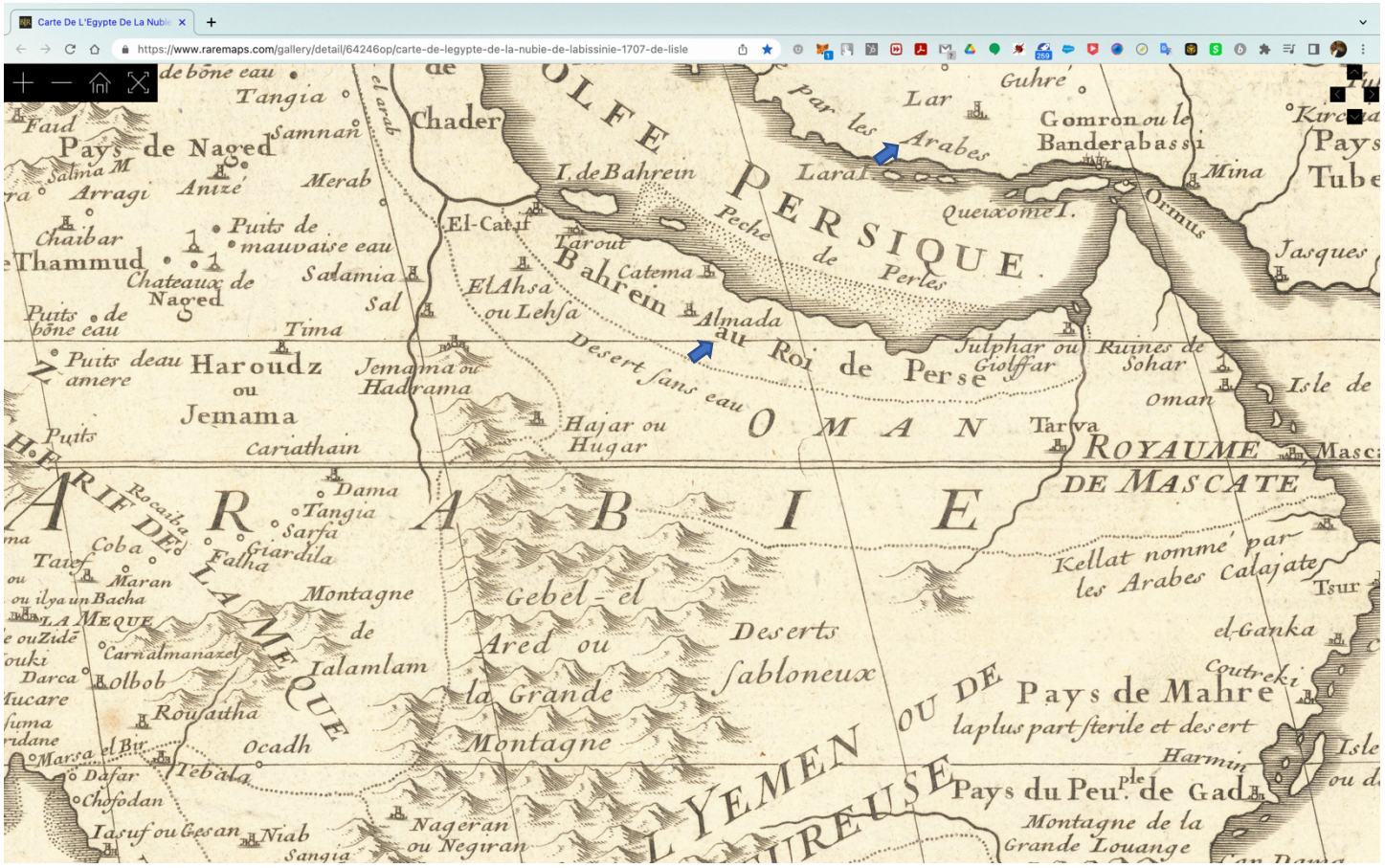
Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.youtube.com/watch?v=TVKwzrdnOjA
https://www.worldhistory.org/elam/

Acts 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
Acts 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
Acts 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
Acts 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Acts 2:13 Others mocking said, These men are full of new wine.

Elam are Persians


Carte De L'Egypte De La Nubie
https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle
PERSIQUE
ARABIE
OMAN
YEMEN
Pays de Naged
Haroudz
Jemama
Desert sans eau
Pays de Mahre
Pays du Peu. de Gad
ROYAUME DE MASCATE
Bahrein
Almada
Ormus
Queixome I.
Gomron ou Banderabassi
Tangia
Chader
Merab
Anizé
Arragi
Samnan
Hajar ou Hugar
Cariathain
Montagne
Gebel-el Ared ou la Grande Montagne
Desertes sabloneux
Kellat nommé par les Arabes Calajate
Montagne de la Grande Louange
Nageran ou Negiran
Iasuf ou Gesan
Niab
Ocadh
Tebala
Dafar
Chofodan
Rouautha
Fatha
Giardila
Sarfa
Dama
Tangia
Coba
Taief
Maran
Darca
Carnalmanazel
Ialamlam
Tarva
Julphar ou Gioffar
Ruines de Sohar
Oman
Isle de
Jasques
Mina
Tsur
el-Ganka
Coutreki
Harmin
Isle
Masc
Puits deau amere
Puits de bone eau
Chateaux de Naged
Thammud
Chaibar
Salamia
Tima
Sal
El Ahsa ou Lehsa
Catema
Tarout
El-Catif
Lar
Laral
Guhre
Par les Arabes
I. de Bahrein
Peche de Perles
Faid
Salma M
Arragi
Puits de mauvaise eau
Puits de bone eau
Puits
Rocaiha
Tatef
Coba
Darca
Mucare
Marsa
el Bur
Roualtha
Ocadh
Tebala
Dafar
Chofodan
Iasuf ou Gesan
Niab
Sangia
Nageran ou Negiran
Montagne de la Grande Louange
Pays du Peu. de Gad
Harmin
Isle
Coutreki
Pays de Mahre
laplus part sterile et desert
Deserts sabloneux
Kellat nommé par les Arabes Calajate
el-Ganka
Tsur
Oman
Isle de
Jasques
Mina
Tube
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Pays
Gomron ou Banderabassi
Lar
Guhre
Par les Arabes
Queixome I.
Ormus
Julphar ou Gioffar
Ruines de Sohar
Tarva
ROYAUME DE MASCATE
Masc
Almada
Bahrein
Catema
Tarout
El-Catif
El Ahsa ou Lehsa
Sal
Tima
Salamia
Chaibar
Thammud
Chateaux de Naged
Puits de mauvaise eau
Puits de bone eau
Puits deau amere
Haroudz ou Jemama
Jemama ou Hadrama
Desert sans eau
Hajar ou Hugar
Cariathain
Puits
Pays de Naged
Faid
Salma M
Arragi
Anizé
Merab
Samnan
Chader
Tangia
de bone eau

https://www.youtube.com/watch?v=GHkb-6Rj8XM

First Persian Empire

https://en.wikipedia.org/wiki/Achaemenid_Empire

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Greater Persian Empire

1 Esdras 3:1 (KJVA) Now when Darius reigned, he made a great feast unto all his subjects, and unto all his household, and unto all the princes of Media and Persia,

1 Esdras 3:2 (KJVA) And to all the governors and captains and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and seven provinces.

1 Esdras 3:2 Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

2Ch 36:22 Now in the first year of Cyrus king of Persia, that the word of the LORD *spoken* by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which *is* in Judah. Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Ezr 1:1 Now in the first year of Cyrus king of Persia, that the word of the LORD by the mouth of Jeremiah might be fulfilled, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and *put it* also in writing, saying,

Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which *is* in Judah.

Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;

Ezr 1:8 Even those did Cyrus king of Persia bring forth by the hand of Mithredath the treasurer, and numbered them unto Sheshbazzar, the prince of Judah.

Ezr 3:7 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.

Ezr 4:3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

Ezr 4:5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezr 5:13 But in the first year of Cyrus the king of Babylon *the same* king Cyrus made a decree to build this house of God.

Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that *was* in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto *one,* whose name *was* Sheshbazzar, whom he had made governor;

Ezr 5:17 Now therefore, if *it seem* good to the king, let there be search made in the king's treasure house, which *is* there at Babylon, whether it be *so,* that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

Ezr 6:3 In the first year of Cyrus the king *the same* Cyrus the king made a decree *concerning* the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, *and* the breadth thereof threescore cubits;

Ezr 6:14 And the elders of the Jews builded, and they prospered through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they builded, and finished *it,* according to the commandment of the God of Israel, and according to the commandment of Cyrus, and Darius, and Artaxerxes king of Persia.

Lev 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I *am* the LORD your God.

Lev 25:39 And if thy brother *that dwelleth* by thee be waxen poor, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Lev 25:42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Isa 44:28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isa 45:1 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;

Dan 1:21 And Daniel continued *even* unto the first year of king Cyrus.

Dan 6:28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Dan 10:1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing *was* true, but the time appointed *was* long: and he understood the thing, and had understanding of the vision.

Dan 14:1 And king Astyages was gathered to his fathers, and Cyrus of Persia received his kingdom.

1Es 2:1 In the first year of Cyrus king of the Persians, that the word of the Lord might be accomplished, that he had promised by the mouth of Jeremy;

1Es 2:2 The Lord raised up the spirit of Cyrus the king of the Persians, and he made proclamation through all his kingdom, and also by writing,

1Es 2:3 Saying, Thus saith Cyrus king of the Persians; The Lord of Israel, the most high Lord, hath made me king of the whole world,

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

1Es 2:10 King Cyrus also brought forth the holy vessels, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.

1Es 2:11 Now when Cyrus king of the Persians had brought them forth, he delivered them to Mithridates his treasurer:

1Es 4:44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.

1Es 4:57 He sent away also all the vessels from Babylon, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.

1Es 5:55 Unto them of Zidon also and Tyre they gave carrs, that they should bring cedar trees from Libanus, which should be brought by floats to the haven of Joppa, according as it was commanded them by Cyrus king of the Persians.

1Es 5:71 We ourselves alone will build unto the Lord of Israel, according as Cyrus the king of the Persians hath commanded us.

1Es 5:73 And by their secret plots, and popular persuasions and commotions, they hindered the finishing of the building all the time that king Cyrus lived: so they were hindered from building for the space of two years, until the reign of Darius.

1Es 6:17 But in the first year that king Cyrus reigned over the country of Babylon Cyrus the king wrote to build up this house.

1Es 6:18 And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassarus the ruler,

1Es 6:21 Now therefore, if it seem good unto the king, let search be made among the records of king Cyrus:

1Es 6:22 And if it be found that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.

1Es 6:24 In the first year of the reign of Cyrus king Cyruscommanded that the house of the Lord at Jerusalem should be built again, where they do sacrifice with continual fire:

1Es 6:25 Whose height shall be sixty cubits and the breadth sixty cubits, with three rows of hewn stones, and one row of new wood of that country; and the expenses thereof to be given out of the house of king Cyrus:

1Es 7:4 And they finished these things by the commandment of the Lord God of Israel, and with the consent of Cyrus, Darius, and Artaxerxes, kings of Persia.

Esther 8:5 (KJV) And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which *are* in all the king's provinces:

Isaiah 14:2 **(KJVA)** And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1 Peter 2:9 **(KJVA)** But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Esther 8:9 **(KJV)** Then were the king's scribes called at that time in the third month, that *is,* the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Esther 9:1 **(KJV)** Now in the twelfth month, that *is,* the month Adar, on the thirteenth day of the same, when the king's commandment and his decree drew near to be put in execution, in the day that the enemies of the Jews hoped to have power over them, (though it was turned to the contrary, that the Jews had rule over them that hated them;)

Esther 9:2 **(KJV)** The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.

Esther 9:3 **(KJV)** And all the rulers of the provinces, and the lieutenants, and the deputies, and officers of the king, helped the Jews; because the fear of Mordecai fell upon them.

Esther Saves the Jews

Est 8:1 On that day did the king Ahasuerus give the house of Haman the Jews' enemy unto Esther the queen. And Mordecai came before the king; for Esther had told what he *was* unto her.

Est 8:2 And the king took off his ring, which he had taken from Haman, and gave it unto Mordecai. And Esther set Mordecai over the house of Haman.

Est 8:3 And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

Est 8:4 Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

Est 8:5 And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be*pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which *are* in all the king's provinces:

Est 8:6 For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

Est 8:7 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

Est 8:8 Write ye also for the Jews, as it liketh you, in the king's name, and seal *it* with the king's ring: for the writing which is written in the king's name, and sealed with the king's ring, may no man reverse.

Est 8:9 Then were the king's scribes called at that time in the third month, that *is,* the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Est 8:10 And he wrote in the king Ahasuerus' name, and sealed *It* with the king's ring, and sent letters by posts on horseback, *and*riders on mules, camels, *and* young dromedaries:

Est 8:11 Wherein the king granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely,* upon the thirteenth *day* of the twelfth month, which *is*the month Adar.

Est 8:13 The copy of the writing for a commandment to be given in every province *was* published unto all people, and that the Jews should be ready against that day to avenge themselves on their enemies.

Est 8:14 *So* the posts that rode upon mules *and* camels went out, being hastened and pressed on by the king's commandment. And the decree was given at Shushan the palace.

Est 8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white, and with a great crown of gold, and with a garment of fine linen and purple: and the city of Shushan rejoiced and was glad.

Est 8:16 The Jews had light, and gladness, and joy, and honour.

Est 8:17 And in every province, and in every city, whithersoever the king's commandment and his decree came, the Jews had joy and gladness, a feast and a good day. And many of the people of the land became Jews; for the fear of the Jews fell upon them.

Unlock The Secret Writing Of The Elamites | The Persians: A History Of Iran | BBC Select

https://www.youtube.com/watch?v=GHkb-6Rj8XM

The Qur'an With Annotated Interpretations
Ashton Central Mosque
https://www.ashtoncentralmosque.com › 2014/07

PDF

... ***Jabal***, Abū'd-dardā, ubeyy ibn Ka'b, as well as ā'ishah and umm salamah ... ***alam***,. '***alāmah***, meaning something by which another thing is known. Thus, in ...
1,327 pages

Ilam Surname Meaning & Ilam Family History at ...

Ancestry
https://www.ancestry.com › name-origin

Similar surnames: ***Alam***, Elam, Imam, Islam, Lam, Flam, Milam, Ham, Im, Ram. 756 record(s) for ***Ilam***. 189 Birth, Marriage, and Deaths; 192 Military Records; 18 ...

Illam - persian travel

irworks.ir
https://travel.irworks.ir › city-of-iran › illam

Around 3000 BC, the whole region was a part of the Elamite Empire and back then ***Ilam*** was a village referred to as ***Alam*** meaning the high lands where the sun ...

Ilam province

W
Wikipedia

https://en.wikipedia.org › wiki › Ilam_province

Ilam Province (Persian: استان ایلام(is one of the 31 provinces of Iran. Its capital is the city of ***Ilam***. The province is in the western part of the country ...
Missing: ~~Alam~~ | Show results with: Alam

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.
Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Future Borders of the Land of Israel/Yasharahala

1Chronicles 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤄𐤋 = ישׂראל = Yasharahala = Israel - Israhel						

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤄𐤋 = ישׂראל = Yasharahala = Israel - Israhel

Revelation 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

https://www.youtube.com/watch?v=TUaiiFdnCcU

Israel
Jordan
Iraq
Iran
Pakistan
Suez Canal
Kuwait
Persian Gulf
Strait of Hormuz
Bahrain
Qatar
Oman
Gulf of Oman
Egypt
Saudi Arabia
UAE
Oman
Red Sea
Yemen
Arabian Sea
Eritrea
Bab el Mandeb
Sudan
Djibouti
Gulf of Aden
Socotra (Yemen)
Lakshadweep (India)
Maldives

ATLANTIC OCEAN
FRANCE
UKRAINE
ROMANIA
RUSSIA
KAZAKHSTAN
Aral Sea
GEORGIA
Black Sea
Caspian Sea
ARM.
AZER.
BULGARIA
ITALY
SPAIN
PORTUGAL
GREECE
TURKEY
PONTIC MTS.
TAURUS MTS.
UZBEKISTAN
TURKMENISTAN
TAJIK.
HINDU KUSH
CHINA
ELBURZ MTS.
Tigris R.
Euphrates R.
Mediterranean Sea
CYPRUS
SYRIA
LEBANON
ISRAEL
IRAQ
IRAN
AFGHANISTAN
TUNISIA
MOROCCO
ATLAS MTS.
JORDAN
ZAGROS MTS.
Nile R.
KUWAIT
Persian Gulf
PAKISTAN
INDIA
ALGERIA
LIBYA
EGYPT
BAHRAIN
WESTERN SAHARA
SAUDI ARABIA
QATAR
Gulf of Oman
Red Sea
UNITED ARAB EMIRATES
OMAN
MAURITANIA
MALI
NIGER
CHAD
SUDAN
ERITREA
YEMEN
Arabian Sea
Socotra I. (YEMEN)
DJIBOUTI
Gulf of Aden
INDIAN OCEAN
ETHIOPIA
CENTRAL AFRICAN REPUBLIC
SOUTH SUDAN
SOMALIA
DEM. REP. CONGO
UGANDA
KENYA
L. Victoria
Scale is true only on the Equator
0 250 500 750 1000 mi
0 500 1000 1500 km
20°W
0°
20°E
40°E
60°E
80°E
40° N
20° N
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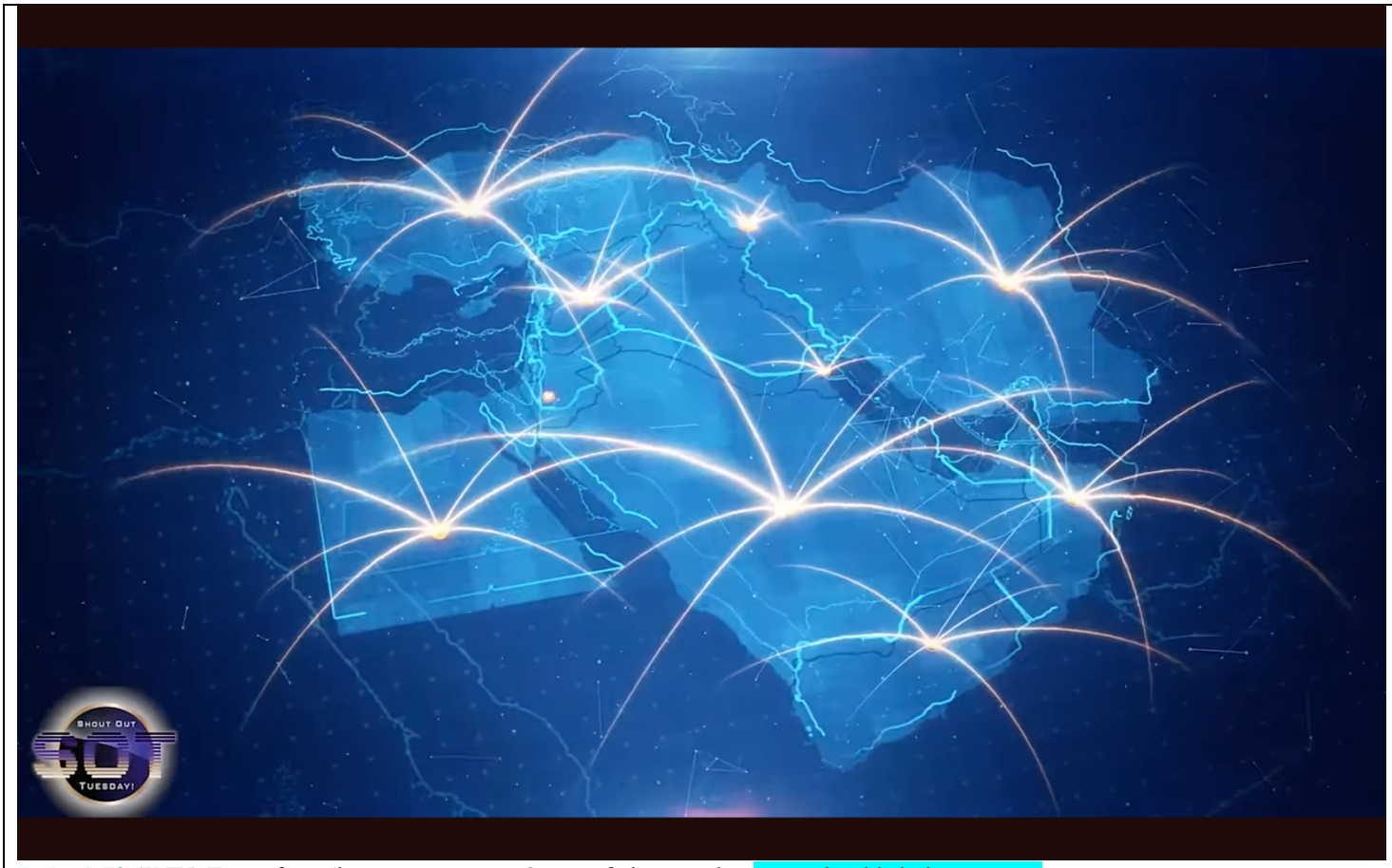

Luke 1:72 **(KJV)** To perform the mercy *promised* to our fathers, and to remember his holy covenant;

Luke 1:72 **(KJV)** To perform the mercy *promised* to our fathers, and to remember his holy covenant;
2 Maccabees 1:2 **(KJVA)** God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

2 Kings 13:23 **(KJVA)** And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Esdras 9:8 **(KJVA)** Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Psalms 105:9 Which *covenant* he made with Abraham, and his oath unto Isaac;

Psalms 105:10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

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Gen 17:8 And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Jos 24:3 And I took your father Abraham from the other side ofthe flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

shalt not take a wife of the daughters of Canaan;

Gen 28:8 And Esau seeing that the daughters of Canaan pleased not Isaac his father;

Gen 36:2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite;

Gen 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

Gen 36:6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

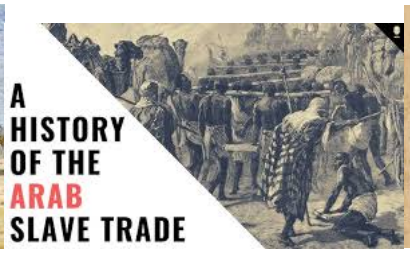
Gen 28:9 Then went Esau unto Ishmael, and took unto the wives which he had Mahalath the daughter of Ishmael Abraham's son, the sister of Nebajoth, to be his wife.

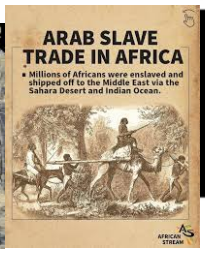
Num 1:4 And with you there shall be a man of every tribe; every one head of the house of his fathers.
Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me;

Ezr 6:16 And the children of Israel, the priests, and the Levites, and the rest of the children of the captivity, kept the dedication of this house of God with joy,

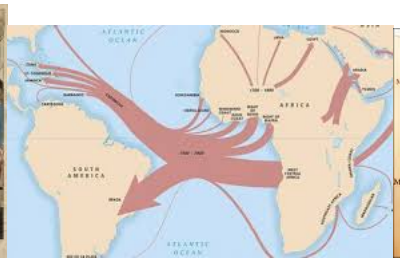
1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Ezr 6:21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,





Translantic Slave Trade with the Romans/Europeans with Subharan and east African Arabs enslaved the priest of god whofollowing truth god is bringing judgment slave owners and mercy to to the priest the black man Israelites/Yasharahala



Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

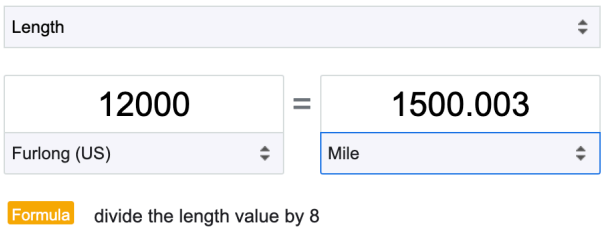
Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

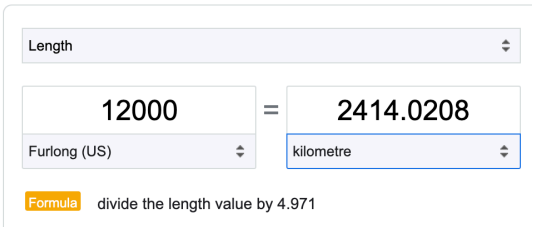
Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





2Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

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300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 =		ישרהאל = Yasharahala = Israel - Israhel				

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel

Jeremiah 49:38 (KJVA) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 (KJVA) And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 (KJVA) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

1 Kings 2:4 (KJVA) That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 1:15 (KJVA) For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Isaiah 66:1 (KJVA) Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 (KJV) And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

Heb 11:16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

Psa 87:3 Glorious things are spoken of thee, O city of God. Selah.

Psa 46:4 *There is* a river, the streams whereof shall make glad the city of God, the holy *place* of the tabernacles of the most High.

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

2Es 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Es 9:13 And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created

2Es 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

2Es 13:48 But those that be left behind of thy people are they that are found within my borders.

Job 29:4 As I was in the days of my youth, when the secret of God *was* upon my tabernacle;

Psa 27:5 For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

Exo 34:24 For I will cast out the nations before thee, and enlargethy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deu 12:20 When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

2Sa 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

1Ki 5:5 And, behold, I purpose to build an house unto the name of the LORD my God, as the LORD spake unto David my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build an house unto my name.

1Ki 8:19 Nevertheless thou shalt not build the house; but thy sonthat shall come forth out of thy loins, he shall build the houseunto my name.

1Ch 17:12 He shall build me an house, and I will stablish his throne for ever.

1Ch 22:10 He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1Ch 22:11 Now, my son, the LORD be with thee; and prosper thou, and build the house of the LORD thy God, as he hath said of thee.

Psa 89:4 Thy seed will I establish for ever, and build up thy throneto all generations. Selah.

Isa 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Zec 6:13 Even he shall build the temple of the LORD; and he shall bear the glory, and shall sit and rule upon his throne; and he shall be a priest upon his throne: and the counsel of peace shall be between them both.

Act 7:49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

Jer 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jer 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

Rev 18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

Rev 18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,.

Jer 50:16 Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.

Jol 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Mrk 4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Rev 14:14 And I looked, and behold a white cloud, and upon the cloud *one* sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.

Rev 14:16 And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.

Rev 14:17 And another angel came out of the temple which is in heaven, he also having a sharp sickle.

Rev 14:18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

Rev 14:19 And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast *it* into the great winepress of the wrath of God.

Jer 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

الله Dragons of Arabia الله

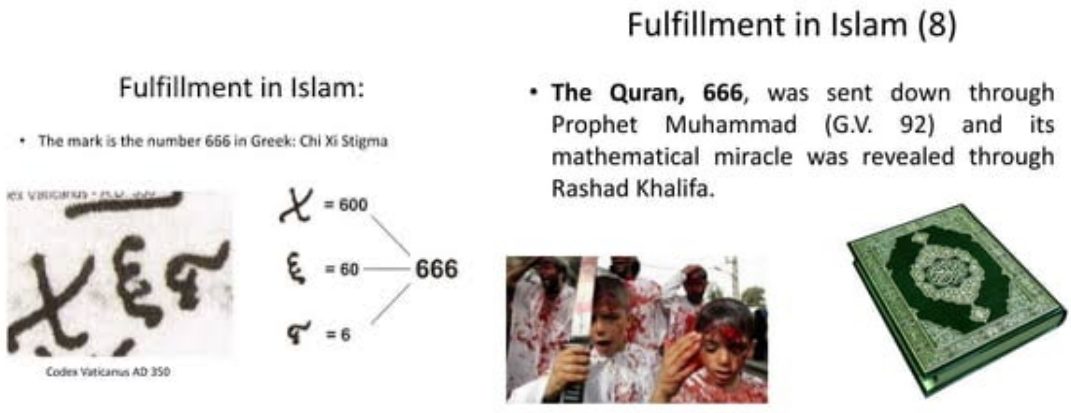
2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Isa 27:1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that *is* in the sea.

Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Rev 13:18 Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.



https://www.slideshare.net/slideshow/the-mark-of-the-beast-30685111/30685111

G5516 (Strong)

χξς

chi xi stigma

khee xee stig'-ma

The 22nd, 14th and an obsolete letter (G4742 as a *cross*) of the Greek alphabet (intermediate between the 5th and 6th), used as numbers; denoting respectively 600, 60 and 6; 666 as a numeral: - six hundred threescore and six.

Total KJV occurrences: 1

Ezk 16:23 And it came to pass after all thy wickedness, (woe, woeunto thee! saith the Lord GOD;)

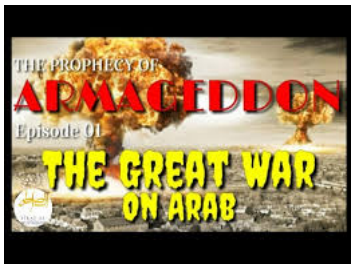
Psa 104:15 And wine *that* maketh glad the heart of man, *and* oil to make *his* face to shine, and bread *which* strengtheneth man's heart.

Pro 21:17 He that loveth pleasure *shall be* a poor man: he that loveth wine and oil shall not be rich.

Hab 2:12 Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

Rev 9:12 One woe is past; *and,* behold, there come two woes more hereafter.

Rev 11:14 The second woe is past; *and,* behold, the third woecometh quickly.



Armageddon : World War III — THE GREAT WAR ON ARAB

https://www.youtube.com/watch?v=VedfbWd2kHU

2Es 15:47 Woe be unto thee, thou wretch, because thou hast made thyself like unto her; and hast decked thy daughters in whoredom, that they might please and glory in thy lovers, which have always desired to commit whoredom with thee.

Nam 3:4 Because of the multitude of the whoredoms of the wellfavoured harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

2Es 15:14 Woe to the world and them that dwell therein!

2Es 15:24 Woe to them that sin, and keep not my commandments! saith the Lord.

Sir 41:8 Woe be unto you, ungodly men, which have forsaken the law of the most high God! for if ye increase, it shall be to your destruction:

Neh 13:5 And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, the new wine, and the oil, which was commanded *to be given* to the Levites, and the singers, and the porters; and the offerings of the priests.

Neh 13:12 Then brought all Judah the tithe of the corn and the new wine and the oil unto the treasuries.

Act 18:16 And he drave them from the judgment seat.

Act 25:17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

Rom 14:10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

2Co 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

according to that he hath done, whether *it be* good or bad.

Sir 38:33 They shall not be sought for in publick counsel, nor sit high in the congregation: they shall not sit on the judges' seat, nor understand the sentence of judgment: they cannot declare justice and judgment; and they shall not be found where parables are spoken.

1Es 3:15 And sat him down in the royal seat of judgment; and the writings were read before them.

2Es 7:33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Psalms 148:14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Job 12:12 (KJV) With the ancient *is* wisdom; and in length of days understanding.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 46:10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Ezkiel 36:2 Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the ancient high places are ours in possession:

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are blackunto the ground; and the cry of Jerusalem is gone up.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Psalms 83:1 **A Song** ***or*** **Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Judith 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

H3467 (Strong)

יְשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Total KJV occurrences: 205

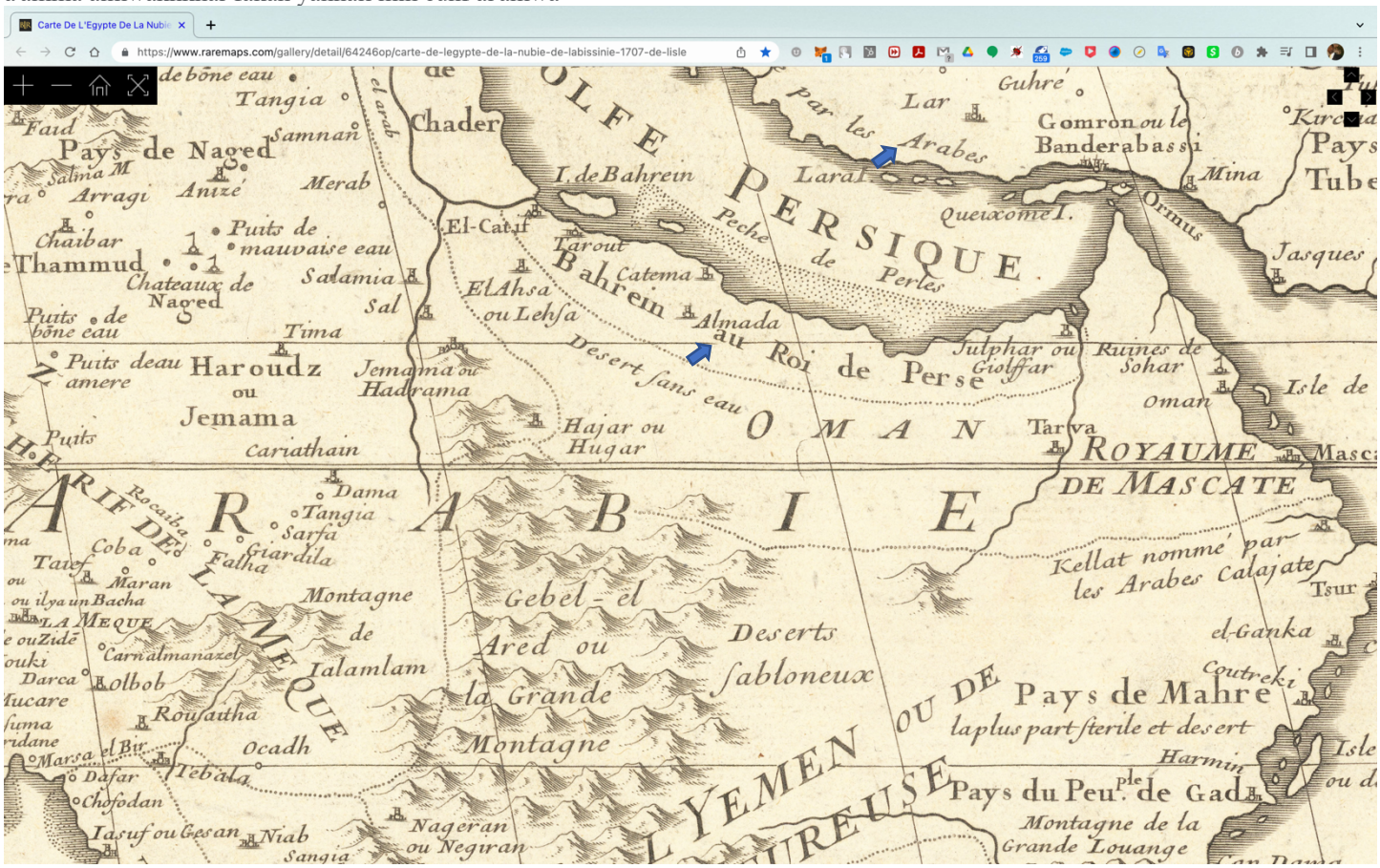
2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Ezekiel 27:4 Thy borders *are* in the midst of the seas, thy builders have perfected thy beauty.
1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا **(Arabic SVD) Acts 27:41**
41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwa



https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle

https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia
https://www.youtube.com/watch?v=GHkb-6Rj8XM

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Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

https://www.christadelphianbooks.org/agora/art_less/a29.html

Joshua 24:3 (KJV) And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Gen 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Gen 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Gen 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Gen 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Bahrain means Two Seas

Acts 27:41 (KJV) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

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Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea,* and get to land:

Acts 27:44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

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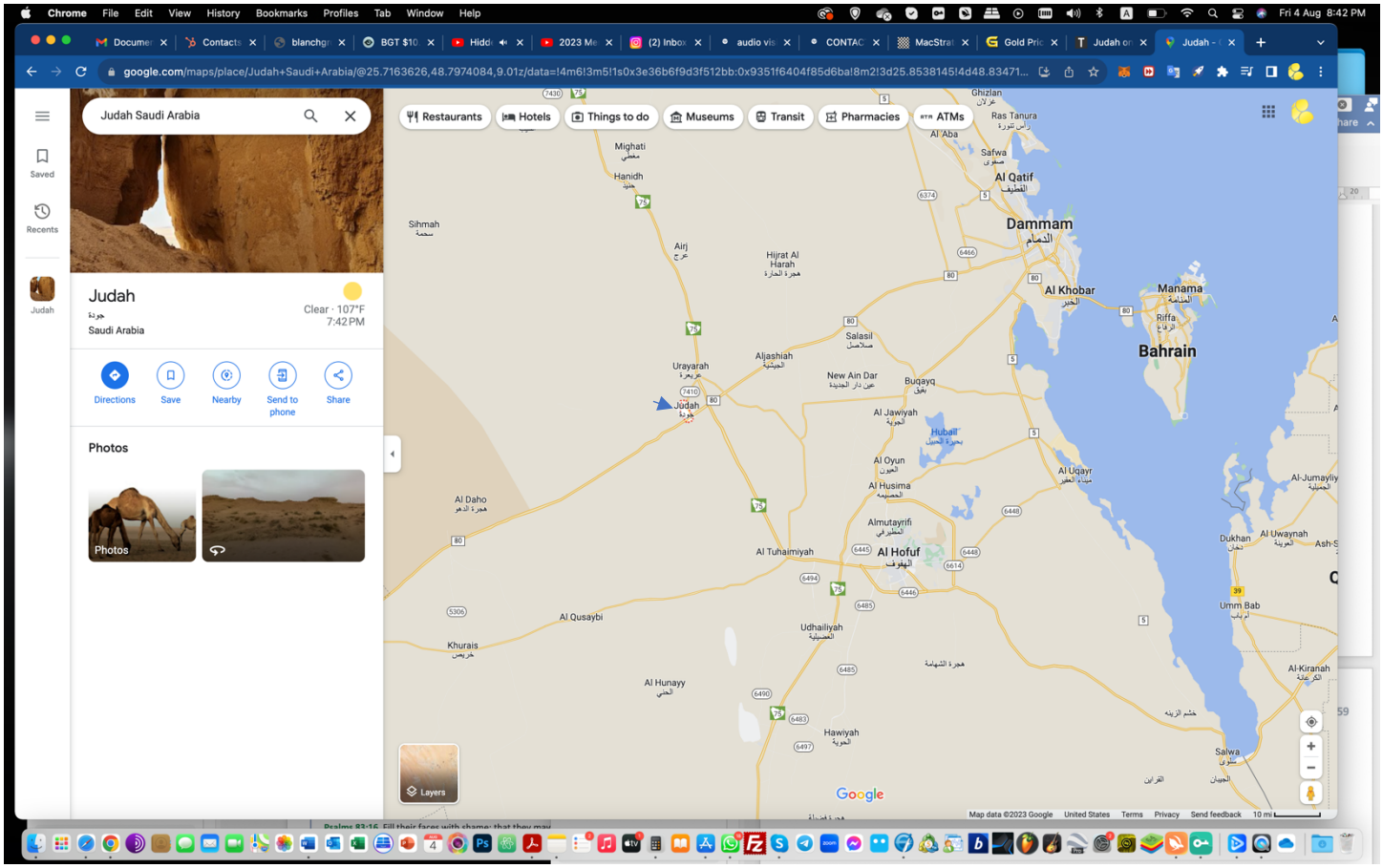


Asa/Judah/Seer

2Ch 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

Trust/ Asa/Ahsa/Hasa/Korah

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation,

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

H2620 (Ancient Hebrew)

H2620 = AHLB# 1176-H (V)

1176) 𐤇𐤎𐤄 (הס HhS) ac: **Support** co: **Refuge** ab: **?:** A place of support and trust. (eng: house - as the place of refuge)

A) 𐤇𐤎𐤄 (הס HhS) ac: **?** co: **Refuge** ab: **?**

H) 𐤇𐤎𐤄% (חסה HhSH) ac: **?** co: **Refuge** ab: **?**

V) 𐤇𐤎𐤄% (חסה Hh-SH) - **Refuge:** To take refuge or place ones trust in one or thing of support. [freq. 37] (vf: Paal) |kjv: trust, refuge, hope| {H2620}

a^{m}) 𐤌𐤇𐤎𐤄 (מחסה MHh-SH) - **Refuge:** Refuge, shelter, hope, trust. [freq. 20] |kjv: refuge, shelter, hope, trust| {H4268}

J) Xfh% (Xfh% HhWS) ac: **?** co: **Spare** ab: **?:** One who has been given refuge.

V) Xfh% (Xfh% HhWS) - **Spare:** To give refuge to another. [freq. 24] (vf: Paal) |kjv: spare, pity, regard| {H2347}

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

https://ncusar.org/blog/2023/07/al-ahsa-oasis/

Magen/Magen/ Shield

2Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

H4043 (Strong)

מָגֵן מָגִנָּה

mâgên mᵉginnâh= Magan, Maganah in Ancient Hebrew

maw-gane', meg-in-naw'

From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile:
- X armed, buckler, defence, ruler, + scale, shield.

Total KJV occurrences: 63

2 Samuel 22:3 (Hebrew OT) אלהי צורי אחסה־בו מגני וקרן ישׁעי משׂגבי ומנוסי משׁעי מחמס תשׁעני׃

ENGLISH
2 Samuel 22:3 (Hebrew OT) The God of Zuri, Ahasa from me, and the horn of Jesse from Mesgavi, and the mighty Moses from Hamas Tishani.

H4043 (Brown-Driver-Briggs)

מגן / מגנה

mâgên / meginnâh Magan, Maganah in Ancient Hebrew

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

2 Samuel 22:3 (**Hoffnung für alle)** mein Gott, meine Zuflucht, mein sicherer Ort. Er ist mein Schild, mein starker Helfer,[1] meine Burg auf unbezwingbarer Höhe. Du, Gott, bewahrst mich vor den Angriffen meiner Feinde.

2 Samuel 22:3 my God, my refuge, my place of refuge. He is my shield, my strong helper,[1] my fortress on an invincible height. You, O God, protect me from the attacks of my enemies.

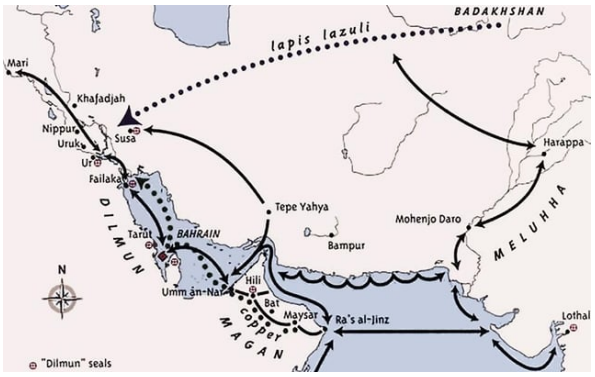
Ancient Hebrew Alphabet										
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
40	𐤌 𐤌	מ ם	מ	MA	Water	Chaos, Mighty, Blood, Water, Mother, From	MA	מ	Mah,Mem	m
3	𐤂 𐤋	ג ר 1	ג	GA	Foot	Connected to God, Weaned	GA	ג	Gimmel	g
50	𐤍 𐤍	נ ן	נ	N	Sprouting Seed	Fish, Continue, Heir, Son, Seed, Life, Air Son of	NA	נ	Nun, Num	n
93	Total	מגן = Magen = Shield								

2Samuel 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

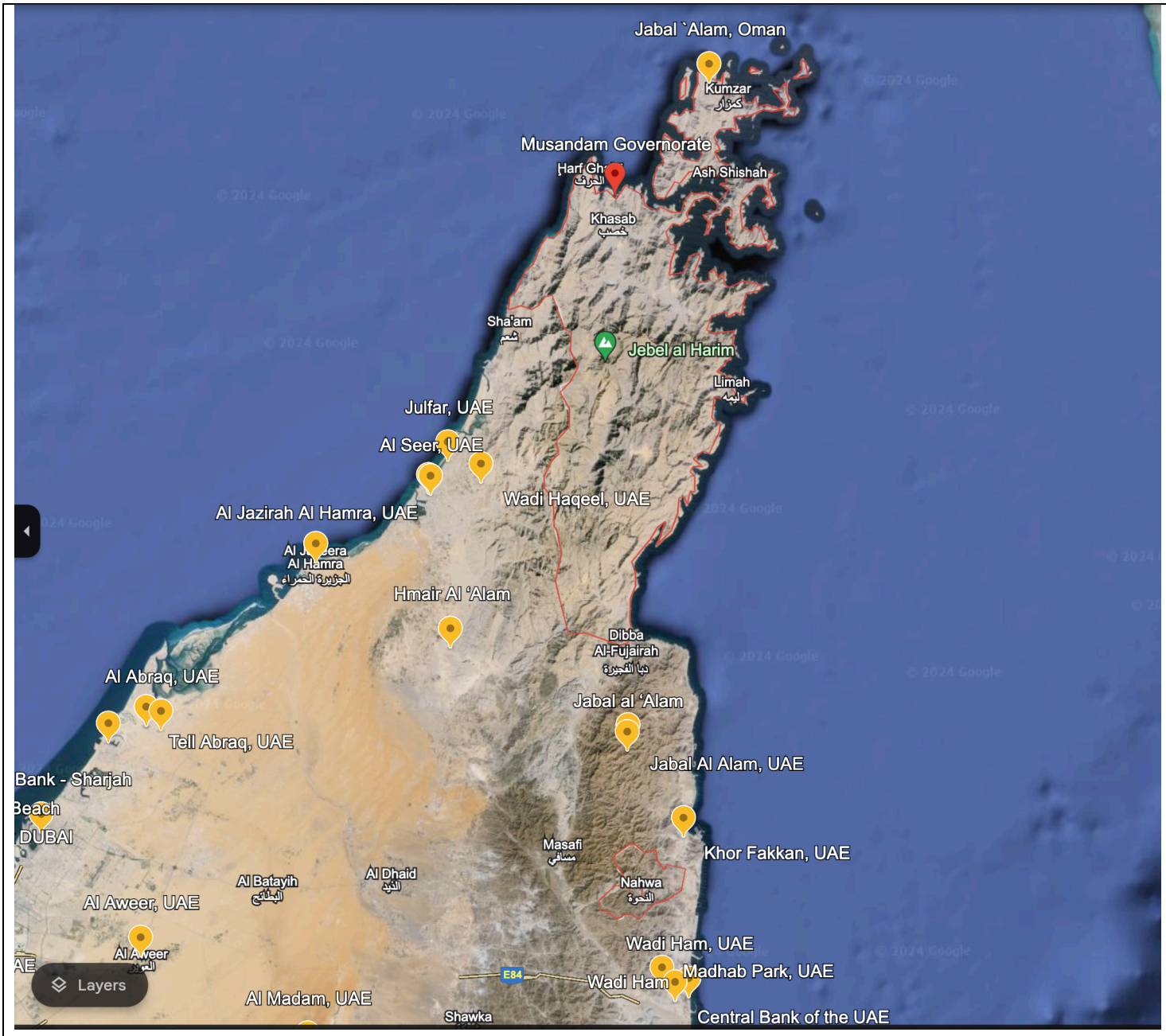
https://en.wikipedia.org/wiki/Magan_(civilization)

https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html



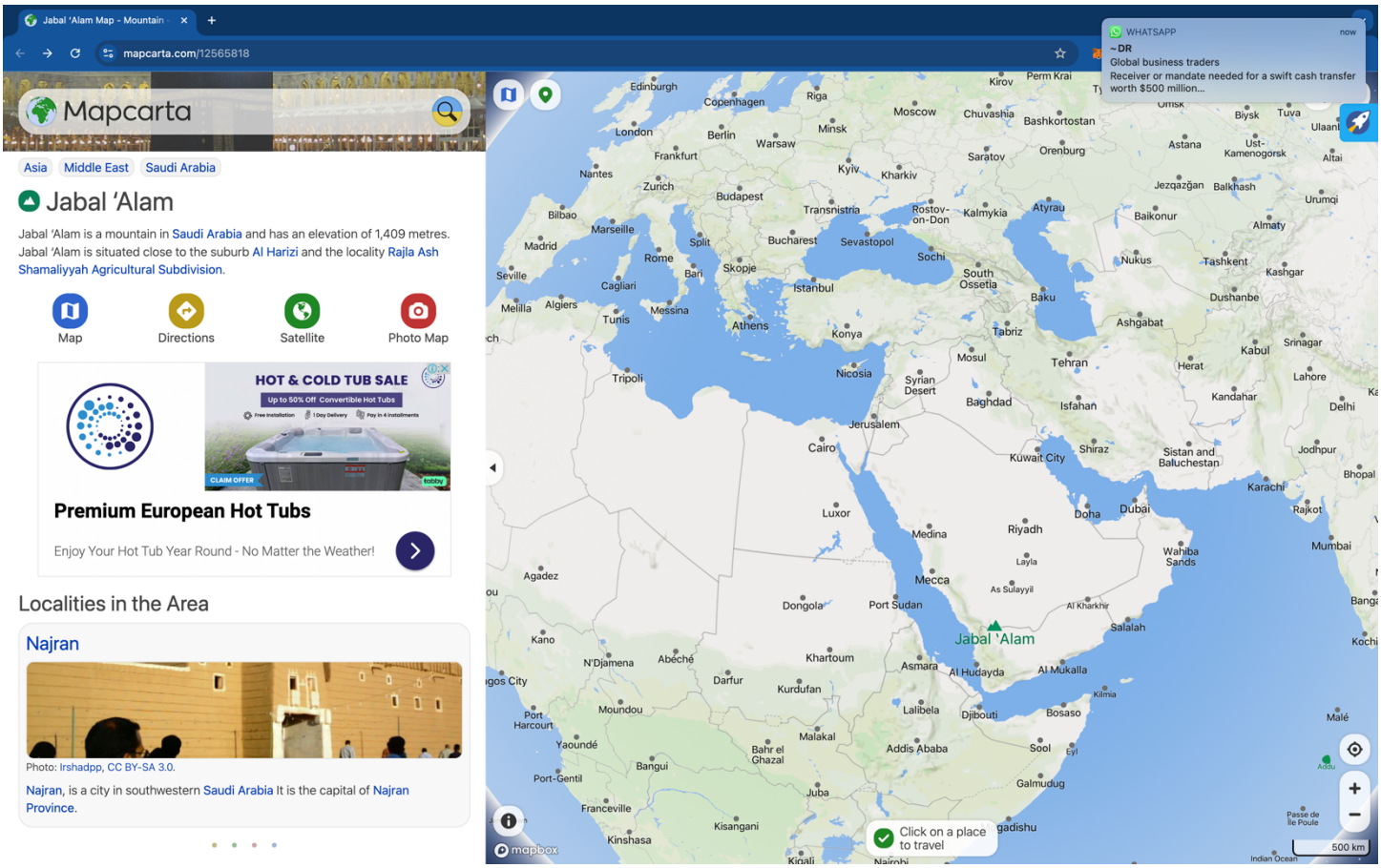
Jabal Alam, Oman, UAE Fujariah,

Musandam Governorate, Oman
Musandam, Oman



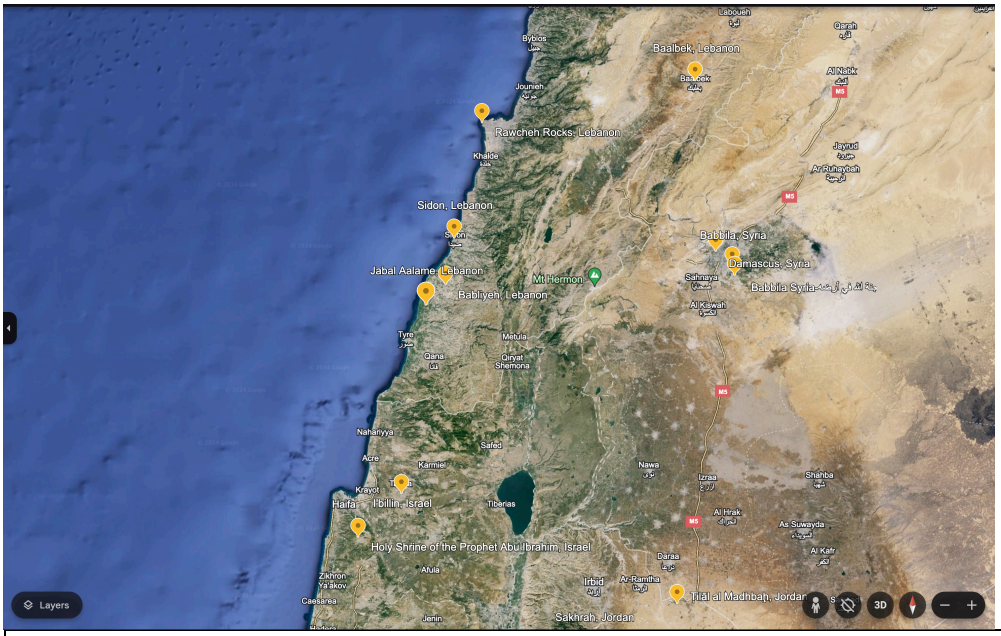
Jabal `Alam, Jabal 'Alam
https://www.mindat.org/feature-390535.html

Jabal ‘Alam, Saudi Arabia



Jabal ‘Alam, Saudi Arabia
https://mapcarta.com/12565818

Jabal Aalame, Lebanon – Jabal Alam



Jabal Aalame, Lebanon

The Qur'an With Annotated Interpretations
Ashton Central Mosque
https://www.ashtoncentralmosque.com › 2014/07

PDF

... ***Jabal***, Abū'd-dardā, ubeyy ibn Ka'b, as well as ā'ishah and umm salamah ... ***alam***,. '***alāmah***, meaning something by which another thing is known. Thus, in ...
1,327 pages

Ilam Surname Meaning & Ilam Family History at ...

Ancestry
https://www.ancestry.com › name-origin

Similar surnames: ***Alam***, Elam, Imam, Islam, Lam, Flam, Milam, Ham, Im, Ram. 756 record(s) for ***Ilam***. 189 Birth, Marriage, and Deaths; 192 Military Records; 18 ...

Illam - persian travel

irworks.ir
https://travel.irworks.ir › city-of-iran › illam

Around 3000 BC, the whole region was a part of the Elamite Empire and back then ***Ilam*** was a village referred to as ***Alam*** meaning the high lands where the sun ...

Ilam province

W
Wikipedia
https://en.wikipedia.org › wiki › Ilam_province

Ilam Province (Persian: استان ایلام(is one of the 31 provinces of Iran. Its capital is the city of ***Ilam***. The province is in the western part of the country ...
Missing: ~~Alam~~ | Show results with: Alam

Magan means shield

2Sameel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and*thy exceeding great reward.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

2Sa 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

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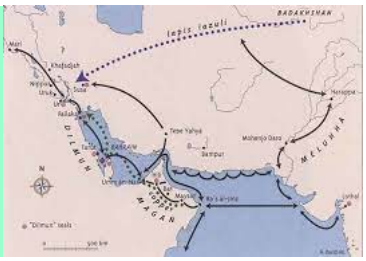


Magan another heartland

https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization

Arabia Before Islam: Religion, Society, Culture DOCUMENTARY
https://www.youtube.com/watch?v=07OsSSt0ytc

Magan (civilization)

W
Wikipedia
https://en.wikipedia.org/wiki/Magan_(civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including ***Elam***, ***Magan***, ...

Bahrain Is Two Seas

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) Acts 27:41 وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Tell Abraq

Jeremiah 30:18 (KJV) Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

H8510 (Brown-Driver-Briggs)

תֵּל

têl

BDB Definition:

1) mound, heap, heap of ruins

1a) mound (of ruin-heap of city)

1b) mound, hill (of elevation on which city stood)

Part of Speech: noun masculine

H8510 (Strong)

תֵּל

têl

tale

By contraction from H8524; a *mound:* - heap, X strength.

Jeremiah 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Jeremoah 30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Tell Abraq Magan Category:Tells (archaeology)
https://en.wikipedia.org/wiki/Category:Tells_(archaeology)
https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan

Wikimedia Commons has media related to *Tell (archaeology)*.
The main article for this category is Tell (archaeology).

- A **tell**, or **tel** (from Hebrew: תֵּל,Arabic: تَل, *tall*) is a type of archaeological mound created by human occupation and abandonment of a geographical site over many centuries. They are found within a region roughly corresponding to the present day Middle East and Asia Minor, in Western Asia.

https://en.wikipedia.org/wiki/Tell_Abraq

Tell Abraq (Til Abrook) was an ancient Near Eastern city. Located on the border between Sharjah and Umm Al Quwain in the United Arab Emirates about 50 kilometers north-east of Dubai, the city was originally on the coastline of the Persian Gulf but changing sea levels have placed the remains of the city inland. It is located on the main road from Umm Al Quwain to Falaj Al Mualla.

The mound containing the ruins of Tell Abraq was originally excavated by a team from the University of Copenhagen working on the extensive remains of the city of Ed-Dur, a few kilometres to the north. Their original intention was to confirm the time sequence prior to Ed-Dur's primacy, around 1,000 BC. However, they were surprised to find extensive indications of much earlier settlement, dating back to the Umm Al Nar period, including a 3rd millennium monumental fortification.

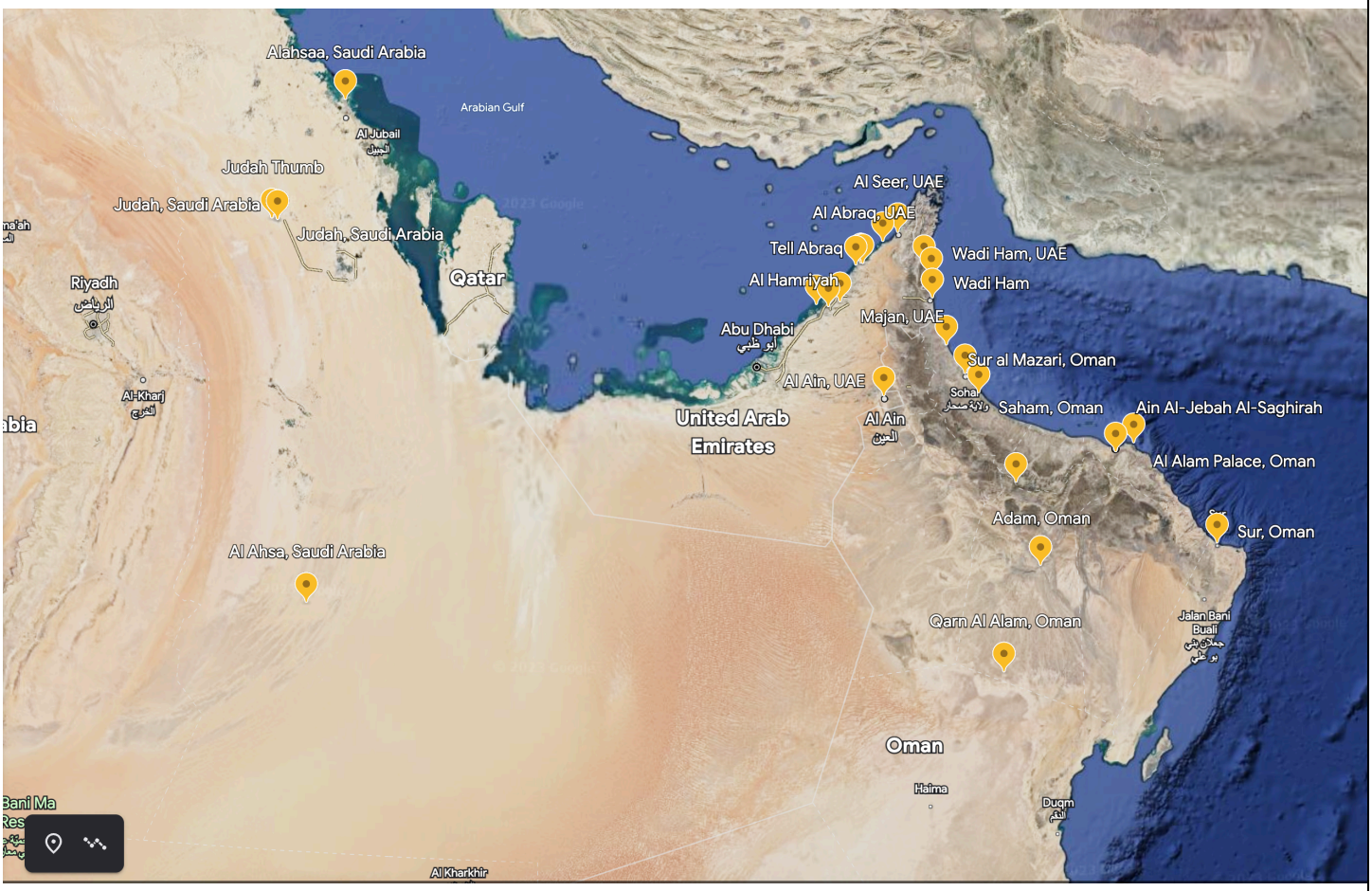
Tell Abraq has been cited as being the "best preserved and largest prehistoric settlement in the Lower Gulf" [1] and is thought to be one of the key locations of the area the Sumerians knew as 'Magan'.[2]

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5				H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1				A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel



Abraq (ابراق) - Name Meaning, Origin and Details

babynamemeaningz

https://www.babynamemeaningz.com › Abraq-meanin...

1 Jan 2023 — The meaning of Abraq is '***Quick Like Lightening;Brilliant;Radiant***.' Its Pronunciation is Up + Boy + RUn + iraQ. Abraq Origin / Usage mostly in ...

Abraq - ابرق- Name meaning in Urdu Arabic | Muslim Boy ...

muslimbabynames.net
https://www.muslimbabynames.net › boy-name-detail

Meaning of the Abraq is ***Light and Radiance***. Lucky Number associated with this name is 6. A name gives you recognizable proof in the society. You convey this ...

Abraq Name Meaning

MuslimNames.com
https://muslimnames.com › abraq

Meaning of Abraq is ***Light and Radiance***. Abraq is a Arabic Muslim Name. Abraq In Arabic : أبرق Abraq In Urdu :

Magan (civilization)

Wikipedia
https://en.wikipedia.org › wiki › Magan_(civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including ***Elam***, ***Magan***,

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

H4043 (Strong)	H4043 (Brown-Driver-Briggs)
מָגֵן מָגִנָּה	מגן / מגנה
mâgên mᵉginnâh	mâgên / meginnâh
maw-gane', meg-in-naw'	**BDB Definition:**
From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.	1) shield, buckler
Total KJV occurrences: 63	**Part of Speech:** noun masculine
	A Related Word by BDB/Strong's Number: from H1598

אלהי צורי אחסה־בו מגני וקרן ישעי משגבי ומנוסי מושעי מחמס תושעני **(Hebrew OT)2 Samuel 22:3**

My Salvation = Yashaya

Ancient Hebrew Aleph Bet							Modern Hebre		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sou
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh,
𐤏	o	ע	|	Eye	Watch, Know, Shade	|	ע	Ayin	siler
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible
Luke 1:47 Hebrew Bible
ותגל רוחי באלהי ישעי׃
My Saviour=YASHAYA

New Jerusalem is the Middle East

Isaiah 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 30:19 (KJV) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

H3467 (Strong)

יָשַׁע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Total KJV occurrences: 205

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Ezekiel 27:4 Thy borders *are* in the midst of the seas, thy builders have perfected thy beauty.

1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

1 Esdras 4:43 **(KJVA)** Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Revelation 21:16 (KJV) And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Isaiah 43:19 (KJV) Behold, I will do a new thing; now it shall spring forth; shall ye not know it? I will even make a way in the wilderness, *and* rivers in the desert.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: ‘Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) 𐤂𐤍 (גן GN) ac: **?** co: **Garden** ab: **Protection:** The pictograph 𐤂 is a picture of the foot and means to walk with an extended meaning to gather. The 𐤍 is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) 𐤂𐤍 (גן GN) ac: **?** co: **Garden** ab: **?:** A garden enclosed by walls for protection. A shield as a wall of protection.

N$^{m/f}$) 𐤂𐤍 (גן GN) **- Garden:** [freq. 42] lkjv: gardenl {H1588}

N^{f1}) 𐤂𐤍𐤄 (גנה G-NH) **- Garden:** [freq. 12] lkjv: gardenl {H1593}

a^{m}) 𐤂𐤍𐤌 (מגן MG-N) **- Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) 𐤂𐤉𐤍𐤄 (גינה GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

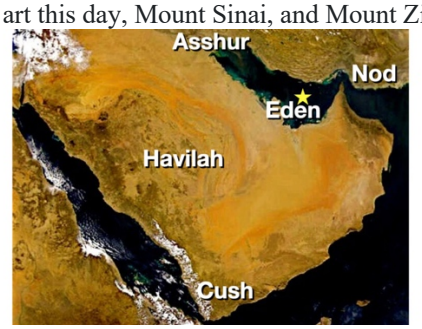
B) 𐤂𐤍𐤍 (גנן GNN) ac: **?** co: **Shield** ab: **?:** A wall of protection.

V) 𐤂𐤍𐤍 (גנן G-NN) **- Shield:** A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) 𐤀𐤂𐤍 (אגן AGN) ac: **?** co: **Basin** ab: **?:** A container enclosed by walls.

N^{m}) 𐤀𐤂𐤍 (אגן A-GN) **- Basin:** [freq. 3] lkjv: basons, cup, gobletl {H101}

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;



https://reasons.org/explore/publications/questions-from-social-media/where-was-the-garden-of-eden
https://www.mayimachronim.com/where-was-the-garden-of-eden/
https://onereturn.wordpress.com/in-the-beginning/garden-of-eden/

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Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

H1300 (Strong)

בָּרָק

bârâq

baw-rawk'

From H1299; *lightning*; by analogy a *gleam*; concretely a *flashing* sword: - bright, glitter (-ing, sword), lightning.

H1300 (Brown-Driver-Briggs)

ברק

bârâq

BDB Definition:

1) lightning

1a) lightnings, lightning flashes

1b) of flashing arrow-head (figuratively)

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1299

Psalms 77:18 (KJV) The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.
Psalms 97:4 (KJV) His lightnings enlightened the world: the earth saw, and trembled.

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) **Acts 27:41** وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Acts 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Acts 27:43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea,* and get to land:

Acts 27:44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

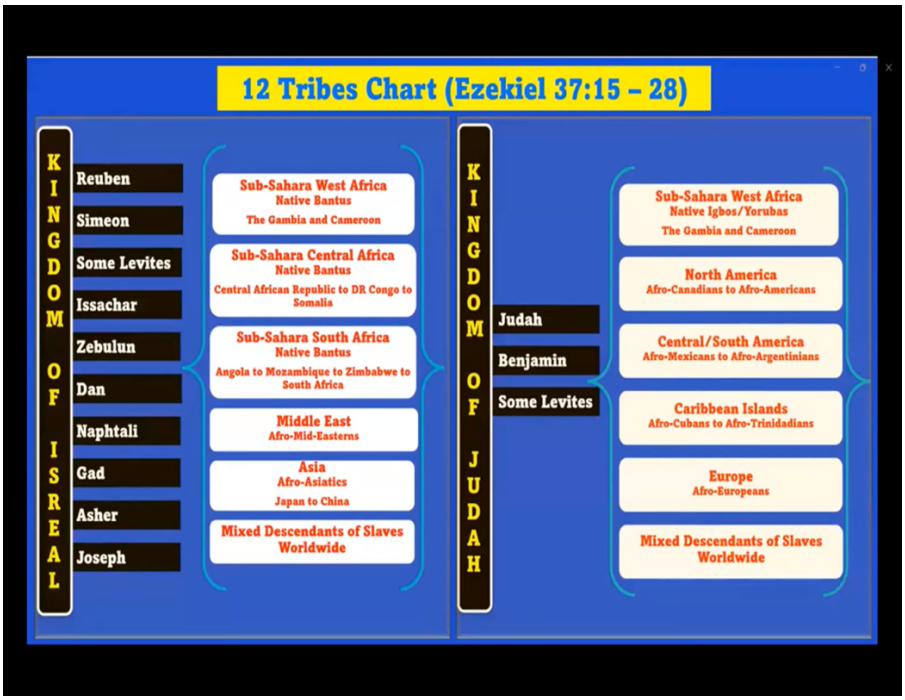
Judith 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

Judith 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

Judith 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

Judith 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**

Issachar - So called **Mexicans**

Gad - So called **North American Indians**

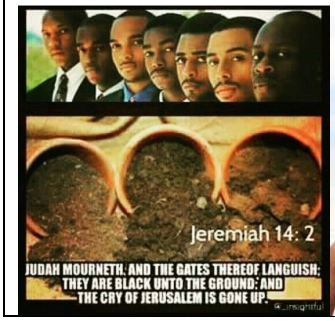
Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

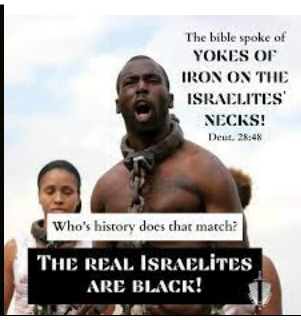
Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**





Exodus 34:24 **(KJVA)** For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Amos 9:12 **(KJVA)** That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Jeremiah 49:38 **(KJVA)** And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Daniel 7:14 **(KJVA)** And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

Daniel 7:22 **(KJVA)** Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Daniel 7:27 **(KJVA)** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

1 Kings 2:4 **(KJVA)** That the LORD may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth with all their heart and with all their soul, there shall not fail thee (said he) a man on the throne of Israel.

Jeremiah 3:17 **(KJVA)** At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 1:15 **(KJVA)** For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Isaiah 66:1 **(KJVA)** Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Revelation 21:2 **(KJV)** And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:10 **(KJV)** And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Joel 3:5 Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things:

Joel 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Joel 3:7 Behold, I will raise them out of the place whither ye have sold them, and will return your recompence upon your own head:

Joel 3:8 And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it.*

Joel 3:9 Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

Joel 3:10 Beat your plowshares into swords, and your pruninghooks into spears: let the weak say, I *am* strong.

Joel 3:11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD.

Joel 3:12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about.

Joel 3:13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness *is* great.

Joel 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD *is* near in the valley of decision.

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Joel 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD *will be* the hope of his people, and the strength of the children of Israel.

Judges 3:13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.

Exodus 17:16 For he said, Because the LORD hath sworn *that* the LORD *will have* war with Amalek from generation to generation.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to*Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

1Maccabees 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Where he will purge us Jordan/Petra/Horeb/Sinai/Wilderness first get the body prepared for cleansing

Deuternomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

2Esdras 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

1 Maccabees 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

1Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.
1Corinthians 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
1Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

1Corinthians 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.

Wisdom 3:5 And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Luke 2:32 (Latin) lumen ad revelationem gentium et gloriam plebis tuae Israhel
Luke 2:32 (Xhosa) Isikhanyiso sokutyhilela iintlanga, Uzuko lwabantu bakho, amaSirayeli.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

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200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			= =		ישראל = Yasharahala = Israel - Israhel				

= = ישראל = Yasharahala = Israel - Israhel

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

Acts 13:47 For so hath the Lord commanded us, *saying,* I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.
2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.
2Esdras 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

Exodus 33:11 And the LORD spake unto Moses face to face, as a man speaketh unto his friend. And he turned again into the camp: but his servant Joshua, the son of Nun, a young man, departed not out of the tabernacle.

Numbers 14:14 And they will tell *it* to the inhabitants of this land: *for*they have heard that thou LORD *art* among this people, that thou LORD art seen face to face, and *that* thy cloud standeth over them, and *that* thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

Ezekiel 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face.

2Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.
Psalms 24:6 This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.
Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.
Isaiah 16:1 (Latin) emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Psalms 91:1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

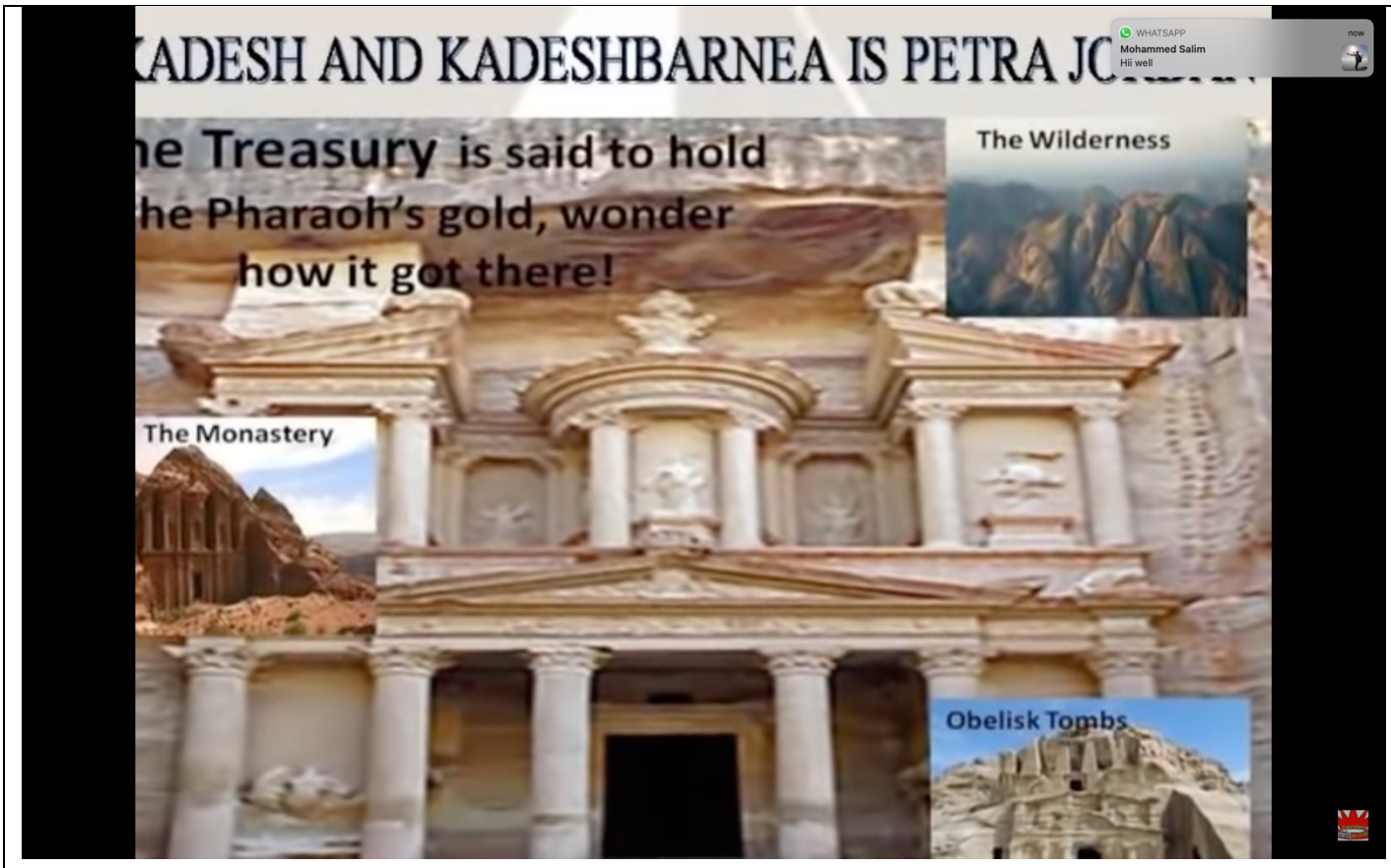
Numbers 27:14 For ye rebelled against my commandment in the desert of Zin, in the strife of the congregation, to sanctify me at the water before their eyes: that *is* the water of Meribah in Kadesh in the wilderness of Zin.

Deuteronomy 32:51 Because ye trespassed against me among the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

H6946 (Strong)	H6946 (Strong)
קָדֵשׁ	קָדֵשׁ
qâdêsh	qâdêsh
kaw-dashe'	*kaw-dashe'*
The same as H6945; *sanctuary*; *Kadesh*, a place in the Desert: - Kadesh. Compare H6947.	The same as H6945; *sanctuary*; *Kadesh*, a place in the Desert: - Kadesh. Compare H6947



2Esdras 14:3 Then said he unto me, In the bush I did manifestly reveal myself unto Moses, and talked with him, when my people served in Egypt:

2Esdras 14:4 And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season,

2Esdras 14:5 And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying,

Haggai 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.
Deuteronomy 12:10 But *when* ye go over Jordan, and dwell in the land which the LORD your God giveth you to inherit, and *when* he giveth you rest from all your enemies round about, so that ye dwell in safety;

2Esdras 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

1Maccabees 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, *even* to Horeb.

2Esdras 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Isaiah 30:29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.
Psalms 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubilees 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠 𐤧	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤣	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤉	𐤩	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤄	𐤣	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

Exo 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;

Exo 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.
Exo 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.
Exo 34:35 And the children of Israel saw the face of Moses, that the skin of Moses' face shone: and Moses put the vail upon his face again, until he went in to speak with him.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 23:1 And the LORD spake unto Moses, saying,
Leviticus 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, *even* these *are* my feasts.

The Sabbath

Leviticus 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein:* it *is* the sabbath of the LORD in all your dwellings.

The Passover

Leviticus 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.
Leviticus 23:5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.
Leviticus 23:6 And on the fifteenth day of the same month *is* the feast of unleavened bread unto the LORD: seven days ye must eat unleavened bread.
Leviticus 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein.
Leviticus 23:8 But ye shall offer an offering made by fire unto the LORD seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein.*

The Feast of Firstfruits

Leviticus 23:9 And the LORD spake unto Moses, saying,
Leviticus 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:
Leviticus 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.
Leviticus 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD.
Leviticus 23:13 And the meat offering thereof *shall be* two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD *for* a sweet savour: and the drink offering thereof *shall be* of wine, the fourth *part* of an hin.
Leviticus 23:14 And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your God: *it shall be* a statute for ever throughout your generations in all your dwellings.

The Feast of Weeks

Leviticus 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:
Leviticus 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD.
Leviticus 23:17 Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; *they are* the firstfruits unto the LORD.
Leviticus 23:18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto the LORD, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto the LORD.
Leviticus 23:19 Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.
Leviticus 23:20 And the priest shall wave them with the bread of the firstfruits *for* a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest.
Leviticus 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute for ever in all your dwellings throughout your generations.
Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* the LORD your God.

The Feast of Trumpets

Leviticus 23:23 And the LORD spake unto Moses, saying,
Leviticus 23:24 Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.
Leviticus 23:25 Ye shall do no servile work *therein:* but ye shall offer an offering made by fire unto the LORD.

The Day of Atonement

Leviticus 23:26 And the LORD spake unto Moses, saying,
Leviticus 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto the LORD.

Leviticus 23:28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before the LORD your God.

Leviticus 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people.
Leviticus 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.

Leviticus 23:31 Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings.
Leviticus 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath.

The Feast of Booths

Leviticus 23:33 And the LORD spake unto Moses, saying,
Leviticus 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD.

Leviticus 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein.*
Leviticus 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it *is* a solemn assembly; *and* ye shall do no servile work *therein.*

Leviticus 23:37 These *are* the feasts of the LORD, which ye shall proclaim *to be* holy convocations, to offer an offering made by fire unto the LORD, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day:

Leviticus 23:38 Beside the sabbaths of the LORD, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto the LORD.

Leviticus 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days: on the first day *shall be* a sabbath, and on the eighth day *shall be* a sabbath.

Leviticus 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Leviticus 23:41 And ye shall keep it a feast unto the LORD seven days in the year. *It shall be* a statute for ever in your generations: ye shall celebrate it in the seventh month.

Leviticus 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:
Leviticus 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* the LORD your God.

Leviticus 23:44 And Moses declared unto the children of Israel the feasts of the LORD.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

2Esdras 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.

Exodus 3:1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb.

Exodus 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest is holy ground.

Exodus 3:12 And he said, Certainly I will be with thee; and this *shall be* a token unto thee, that I have sent thee: When thou hast brought forth the people out of Egypt, ye shall serve God upon this mountain.

Isaiah 30:29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Psalms 68:17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

Exodus 19:23 And Moses said unto the LORD, The people cannot come up to mount Sinai: for thou chargedst us, saying, Set bounds about the mount, and sanctify it.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubilees 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.
2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.

2Esdras 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.

2Esdras 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.

2Esdras 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.

2Esdras 2:44 So I asked the angel, and said, Sir, what are these?
2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.
2Esdras 2:46 Then said I unto the angel, What young person is it that crowneth them, and giveth them palms in their hands?
2Esdras 2:47 So he answered and said unto me, It is the Son of God, whom they have confessed in the world. Then began I greatly to commend them that stood so stiffly for the name of the Lord.

2Esdras 2:48 Then the angel said unto me, Go thy way, and tell my people what manner of things, and how great wonders of the Lord thy

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Zechariah 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.

Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

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Psalms 78:25 Man did eat angels' food: he sent them meat to the full.
Wisdom 16:20 Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour, able to content every man's delight, and agreeing to every taste.

2Esdras 1:19 Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.

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Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.
2Peter 2:11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
Revelation 1:20 The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches

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Matthew 17:1 And after six days Yashaya taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,
Matthew 17:2 And was red before them: and his face did shine as the sun, and his raiment was white as the light.
Matthew 17:3 And, behold, there appeared unto them Moses and Elias talking with him.
Matthew 17:4 Then answered Peter, and said unto Yashaya, Lord, it is good for us to be here: if thou wilt, let us make here three tabernacles; one for thee, and one for Moses, and one for Elias.
Matthew 17:5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
Matthew 17:6 And when the disciples heard it, they fell on their face, and were sore afraid.
Matthew 17:7 And Yashaya came and touched them, and said, Arise, and be not afraid.
Matthew 17:8 And when they had lifted up their eyes, they saw no man, save Yashaya only.
Matthew 17:9 And as they came down from the mountain, Yashaya charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Zechariah 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.
Zechariah 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Daniel 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.
Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
Daniel 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.
Luke 20:36 Neither can they die any more: for they are equal unto the angels; and are the children of God, being the children of the resurrection.
1Corinthians 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.
1Corinthians 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,
1Corinthians 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
1Corithians 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

Wisdom 3:4 For though they be punished in the sight of men, yet is their hope full of immortality.
Wisdom 3:5 And having been a little chastised, they shall be greatly rewarded: for God proved them, and found them worthy for himself.
2Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.
Psalms 24:6 This *is* the generation of them that seek him, that seek thy face, O Jacob. Selah.
Isaiah 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.
Isaiah 16:1 emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion
Psalms 81:7 Thou calledst in trouble, and I delivered thee; I answered thee in the secret place of thunder: I proved thee at the waters of Meribah. Selah.

Wisdom 3:6 As gold in the furnace hath he tried them, and received them as a burnt offering.
Zechariah 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD *is* my G
Wisdom 3:7 And in the time of their visitation they shall shine, and run to and fro like sparks among the stubble.
Wisdom 3:8 They shall judge the nations, and have dominion over the people, and their Lord shall reign for ever.
Wisdom 3:9 They that put their trust in him shall understand the truth: and such as be faithful in love shall abide with him: for grace and mercy is to his saints, and he hath care for his elect.

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Daniel 12:3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.
Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Recap New body like an angel

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Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Psalms 104:4 Who maketh his angels spirits; his ministers a flaming fire:

1Maccabees 1:53 And drove the Israelites into secret places, even wheresoever they could flee for succour.
2Esdras 2:33 I Esdras received a charge of the Lord upon the mount Oreb, that I should go unto Israel; but when I came unto them, they set me at nought, and despised the commandment of the Lord.
Psalms 68:17 The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place.*
2Esdras 2:38 Arise up and stand, behold the number of those that be sealed in the feast of the Lord;
Wisdom 16:20 Instead whereof thou feddest thine own people with angels' food, and didst send them from heaven bread prepared without their labour, able to content every man's delight, and agreeing to every taste.
2Esdras 1:19 Then had I pity upon your mournings, and gave you manna to eat; so ye did eat angels' bread.
2Esdras 2:39 Which are departed from the shadow of the world, and have received glorious garments of the Lord.
2Esdras 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.
2Esdras 2:41 The number of thy children, whom thou longedst for, is fulfilled: beseech the power of the Lord, that thy people, which have been called from the beginning, may be hallowed.
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2Esdras 2:43 And in the midst of them there was a young man of a high stature, taller than all the rest, and upon every one of their heads he set crowns, and was more exalted; which I marvelled at greatly.
2Esdras 2:44 So I asked the angel, and said, Sir, what are these?
2Esdras 2:45 He answered and said unto me, These be they that have put off the mortal clothing, and put on the immortal, and have confessed the name of God: now are they crowned, and receive palms.
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2Esdras 7:26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.

2Esdras 7:27 And whosoever is delivered from the foresaid evils shall see my wonders.

2Esdras 7:28 For my son Yashaya shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.

2Esdras 7:29 After these years shall my son Christ die, and all men that have life.

2Esdras 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.

2Esdras 7:31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt

2Peter 3:8 But, beloved, be not ignorant of this one thing, that oneday *is* with the Lord as a thousand years, and a thousand yearsas one day.

2Esdras 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.

2Esdras 7:33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:

2Esdras 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

After Baptism Sabbath and feast and commandments are key to enter the rest and Jerusalem

Isaiah 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.
Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Matthew 170:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
Matthew 178:11 For the Son of man is come to save that which was lost.
2Esdras 13:35 But he shall stand upon the top of the mount Sion.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
Matthew 173:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one;*
Matthew 173:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.
Exodus 23:16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.
Exodus 34:21 Six days thou shalt work, but on the seventh day thou shalt rest: in earing time and in harvest thou shalt rest.
Joshua 3:15 And as they that bare the ark were come unto Jordan, and the feet of the priests that bare the ark were dipped in the brim of the water, (for Jordan overfloweth all his banks all the time of harvest,)
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
2Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.
2Maccabees 15:4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:
Leviticus 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein:* it *is* the sabbath of the LORD in all your dwellings.

Hebrews 4:1 Let us therefore fear, lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.
Hebrews 4:2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard *it.*
Hebrews 4:3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.
Hebrews 4:4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works.
Hebrews 4:5 And in this *place* again, If they shall enter into my rest.
Hebrews 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
Hebrews 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.
Hebrews 4:8 For if Yashaya had given them rest, then would he not afterward have spoken of another day.
Hebrews 4:9 There remaineth therefore a rest to the people of God.
Hebrews 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his.
Hebrews 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.
Hebrews 4:12 For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.
Hebrews 4:13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.
Genesis 2:2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Genesis 2:3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.
Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

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Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.
2Maccabees 15:4 And when they said, There is in heaven a living Lord, and mighty, who commanded the seventh day to be kept:

2Esdras 7:26 Behold, the time shall come, that these tokens which I have told thee shall come to pass, and the bride shall appear, and she coming forth shall be seen, that now is withdrawn from the earth.
Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.
Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

2Esdras 7:27 And whosoever is delivered from the foresaid evils shall see my wonders.
2Esdras 7:28 For my son Jesus shall be revealed with those that be with him, and they that remain shall rejoice within four hundred years.
2Esdras 7:29 After these years shall my son Christ die, and all men that have life.
2Esdras 7:30 And the world shall be turned into the old silence seven days, like as in the former judgments: so that no man shall remain.
2Esdras 7:31 And after seven days the world, that yet awaketh not, shall be raised up, and that shall die that is corrupt
2Esdras 7:32 And the earth shall restore those that are asleep in her, and so shall the dust those that dwell in silence, and the secret places shall deliver those souls that were committed unto them.
2Esdras 7:33 And the most High shall appear upon the seat of judgment, and misery shall pass away, and the long suffering shall have an end:
2Esdras 7:34 But judgment only shall remain, truth shall stand, and faith shall wax strong:

Matthew 173:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.
Matthew 173:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

Matthew 173:44 Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

Matthew 173:49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
Matthew 176:27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
Matthew 178:10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
Matthew 22:30 For in the resurrection they neither marry, nor are given in marriage, **but are as the angels of God in heaven.**
Matthew 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
Matthew 24:36 But of that day and hour knoweth no *man,* no, not the angels of heaven, but my Father only.
Matthew 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

We have to be purge first before we get our new bodies i didn't know this until recently researching..

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Ezekiel 20:41 I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen.

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;

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Matthew 24:13 But he that shall endure unto the end, the same shall be saved

Ezekiel 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Matthew 170:23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

2 Samuel 22:2 (KJV) And he said, The LORD *is* my rock, and my fortress, and my deliverer;
2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence

2 Samuel 22:2 (Latin) et ait Dominus petra mea et robur meum et salvator meus
2 Samuel 22:3 (Latin) Deus meus fortis meus sperabo in eum scutum meum et cornu salutis meae elevator meus et refugium meum salvator meus de iniquitate liberabis me

Jeremiah 33:6 Behold, I will bring it health and cure, and I will cure them, and will reveal unto them the abundance of peace and truth.

John 14:6 (KJV) Yashaya saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

		Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Jeremiah 33:7 And I will cause the captivity of Judah and the captivity of Israel to return, and will build them, as at the first.

Jeremiah 33:8 And I will cleanse them from all their iniquity, whereby they have sinned against me; and I will pardon all their iniquities, whereby they have sinned, and whereby they have transgressed against me.

Jeremiah 33:9 And it shall be to me a name of joy, a praise and an honour before all the nations of the earth, which shall hear all the good that I do unto them: and they shall fear and tremble for all the goodness and for all the prosperity that I procure unto it.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

The Most High remembers his promise

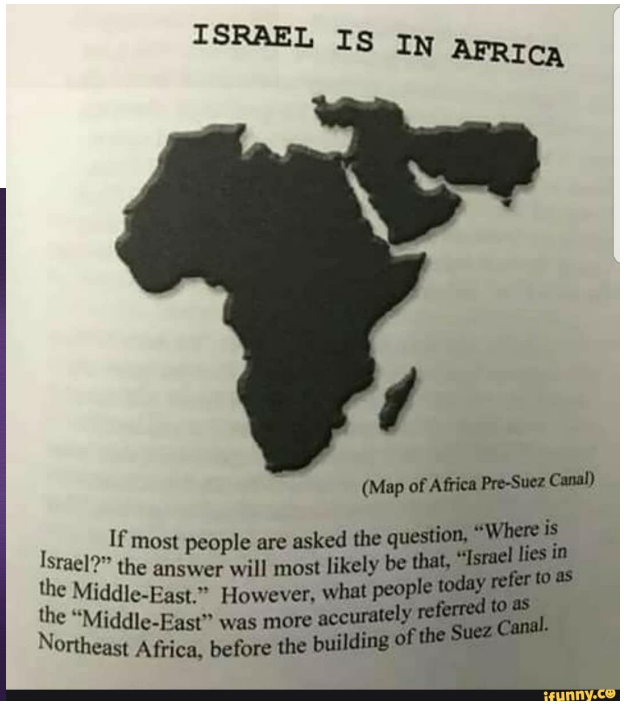
Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

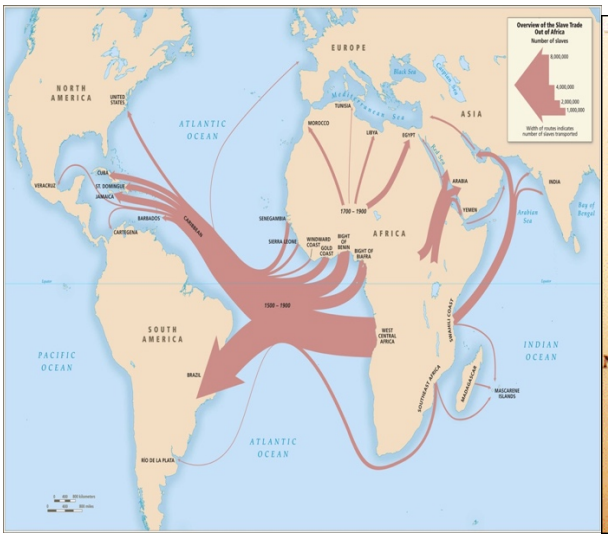
Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

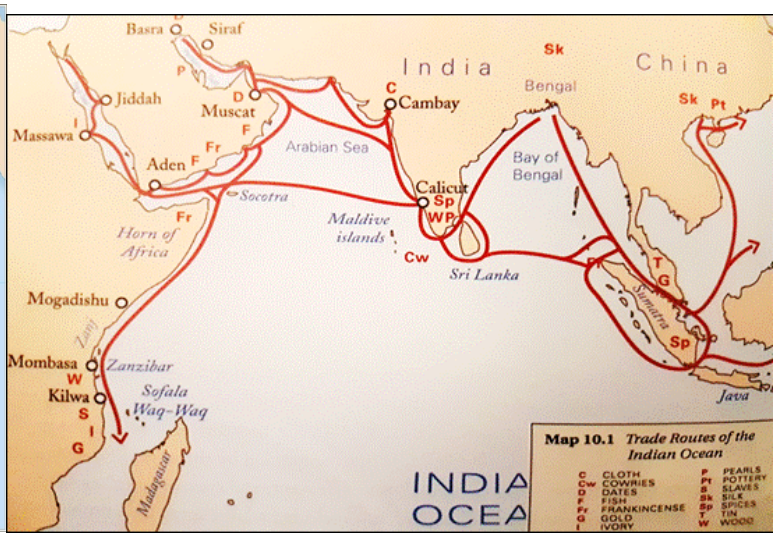
The Restoration of Israel/Yasharahala and Jerusalem as future prophecies larger borders

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

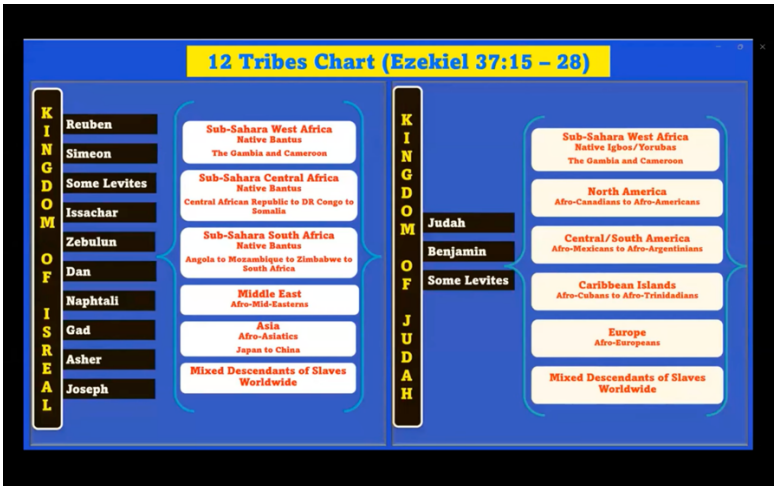
Deuteronomy 15:4 (KJV) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:







Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**
Issachar - So called **Mexicans**
Gad - So called **North American Indians**

Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**

2 Kings 19:31 (KJV) For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD *of hosts* shall do this.

Isaiah 37:32 (KJV) For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Egypt also talking ancient Egypt is also house of bondage, spiritual Egypt is Americas, and fake jewish/romans Israeli it has to be cleanse house of bondage the genocide they have the worse to the original priest of the most high the black Hebrew Israelites.

Exodus 20:2 (KJV) I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Judges 6:8 (KJV) That the LORD sent a prophet unto the children of Israel, which said unto them, Thus saith the LORD God of Israel, I brought you up from Egypt, and brought you forth out of the house of bondage;

Revelation 11:8 (KJV) And their dead bodies *shall lie* in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Cush is Africa was once called Ethiopia Eden

Isaiah 18:1 Woe to the land shadowing with wings, which *is* beyond the rivers of Ethiopia:

Zephaniah 3:10 From beyond the rivers of Ethiopia my suppliants, *even*the daughter of my dispersed, shall bring mine offering

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

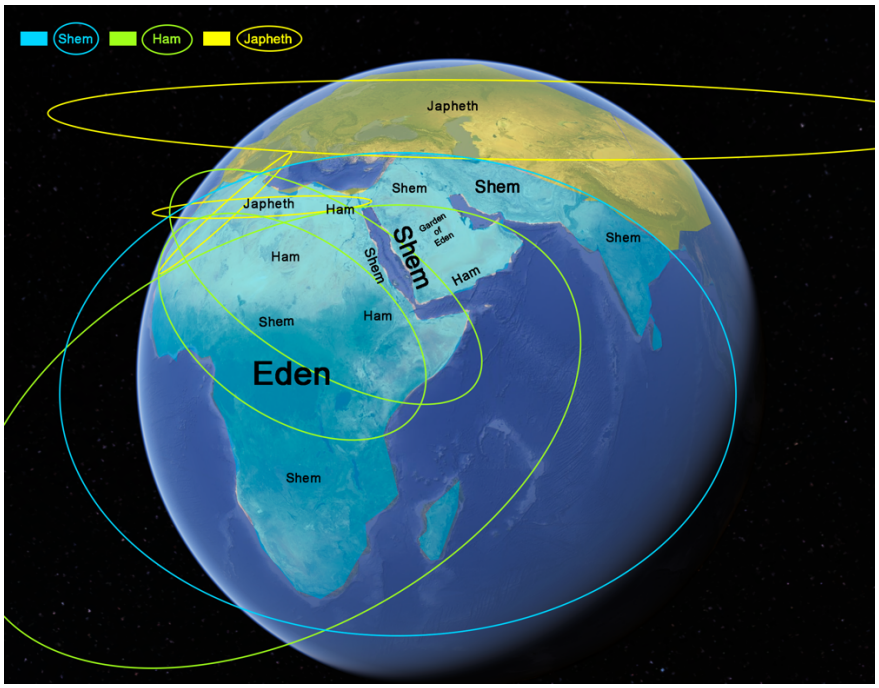
Joel 3:2 (KJV) I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

2 Esdras 12:13 (KJVA) Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Isaiah 51:3 (KJV) For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.



Isaiah 30:19 **(KJV)** For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Revelation 11:15) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the* kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Exodus 19:5 (KJV) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Daniel 7:27 (Xhosa) Ubukumkani, negunya, nobukhulu bezikumkani phantsi kwamazulu onke, buya kunikwa abantu abangcwele bOsenyangweni; ubukumkani bakhe bubukumkani obungunaphakade, namagunya onke aya kumbusa, amve.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Leviticus 25:24 (KJV) And in all the land of your possession ye shall grant a redemption for the land.

Isa 26:1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks.

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;

Psa 116:19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

Psa 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.

Isa 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Jer 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.

Matthew 10:22 And ye shall be hated of all *men* for my name's sake: but he that endureth to the end shall be saved.

Mar 13:13 And ye shall be hated of all *men* for my name's sake: but he that shall endure unto the end, the same shall be saved.

1Ti 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

1Ch 16:35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

Acts 4:12 (KJVA) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

1Ch 29:13 Now therefore, our God, we thank thee, and praise thy glorious name.

Deuteronomy 15:4 (KJV) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

Obadiah 1:20 (KJV) And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

1784 Book tells exactly where African Americans came from and it's not where you think
https://www.youtube.com/watch?v=L3XKNTzWxHU

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Deuteronomy 1:7 Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Deuteronomy 11:24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Joshua 13:1 Now Joshua was old *and* stricken in years; and the LORD said unto him, Thou art old *and* stricken in years, and there remaineth yet very much land to be possessed.

Joshua 13:2 This *is* the land that yet remaineth: all the borders of the Philistines, and all Geshuri,

Joshua 13:3 From Sihor, which *is* before Egypt, even unto the borders of Ekron northward, *which* is counted to the Canaanite: five lords of the Philistines; the Gazathites, and the Ashdothites, the Eshkalonites, the Gittites, and the Ekronites; also the Avites:

Joshua 13:4 From the south, **all the land of the Canaanites**, and Mearah that *is* beside the Sidonians, unto Aphek, to the borders of the Amorites:

Joshua 13:5 And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

Joshua 13:6 All the inhabitants of the hill country from Lebanon unto Misrephothmaim, *and* all the Sidonians, them will I drive out from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.

Jubilees 10:27-34 27 In the fourth week in the first year [1688 A.M.] in the beginning thereof in the four and thirtieth jubilee, were they dispersed from the land of Shinar.28 And Ham and his sons went into the land which he was to occupy, which he acquired as his portion in the land of the south. 29 And Canaan saw the land of Lebanon to the river of Egypt, that it was very good, and he went not into the land of his inheritance to the west (that is to) the sea, and he dwelt in the land of Lebanon, eastward and westward from the border of Jordan and from the border of the sea. 30 And Ham, his father, and Cush and Mizraim his brothers said unto him: 'Thou hast settled in a land which is not thine, and which did not fall to us by lot: do not do so; for if thou dost do so, thou and thy sons will fall in the land and (be) accursed through sedition; for by sedition ye have settled, and by sedition will thy children fall, and thou shalt be rooted out for ever. 31 Dwell not in the dwelling of Shem; for to Shem and to his sons did it come by their lot. 32 Cursed art thou, and cursed shalt thou be beyond all the sons of Noah, by the curse by which we bound ourselves by an oath in the presence of the holy judge, and in the presence of Noah our father.'33 But he did not harken unto them, and dwelt in the land of Lebanon from Hamath to the entering of Egypt, he and his sons until this day.34 And for this reason that land is named Canaan.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Book of Jasher, Chapter 47

1 And Isaac the son of Abraham was still living in those days in the land of Canaan; he was very aged, one hundred and eighty years old, and Esau his son, the brother of Jacob, was in the land of Edom, and he and his sons had

possessions in it amongst the children of Seir.2 And Esau heard that his father's time was drawing nigh to die, and he and his sons and household came unto the land of Canaan, unto his father's house, and Jacob and his sons went forth from the place where they dwelt in Hebron, and they all came to their father Isaac, and they found Esau and his sons in the tent.3 And Jacob and his sons sat before his father Isaac, and Jacob was still mourning for his son Joseph.4 And Isaac said unto Jacob, Bring me hither thy sons and I will bless them; and Jacob brought his eleven children before his father Isaac. 5 And Isaac placed his hands upon all the sons of Jacob, and he took hold of them and embraced them, and kissed them one by one, and Isaac blessed them on that day, and he said unto them, May the God of your fathers bless you and increase your seed like the stars of heaven for number. 6 And Isaac also blessed the sons of Esau, saying, May God cause you to be a dread and a terror to all that will behold you, and to all your enemies. 7 And Isaac called Jacob and his sons, and they all came and sat before Isaac, and Isaac said unto Jacob, The Lord God of the whole earth said unto me, Unto thy seed will I give this land for an inheritance if thy children keep my statutes and my ways, and I will perform unto them the oath which I swore unto thy father Abraham. 8 Now therefore my son, teach thy children and thy children's children to fear the Lord, and to go in the good way which will please the Lord thy God, for if you keep the ways of the Lord and his statutes the Lord will also keep unto you his covenant with Abraham, and will do well with you and your seed all the days. 9 And when Isaac had finished commanding Jacob and his children, he gave up the ghost and died, and was gathered unto his people. 10 And Jacob and Esau fell upon the face of their father Isaac, and they wept, and Isaac was one hundred and eighty years old when he died in the land of Canaan, in Hebron, and his sons carried him to the cave of Machpelah, which Abraham had bought from the children of Heth for a possession of a burial place. 11 And all the kings of the land of Canaan went with Jacob and Esau to bury Isaac, and all the kings of Canaan showed Isaac great honor at his death. 12 And the sons of Jacob and the sons of Esau went barefooted round about, walking and lamenting until they reached Kireath-arba. 13 And Jacob and Esau buried their father Isaac in the cave of Machpelah, which is in Kireath-arba in Hebron, and they buried him with very great honor, as at the funeral of kings. 14 And Jacob and his sons, and Esau and his sons, and all the kings of Canaan made a great and heavy mourning, and they buried him and mourned for him many days. 15 And at the death of Isaac, he left his cattle and his possessions and all belonging to him to his sons; and Esau said unto Jacob, Behold I pray thee, all that our father has left we will divide it in two parts, and I will have the choice, and Jacob said, We will do so.16 And Jacob took all that Isaac had left in the land of Canaan, the cattle and the property, and he placed them in two parts before Esau and his sons, and he said unto Esau, Behold all this is before thee, choose thou unto thyself the half which thou wilt take. 17 And Jacob said unto Esau, Hear thou I pray thee what I will speak unto thee, saying, The Lord God of heaven and earth spoke unto our fathers Abraham and Isaac, saying, Unto thy seed will I give this land for an inheritance forever. 18 Now therefore all that our father has left is before thee, and behold all the land is before thee; choose thou from them what thou desirest. 19 If thou desirest the whole land take it for thee and thy children forever, and I will take this riches, and it thou desirest the riches take it unto thee, and I will take this land for me and for my children to inherit it forever. 20 And Nebayoth, the son of Ishmael, was then in the land with his children, and Esau went on that day and consulted with him, saying. 21 Thus has Jacob spoken unto me, and thus has he answered me, now give thy advice and we will hear. 22 And Nebayoth said, What is this that Jacob hath spoken unto thee? behold all the children of Canaan are dwelling securely in their land, and Jacob sayeth he will inherit it with his seed all the days. 23 Go now therefore and take all thy father's riches and leave Jacob thy brother in the land, as he has spoken. 24 And Esau rose up and returned to Jacob, and did all that Nebayoth the son of Ishmael had advised; and Esau took all the riches that Isaac had left, the souls, the beasts, the cattle and the property, and all the riches; he gave nothing to his brother Jacob; and Jacob took all the land of Canaan, from the brook of Egypt unto the river Euphrates, and he took it for an everlasting possession, and for his children and for his seed after him forever. 25 Jacob also took from his brother Esau the cave of Machpelah, which is in Hebron, which Abraham had bought from Ephron for a possession of a burial place for him and his seed forever. 26 And Jacob wrote all these things in the book of purchase, and he signed it, and he testified all this with four faithful witnesses. 27 And these are the words which Jacob wrote in the book, saying: The land of Canaan and all the cities of the Hittites, the Hivites, the Jebusites, the Amorites, the Perizzites, and the Gergashites, all the seven nations from the river of Egypt unto the river Euphrates. 28 And the city of Hebron Kireath-arba, and the cave which is in it, the whole did Jacob buy from his brother Esau

for value, for a possession and for an inheritance for his seed after him forever. 29 And Jacob took the book of purchase and the signature, the command and the statutes and the revealed book, and he placed them in an earthen vessel in order that they should remain for a long time, and he delivered them into the hands of his children. 30 Esau took all that his father had left him after his death from his brother Jacob, and he took all the property, from man and beast, camel and ass, ox and lamb, silver and gold, stones and bdellium, and all the riches which had belonged to Isaac the son of Abraham; there was nothing left which Esau did not take unto himself, from all that Isaac had left after his death. 31 And Esau took all this, and he and his children went home to the land of Seir the Horite, away from his brother Jacob and his children. 32 And Esau had possessions amongst the children of Seir, and Esau returned not to the land of Canaan from that day forward. 33 And the whole land of Canaan became an inheritance

Psalms 83:1 **A Song** *or* **Psalm of Asaph.** Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

1 Kings 9:5 **(KJVA)** Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel						

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 2:1 (KJVA) Thus the heavens and the earth were finished, and all the host of them.

Genesis 2:3 (KJVA) And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

2 Esdras 2:10 Translate Thus saith the Lord unto Esdras, Tell my Bantus that I will give them the kingdom of Jerusalem, which I would have given unto Yasharahala/Israel.

Kingdom of Jerusalem

Revelation 11:15 (KJVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and eve

Isaiah 13:2 (KJVA) Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Acts 7:46 Who found favour before God, and desired to find a tabernacle for the God of Jacob.

2 Maccabees 2:4 (KJVA) It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

Hebrews 9:6 Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service *of God*.

First Tabernacle was the beginning during Moses

Wisdom 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Exodus 36:37 (KJVA) And he made an hanging for the tabernacle door *of* blue, and purple, and scarlet, and fine twined linen, of needlework;

New Jerusalem

Revelation 3:12 (KJV) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
8	𓉐	𓉐 𓉐 𓉐	ח	CHAA	Tent Wall	Outside, Divide, Half, Tent, Wall, Fence, Separation	CHAA	ח	Chet,Khet	hh, kh
4	𓇯 𓇰	𓇰 𓇰 𓇰	ד	DA	Door	Tent, Door, Patway, Move, Hang, Entrance	DA	ד	Dalet	d
300	𓌙 𓌙	𓌙 𓌙 𓌙	ש	SH	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
312	Total			𓌙𓇯𓉐 = חדש = Chadash = New						

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𓂝	𓂝 𓂝 𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𓁶	𓁶 𓁶 𓁶	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𓏲	𓏲 𓏲 𓏲	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𓌙 𓌙	𓌙 𓌙 𓌙	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	𓎛	𓎛 𓎛 𓎛	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10	𓂝	𓂝 𓂝 𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𓈖	𓈖 𓈖 𓈖	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total			𓇳𓎛𓌙𓇯𓉐 = ירושלים = Yarawashalayam = Jerusalem						

Revelation 21:2 (KJV) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Revelation 21:3 (KJVA) And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

Micah 4:8 (KJV) And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

H4026 (Brown-Driver-Briggs)	H4026 (Strong)
מגדל / מגדלה migdâl / migdâlâh **BDB Definition:** 1) tower 1a) tower 1b) elevated stage, pulpit 1c) raised bed **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1431	מִגְדָּל מִגְדָּלָה migdâl migdâlâh *mig-dawl', mig-daw-law'* From H1431; a *tower* (from its size or height); by analogy a *rostrum*; figuratively a (pyramidal) *bed* of flowers: - castle, flower, pulpit, tower. Compare the names following. **Total KJV occurrences: 50**

New Jerusalem Our Heavenly Dwelling Arabia The Government Head Capital

Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Daniel 6:26 (KJVA) I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that* which shall not be destroyed, and his dominion *shall be even* unto the end.

Isaiah 60:18 (KJVA) Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

New Jerusalem

Revelation 11:15 (KJVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and eve

Isaiah 13:2 (KJVA) Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

New Jerusalem Capital City Throne

2Corinthians 5:1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

2Corinthians 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Exodus 24:10 (KJV) And they saw the God of Israel: and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness.

Psalms 11:4 The LORD *is* in his holy temple, the LORD'S throne *is* in heaven: his eyes behold, his eyelids try, the children of men.

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Matthews 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

Acts 7:49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

Revelation 5:13 And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, *be* unto him that sitteth upon the throne, and unto the Lamb for ever and ever.

Revelation 16:17 And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done.

Mark 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

Ecclasiastes 9:8 Let thy garments be always white; and let thy head lack no ointment.

Revelation 3:4 Thou hast a few names even in Sardis which have not defiled their garments; and they shall walk with me in white: for they are worthy.

The Throne

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Revelation 4:4 And round about the throne *were* four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

Revelation 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Revelation 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

2Corinthians 5:3 If so be that being clothed we shall not be found naked.

2Corinthians 5:4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

2Corinthians 5:5 Now he that hath wrought us for the selfsame thing *is*God, who also hath given unto us the earnest of the Spirit.

2Corinthians 5:6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

2Corinthians 5:7 (For we walk by faith, not by sight:)

2Corinthians 5:8 We are confident, *I say,* and willing rather to be absent from the body, and to be present with the Lord.

2Corinthians 5:9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

2Corinthians 5:10 For we must all appear before the judgment seat of Christ; that every one may receive the things *done* in *his* body, according to that he hath done, whether *it be* good or bad.

Isaiah 66:1 Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest?

Lamentations 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earththe beauty of Israel, and remembered not his footstool in the day of his anger!

Matthew 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

Acts 7:49 Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

Psalms 69:35 **(KJVA)** For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.

Psalms 69:36 **(KJVA)** The seed also of his servants shall inherit it: and they that love his name shall dwell therein.

Zechariah 12:7 **(KJVA)** The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 9:11 **(KJV)** And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Malachi 2:11 **(KJVA)** Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.

Ezra 9:1 **(KJV)** Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 **(KJVA)** For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

H6148 (Strong)	H6148 (Brown-Driver-Briggs)
עָרַב ʻârab *aw-rab'* A primitive root; to *braid*, that is, *intermix*; technically to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.	ערב ʻârab **BDB Definition:** 1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge 1a) (Qal) 1a1) to take on pledge, go surety for 1a2) to give in pledge 1a3) to exchange 1a4) to pledge 1b) (Hithpael) 1b1) to exchange pledges 1b2) to have fellowship with, share **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root

2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Malachi 1:3 (KJV) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Sirach 24:10 (KJVA) In the holy tabernacle I served before him; and so was I established in Sion

Leviticus 16:33 (KJVA) And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation.

Exodus 26:1 (KJVA) Moreover thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

Exodus 36:8 (KJVA) And every wise hearted man among them that wrought the work of the tabernacle made ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work made he them.

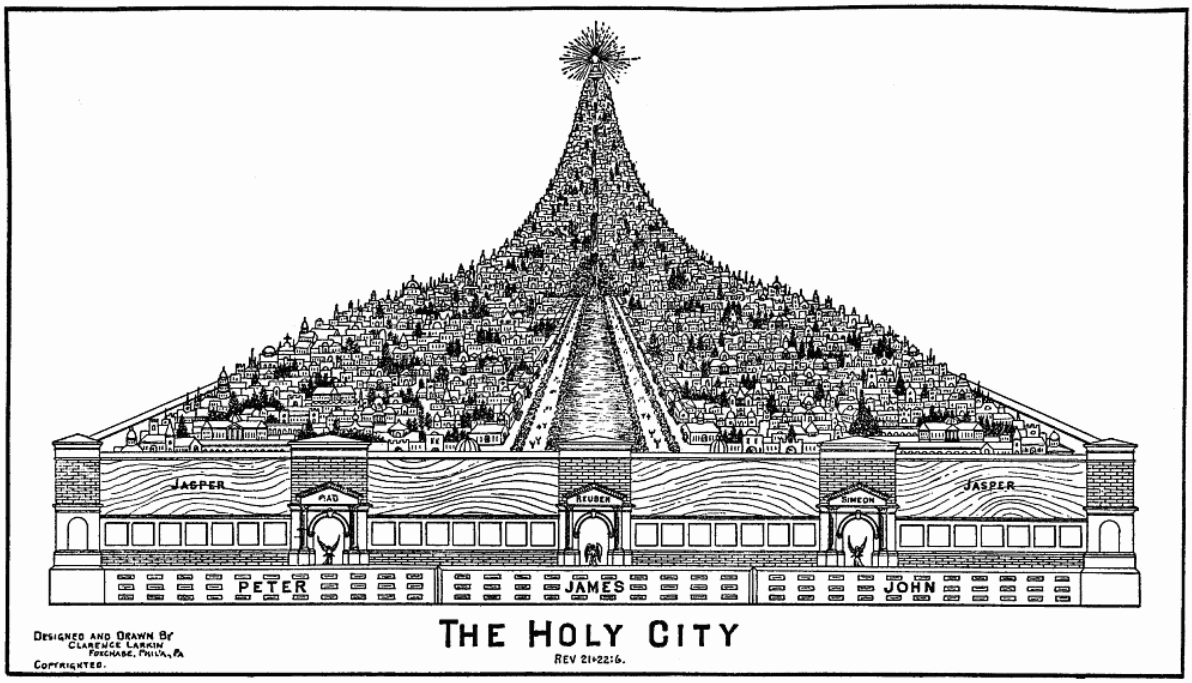
Revelation 3:12 (KJVA) Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

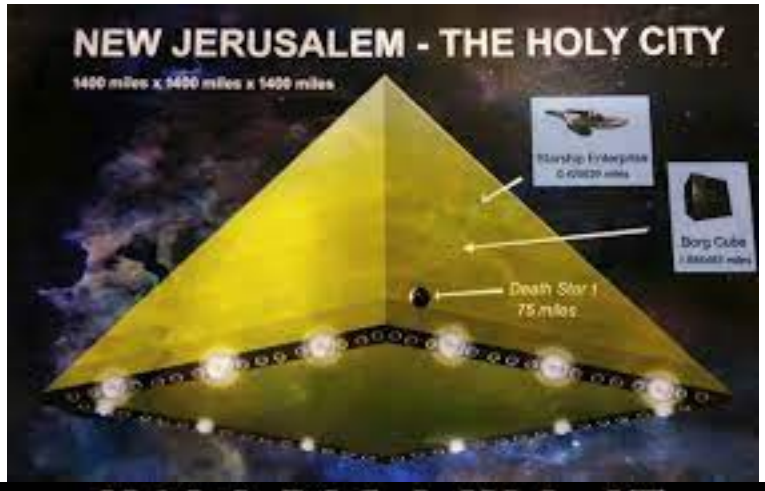
		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
8	𓉐	𓉐	ח	CHAA	Tent Wall	Outside, Divide, Half, Tent, Wall, Fence, Separation	CHAA	ח	Chet,Khet	hh, kh
4	𓇯	𓇯	ד	DA	Door	Tent, Door, Patway, Move, Hang, Entrance	DA	ד	Dalet	d
300	𓌙	𓌙	ש	SH	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
312	Total			𓌙𓇯𓉐	=𓌙𓇯𓉐 = חדש = Chadash = New					

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𓂝	𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𓁶	𓁶	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𓌕	𓌕	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𓌙	𓌙	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	𓎛	𓎛	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10	𓂝	𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𓈖	𓈖	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total			𓈖𓎛𓌙𓂝𓇯𓉐	=𓈖𓎛𓌙𓂝𓇯𓉐 = ירושלים = Yarawashalayam = Jerusalem					

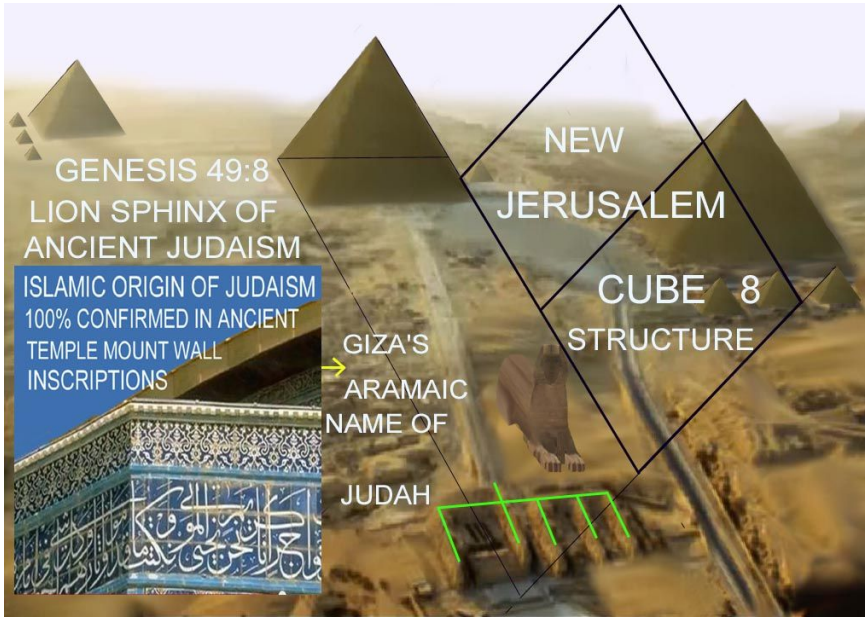
x

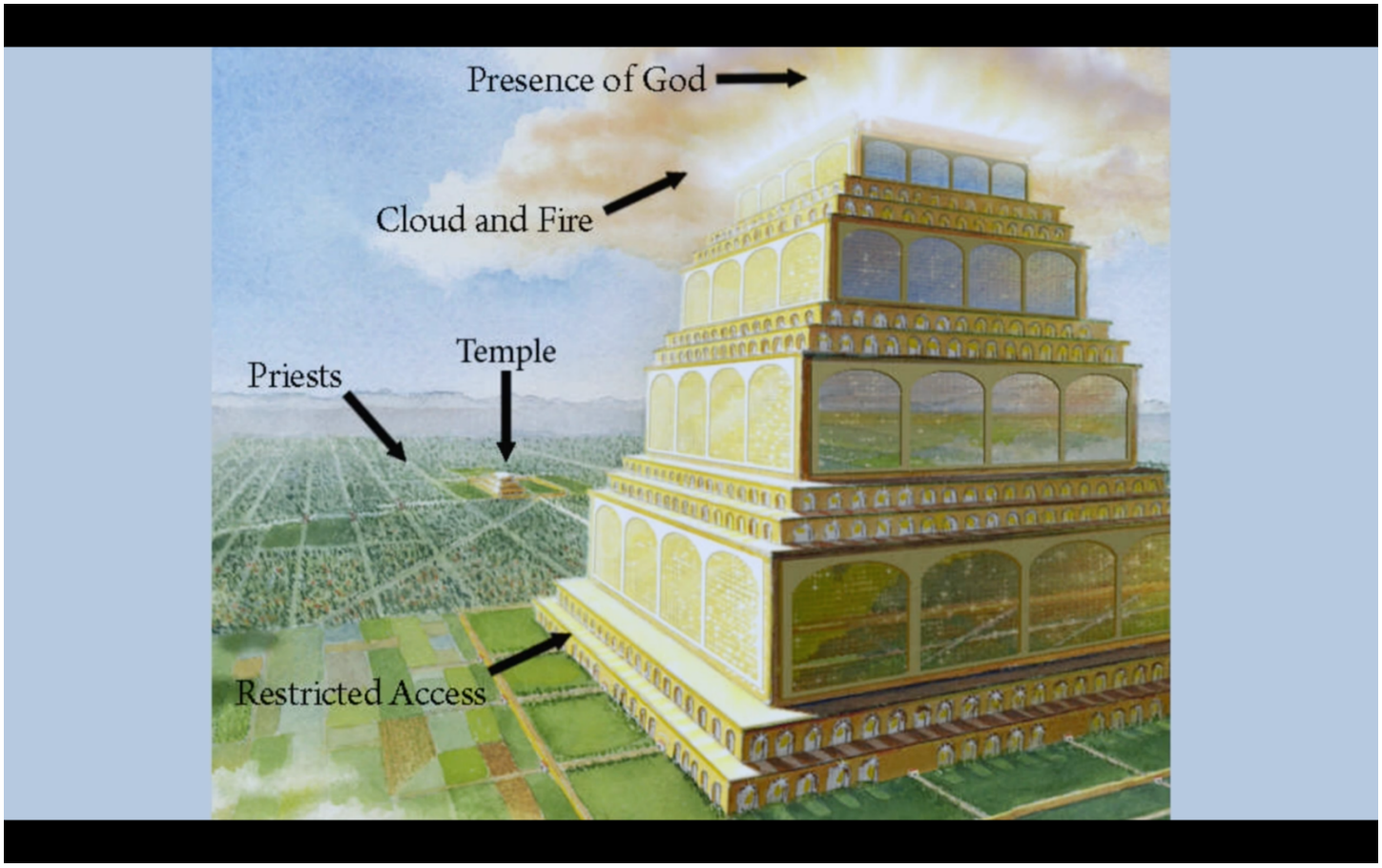
Revelation 21:2 (KJVA) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.





https://www.youtube.com/watch?v=2yTlhS6g3pE


GENESIS 49:8
LION SPHINX OF
ANCIENT JUDAISM
ISLAMIC ORIGIN OF JUDAISM
100% CONFIRMED IN ANCIENT
TEMPLE MOUNT WALL
INSCRIPTIONS
GIZA'S
ARAMAIC
NAME OF
JUDAH
NEW
JERUSALEM
CUBE 8
STRUCTURE


Presence of God
Cloud and Fire
Temple
Priests
Restricted Access

Obadiah 1:20 (KJVA) And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and the captivity of Jerusalem, which *is* in Sepharad, shall possess the cities of the south.

H2555 (Brown-Driver-Briggs)

חמס

châmâs

BDB Definition:

1) violence, wrong, cruelty, injustice

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H2554

https://en.wikipedia.org/wiki/Hamas

https://www.un.org/unispal/document/auto-insert-182893/

https://irp.fas.org/world/para/docs/880818.htm

https://embassies.gov.il/NEW-YORK/ABOUTISRAEL/Pages/Hamas-Covenant.aspx#:~:text=The%20Hamas%20charter%20is%20the,18%20years%20of%20its%20existence.

H2555 (Strong)

חָמָס

châmâs

khaw-mawce'

From H2554; *violence*; by implication *wrong*; by metonymy unjust *gain:* - cruel (-ty), damage, false, injustice, X oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

Jeremiah 18:15 Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways *from* the ancient paths, to walk in paths, *in* a way not cast up

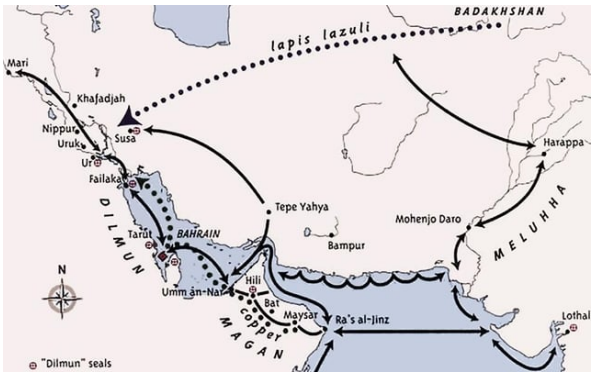
Trust/Asa/Ahsa/Hassa

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation,

H2620 (Brown-Driver-Briggs)	H2620 (Strong)
חסה châsâh **BDB Definition:** 1) (Qal) to seek refuge, flee for protection 1a) to put trust in (God), confide or hope in (God) (figuratively) **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root	חָסָה châsâh *khaw-saw'* A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

Al Qarah Mountain Al Ahsa
https://www.youtube.com/watch?v=3850EwkVD_k
Magen/Magen/ Shield
https://en.wikipedia.org/wiki/Magan_(civilization)

https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html



Psalms 84:11 **(KJV)** For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

https://www.jewishencyclopedia.com/articles/15051-yahya
https://www.poeticmind.co.uk/heritage/origins-of-the-yahya-family-name-with-short-biographies-of-a-few-members/
https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.

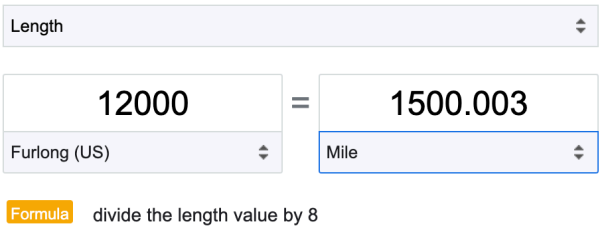
Psalms 18:2 **(KJV)** The LORD *is* my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, *and* my high tower.

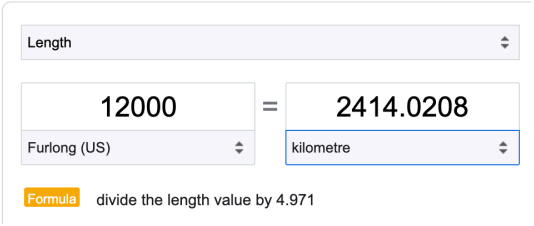
2 Kings 17:9 **(KJV)** And the children of Israel did secretly *those* things that *were* not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

2 Samuel 22:51 **(KJV)** *He is* the tower of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore.

New Jerusalem is the HQ of the Most High AHAYAH And Christ YASHAYA
Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

1Maccabees 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Revelation 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God.

2Maccabees 2:4 It was also contained in the same writing, that the prophet, being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where Moses climbed up, and saw the heritage of God.

1Esdras 1:50 Nevertheless the God of their fathers sent by his messenger to call them back, because he spared them and his tabernacle also.

Isaiah 26:1 In that day shall this song be sung in the land of Judah: We have a strong city; salvation will *God* appoint *for* walls and bulwarks.

Isaiah 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

2 Samuel 22:4 (KJV) I will call on the LORD, *who is* worthy to be praised: so shall I be saved from mine enemies.

Isaiah 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

1Chronicles 12:24 The children of Judah that bare shield and spear *were*six thousand and eight hundred, ready armed to the war.

2Chronicles 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judahand Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield

Isaiah 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art_less/a29.html

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and*thy exceeding great reward.

Deuteronolmy 33:29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is*the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Psalms 3:3 But thou, O LORD, *art* a shield for me; my glory, and the lifter up of mine head.

Psalms 115:9 O Israel, trust thou in the LORD: he *is* their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

2Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) 𐤂𐤍 (גן GN) ac: **?** co: **Garden** ab: **Protection:** The pictograph 𐤋 is a picture of the foot and means to walk with an extended meaning to gather. The 𐤍 is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) 𐤂𐤍 (גן GN) ac: **?** co: **Garden** ab: **?:** A garden enclosed by walls for protection. A shield as a wall of protection.

N$^{m/f}$**)** 𐤂𐤍 (גן GN) **- Garden:** [freq. 42] lkjv: gardenl {H1588}

N^{f1}**)** 𐤂𐤍𐤄 (גנה G-NH) **- Garden:** [freq. 12] lkjv: gardenl {H1593}

a^{m}**)** 𐤂𐤍𐤌 (מגן MG-N) **- Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}**)** 𐤂𐤉𐤍𐤄 (גינה GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

B) 𐤂𐤍𐤍 (גנן GNN) ac: **?** co: **Shield** ab: **?:** A wall of protection.

V) 𐤂𐤍𐤍 (גנן G-NN) **- Shield:** A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

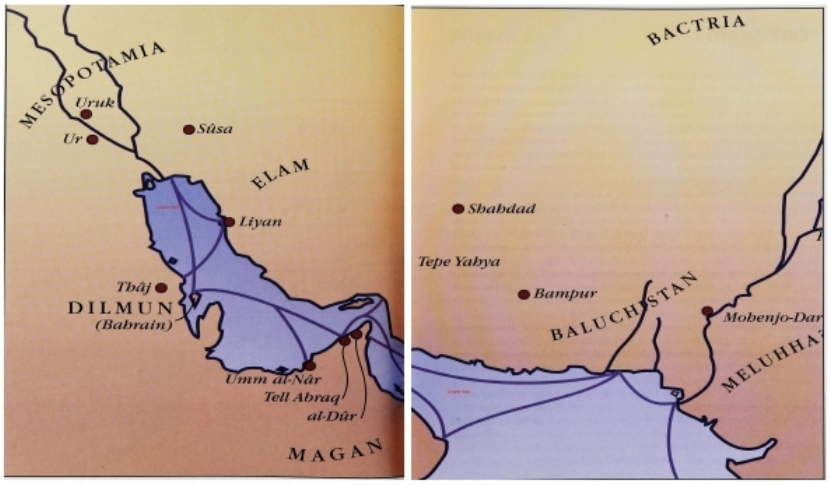
C) 𐤀𐤂𐤍 (אגן AGN) ac: **?** co: **Basin** ab: **?:** A container enclosed by walls.

N^{m}**)** 𐤀𐤂𐤍 (אגן A-GN) **- Basin:** [freq. 3] lkjv: basons, cup, gobletl {H101}

H4043	H4043
מָגֵן מָגִנָּה mâgên mᵉginnâh = Magan in ancient hebrew *maw-gane', meg-in-naw'* From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield. Total KJV occurrences: 63	מגן / מגנה mâgên / meginnâh **BDB Definition:** 1) shield, buckler **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1598

ELAM
Liyan
DILMUN
(Bahrain)
Umm an-Nar
Tell Abraq
MAGAN

Reflected in current Map-Approximate area of Kingdom of Magan with huge copper reserve



Ancient Elam sitting on Top of kingdom of Magan-Maps from D. Potts's work -Lower Sea is marked in red

https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.html

kingdom of Christ Descendants of David

Luke 1:33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
2Samuel 7:12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
2Samuel 7:13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.
2Samuel 7:14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:
2Samuel 7:16 And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.
Hebrews 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
Psalms 132:10 For thy servant David's sake turn not away the face of thine anointed.
Psalms 132:11 The LORD hath sworn *in* truth unto David; he will not turn from it; Of the fruit of thy body will I set upon thy throne.

Psalms 132:12 If thy children will keep my covenant and my testimony that I shall teach them, their children shall also sit upon thy throne for evermore.
Hebrews 3:1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Yashaya;
Hebrews 3:6 But Christ as a son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.
Ezekiel 34:22 Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle.
Ezekie; 34:23 And I will set up one shepherd over them, and he shall feed them, *even* my servant David; he shall feed them, and he shall be their shepherd.
Ezekiel 34:24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken *it.*
John 10:7 Then said Yashaya unto them again, Verily, verily, I say unto you, I am the door of the sheep.

Psalms 53:6 (KJVA) Oh that the salvation of Israel *were come* out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

Psalms 53:6 (Xhosa) Akwaba bekuvela eZiyon ukusindiswa kwamaSirayeli! Ekubuyiseni kukaThixo abantu bakhe ekuthinjweni, Wogcoba uYakobi, avuye uSirayeli.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.
Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

2Chronicles 1:9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.
2Samuel 5:3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

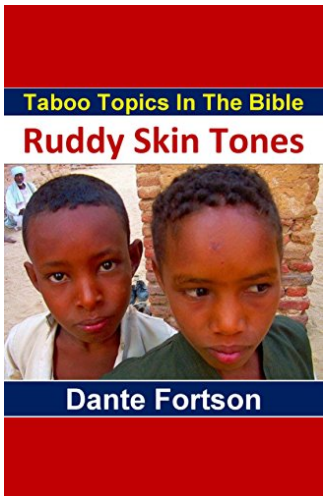
Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

2 Samuel 7:7 (KJVA) In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

2 Samuel 7:7 (Xhosa) Lonke ixesha endahambahamba ngalo phakathi koonyana bonke bakaSirayeli, ndakha ndalithetha na ilizwi nakusinye isizwe sakwaSirayeli endasiwisela umthetho wokuba sibaluse abantu bam amaSirayeli, ndisithi, Yini na ukuba ningandakheli indlu yemisedare?

1Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.



Ezekiel 36:28 And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

2 Samuel 22:2 (KJV) And he said, The LORD *is* my rock, and my fortress, and my deliverer;
2 Samuel 22:2 (Latin) et ait Dominus petra mea et robur meum et salvator meus

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Deuteronomy 12:20 (KJV) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Exodus 34:24 (KJV) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Luke 1:72 (KJV) To perform the mercy *promised* to our fathers, and to remember his holy covenant;

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

המנצח אתננו לעמוד בהיכל אלהי ולא־יצא עוד החוצה וכתבתי **(Hebrew NT DD) Revelation 3:12**
עליו את־שם אלהי ואת־שם עיר אלהי **ירושלים** החדשה הירדת משמים מעם־אלהי ואת־שמי החדש׃

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐡉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𐤓	𐡓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𐤅	𐡅	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𐤔	𐡔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	𐤋	𐡋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10	𐤉	𐡉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𐤌	𐡌	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

1Maccabees 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Zechariah 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Isaiah 2:2 (KJVA) And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

Ezekiel 20:38 (KJVA) And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Isaiah 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Length

12000 = 1500.003

Furlong (US) | Mile

Formula divide the length value by 8

Length

12000 = 2414.0208

Furlong (US) | kilometre

Formula divide the length value by 4.971

Jeremiah 3:17 (KJVA) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Malachi 1:3 (KJVA) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Jeremiah 9:11 (KJVA) And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jeremiah 9:12 (KJVA) Who *is* the wise man, that may understand this? and *who is he* to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth *and* is burned up like a wilderness, that none passeth through?

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2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Isaiah 51:3 (KJV) For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

Genesis 2:13 And the name of the second river *is* Gihon: the same *is*it that compasseth the whole land of Ethiopia.

Genesis 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is*Euphrates.

Judith 11:19 (KJVA) And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

How big is the city Four Square?
The city "lies foursquare", so its base is square. Its length and width are equal, each measuring 12,000 stadia or approximately 1,400 miles (2,250 km), about the distance from New York City to Dallas, Texas. The area of the base is about 1,960,000 square miles (more than 5 million square km).

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

Isaiah 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.

2Peter 3:13 Nevertheless we, according to his promise, look for newheavens and a new earth, wherein dwelleth righteousness.

Revelation 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

The World is Israel/Yasharahala

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

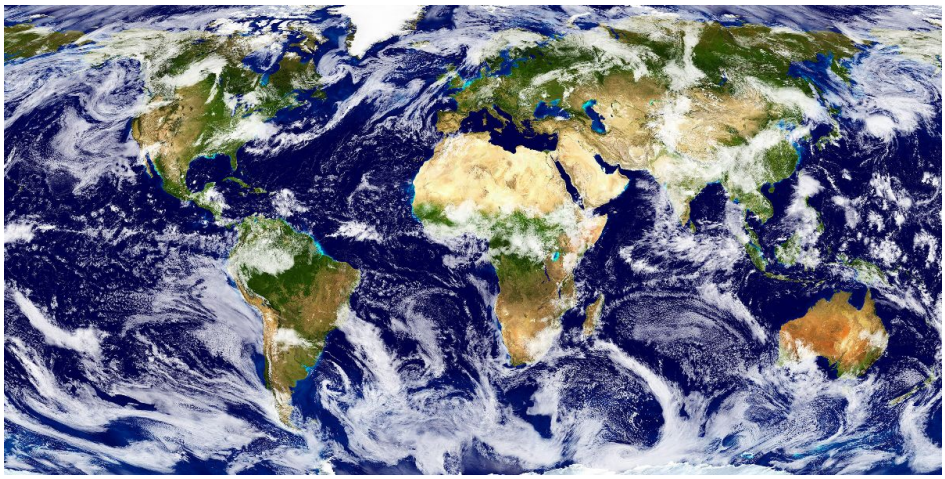
2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes

Lamentations 2:1 (KJV) How hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Ecclesiasticus 17:17 For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him **when he crosses the Red Sea;** as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as **I shall create luminaries to divide day from night**, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, **so I will do for Israel--**I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters

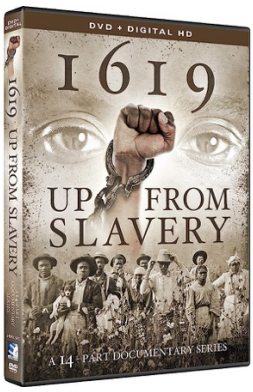
and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

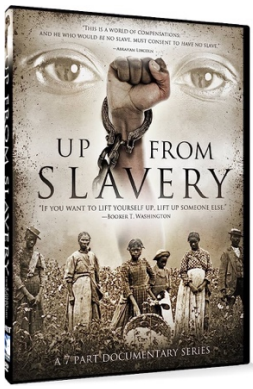
https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

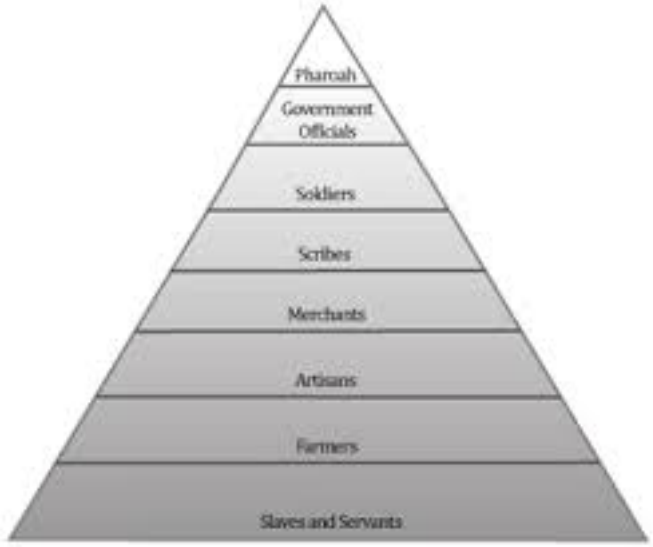
------ Ancient times
Proverbs 14:34 (KJV) Righteousness exalteth a nation: but sin *is* a reproach to any people.
Isaiah 10:5 (KJV) O Assyrian, the rod of mine anger, and the staff in their hand is mine indignation.
Isaiah 10:24 (KJV) Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
Isaiah 14:26 (KJV) This *is* the purpose that is purposed upon the whole earth: and this *is* the hand that is stretched out upon all the nations.

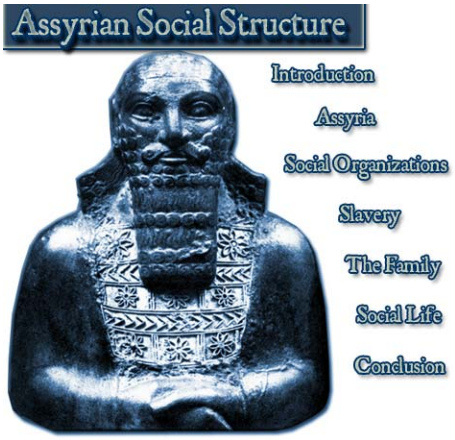
Black Hebrew Israelites are prophesied and promise to rule the world because the nations have blood in their hands in slavery of the Black man Hebrew Israelites god chosen people to be ministers messenger of god…

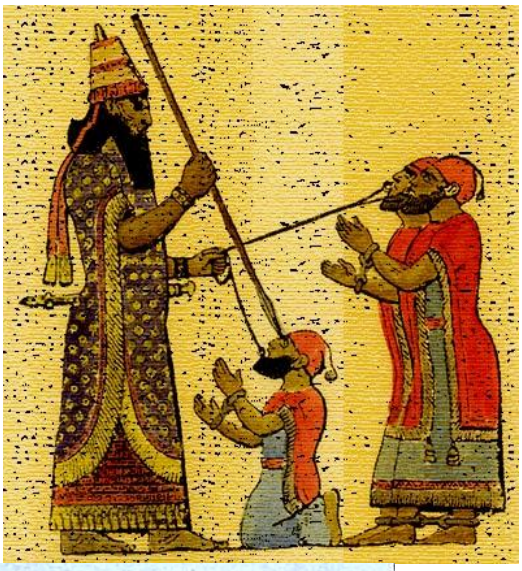
Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.











Isaiah 14:4 That thou shalt take up this proverb against the king of Babylon, and say, How hath the oppressor ceased! the golden city ceased.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Psalms 137:9 Happy *shall he be,* that taketh and dasheth thy little ones against the stones.

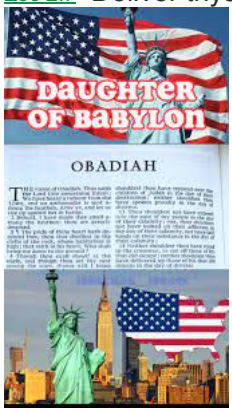
Assyrian, Egypt, Babylon, Persian, Greek, Rome, Islamic/Ottoman,

2Es 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

2Es 16:1 Woe be unto thee, Babylon, and Asia! woe be unto thee, Egypt and Syria

Iron and mix Clay Arab people were our oppresors

Zec 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter ofBabylon.



Daniel 2:42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151 (Brown-Driver-Briggs)

עָרַב (Aramaic)

ʿărab

BDB Definition:

1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number: corresponding to H6148

H6151 (KJC)

עָרַב (Aramaic)

ʿărab

Total KJV Occurrences: 4

mixed, 3

Dan 2:41, Dan 2:43 (2)

mingle, 1

Dan 2:43 (2)

H6151 (Strong)

עֲרַב

ʿărab

ar-ab'

(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Ester 1:1 Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

Daniel 8:2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Ester 1:2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,

Ester 1:3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

Ester 1:4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

Ester 1:5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Ester 1:6 *Where were* white, green, and blue, *hangings,* fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds *were of* gold and silver, upon a pavement of red, and blue, and white, and black, marble.

Isaiah 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

This map is a Province not the full land mass

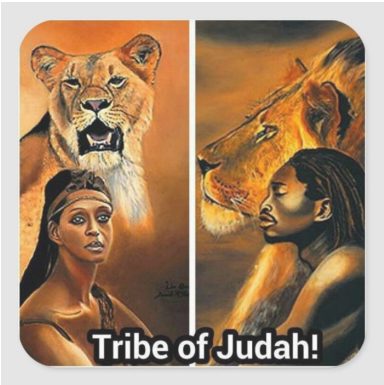
The Real Jews were the Black Man Wake up

1Chroncies 12:24 The children of Judah that bare shield and spear *were*six thousand and eight hundred, ready armed to the war.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.
Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Song of Solomon 1:1 (KJV) The song of songs, which is Solomon's.
Song of Solomon 1:5 (KJV) I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



2Chronicles 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judahand Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

1 Esdras 8:15 (KJVA) To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.

1 Esdras 5:49 (KJVA) To offer burnt sacrifices upon it, according as it is expressly commanded in the book of Moses the man of God.

1 Esdras 5:50 (KJVA) And there were gathered unto them out of the other nations of the land, and they erected the altar upon his own place, because all the nations of the land were at enmity with them, and oppressed them; and they offered sacrifices according to the time, and burnt offerings to the Lord both morning and evening.

The Biggest Empires in World History

https://www.youtube.com/watch?v=yS4T60bC1TY

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

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(First 30 Minutes) Hidden Hebrews - The Time of the Gentiles

https://www.youtube.com/watch?v=ENafrLstQvs

Slavery
https://www.youtube.com/watch?v=40d0eDAQ3t0

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Exodus 19:5 (KJV) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Daniel 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end.

Genesis 15:14 And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

1Chronicles 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

1 Chronicles 28:5 (Latin) sed et de filiis meis filios enim multos dedit mihi Dominus elegit Salomonem filium meum ut sederet in throno regni Domini super Israhel

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel						

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel

2Chronicles 13:8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye *be* a great multitude, and *there are*with you golden calves, which Jeroboam made you for gods.

The Most High is commanding the whole earth to. Be under his law and Bantu Hebrew Israelites will rule and Tribe of Judah are rulers a Tribe of children of Israel.

Isaiah 10:21 (KJV) The remnant shall return, *even* the remnant of Jacob, unto the mighty God.
Luke 1:72 (KJVA) To perform the mercy *promised* to our fathers, and to remember his holy covenant;

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

1Chronicles 1:27 Abram; the same *is* Abraham.

Nehemiah 9:7 Thou *art* the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chaldees, and gavest him the name of Abraham;

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

1 Esdras 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

New Jerusalem is the HQ Throne of the Most High AHAYAH And Christ YASHAYA

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Revelation 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.

Length

12000 = 1500.003

Furlong (US) | Mile

Formula divide the length value by 8

Length

12000 = 2414.0208

Furlong (US) | kilometre

Formula divide the length value by 4.971

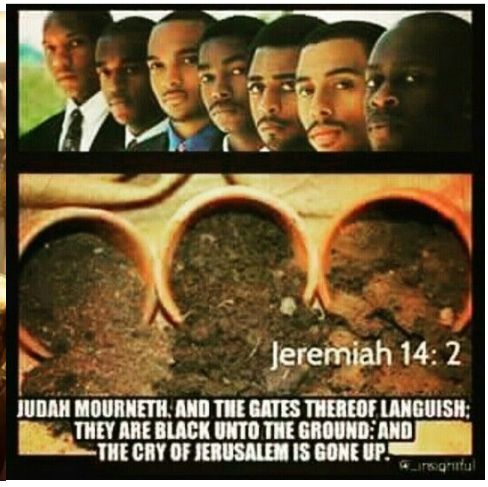
Jeremiah 3:17 (KJV) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 (KJV) But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Jeremiah 3:17 (KJV) At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 17:25 (KJV) Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.



Hebrews 7:14 (KJV) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Ephesians 1:13 (KJV) In whom ye also *trusted,* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Zechariah 12:7 **(KJV)** The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

Lamentations 4:8 Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Song of Solomon 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Song of Solomon 5:11 His head *is as* the most fine gold, his locks *are* bushy, *and* black as a raven.

Jeremiah 3:17 **(KJV)** At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Jeremiah 17:25 **(KJV)** Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Luke 1:72 **(KJV)** To perform the mercy *promised* to our fathers, and to remember his holy covenant;
2 Maccabees 1:2 **(KJVA)** God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

2 Kings 13:23 **(KJVA)** And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

2 Esdras 9:8 **(KJVA)** Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.
Psalms 105:9 Which *covenant* he made with Abraham, and his oath unto Isaac;
Psalms 105:10 And confirmed the same unto Jacob for a law, *and* to Israel *for* an everlasting covenant:
Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

The Black Bantu Hebrew Israelites Empire is the world kingdom of Yasharahala/Israel

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

2 Esdras 9:13 (KJVA) And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Isaiah 10:23 (KJV) For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Daniel 6:26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast for ever, and his kingdom *that*which shall not be destroyed, and his dominion *shall be even*unto the end.

Daniel 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Hebrews 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Deuteronomy 33:3 Yea, he loved the people; all his saints *are* in thy hand: and they sat down at thy feet; *every one* shall receive of thy words.

Deuteronomy 33:4 Moses commanded us a law, *even* the inheritance of the congregation of Jacob.

2 Chronicles 7:14 (KJV) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Earth Created for Israel/the Bantu/Yasharahala The Millennial Kingdom is Global Christ is the King, Judge and will institute his government under the Most High Laws. The whole Earth is the Kingdom of Jerusalem.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 65:9 (KJV) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jubilees 32:18 And He said unto him again: 'I am the Lord who created the heaven and the earth, and I will increase thee and multiply thee exceedingly, and kings shall come forth from thee, and they shall judge everywhere wherever the foot of the sons of men has trodden.

Amos 9:8 (KJVA) Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

The World is Israel/Yasharahala

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:25 (KJVA) Whosoever remaineth from all these that I have told thee shall escape, and see my salvation, and the end of your world.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

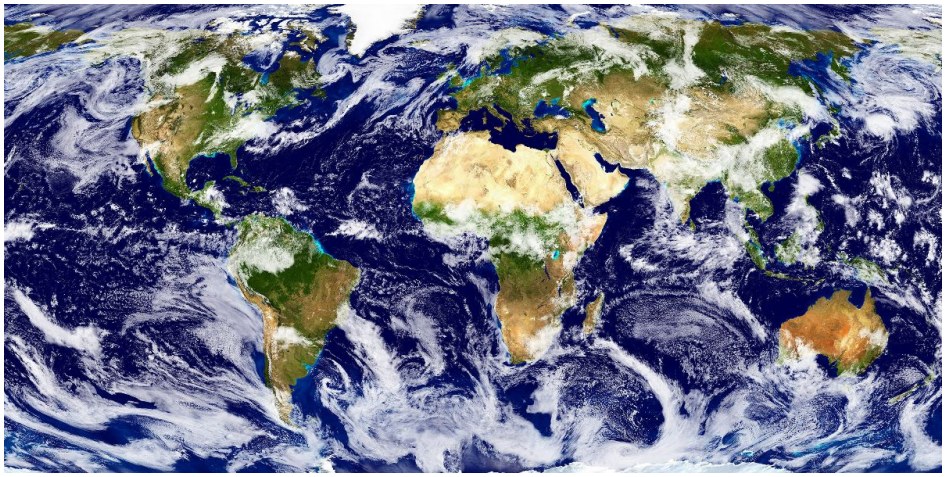
2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Isaiah 60:18 (KJV) Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

2 Esdras 9:13 (KJVA) And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him **when he crosses the Red Sea;** as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as **I shall create luminaries to divide day from night**, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, **so I will do for Israel--**I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters

and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Jeremiah 14:2 (KJVA) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Leviticus 25:34 (KJVA) But the field of the suburbs of their cities may not be sold; for it *is* their perpetual possession.

Deuteronomy 17:15 (KJVA) Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

1Chronicles 28:4 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah *to be* the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make *me* king over all Israel:

https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

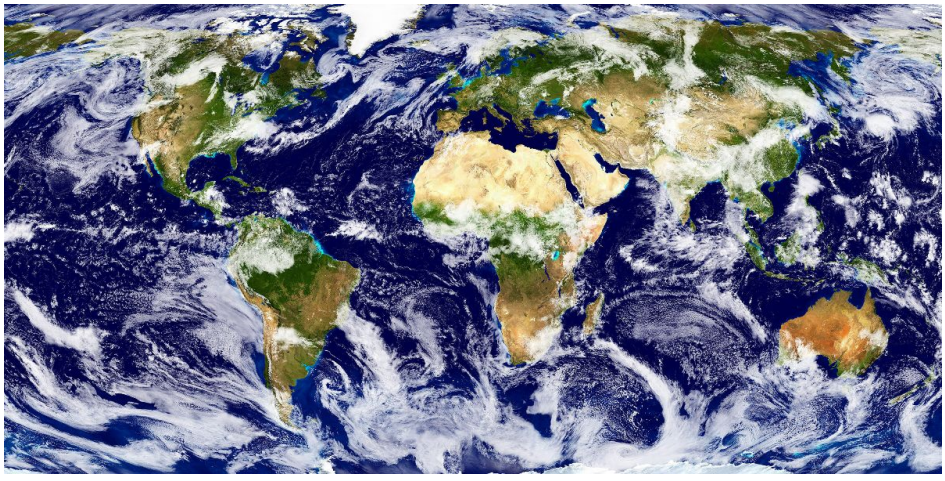
Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Exodus 13:3 (KJVA) And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place:* there shall no leavened bread be eaten.

Jerermiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.



Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

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2 Esdras 9:13 (KJVA) And therefore be thou not curious how the ungodly shall be punished, and when: but enquire how the righteous shall be saved, whose the world is, and for whom the world is created.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Leviticus 25:23 (KJVA) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Genesis 47:22 (KJVA) Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

2 Chronicles 7:14 (KJV) If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen

Exodus 13:14 (KJVA) And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

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Prophet Job is Black and all his sons

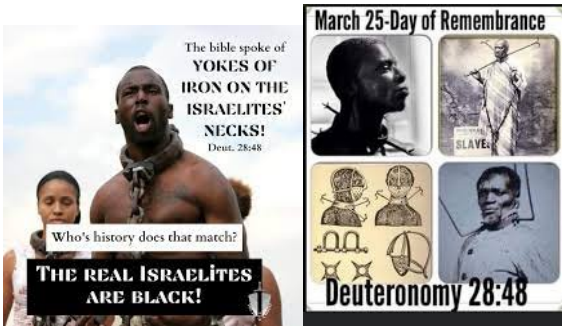
Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

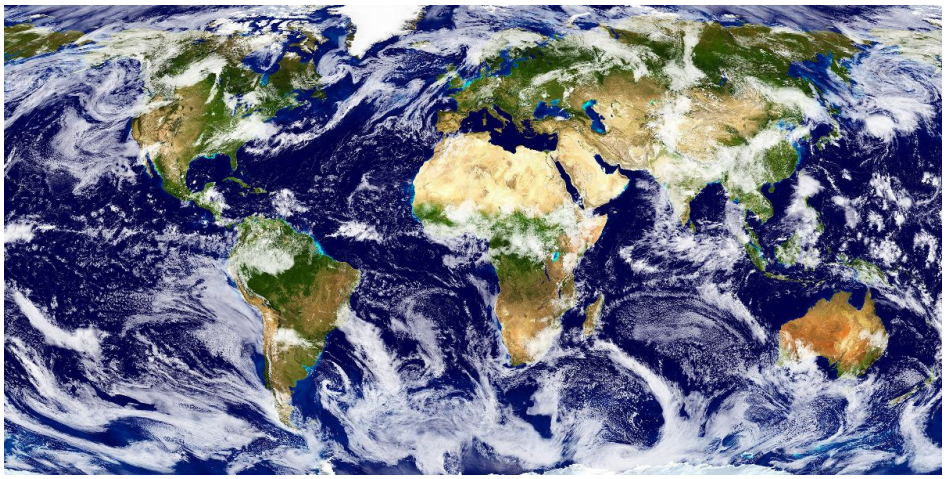
Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

God doean't want slavery but the nation disobeyed and place his priest in slavery so the nations kingdom is going to be destroyed must they repent and give some of their lands back to the priests or perish. Its privileged for other nations to have a country but god created the word for the black Hebrew Israelites/Yasharahala if the nation don't accept the going to get destroyed.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Deuteronmy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.



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The Legends of the Jews Volume

https://www.sefaria.org/Legends_of_the_Jews.1.2.6?lang=bi&with=all&lang2=en
said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in .

Legends of the Jews
Volume 1:1

THE FIRST THINGS CREATED

In the beginning, two thousand years before the heaven and the earth, seven things were created: the Torah written with black fire on white fire, and lying in the lap of God; the Divine Throne, erected in the heaven which later was over the heads of the Hayyot; Paradise on the right side of God, Hell on the left side; the Celestial Sanctuary directly in front of God, having a jewel on its altar graven with the Name of the Messiah, and a Voice that cries aloud, "Return, ye children of men."

When God resolved upon the creation of the world, He took counsel with the Torah. Her advice was this: "O Lord, a king without an army and without courtiers and attendants hardly deserves the name of king, for none is nigh to express the homage due to him." The answer pleased God exceedingly. Thus did He teach all earthly kings, by His Divine example, to undertake naught without first consulting advisers.

The advice of the Torah was given with some reservations. She was skeptical about the value of an earthly world, on account of the sinfulness of men, who would be sure to disregard her precepts. But God dispelled her doubts. He told her, that repentance had been created long before, and sinners would have the opportunity of mending their ways. Besides, the Temple service would be invested with atoning power, and Paradise and hell were intended to do duty as reward and punishment. Finally, the Messiah was appointed to bring salvation, which would put an end to all sinfulness.

Nor is this world inhabited by man the first of things earthly created by God. He made several worlds before ours, but He destroyed them all, because He was pleased with none until He created ours. But even this last world would have had no permanence, if God had executed His original plan of ruling it according to the principle of strict justice. It was only when He saw that justice by itself would undermine the world that He associated mercy with justice, and made them to rule jointly. Thus, from the beginning of all things prevailed Divine goodness, without which nothing could have continued to exist. If not for it, the myriads of evil spirits had soon put an end to the generations of men. But the goodness of God has ordained, that in every Nisan, at the time of the spring equinox, the seraphim shall approach the world of spirits, and intimidate them so that they fear to do harm to men. Again, if God in His goodness had not given protection to the weak, the tame animals would have been extirpated long ago by the wild animals. In Tammuz, at the time of the summer solstice, when the strength of behemot is at its height, he roars so loud that all the animals hear it, and for a whole year they are affrighted and timid, and their acts become less ferocious than their nature is. Again, in Tishri, at the time of the autumnal equinox, the great bird ziz flaps his wings and utters his cry, so that the birds of prey, the eagles and the vultures, blench, and they fear to swoop down upon the others and annihilate them in their greed. And, again, were it not for the goodness of God, the vast number of big fish had quickly put an end to the little ones. But at the time of the winter solstice, in the month of Tebet, the sea grows restless, for then leviathan spouts up water, and the big fish become uneasy. They restrain their appetite, and the little ones escape their rapacity.

Finally, the goodness of God manifests itself in the preservation of His people Israel. It could not have survived the enmity of the Gentiles, if God had not appointed protectors for it, the archangels Michael and Gabriel. Whenever Israel disobeys God, and is accused of misdemeanors by the angels of the other nations, he is defended by his designated guardians, with such good result that the other angels conceive fear of them. Once the angels of the other nations are terrified, the nations themselves venture not to carry out their wicked designs against Israel.

That the goodness of God may rule on earth as in heaven, the Angels of Destruction are assigned a place at the far end of the heavens, from which they may never stir, while the Angels of Mercy encircle the Throne of God, at His behest.

THE ALPHABET

When God was about to create the world by His word, the twenty-two letters of the alphabet descended from the terrible and august crown of God whereon they were engraved with a pen of flaming fire. They stood round about God, and one after the other spake and entreated, "Create the world through me! The first to step forward was the letter Taw. It said: "O Lord of the world! May it be Thy will to create Thy world through me, seeing that it is through me that Thou wilt give the Torah to Israel by the hand of Moses, as it is written, 'Moses commanded us the Torah.' " The Holy One, blessed be He, made reply, and said, "No!" Taw asked, "Why

not?" and God answered: "Because in days to come I shall place thee as a sign of death upon the foreheads of men." As soon as Taw heard these words issue from the mouth of the Holy One, blessed be He, it retired from His presence disappointed.

This was the first Sabbath, and this its celebration in heaven by God and the angels. The angels were informed at the same time that in days to come Israel would hallow the day in similar manner. God told them: "I will set aside for Myself a people from among all the peoples. This people will observe the Sabbath, and I will sanctify it to be My people, and I will be God unto it. From all that I have seen, I have chosen the seed of Israel wholly, and I have inscribed him as My first-born son, and I sanctified him unto Myself unto all eternity, him and the Sabbath, that he keep the Sabbath and hallow it from all work."

Accordingly, the whole of creation was conditional. God said to the things He made on the first six days: "If Israel accepts the Torah, you will continue and endure; otherwise, I shall turn everything back into chaos again." The whole world was thus kept in suspense and dread until the day of the revelation on Sinai, when Israel received and accepted the Torah, and so fulfilled the condition made by God at the time when He created the universe.

In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the **sake of Israel**, I will create the world. As I shall make a division between light and darkness, so I will in time to **come do for Israel** in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so **I will do for Israel**--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so **I will do for Israel--**I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so **I will do for Israel**--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so **I will do for Israel**--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so **will Israel** raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; **so will Israel set aside a** man of the sons of Aaron as high priest for My service."

Revelation 11:15 (KJVA) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Deuteronomy 32:8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

Deuteronomy 32:9 For the LORD'S portion *is* his people; Jacob *is* the lot of his inheritance.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			ישראל = Yasharahala = Israel - Israhel						

ישראל = Yasharahala = Israel - Israhel

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to numberthem: and he said unto him, So shall thy seed be.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Leviticus 26:42 Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

1Sameul 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.
Psalms 148:14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.
Psalms 132:9 Let thy priests be clothed with righteousness; and let thy saints shout for joy.

Throne on Elam too

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art_less/a29.html
Unlock The Secret Writing Of The Elamites | The Persians: A History Of Iran | BBC Select
https://www.youtube.com/watch?v=GHkb-6Rj8XM

Isaiah 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

H4043 (Strong)

מָגֵן מָגִנָּה = MAGAN in Ancient Hebrew

mâgên mᵉginnâh

maw-gane', meg-in-naw'

From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

H4043 (Brown-Driver-Briggs)

מגן / מגנה

mâgên / meginnâh

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

1Chronicles 12:24 The children of Judah that bare shield and spear *were* six thousand and eight hundred, ready armed to the war.

2Chronicles 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judahand Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield

Jeremiah 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Jeremiah 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jeremiah 49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Ezekiel 32:24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Daniel 8:2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Isaiah 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art_less/a29.html

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and*thy exceeding great reward.

Deuteronomy 33:29 Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is*the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Psalms 3:3 But thou, O LORD, *art* a shield for me; my glory, and the lifter up of mine head.

Psalms 115:9 O Israel, trust thou in the LORD: he *is* their help and their shield.

Psalms 115:10 O house of Aaron, trust in the LORD: he *is* their help and their shield.

2Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, mysaviour; thou savest me from violence.

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H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) (גן GN) ac: **?** co: **Garden** ab: **Protection:** The pictograph is a picture of the foot and means to walk with an extended meaning to gather. The is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) (גן GN) ac: **?** co: **Garden** ab: **?:** A garden enclosed by walls for protection. A shield as a wall of protection.

N$^{m/f}$) (גן GN) **- Garden:** [freq. 42] lkjv: gardenl {H1588}

N^{f1}) (גנה G-NH) **- Garden:** [freq. 12] lkjv: gardenl {H1593}

a^{m}) (מגן MG-N) **- Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) (גינה GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

B) (גנן GNN) ac: **?** co: **Shield** ab: **?:** A wall of protection.

V) (גנן G-NN) **- Shield:** A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) (אגן AGN) ac: **?** co: **Basin** ab: **?:** A container enclosed by walls.

N^{m}) (אגן A-GN) **- Basin:** [freq. 3] lkjv: basons, cup, gobletl {H101}

H4043	H4043
מָגֵן מָגִנָּה mâgên mᵉginnâh = Magan in ancient hebrew *maw-gane', meg-in-naw'* From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield. Total KJV occurrences: 63	מגן / מגנה mâgên / meginnâh **BDB Definition:** 1) shield, buckler **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1598

https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.html

Seer/Magan Shield

Magan Saruq al-Hadid
https://www.youtube.com/watch?v=JhYlUtrRdGg
http://www.salut-virtual-museum.org/fileadmin/user_upload/Qade.pdf
https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan.html

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.
https://www.christadelphianbooks.org/agora/art_less/a29.html

Deuteronomy 33:29 (KJV) Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.
1 Samuel 9:9 (KJV) (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for *he that is* now *called* a Prophet was beforetime called a Seer.)

https://upload.wikimedia.org/wikipedia/commons/a/a5/1818_Pinkerton_Map_of_Arabia_and_the_Persian_Gulf_-_Geographicus_-_Arabia2-pinkerton-1818.jpg
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html
2Chronicles 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.

OMAR

https://www.biblestudytools.com/encyclopedias/isbe/omar.html

o'-mar (omar, connected perhaps with 'amar, "speak"; Septuagint Oman or Omar):

Grandson of Esau and son of Eliphaz in Genesis 36:11; 1 Chronicles 1:36; given the title "duke" or "chief" in Genesis 36:15.

Bibliography Information
Orr, James, M.A., D.D. General Editor. "Entry for 'OMAR'". "International Standard Bible Encyclopedia". 1915.

Genesis 25:25 And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25:30 And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called Edom.

Genesis 36:16 Duke Korah, duke Gatam, *and* duke Amalek: these *are*the dukes *that came* of Eliphaz in the land of Edom; these *were*the sons of Adah.

Genesis 36:17 And these *are* the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these *are*the dukes *that came* of Reuel in the land of Edom; these *are* the sons of Bashemath Esau's wife.

Genesis 36:19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Genesis 36:18 And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Genesis 36:19 These *are* the sons of Esau, who *is* Edom, and these *are* their dukes.

Genesis 36:20 These *are* the sons of Seir the Horite, who inhabited the land; Lotan, and Shobal, and Zibeon, and Anah,

Genesis 36:21 And Dishon, and Ezer, and Dishan: these *are* the dukes of the Horites, the children of Seir in the land of Edom.

Genesis 36:22 And the children of Lotan were Hori and Hemam; and Lotan's sister *was* Timna.

Genesis 36:23 And the children of Shobal *were* these; Alvan, and Manahath, and Ebal, Shepho, and Onam.

Genesis 36:24 And these *are* the children of Zibeon; both Ajah, and Anah: this *was that* Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father.

Genesis 36:25 And the children of Anah *were* these; Dishon, and Aholibamah the daughter of Anah.

Genesis 36:26 And these *are* the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran.

Genesis 36:27 The children of Ezer *are* these; Bilhan, and Zaavan, and Akan.

Genesis 36:28 The children of Dishan *are* these; Uz, and Aran.

Genesis 36:29 These *are* the dukes *that came* of the Horites; duke Lotan, duke Shobal, duke Zibeon, duke Anah,

Genesis 36:30 Duke Dishon, duke Ezer, duke Dishan: these *are* the dukes *that came* of Hori, among their dukes in the land of Seir.

Genesis 36:31 And these *are* the kings that reigned in the land of Edom, before there reigned any king over the children of Israel.

Genesis 36:32 And Bela the son of Beor reigned in Edom: and the name of his city *was* Dinhabah.

Genesis 36:33 And Bela died, and Jobab the son of Zerah of Bozrah reigned in his stead.

Genesis 36:34 And Jobab died, and Husham of the land of Temani reigned in his stead.

Genesis 36:35 And Husham died, and Hadad the son of Bedad, who smote Midian in the field of Moab, reigned in his stead: and the name of his city *was* Avith.

Genesis 36:36 And Hadad died, and Samlah of Masrekah reigned in his stead.

Genesis 36:37 And Samlah died, and Saul of Rehoboth *by* the river reigned in his stead.

Genesis 36:38 And Saul died, and Baalhanan the son of Achbor reigned in his stead.

Genesis 36:39 And Baalhanan the son of Achbor died, and Hadar reigned in his stead: and the name of his city *was* Pau; and his wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Amo 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Genesis 36:40 And these *are* the names of the dukes *that came* of Esau, according to their families, after their places, by their names; duke Timnah, duke Alvah, duke Jetheth,

Genesis 36:41 Duke Aholibamah, duke Elah, duke Pinon,

Genesis 36:42 Duke Kenaz, duke Teman, duke Mibzar,

Genesis 36:43 Duke Magdiel, duke Iram: these *be* the dukes of Edom, according to their habitations in the land of their possession: he *is* Esau the father of the Edomites.

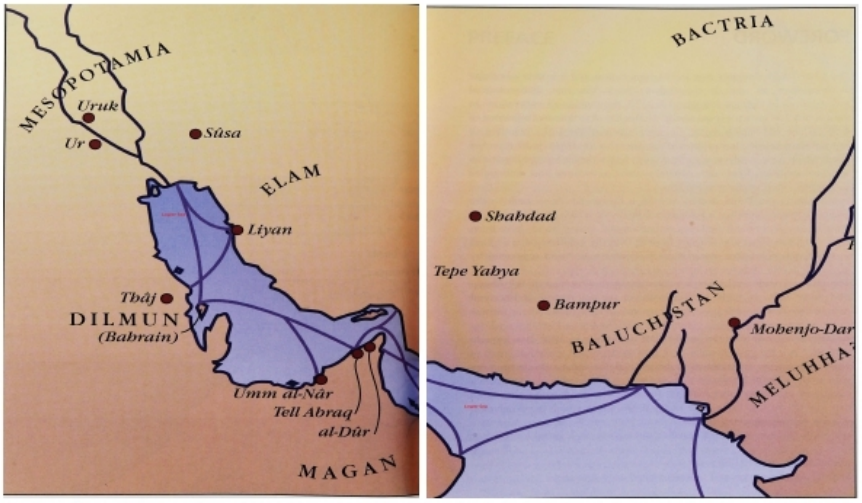
Genesis 36:11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz.

Genesis 36:15 These *were* dukes of the sons of Esau: the sons of Eliphaz the firstborn *son* of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz,

1Chronicles 1:36 The sons of Eliphaz; Teman, and Omar, Zephi, and Gatam, Kenaz, and Timna, and Amalek.

Daniel 11:41 He shall enter also into the glorious land, and many *countries* shall be overthrown: but these shall escape out of his hand, *even* Edom, and Moab, and the chief of the children of Ammon.

Reflected in current Map-Approximate area of Kingdom of Magan with huge copper reserve



Ancient Elam sitting on Top of kingdom of Magan-Maps from D. Potts's work -Lower Sea is marked in red

9

Media and Elam

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.christadelphianbooks.org/agora/art_less/a29.html

Unlock The Secret Writing Of The Elamites | The Persians: A History Of Iran | BBC Select
https://www.youtube.com/watch?v=GHkb-6Rj8XM

Isaiah 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

H4043 (Strong)

מָגֵן מָגִנָּה = MAGAN in Ancient Hebrew

mâgên mᵉginnâh

maw-gane', meg-in-naw'

From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.

H4043 (Brown-Driver-Briggs)

מגן / מגנה

mâgên / meginnâh

BDB Definition:

1) shield, buckler

Part of Speech: noun masculine

A Related Word by BDB/Strong's Number: from H1598

1Chronicles 12:24 The children of Judah that bare shield and spear *were* six thousand and eight hundred, ready armed to the war.

2Chronicles 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judahand Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield

Jeremiah 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jeremiah 49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Jeremiah 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Jeremiah 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jeremiah 49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Ezekiel 32:24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Daniel 8:2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Jeremiah 9:11 **(KJV)** And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Genesis 10:15 And Canaan begat Sidon his firstborn, and Heth,

Genesis 10:16 And the Jebusite, and the Amorite, and the Girgasite,

Genesis 10:17 And the Hivite, and the Arkite, and the Sinite,

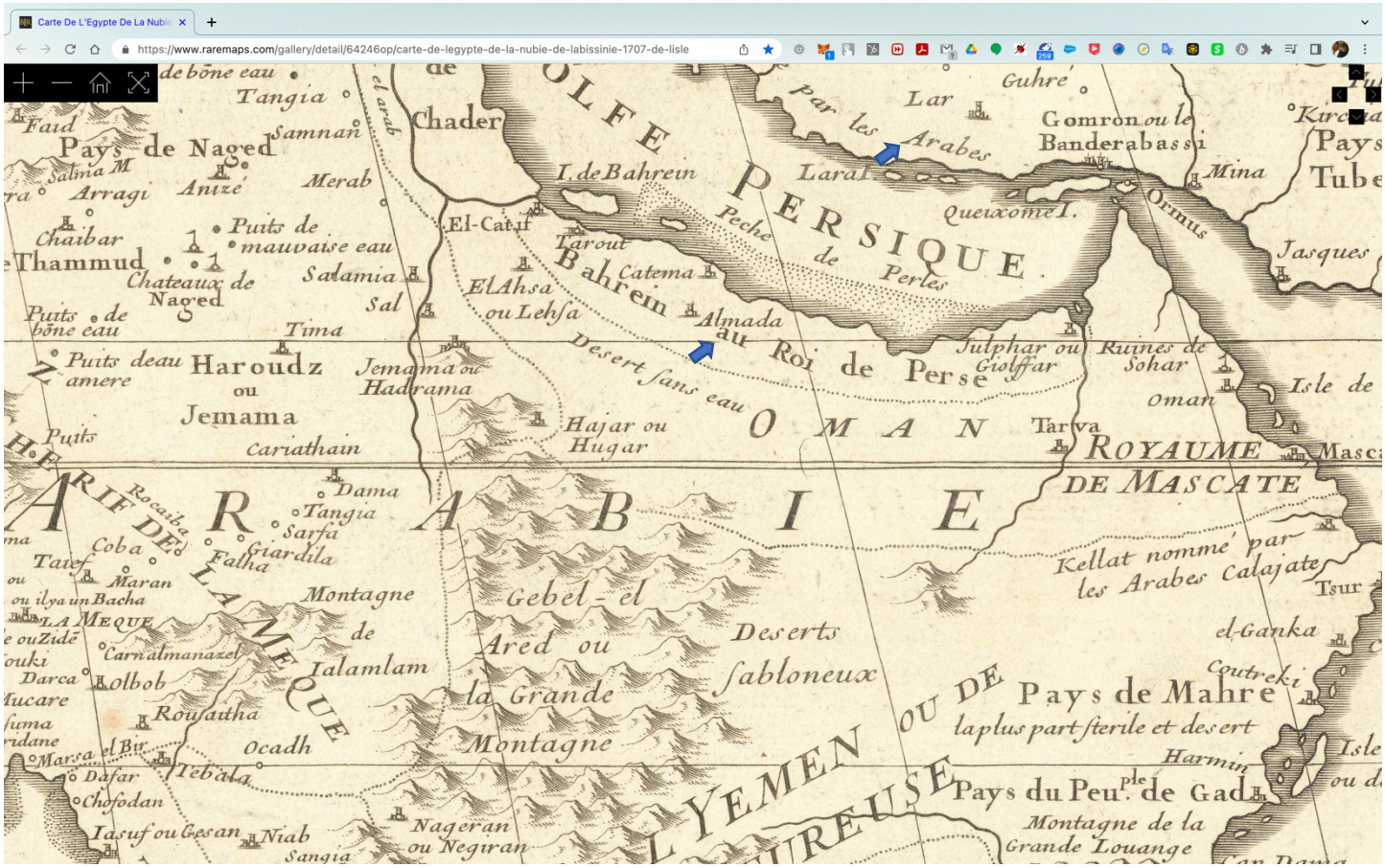
Genesis 10:18 And the Arvadite, and the Zemarite, and the Hamathite: and afterward were the families of the Canaanites spread abroad.

Genesis 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.

https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html

https://www.christadelphianbooks.org/agora/art_less/a29.html

Bahrain means Two Seas



https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle
https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia
https://www.youtube.com/watch?v=GHkb-6Rj8XM

Acts 27:41 **(KJV)** And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) **Acts 27:41** وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَا

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Act 27:42 And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Act 27:43 But the centurion, willing to save Paul, kept them from *their* purpose; and commanded that they which could swim should cast *themselves* first *into the sea,* and get to land:

Act 27:44 And the rest, some on boards, and some on *broken pieces* of the ship. And so it came to pass, that they escaped all safe to land.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

12 :1 يهوذا) KJVA) لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين.

yahudha 12:1 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.

Isaiah 14:2 (KJV) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

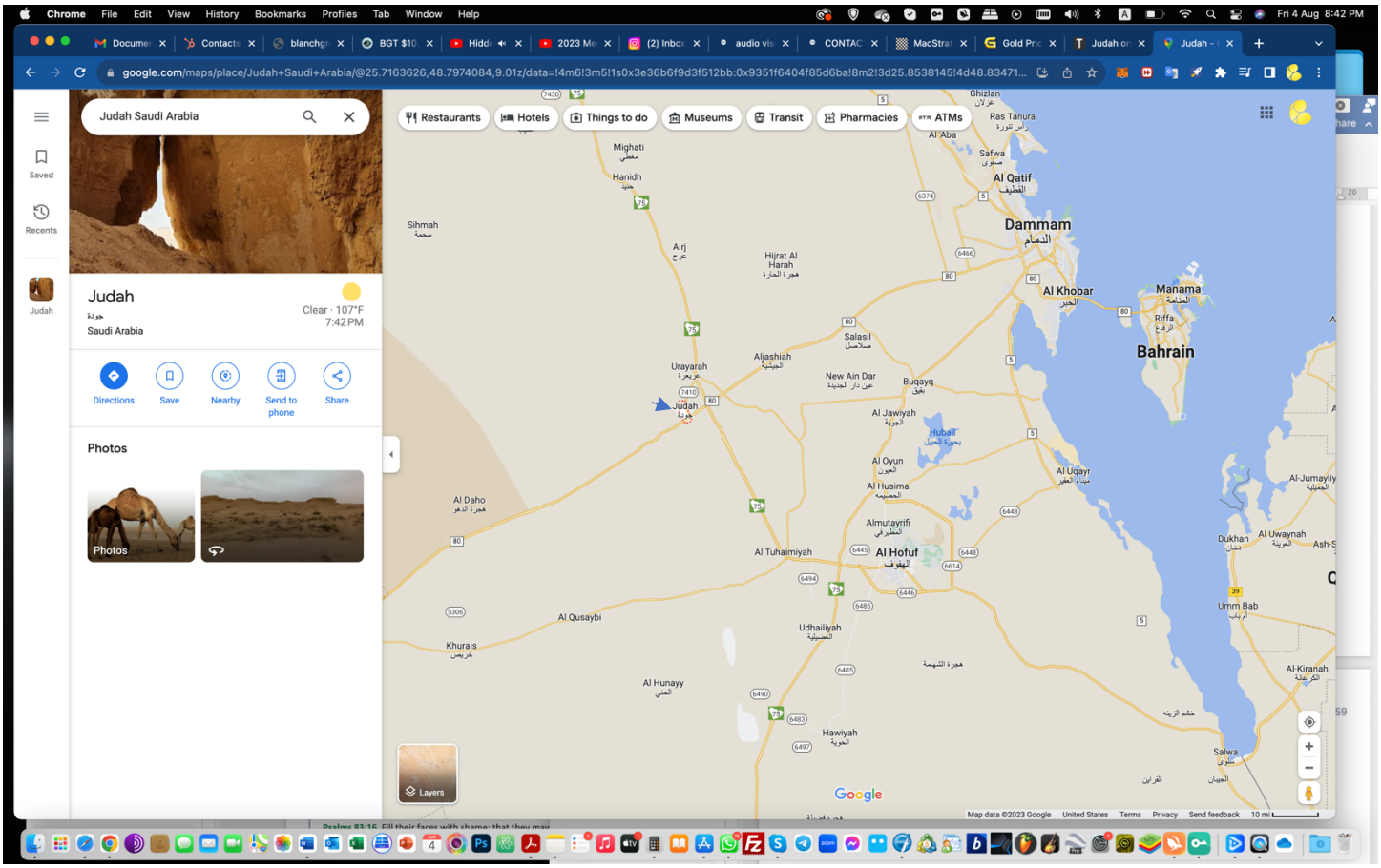
Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

12 :1 يهوذا) KJVA) لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين.

yahudha 1: 12 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.



Asa/Judah/Seer

2Ch 16:7 And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
1Ki 15:14 But the high places were not removed: nevertheless Asa's heart was perfect with the LORD all his days.

Trust/ Asa/Ahsa/hasa/Korah
2 Samuel 22:3 (KJV) The God of my rock: in him will I trust: *he is* my shield, and the horn of my salvation,

H2620 (Strong) חָסָה	H2620 (Strong) חָסָה

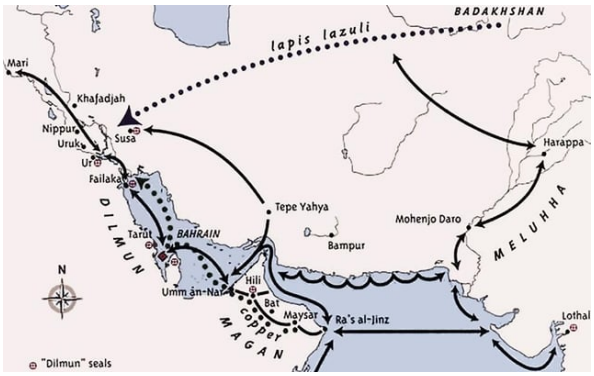
châsâh *khaw-saw'* A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust. H2620 (Ancient Hebrew) H2620 = AHLB# 1176-H (V) **1176)** 𐤇𐤎𐤄 (חסה HhS) ac: **Support** co: **Refuge** ab: **?:** A place of support and trust. (eng: house - as the place of refuge) **A)** 𐤇𐤎𐤄 (חסה HhS) ac: **?** co: **Refuge** ab: **?** **H)** 𐤔𐤇𐤎𐤄% (חסה HhSH) ac: **?** co: **Refuge** ab: **?** **V)** 𐤔𐤇𐤎𐤄% (חסה Hh-SH) **- Refuge:** To take refuge or place ones trust in one or thing of support. [freq. 37] (vf: Paal) |kjv: trust, refuge, hope| {H2620} **a**[m]**)** 𐤔𐤇𐤎𐤄𐤌 (מחסה MHh-SH) **- Refuge:** Refuge, shelter, hope, trust. [freq. 20] |kjv: refuge, shelter, hope, trust| {H4268} **J)** Xfh% (Xfh% HhWS) ac: **?** co: **Spare** ab: **?:** One who has been given refuge. **V)** Xfh% (Xfh% HhWS) **- Spare:** To give refuge to another. [freq. 24] (vf: Paal) |kjv: spare, pity, regard| {H2347}	châsâh *khaw-saw'* A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

https://ncusar.org/blog/2023/07/al-ahsa-oasis/

Magen/Magen/ Shield

https://en.wikipedia.org/wiki/Magan_(civilization)

https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization
https://www.alamy.com/english-extraordinary-large-format-map-of-arabia-published-in-1818-by-cartographer-john-pinkerton-centered-on-the-desert-province-of-neged-this-map-details-the-entire-arabian-peninsula-as-well-as-the-red-sea-the-persian-gulf-and-adjacent-parts-of-africa-and-persia-covers-the-modern-day-countries-of-saudi-arabia-yemen-oman-united-arab-emirates-qatar-and-kuwait-pinkerton-offers-extraordinary-detail-throughout-noting-both-physical-and-political-details-when-this-map-was-made-the-interior-of-arabia-was-little-known-in-european-circles-most-of-the-cartographic-material-used-to-compo-image184932574.html



Psalms 84:11 (KJV) For the LORD God *is* a sun and shield: the LORD will give grace and glory: no good *thing* will he withhold from them that walk uprightly.

Magan means shield

2Sameel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Genesis 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram: I *am* thy shield, *and*thy exceeding great reward.

Psalms 18:35 Thou hast also given me the shield of thy salvation: and thy right hand hath holden me up, and thy gentleness hath made me great.

Magan another heartland

https://www.slideshare.net/OS-Culture/2012-magan-another-heartland-of-the-bronze-age-civilization

Arabia Before Islam: Religion, Society, Culture DOCUMENTARY
https://www.youtube.com/watch?v=07OsSSt0ytc

Magan (civilization)

W
Wikipedia
https://en.wikipedia.org/wiki/Magan_(civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including ***Elam***, ***Magan***, ...

Bahrain Is Two Seas

Acts 27:41 And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.

(Arabic SVD) Acts 27:41 وَإِذْ وَقَعُوا عَلَى مَوْضِعٍ بَيْنَ بَحْرَيْنِ شَطَّطُوا السَّفِينَةَ فَارْتَكَزَ الْمُقَدَّمُ وَلَبِثَ لاَ يَتَحَرَّكُ. وَأَمَّا الْمؤَخَّرُ فَكَانَ يَنْحَلُّ مِنْ عُنْفِ الأَمْوَاجِ.

Acts 27:41 (Arabic SVD) wa'iidh waqaeuu ealaa mawdie bayn bahrayn shattatuu alssafinat fartakaz almuqaddam walabith la yataharraku. wa'amma almwakhkhar fakan yanhall min eunf al'amwaji.

Tell Abraq

Jeremiah 30:18 **(KJV)** Thus saith the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwellingplaces; and the city shall be builded upon her own heap, and the palace shall remain after the manner thereof.

H8510 (Brown-Driver-Briggs)

תֵּל

têl

BDB Definition:

1) mound, heap, heap of ruins

1a) mound (of ruin-heap of city)

1b) mound, hill (of elevation on which city stood)

Part of Speech: noun masculine

H8510 (Strong)

תֵּל

têl

tale

By contraction from H8524; a *mound:* - heap, X strength.

Jeremiah 30:19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 30:20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them.

Jeremiah 30:21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who *is* this that engaged his heart to approach unto me? saith the LORD.

Jeremiah 30:22 And ye shall be my people, and I will be your God.

Tell Abraq Magan Category:Tells (archaeology)
https://en.wikipedia.org/wiki/Category:Tells_(archaeology)
https://beeper1520.blogspot.com/2015/06/ancient-kingdom-of-magan

Wikimedia Commons has media related to *Tell (archaeology)*.
The main article for this category is Tell (archaeology).

- A **tell**, or **tel** (from Hebrew: תֵּל,Arabic: تَل, *tall*) is a type of archaeological mound created by human occupation and abandonment of a geographical site over many centuries. They are found within a region roughly corresponding to the present day Middle East and Asia Minor, in Western Asia.

https://en.wikipedia.org/wiki/Tell_Abraq

Tell Abraq (Til Abrook) was an ancient Near Eastern city. Located on the border between Sharjah and Umm Al Quwain in the United Arab Emirates about 50 kilometers north-east of Dubai, the city was originally on the coastline of the Persian Gulf but changing sea levels have placed the remains of the city inland. It is located on the main road from Umm Al Quwain to Falaj Al Mualla.

The mound containing the ruins of Tell Abraq was originally excavated by a team from the University of Copenhagen working on the extensive remains of the city of Ed-Dur, a few kilometres to the north. Their original intention was to confirm the time sequence prior to Ed-Dur's primacy, around 1,000 BC. However, they were surprised to find extensive indications of much earlier settlement, dating back to the Umm Al Nar period, including a 3rd millennium monumental fortification.

Tell Abraq has been cited as being the "best preserved and largest prehistoric settlement in the Lower Gulf" [1] and is thought to be one of the key locations of the area the Sumerians knew as 'Magan'.[2]

Abraq (ابراق) - Name Meaning, Origin and Details

babynamemeaningz
https://www.babynamemeaningz.com › Abraq-meanin...

1 Jan 2023 — The meaning of Abraq is '***Quick Like Lightening;Brilliant;Radiant***.' Its Pronunciation is Up + Boy + RUn + iraQ. Abraq Origin / Usage mostly in ...

Abraq - ابرق- Name meaning in Urdu Arabic | Muslim Boy ...

muslimbabynames.net
https://www.muslimbabynames.net › boy-name-detail

Meaning of the Abraq is ***Light and Radiance***. Lucky Number associated with this name is 6. A name gives you recognizable proof in the society. You convey this ...

Abraq Name Meaning

MuslimNames.com
https://muslimnames.com › abraq

Meaning of Abraq is ***Light and Radiance***. Abraq is a Arabic Muslim Name. Abraq In Arabic : أبرق Abraq In Urdu :

Magan (civilization)

Wikipedia
https://en.wikipedia.org › wiki › Magan_(civilization)

Magan (also Majan) was an ancient region in what is now modern day Oman and United Arab ... Location of foreign lands for the Mesopotamians, including ***Elam***, ***Magan***,

2 Samuel 22:3 (KJV) The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

H4043 (Strong)	H4043 (Brown-Driver-Briggs)
מָגֵן מָגִנָּה	מגן / מגנה
mâgên mᵉginnâh	mâgên / meginnâh
maw-gane', meg-in-naw'	**BDB Definition:**
From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.	1) shield, buckler
Total KJV occurrences: 63	**Part of Speech:** noun masculine
	A Related Word by BDB/Strong's Number: from H1598

H4043 (Ancient Hebrew)

H4043 = AHLB# 1060-A (a)

1060) 𐤍𐤍 (גן GN) ac: **?** co: **Garden** ab: **Protection:** The pictograph 𐤋 is a picture of the foot and means to walk with an extended meaning to gather. The 𐤍 is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) 𐤍𐤍 (גן GN) ac: **?** co: **Garden** ab: **?:** A garden enclosed by walls for protection. A shield as a wall of protection.

N$^{m/f}$) 𐤍𐤍 (גן GN) **- Garden:** [freq. 42] lkjv: gardenl {H1588}

N^{f1}) 𐤄𐤍𐤍 (גנה G-NH) **- Garden:** [freq. 12] lkjv: gardenl {H1593}

a^{m}) 𐤌𐤍𐤍 (מגן MG-N) **- Shield:** A wall of protection. [freq. 63] lkjv: shield, buckler, armed, defense, rulerl {H4043}

e^{f1}) 𐤉𐤍𐤍 (גינה GY-NH) **- Garden:** [freq. 4] lkjv: gardenl {H1594}

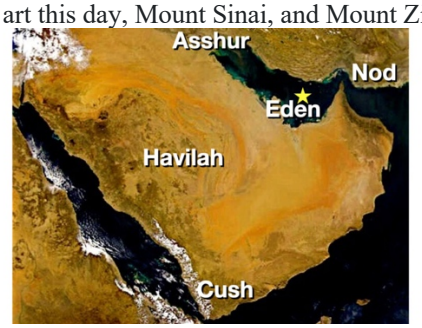
B) 𐤍𐤍𐤍 (גנן GNN) ac: **?** co: **Shield** ab: **?:** A wall of protection.

V) 𐤍𐤍𐤍 (גנן G-NN) **- Shield:** A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) lkjv: defendl {H1598}

C) 𐤀𐤍𐤍 (אגן AGN) ac: **?** co: **Basin** ab: **?:** A container enclosed by walls.

N^{m}) 𐤀𐤍𐤍 (אגן A-GN) **- Basin:** [freq. 3] lkjv: basons, cup, gobletl {H101}

Jubilees 4:34 For the Lord hath four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth;



https://reasons.org/explore/publications/questions-from-social-media/where-was-the-garden-of-eden
https://www.mayimachronim.com/where-was-the-garden-of-eden/
https://onereturn.wordpress.com/in-the-beginning/garden-of-eden/

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Luke 17:24 For as the lightning, that lighteneth out of the one *part* under heaven, shineth unto the other *part* under heaven; so shall also the Son of man be in his day.

Matthew 28:3 His countenance was like lightning, and his raiment white as snow:

Daniel 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

Zechariah 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.

Matthew 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

H1300 (Strong)	H1300 (Brown-Driver-Briggs)
בָּרָק bârâq *baw-rawk'* From H1299; *lightning*; by analogy a *gleam*; concretely a *flashing* sword: - bright, glitter (-ing, sword), lightning.	ברק bârâq **BDB Definition:** 1) lightning 1a) lightnings, lightning flashes 1b) of flashing arrow-head (figuratively) **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1299

2Samuel 22:15 And he sent out arrows, and scattered them; lightning, and discomfited them.

H1300 (Strong)	H1300 (Brown-Driver-Briggs)
בָּרָק bârâq *baw-rawk'* From H1299; *lightning*; by analogy a *gleam*; concretely a *flashing* sword: - bright, glitter (-ing, sword), lightning.	ברק bârâq **BDB Definition:** 1) lightning 1a) lightnings, lightning flashes 1b) of flashing arrow-head (figuratively) **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1299

Psalms 77:18 (KJV) The voice of thy thunder *was* in the heaven: the lightnings lightened the world: the earth trembled and shook.
Psalms 97:4 (KJV) His lightnings enlightened the world: the earth saw, and trembled.

Job 28:26 When he made a decree for the rain, and a way for the lightning of the thunder:

Job 37:3 He directeth it under the whole heaven, and his lightningunto the ends of the earth.

Job 38:25 Who hath divided a watercourse for the overflowing of waters, or a way for the lightning of thunder;

Psalms 144:6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them.

Ezekiel 1:13 As for the likeness of the living creatures, their appearance *was* like burning coals of fire, *and* like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 1:14 And the living creatures ran and returned as the appearance of a flash of lightning.

Daniel 10:6 His body also *was* like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

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Isaiah 22:6 (KJV) And Elam bare the quiver with chariots of men *and* horsemen, and Kir uncovered the shield.

H4043 (Strong)	H4043 (Brown-Driver-Briggs)
מָגֵן מָגִנָּה mâgên mᵉginnâh = MAGAN in Ancient Hebrew *maw-gane', meg-in-naw'* From H1598; a *shield* (that is, the small one or *buckler*); figuratively a *protector*; also the scaly *hide* of the crocodile: - X armed, buckler, defence, ruler, + scale, shield.	מגן / מגנה mâgên / meginnâh **BDB Definition:** 1) shield, buckler **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1598

Isaiah 22:7 And it shall come to pass, *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isaiah 22:8 And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

Isaiah 22:7 And it shall come to pass, *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isaiah 22:8 And he discovered the covering of Judah, and thou didst look in that day to the armour of the house of the forest.

1Chronicles 12:24 The children of Judah that bare shield and spear *were*six thousand and eight hundred, ready armed to the war.

2Chronicles 25:5 Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of *their* fathers, throughout all Judahand Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice *men, able* to go forth to war, that could handle spear and shield

Psalms 27:1 ***A Psalm*** **of David.** The LORD *is* my light and my salvation; whom shall I fear? the LORD *is* the strength of my life; of whom shall I be afraid?

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Acts 13:47 For so hath the Lord commanded us, *saying,* I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.

Isaiah 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

1 Chronicles 16:35 (KJV) And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, *and* glory in thy praise.

Deuteronomy 33:29 (KJV) Happy *art* thou, O Israel: who *is* like unto thee, O people saved by the LORD, the shield of thy help, and who *is* the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

H3467 (Strong)

יָשַׁע

yâshaʿ

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

Psalms 147:19 (KJV) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

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Psalms 147:19 (KJV) He sheweth his word unto Jacob, his statutes and his judgments unto Israel.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

(KJVA يهوذا 1: 12) لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين.

yahudha 1: 12 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.

Judith 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,

Judith 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.

Judith 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.

Judith 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.
https://www.christadelphianbooks.org/agora/art_less/a29.html

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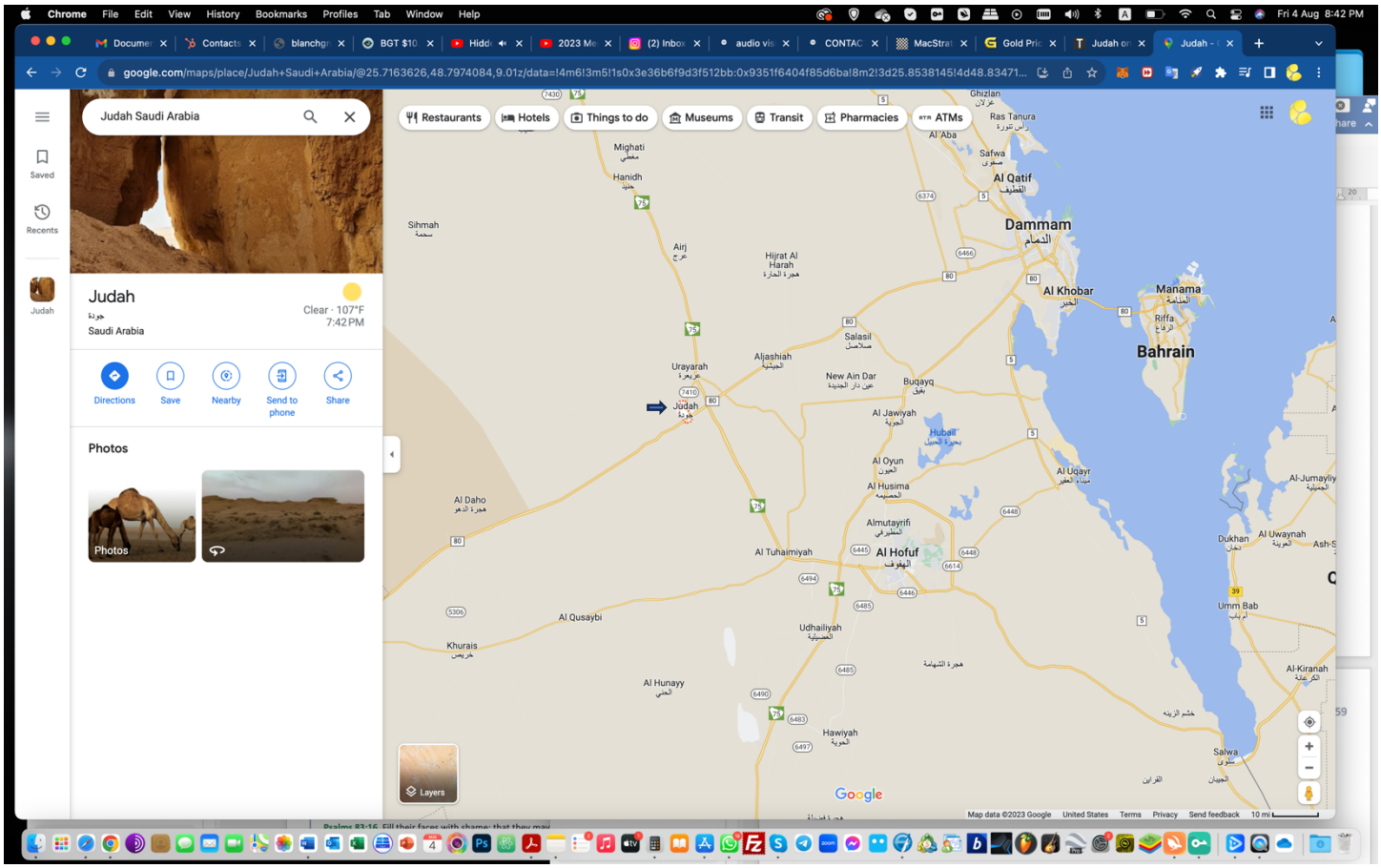
Al-Ahsa'a Tradition and Originality
https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa,was%20also%20called%20Al%2DBahrain.

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.



AHSA==HASA = ASA of Judah and Levi

Al-Ahsa'a Tradition and Originality
https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa,was%20also%20called%20Al%2DBahrain.

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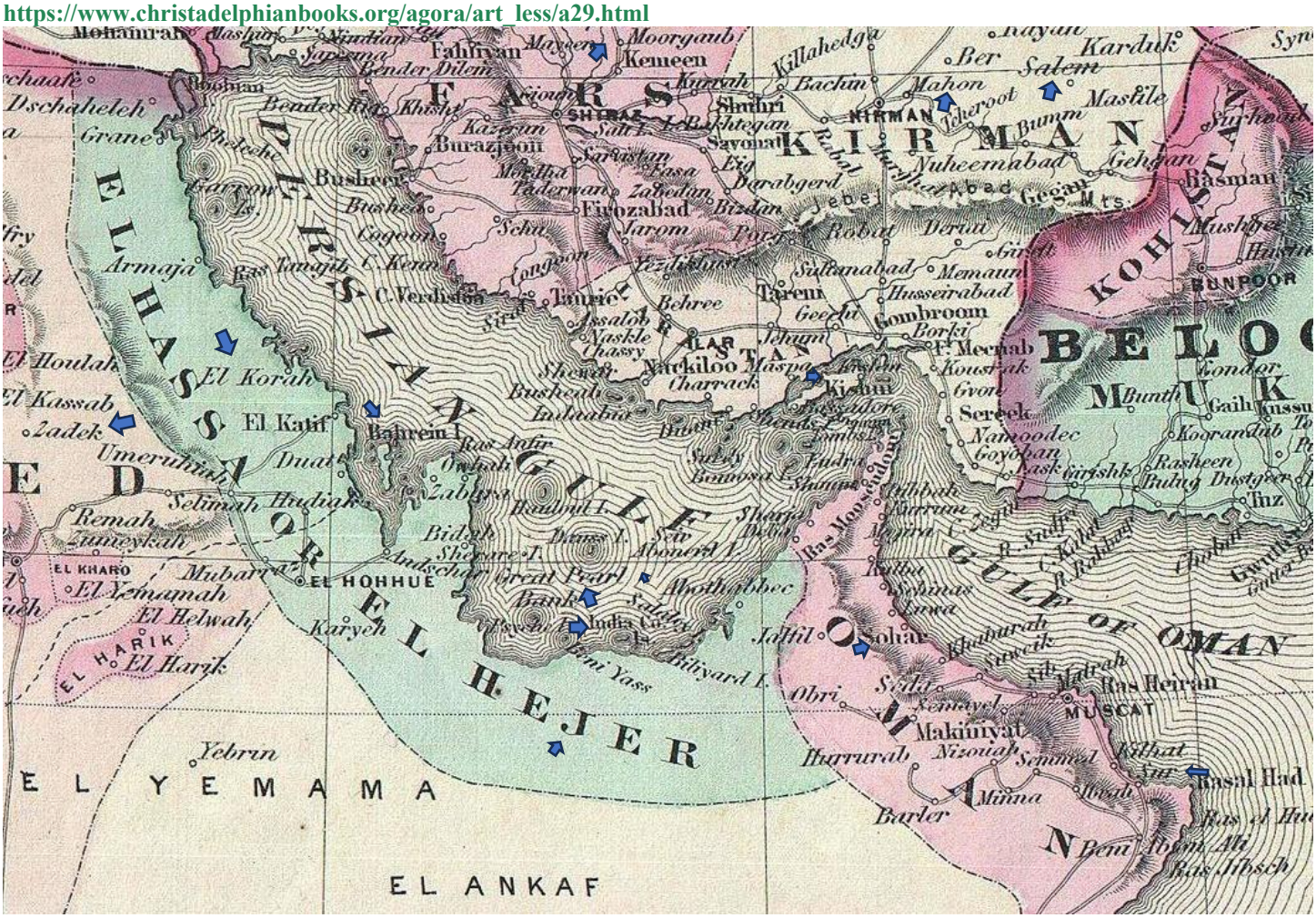
Korah

Hagar
https://www.christadelphianbooks.org/agora/art_less/a29.html



https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates

Al-Ahsa'a Tradition and Originality

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.
https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa,was%20also%20called%20Al%2DBahrain.

Genesis 36:16 **(KJV)** Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.

Amos 9:11 **(KJV)** In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 **(KJV)** That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.
Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.
Isaiah 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that *men* may bring unto thee the forces of the Gentiles, and *that* their kings *may be* brought.

Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, *those* nations shall be utterly wasted.
Isaiah 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

Isaiah 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
these tents, as this plague.
Zechariah 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zechariah 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.
Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zechariah 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zechariah 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zechariah 14:16 And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zechariah 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these *are* the sons of Esau, which were born unto him in the land of Canaan.

H7141 (Brown-Driver-Briggs)

קרח

qôrach

BDB Definition:

Korah. = “bald”

1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire

2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom

3) son of Eliphaz by Adah, duke of Edom, and nephew of 1

4) one of the ‘sons’ of Hebron

Part of Speech: noun proper masculine

A Related Word by BDB/Strong’s Number: from H7139

H7141 (Strong)

קֹרַח

qôrach

ko'-rakh

From H7139; *ice*; *Korach*, the name of two Edomites and three Israelites: - Korah.

occr.org.in
https://occr.org.in › collaborations1

... ***Khorasan*** of Persia, the legacy of ancient Korahites of the Old Testament (2 Chronicles 20:19); the Solar cults around Pharaoh Menes-***Korah*** of Egypt and the ***Korah*** ...

The Israel Museum's searchable collections database

מוזיאון ישראל
https://museum.imj.org.il › collections › departments

Khorasan, Iran 12th–13th century, Mortar Iran 12th–13th century, Jug East Iran ... Moses admonishes ***Korah*** Iran or India Late 17th Century, The passengers on a ...

occr.org.in
https://occr.org.in › collaborations1

... ***Khorasan*** of Persia, the legacy of ancient ***Korahites*** of the Old Testament (2 Chronicles 20:19); the Solar cults around Pharaoh Menes-Korah of Egypt and the ...

Khorasan province

Wikipedia
https://en.wikipedia.org › wiki › Khorasan_province

Khorasan historically referred to a much ***larger area***, comprising the east and the northeast of the Persian Empire. The name Khorāsān is Persian and means "where ...
Missing: ~~korahites~~ | Show results with: korahites

Travelling to Jerusalem--Benjamin of Tudela

University of Washington
https://depts.washington.edu › silkroad › texts › tudela

... Korahite. He and his brethren know how to chant ... The ***tradition is widespread that independent Jewish tribes were to be found in Khorasan until recent*** times.

The Itinerary of Benjamin of Tudela (Continued)

JSTOR
https://www.jstor.org › stable

by MN Adler · 1905 · Cited by 2 — and his pedigree reaches to Samuel the prophet, the Korahite. He and his ... the communities of Shinar, Persia, ***Khorasan*** and Saba which is. Al Yemen, and ...

Index | The Ten Lost Tribes: A World History | Oxford Academic

Oxford Academic
https://academic.oup.com › book › chapter

Khorasan90. Kook, Rabbi Abraham Isaac (1865–1935)222–223. Korahites74–75. Korea3. La Cruz, Francisco de138. La Peyrère, Isaac (1596–1676)176. Lampronti, Rabbi ...

A Historical Research of the Ten Tribes Scattered Into ...

Academia.edu
https://www.academia.edu › A_Historical_Research_of...

These were the Korahite clans." (NIV) 25 7. Abkhazia Abkhazia is a ... Khorasan (***eastern Parthia***) was founded by him. He founded some ...

The strange story behind the 'Khorasan' group's name

Washington Post
https://www.washingtonpost.com › news › 2014/09/25

25 Sep 2014 — In part due to its place in Islamic history, ***the term Khorasan is used by modern Jihadist groups***, especially those based outside Arab states.
Missing: ~~korahites~~ | Show results with: korahites

錫安日報聖經工具

錫安日報
https://www.ziondaily.com › bible

KORAHITES that portion of the Kohathites that descended from Korah. (1.) They ... ***Khorasan***, and now forms a part of Persia..... PARTRIDGE (Heb. kore, i.e. ...

Genesis 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.

Genesis 36:16 Duke Korah, duke Gatam, *and* duke Amalek: these *are*the dukes *that came* of Eliphaz in the land of Edom; these *were*the sons of Adah.

Genesis 36:18 And these *are* the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these *were* the dukes *that came* of Aholibamah the daughter of Anah, Esau's wife.

Exodus 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these *are* the families of the Korhites.

Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took *men:*

Numbers 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who *are* his, and *who is* holy; and will cause *him* to come near unto him: even *him*whom he hath chosen will he cause to come near unto him.

Numbers 16:6 This do; Take you censers, Korah, and all his company;

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Numbers 16:16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:

Numbers 16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.

Numbers 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Numbers 16:27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Numbers 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that *appertained* unto Korah, and all *their* goods.

Numbers 16:40 *To be* a memorial unto the children of Israel, that no stranger, which *is* not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

Numbers 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

Numbers 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This *is that* Dathan and Abiram, *which were* famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Numbers 26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

Numbers 26:11 Notwithstanding the children of Korah died not.

Numbers 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.

1Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.

1Chronicles 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.

1Chronicles 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,

1Chronicles 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,

1Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, *were* over the work of the service, keepers of the gates of the tabernacle: and their fathers, *being* over the host of the LORD, *were* keepers of the entry.

Psalms 42:1 **To the chief Musician, Maschil, for the sons of Korah.** As the hart panteth after the water brooks, so panteth my soul after thee, O God.

Psalms 44:1 **To the chief Musician for the sons of Korah, Maschil.** We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

Psalms 45:1 **To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves.** My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue *is* the pen of a ready writer.

Psalms 46:1 **To the chief Musician for the sons of Korah, A Song upon Alamoth.** God *is* our refuge and strength, a very present help in trouble.

Psalms 47:1 **To the chief Musician, A Psalm for the sons of Korah.** O clap your hands, all ye people; shout unto God with the voice of triumph.

Psalms 48:1 **A Song *and* Psalm for the sons of Korah.** Great *is* the LORD, and greatly to be praised in the city of our God, *in* the mountain of his holiness.

Psalms 49:1 **To the chief Musician, A Psalm for the sons of Korah.** Hear this, all *ye* people; give ear, all *ye* inhabitants of the world:

Psalms 84:1 **To the chief Musician upon Gittith, A Psalm for the sons of Korah.** How amiable *are* thy tabernacles, O LORD of hosts!

Psalms 85:1 **To the chief Musician, A Psalm for the sons of Korah.** LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.

Psalms 87:1 **A Psalm *or* Song for the sons of Korah.** His foundation *is* in the holy mountains.

Psalms 88:1 **A Song *or* Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite.** O LORD God of my salvation, I have cried day *and*night before thee:

H7141 (Strong)	H7141 (Brown-Driver-Briggs)
קֹרַח qôrach *ko'-rakh* From H7139; *ice*; *Korach*, the name of two Edomites and three Israelites: - Korah.	קרח qôrach **BDB Definition:** Korah = “bald” 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire 2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 4) one of the ‘sons’ of Hebron **Part of Speech:** noun proper masculine

Exodus 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these *are* the families of Simeon.

Exodus 6:15 (Turkish KK) [a]imon'un oğulları: Yemuel, Yamin, Ohat, Yakin, Sohar ve Kenanlı bir kadının oğlu [a]aul. [a]imon'un boyları bunlardır.

Joshua 19:9 **(KJV)** Out of the portion of the children of Judah *was* the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

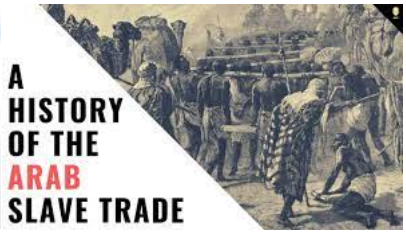
Acts 27:42 (KJV) And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.

Judgement on Nations for placing the minister of god the black Hebrew Israelites in the pass

Psalms 83:1 A Song *or* Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a **yoke of iron upon thy neck**, until he have destroyed thee.



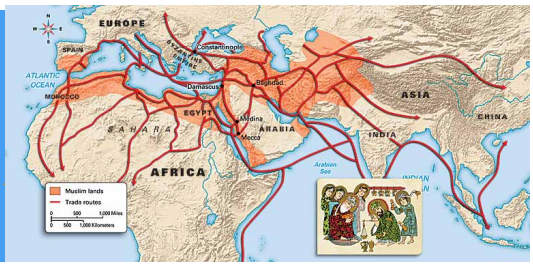
Prophet Job is Black and all his sons the prophets sons minister of god got into slaveships

Job 30:30 (KJVA) My skin is black upon me, and my bones are burned with heat.

Deuteronmy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

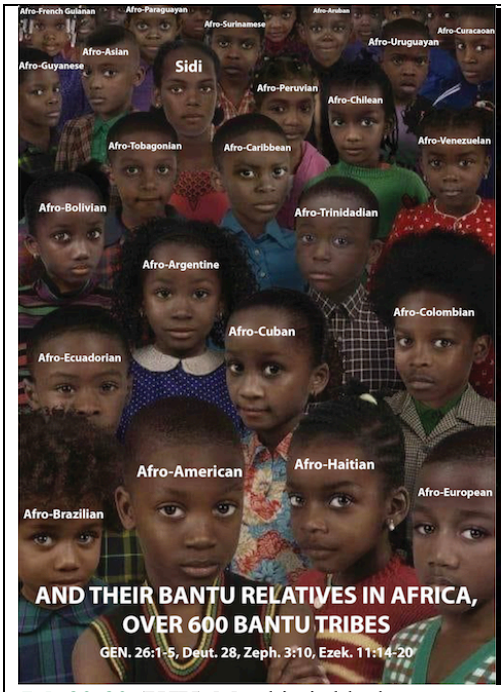
Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.



Psalms 83:3 They have taken crafty counsel against thy **people**, and consulted against thy hidden ones.

Psalms 83:3 (Xhosa) Bagqugula igqugula elinobuqhopholololo nga**bantu** bakho, Bacebisane ngabagushiweyo nguwe.

https://www.youtube.com/watch?v=rYdGmzfMUlA



Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.
Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.
Psalms 148:14 (Xhosa) Wabaphakamisela abantu bakhe uphondo, Lwayindumiso kwabakhe benceba bonke, Koonyana bakaSirayeli, abantu abasondeleyo kuye. Haleluya!

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of **Israel** may be no more in remembrance.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 43:15 I *am* the LORD, your Holy One, the creator of Israel, your King.

Genesis 32:28 (KJV) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

H8280 (Strong)

שָׂרָה

śârâh = SHARAH in Ancient Hebrew

saw-raw'

A primitive root; to *prevail:* - have power (as a prince).

H8280 (Brown-Driver-Briggs)

שׂרה

śârâh

BDB Definition:

1) contend, have power, contend with, persist, exert oneself, persevere

1a) (Qal) to persevere, contend with

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 =		ישרהאל = Yasharahala = Israel - Israhel				

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤄𐤀𐤋 = ישרהאל = Yasharahala = Israel - Israhel

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Genesis 15:14 **(KJVA)** And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

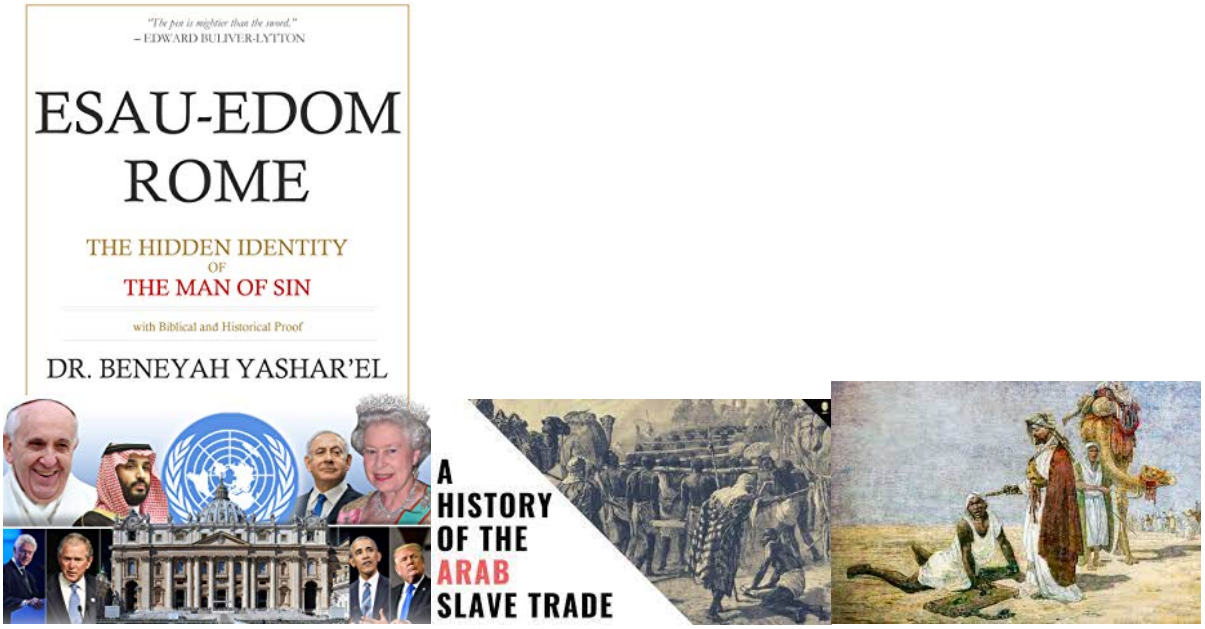
Psalms 50:6 And the heavens shall declare his righteousness: for God *is* judge himself. Selah.

Deuteronmy 7:23 But the LORD thy God shall deliver them unto thee, and shall destroy them with a mighty destruction, until they be destroyed.

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.



Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to*Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Hebrews 12:26 (KJV) Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

Wisdom 18:7 (KJVA) So of thy people was accepted both the salvation of the righteous, and destruction of the enemies.

Deuteronomy 28:48 (KJVA) Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

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H8280 (Strong)	H8280 (Brown-Driver-Briggs)
שָׂרָה śârâh = SHARAH in Ancient Hebrew *saw-raw'* A primitive root; to *prevail:* - have power (as a prince).	שׂרה śârâh **BDB Definition:** 1) contend, have power, contend with, persist, exert oneself, persevere 1a) (Qal) to persevere, contend with **Part of Speech:** verb

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Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
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300	𐤔	𐡔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐡓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐡄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐡀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐡋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐡉𐡔𐡓𐡄𐡀𐡋 =	ישרהאל = Yasharahala = Israel - Israhel				

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐡉𐡔𐡓𐡄𐡀𐡋 = ישרהאל = Yasharahala = Israel - Israhel

Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

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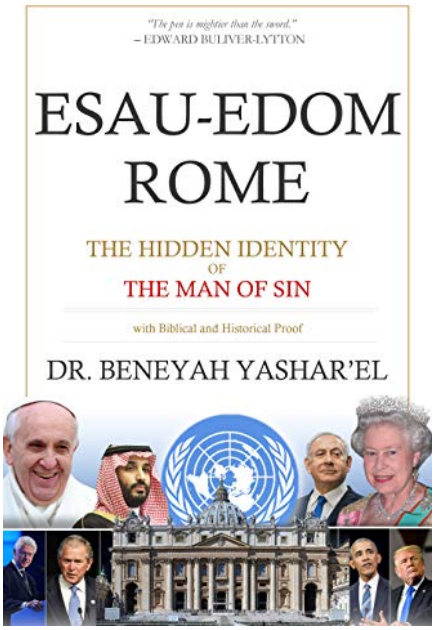
Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.



Isaiah 25:7 (KJVA) And he will destroy in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.

Isaiah 25:7 (Xhosa) aginye kule ntaba umphambili wesigqubuthelo esizigqubutheleyo izizwe zonke, nesigubungelo esizigubungeleyo zonke iintlanga.

Revelation 11:18 (KJVA) And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

Psalms 107:24 These see the works of the LORD, and his wonders in the deep.

Psalms 107:25 For he commandeth, and raiseth the stormy wind, which lifteth up the waves thereof.

Psalms 107:26 They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Job 36:15 (KJVA) He delivereth the poor in his affliction, and openeth their ears in oppression.

Jer 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Ezr 9:2 For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingledthemselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

H6148 (Brown-Driver-Briggs)

ערב

ʿârab

BDB Definition:

1) to pledge, exchange, mortgage, engage, occupy, undertake for, give pledges, be or become surety, take on pledge, give in pledge

1a) (Qal)

1a1) to take on pledge, go surety for

1a2) to give in pledge

1a3) to exchange

1a4) to pledge

1b) (Hithpael)

1b1) to exchange pledges

1b2) to have fellowship with, share

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

H6148 (Strong)

עָרַב

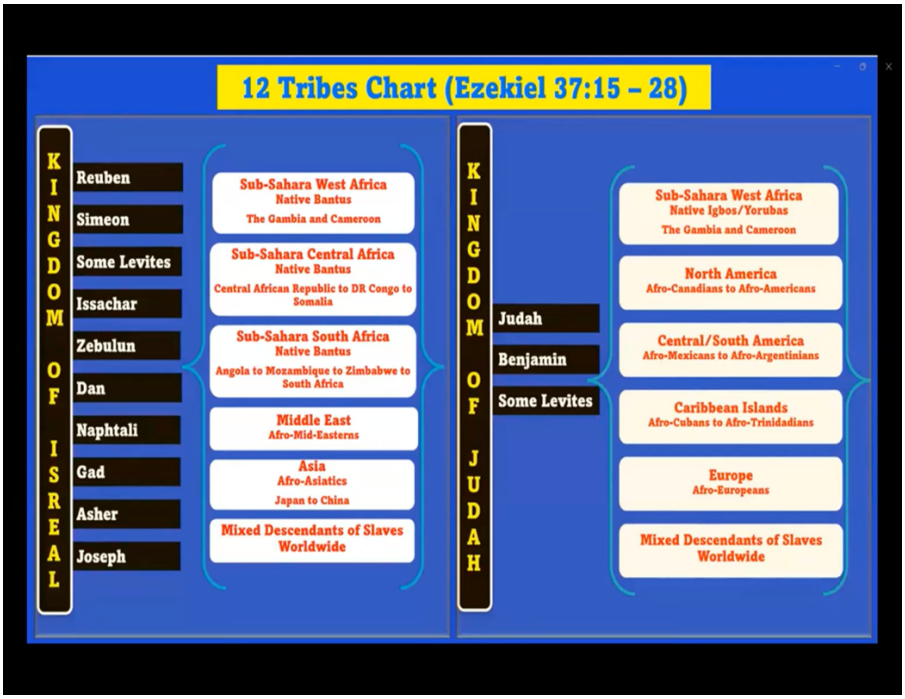
ʿârab

aw-rab'

A primitive root; to *braid*, that is, *intermix*; technically to *traffic* (as if by barter); also to *give* or *be security* (as a kind of exchange): - engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

Total KJV occurrences: 18

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.



12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**

Issachar - So called **Mexicans**

Gad - So called **North American Indians**

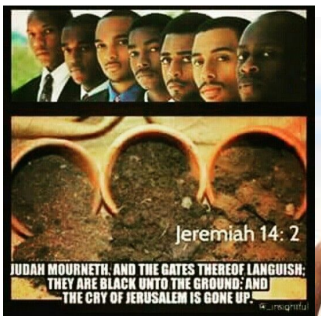
Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**



Jeremiah 25:20 And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jeremiah 25:24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jeremiah 50:37 A sword *is* upon their horses, and upon their chariots, and upon all the mingled people that *are* in the midst of her; and they shall become as women: a sword *is* upon her treasures; and they shall be robbed.

Ezekiel 30:5 Ethiopia, and Libya, and Lydia, and all the mingled people, and Chub, and the men of the land that is in league, shall fall with them by the sword.

H6154 (Brown-Driver-Briggs)	H6154 (Strong)
ערב / ערב ʿêreb / ʿereb **BDB Definition:** 1) woof 1a) as mixed, interwoven 1b) knitted material 2) mixture, mixed people, mixed company **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6148	עֵרֶב עֲרֵב ʿêreb ʿereb *ay'-reb, eh'-reb* The second form used in 1Ki 10:15 with the article prefixed); from H6148; the *web* (or transverse threads of cloth); also a *mixture*, (or *mongrel* race): - Arabia, mingled people, mixed (multitude), woof.

Jeremiah 25:26 And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which *are* upon the face of the earth: and the king of Sheshach shall drink after them.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

Judith 1:5 Even in those days king Nabuchodonosor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.

Judith 1:6 And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

Judith 1:7 Then Nabuchodonosor king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea coast,

Judith 1:8 And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom,

Judith 1:9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,

Judith 1:10 Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.

Judith 1:11 But all the inhabitants of the land made light of the commandment of Nabuchodonosor king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.

Judith 1:12 Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

Bahrain

لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا ودمشق وسوريا، وأنه (KJVA) يهوذا 1: 12 سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين.

yahudha 1: 12 (KJVA) lidhalik ghadab nubukhdhansr bishidat ealaa kuli hadhih albiladi, wa'uqsim biearshih wamamlakatihi, 'anah sayantaqim bialtaakid min kuli tilk alsawahil min kilikia wadimashq wasuria, wa'anah sayuqtal bialsayf jamie sukaan 'ard mwab wabuni eamuwn wakula yahudan wakuli ma fi masr, hataa tasiluu 'iilaa hudud albahrayni.

Jeremiah 9:11 **(KJV)** And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

2 Esdras 3:36 **(KJVA)** Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

الله

2 Esdras 15:29 **(KJVA)** Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Daniel 2:41 **(KJVA)** And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

H6151 (Strong)

עֲרַב

ʿărab

ar-ab'

(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix

H6151 (Brown-Driver-Briggs)

ערב (Aramaic)

ʿărab

BDB Definition:

1) to mix, join together

1a) (Pael) mixed (participle)

1b) (Ithpael) mixed (participle)

Part of Speech: verb

A Related Word by BDB/Strong's Number: corresponding to H6148

https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates#/media/File:WELLSTED(1838)_p1.027_MAP_OF_OMAN_(retouched).jpg

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Psalms 105:27 They shewed his signs among them, and wonders in the land of Ham.

Psalms 105:28 He sent darkness, and made it dark; and they rebelled not against his word.

Today its Broken with the Beast System

Daniel 2:42 (KJVA) And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong, and partly broken.

Revelation 17:12 (KJVA) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Daniel 2:43 (KJVA) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151 (Brown-Driver-Briggs)	H6151 (Strong)
ערב (Aramaic) ʿărab **BDB Definition:** 1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle) **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** corresponding to H6148	עֲרַב ʿărab *ar-ab'* (Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Daniel 2:44 (KJVA) And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

1Kings 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Isaiah 14:2 **(KJV)** And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Daniel 7:27 **(KJV)** And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Bahrain means Two Seas

Judith 1:12 **(KJVA)** Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.

(KJVA) يهوذا 1: 12 لذلك غضب نبوخذنصر بشدة على كل هذه البلاد، وأقسم بعرشه ومملكته، أنه سينتقم بالتأكيد من كل تلك السواحل من كيليكيا ودمشق وسوريا، وأنه سيقتل بالسيف جميع سكان أرض موآب وبني عمون وكل يهودا وكل ما في مصر، حتى تصلوا إلى حدود البحرين.

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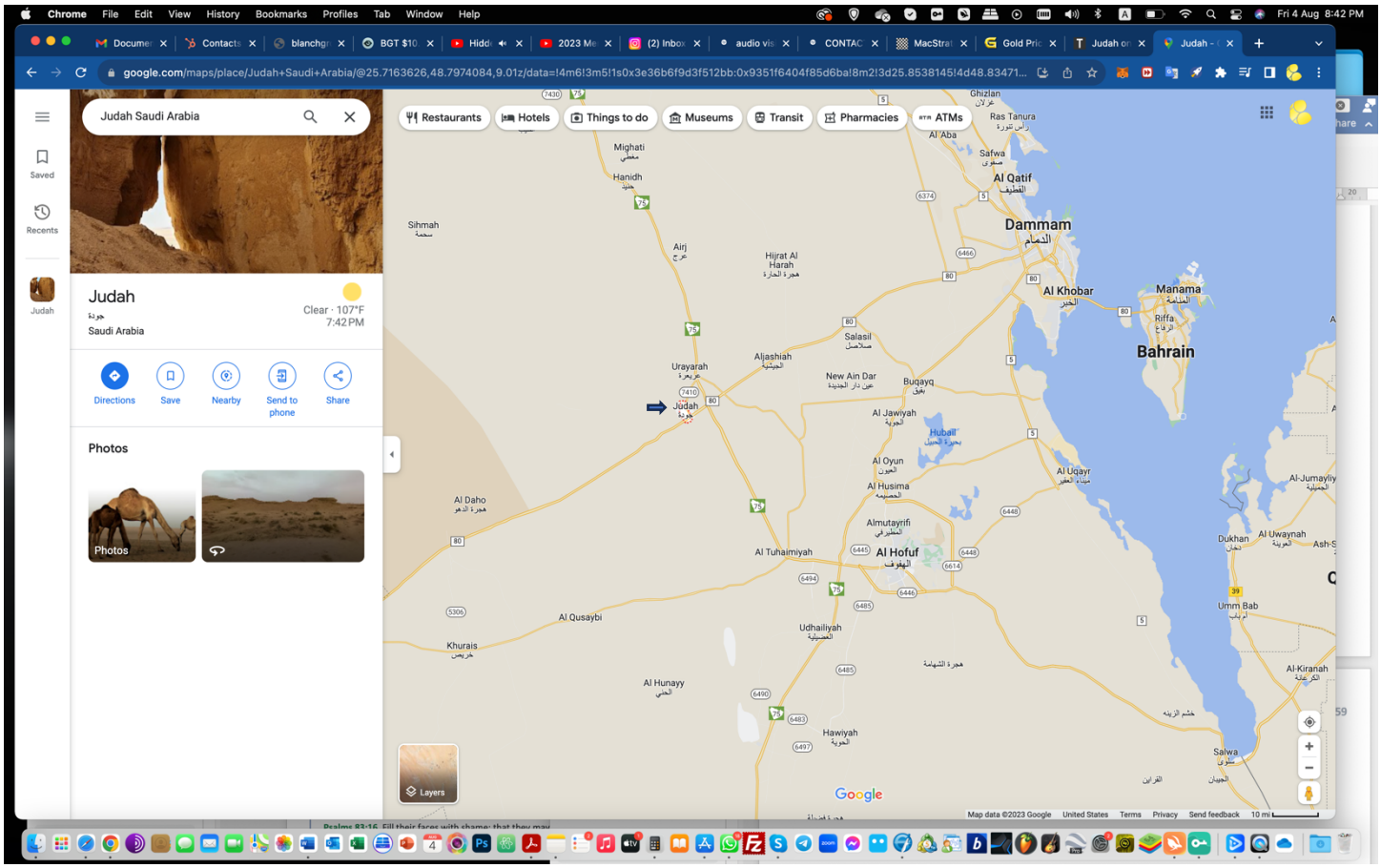
Judith 1:13 Then he marched in battle array with his power against king Arphaxad in the seventeenth year, and he prevailed in his battle: for he overthrew all the power of Arphaxad, and all his horsemen, and all his chariots,
Judith 1:14 And became lord of his cities, and came unto Ecbatane, and took the towers, and spoiled the streets thereof, and turned the beauty thereof into shame.
Judith 1:15 He took also Arphaxad in the mountains of Ragau, and smote him through with his darts, and destroyed him utterly that day.
Judith 1:16 So he returned afterward to Nineve, both he and all his company of sundry nations being a very great multitude of men of war, and there he took his ease, and banqueted, both he and his army, an hundred and twenty days.

Bahrain means Two Seas

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.
https://www.christadelphianbooks.org/agora/art_less/a29.html

Al-Ahsa'a Tradition and Originality
https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa,was%20also%20called%20Al%2DBahrain.

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.



AHSA==HASA = ASA of Judah and Levi

Al-Ahsa'a Tradition and Originality
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Khorasan, Korah, Levites, with Zadok Levites, Hagar

occr.org.in
https://occr.org.in › collaborations1

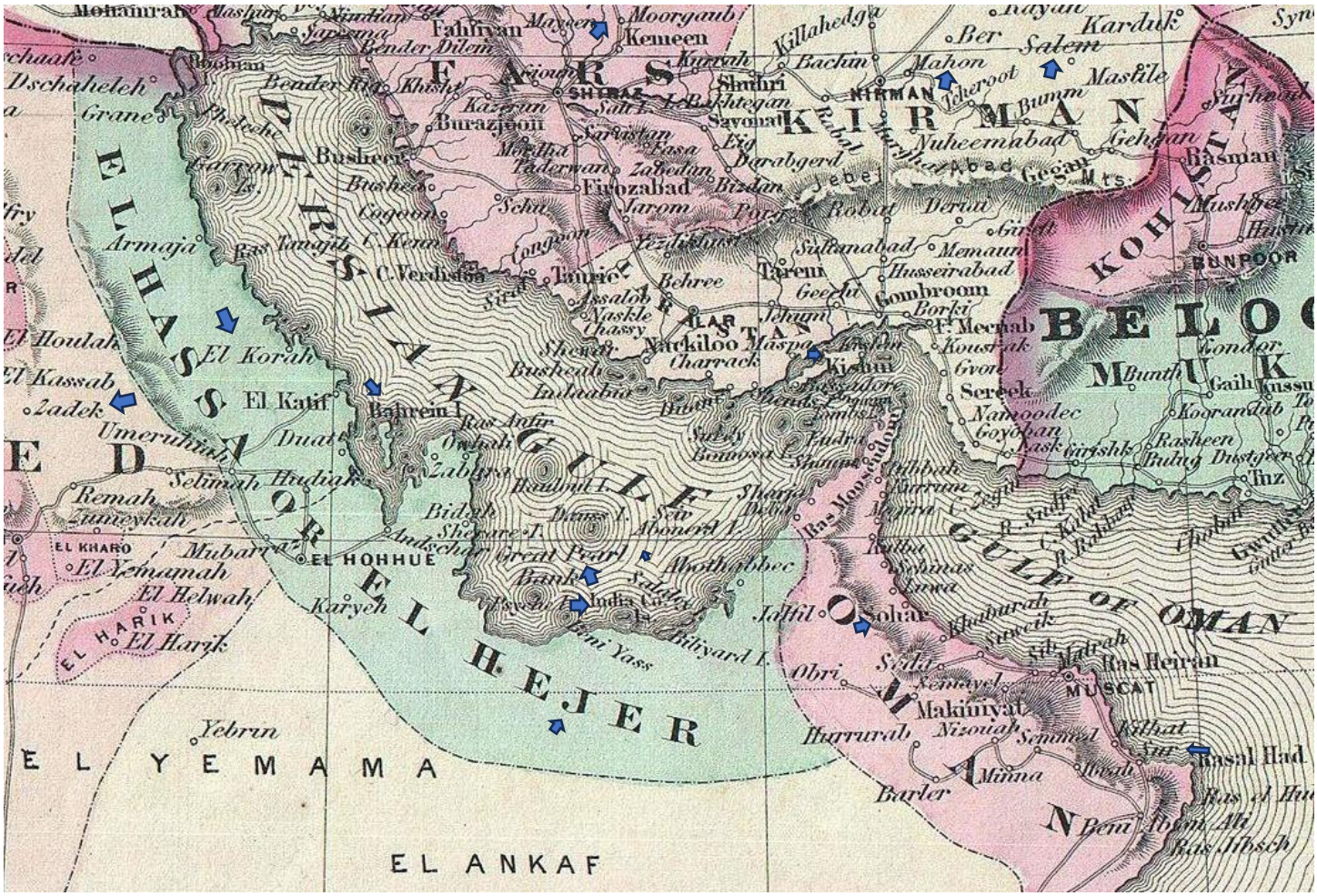
... ***Khorasan*** of Persia, the legacy of ancient Korahites of the Old Testament (2 Chronicles 20:19); the Solar cults around Pharaoh Menes-***Korah*** of Egypt and the ***Korah*** ...

The Israel Museum's searchable collections database

מוזיאון ישראל
https://museum.imj.org.il › collections › departments

Khorasan, Iran 12th–13th century, Mortar Iran 12th–13th century, Jug East Iran ... Moses admonishes ***Korah*** Iran or India Late 17th Century, The passengers on a ...

Hagar
https://www.christadelphianbooks.org/agora/art_less/a29.html



Ezekiel 40:46 And the chamber whose prospect *is* toward the north *is*for the priests, the keepers of the charge of the altar: these *are*the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

Ezekiel 44:15 But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Ezekiel 48:11 *It shall be* for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates

Al-Ahsa'a Tradition and Originality

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.
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2 Chronicles 23:6 (KJVA) But let none come into the house of the LORD, save the priests, and they that minister of the Levites; they shall go in, for they *are* holy: but all the people shall keep the watch of the LORD.

Ezekiel 44:15 (KJVA) But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

1Esdras 8:5 There went up with him also certain of the children of Israel, of the priest of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem,

Genesis 36:16 (KJV) Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah.

Amos 9:11 (KJV) In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 (KJV) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Isaiah 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.
Isaiah 60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.
Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.
Isaiah 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
Isaiah 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.
these tents, as this plague.
Zechariah 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
Zechariah 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
Zechariah 14:18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.
Zechariah 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.
Zechariah 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.
Zechariah 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Zechariah 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
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Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:
Genesis 36:5 And Aholibamah bare Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born unto him in the land of Canaan.
Genesis 36:14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bare to Esau Jeush, and Jaalam, and Korah.
Genesis 36:16 Duke Korah, duke Gatam, and duke Amalek: these arethe dukes that came of Eliphaz in the land of Edom; these werethe sons of Adah.
Genesis 36:18 And these are the sons of Aholibamah Esau's wife; duke Jeush, duke Jaalam, duke Korah: these were the dukes that came of Aholibamah the daughter of Anah, Esau's wife.
Exodus 6:21 And the sons of Izhar; Korah, and Nepheg, and Zichri.
Exodus 6:24 And the sons of Korah; Assir, and Elkanah, and Abiasaph: these are the families of the Korhites.
Numbers 16:1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took men:
Numbers 16:5 And he spake unto Korah and unto all his company, saying, Even to morrow the LORD will shew who are his, and who is holy; and will cause him to come near unto him: even himwhom he hath chosen will he cause to come near unto him.
Numbers 16:6 This do; Take you censers, Korah, and all his company;

Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:
Num 16:16 And Moses said unto Korah, Be thou and all thy company before the LORD, thou, and they, and Aaron, to morrow:
Num 16:19 And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the LORD appeared unto all the congregation.
Num 16:24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.
Num 16:27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.
Num 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.
Num 16:40 To be a memorial unto the children of Israel, that no stranger, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.
Num 16:49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.
Numbers 26:9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:
Numbers 26:10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
Numbers 26:11 Notwithstanding the children of Korah died not.
Numbers 27:3 Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
1Chronicles 1:35 The sons of Esau; Eliphaz, Reuel, and Jeush, and Jaalam, and Korah.
1Chronicles 2:43 And the sons of Hebron; Korah, and Tappuah, and Rekem, and Shema.
1Chronicles 6:22 The sons of Kohath; Amminadab his son, Korah his son, Assir his son,
1Chronicles 6:37 The son of Tahath, the son of Assir, the son of Ebiasaph, the son of Korah,
1Chronicles 9:19 And Shallum the son of Kore, the son of Ebiasaph, the son of Korah, and his brethren, of the house of his father, the Korahites, were over the work of the service, keepers of the gates of the tabernacle: and their fathers, being over the host of the LORD, were keepers of the entry.
Pslams 42:1 To the chief Musician, Maschil, for the sons of Korah. As the hart panteth after the water brooks, so panteth my soul after thee, O God.
Pslams 44:1 To the chief Musician for the sons of Korah, Maschil. We have heard with our ears, O God, our fathers have told us, what work thou didst in their days, in the times of old.
Pslams 45:1 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.
Pslams 46:1 To the chief Musician for the sons of Korah, A Song upon Alamoth. God is our refuge and strength, a very present help in trouble.
Pslams 47:1 To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.
Pslams 48:1 A Song and Psalm for the sons of Korah. Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.
Pslams 49:1 To the chief Musician, A Psalm for the sons of Korah. Hear this, all ye people; give ear, all ye inhabitants of the world:
Psalms 84:1 To the chief Musician upon Gittith, A Psalm for the sons of Korah. How amiable are thy tabernacles, O LORD of hosts!
Psalms 85:1 To the chief Musician, A Psalm for the sons of Korah. LORD, thou hast been favourable unto thy land: thou hast brought back the captivity of Jacob.
Psalms 87:1 A Psalm or Song for the sons of Korah. His foundation is in the holy mountains.
Psalms 88:1 A Song or Psalm for the sons of Korah, to the chief Musician upon Mahalath Leannoth, Maschil of Heman the Ezrahite. O LORD God of my salvation, I have cried day andnight before thee:

H7141 (Strong)	H7141 (Brown-Driver-Briggs)
קֹרַח qôrach ko'-rakh From H7139; ice; Korach, the name of two Edomites and three Israelites: - Korah.	קרח qôrach BDB Definition: Korah = “bald” 1) son of Izhar, grandson of Kohath, great grandson of Levi and leader of the rebellion of the Israelites against Moses and Aaron while in the wilderness; punished and died by an earthquake and flames of fire 2) the 3rd son of Esau by Aholibamah and one of the dukes of Edom 3) son of Eliphaz by Adah, duke of Edom, and nephew of 1 4) one of the ‘sons’ of Hebron Part of Speech: noun proper masculine

Exodus 6:15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon.

Joshua 19:9 (KJV) Out of the portion of the children of Judah was the inheritance of the children of Simeon: for the part of the children of Judah was too much for them: therefore the children of Simeon had their inheritance within the inheritance of them.

Acts 27:42 (KJV) And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
Psalms 83:1 A Song or Psalm of Asaph. Keep not thou silence, O God: hold not thy peace, and be not still, O God.
Psalms 83:2 For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.
Psalms 83:4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance.
Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:
Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.
Psalms 83:9 Do unto them as unto the Midianites; as to Sisera, as toJabin, at the brook of Kison:
Psalms 83:10 Which perished at Endor: they became as dung for the earth.
Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.
Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.
Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;
Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.
Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.
Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:
Judith 1:5 Even in those days king Nabuchodonosor made war with king Arphaxad in the great plain, which is the plain in the borders of Ragau.
Judith 1:6 And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.
Judith 1:7 Then Nabuchodonosor king of the Assyrians sent unto all that dwelt in Persia, and to all that dwelt westward, and to those that dwelt in Cilicia, and Damascus, and Libanus, and Antilibanus, and to all that dwelt upon the sea coast,
Judith 1:8 And to those among the nations that were of Carmel, and Galaad, and the higher Galilee, and the great plain of Esdrelom,
Judith 1:9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,
Judith 1:10 Until ye come beyond Tanis and Memphis, and to all the inhabitants of Egypt, until ye come to the borders of Ethiopia.
Judith 1:11 But all the inhabitants of the land made light of the commandment of Nabuchodonosor king of the Assyrians, neither went they with him to the battle; for they were not afraid of him: yea, he was before them as one man, and they sent away his ambassadors from them without effect, and with disgrace.
Judith 1:12 Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.
Bahrain

Jeremiah 9:11 (KJV) And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

2 Esdras 3:36 (KJVA) Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Daniel 2:41 (KJVA) And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

H6151 (Strong) עָרַב ʿărab ar-ab' (Chaldee); corresponding to H6148; to commingle: - mingle (self), mix	H6151 (Brown-Driver-Briggs) ערב (Aramaic) ʿărab BDB Definition: 1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle) Part of Speech: verb A Related Word by BDB/Strong's Number: corresponding to H6148

https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates#/media/File:WELLSTED(1838)_p1.027_MAP_OF_OMAN_(retouched).jpg

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 **La sainte Bible** Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

Psa 105:27 They shewed his signs among them, and wonders in the land of Ham.
Psa 105:28 He sent darkness, and made it dark; and they rebelled not against his word.

Today its Broken with the Beast System

Daniel 2:42 (KJVA) And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.

Revelation 17:12 (KJVA) And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

Daniel 2:43 (KJVA) And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

Exodus 34:24 (KJVA) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Daniel 2:44 (KJVA) And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

1Ki 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

Judith 1:12 (KJVA) Therefore Nabuchodonosor was very angry with all this country, and sware by his throne and kingdom, that he would surely be avenged upon all those coasts of Cilicia, and Damascus, and Syria, and that he would slay with the sword all the inhabitants of the land of Moab, and the children of Ammon, and all Judea, and all that were in Egypt, till ye come to the borders of the two seas.
https://www.christadelphianbooks.org/agora/art_less/a29.html

Al-Ahsa'a Tradition and Originality
https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa,was%20also%20called%20Al%2DBahrain.

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.

Judith 1:6 And there came unto him all they that dwelt in the hill country, and all that dwelt by Euphrates, and Tigris and Hydaspes, and the plain of Arioch the king of the Elymeans, and very many nations of the sons of Chelod, assembled themselves to the battle.

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Isaiah 22:6 (KJV) And Elam bare the quiver with chariots of men *and* horsemen, and Kir uncovered the shield.
Isa 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Genesis 14:1 And it came to pass in the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of nations;

Genesis 14:2 *That these* made war with Bera king of Sodom, and with Birsha king of Gomorrah, Shinab king of Admah, and Shemeber king of Zeboiim, and the king of Bela, which is Zoar.

Genesis 14:3 All these were joined together in the vale of Siddim, which is the salt sea.

Genesis 14:4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.

Genesis 14:5 And in the fourteenth year came Chedorlaomer, and the kings that *were* with him, and smote the Rephaims in Ashteroth Karnaim, and the Zuzims in Ham, and the Emims in Shaveh Kiriathaim,

Genesis 14:6 And the Horites in their mount Seir, unto Elparan, which *is* by the wilderness.

Genesis 14:7 And they returned, and came to Enmishpat, which *is*Kadesh, and smote all the country of the Amalekites, and also the Amorites, that dwelt in Hazezontamar.

Genesis 14:8 And there went out the king of Sodom, and the king of Gomorrah, and the king of Admah, and the king of Zeboiim, and the king of Bela (the same *is* Zoar;) and they joined battle with them in the vale of Siddim;

Genesis 14:9 With Chedorlaomer the king of Elam, and with Tidal king of nations, and Amraphel king of Shinar, and Arioch king of Ellasar; four kings with five.

Genesis 14:10 And the vale of Siddim *was full of* slimepits; and the kings of Sodom and Gomorrah fled, and fell there; and they that remained fled to the mountain.

Genesis 14:11 And they took all the goods of Sodom and Gomorrah, and all their victuals, and went their way.

Genesis 14:12 And they took Lot, Abram's brother's son, who dwelt in Sodom, and his goods, and departed.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these *were*confederate with Abram.

Genesis 14:14 And when Abram heard that his brother was taken captive, he armed his trained *servants,* born in his own house, three hundred and eighteen, and pursued *them* unto Dxan.

Genesis 14:15 And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which *is* on the left hand of Damascus.

Genesis 14:16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.

Isa 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Isa 22:6 And Elam bare the quiver with chariots of men *and*horsemen, and Kir uncovered the shield.

Jer 25:25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jer 49:34 The word of the LORD that came to Jeremiah the prophet against Elam in the beginning of the reign of Zedekiah king of Judah, saying,

Jer 49:35 Thus saith the LORD of hosts; Behold, I will break the bow of Elam, the chief of their might.

Jer 49:36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

Jer 49:37 For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

Jer 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jer 49:39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Eze 32:24 There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

Dan 8:2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Elam are Persians

Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

https://www.youtube.com/watch?v=TVKwzrdnOjA
https://www.worldhistory.org/elam/

Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

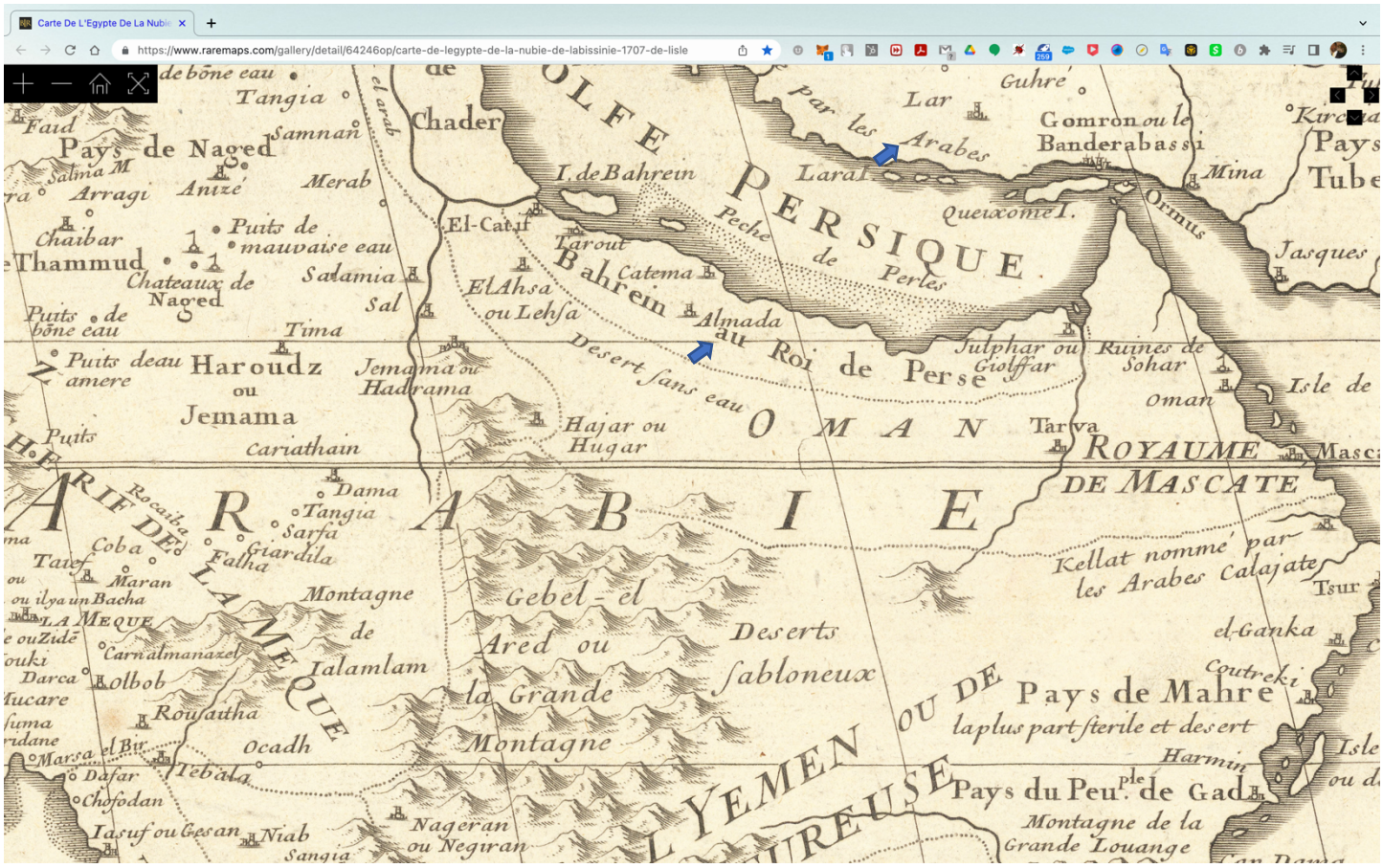
Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Act 2:11 Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

Act 2:12 And they were all amazed, and were in doubt, saying one to another, What meaneth this?

Act 2:13 Others mocking said, These men are full of new wine.

Elam are Persians mixed with arabs Edomites and Ishmaelites



https://www.raremaps.com/gallery/detail/64246op/carte-de-legypte-de-la-nubie-de-labissinie-1707-de-lisle

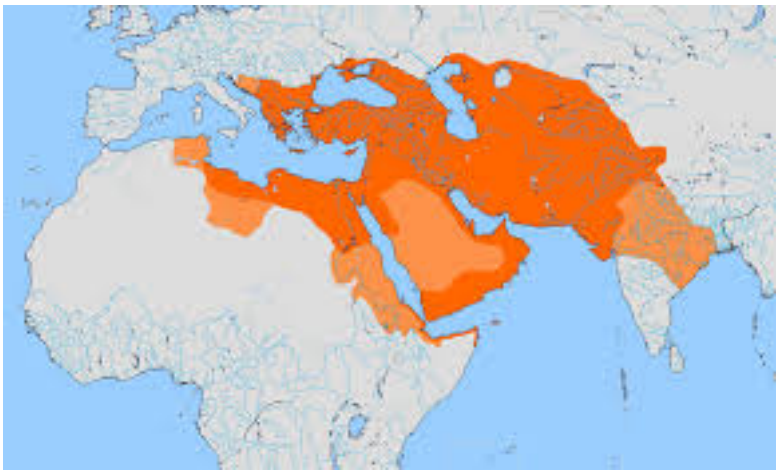
https://www.classicalimages.com/collections/middle-east/products/1744-georg-mattaus-seutter-antique-map-of-ottoman-empire-hungary-to-saudi-arabia

First Persian Empire

https://en.wikipedia.org/wiki/Achaemenid_Empire

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Greater Persian Empire



Est 1:1 (11:2) In the second year of the reign of Artexerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semei, the son of Cisai, of the tribe of Benjamin, had a dream;
(11:3) Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.
(11:4) He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:
(11:5) Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:
(11:6) And, behold, two great dragons came forth ready to fight, and their cry was great.
(11:7) And at their cry all nations were prepared to battle, that they might fight against the righteous people.
(11:8) And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.

(11:9) And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.
(11:10) Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.
(11:11) The light and the sun rose up, and the lowly were exalted, and devoured the glorious.
(11:12) Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.
(12:1) And Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.
(12:2) And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.
(12:3) Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.
(12:4) And the king made a record of these things, and Mardocheus also wrote thereof.
(12:5) So the king commanded, Mardocheus to serve in the court, and for this he rewarded him.
(12:6) Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.
Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

Est 3:13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, *even*upon the thirteenth *day* of the twelfth month, which is the month Adar, and *to take* the spoil of them for a prey.
(13:1) The copy of the letters was this: The great king Artexerxes writeth these things to the princes and governours that are under him from India unto Ethiopia in an hundred and seven and twenty provinces.
(13:2) After that I became lord over many nations and had dominion over the whole world, not lifted up with presumption of my authority, but carrying myself always with equity and mildness, I purposed to settle my subjects continually in a quiet life, and making my kingdom peaceable, and open for passage to the utmost coasts, to renew peace, which is desired of all men.
(13:3) Now when I asked my counsellors how this might be brought to pass, Aman, that excelled in wisdom among us, and was approved for his constant good will and steadfast fidelity, and had the honour of the second place in the kingdom,
(13:4) Declared unto us, that in all nations throughout the world there was scattered a certain malicious people, that had laws contrary to ail nations, and continually despised the commandments of kings, so as the uniting of our kingdoms, honourably intended by us cannot go forward.
(13:5) Seeing then we understand that this people alone is continually in opposition unto all men, differing in the strange manner of their laws, and evil affected to our state, working all the mischief they can that our kingdom may not be firmly established:
(13:6) Therefore have we commanded, that all they that are signified in writing unto you by Aman, who is ordained over the affairs, and is next unto us, shall all, with their wives and children, be utterly destroyed by the sword of their enemies, without all mercy and pity, the fourteenth day of the twelfth month Adar of this present year:
(13:7) That they, who of old and now also are malicious, may in one day with violence go into the grave, and so ever hereafter cause our affairs to be well settled, and without trouble.

Est 8:9 Then were the king's scribes called at that time in the third month, that *is,* the month Sivan, on the three and twentieth *day* thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which *are* from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

Est 8:12 Upon one day in all the provinces of king Ahasuerus, *namely,* upon the thirteenth *day* of the twelfth month, which *is*the month Adar.
(16:1) The great king Artexerxes unto the princes and governors of an hundred and seven and twenty provinces from India unto Ethiopia, and unto all our faithful subjects, greeting.
(16:2) Many, the more often they are honoured with the great bounty of their gracious princes, the more proud they are waxen,
(16:3) And endeavour to hurt not our subjects only, but not being able to bear abundance, do take in hand to practise also against those that do them good:
(16:4) And take not only thankfulness away from among men, but also lifted up with the glorious words of lewd persons, that were never good, they think to escape the justice of God, that seeth all things and hateth evil.
(16:5) Oftentimes also fair speech of those, that are put in trust to manage their friends' affairs, hath caused many that are in authority to be partakers of innocent blood, and hath enwrapped them in remediless calamities:
(16:6) Beguiling with the falsehood and deceit of their lewd disposition the innocency and goodness of princes.
(16:7) Now ye may see this, as we have declared, not so much by ancient histories, as ye may, if ye search what hath been wickedly done of late through the pestilent behaviour of them that are unworthily placed in authority.
(16:8) And we must take care for the time to come, that our kingdom may be quiet and peaceable for all men,
(16:9) Both by changing our purposes, and always judging things that are evident with more equal proceeding.
(16:10) For Aman, a Macedonian, the son of Amadatha, being indeed a stranger from the Persian blood, and far distant from our goodness, and as a stranger received of us,
(16:11) Had so far forth obtained the favour that we shew toward every nation, as that he was called our father, and was continually honoured of all the next person unto the king.
(16:12) But he, not bearing his great dignity, went about to deprive us of our kingdom and life:

(16:13) Having by manifold and cunning deceits sought of us the destruction, as well of Mardocheus, who saved our life, and continually procured our good, as also of blameless Esther, partaker of our kingdom, with their whole nation.
(16:14) For by these means he thought, finding us destitute of friends to have translated the kingdom of the Persians to the Macedonians.
(16:15) But we find that the Jews, whom this wicked wretch hath delivered to utter destruction, are no evildoers, but live by most just laws:
(16:16) And that they be children of the most high and most mighty, living God, who hath ordered the kingdom both unto us and to our progenitors in the most excellent manner.
(16:17) Wherefore ye shall do well not to put in execution the letters sent unto you by Aman the son of Amadatha.
(16:18) For he that was the worker of these things, is hanged at the gates of Susa with all his family: God, who ruleth all things, speedily rendering vengeance to him according to his deserts.
(16:19) Therefore ye shall publish the copy of this letter in all places, that the Jews may freely live after their own laws.
(16:20) And ye shall aid them, that even the same day, being the thirteenth day of the twelfth month Adar, they may be avenged on them, who in the time of their affliction shall set upon them.
(16:21) For Almighty God hath turned to joy unto them the day, wherein the chosen people should have perished.
(16:22) Ye shall therefore among your solemn feasts keep it an high day with all feasting:
(16:23) That both now and hereafter there may be safety to us and the well affected Persians; but to those which do conspire against us a memorial of destruction.
(16:24) Therefore every city and country whatsoever, which shall not do according to these things, shall be destroyed without mercy with fire and sword, and shall be made not only unpassable for men, but also most hateful to wild beasts and fowls for ever.

1Esdras 3:2 And to all the governors and captains and lieutenants that were under him, from India unto Ethiopia, of an hundred twenty and seven provinces.

Future Borders of the Land of Israel/Yasharahala

1Chronicles 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Zechariah 12:7 (KJV) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Zechariah 12:8 (KJV) In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Provinces of Elam

https://www.youtube.com/watch?v=TUaiiFdnCcU

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Ester 1:1 Now it came to pass in the days of Ahasuerus, (this *is*Ahasuerus which reigned, from India even unto Ethiopia, *over* an hundred and seven and twenty provinces:)

Daniel 8:2 And I saw in a vision; and it came to pass, when I saw, that I *was* at Shushan *in* the palace, which *is* in the province of Elam; and I saw in a vision, and I was by the river of Ulai.

Ester 1:2 *That* in those days, when the king Ahasuerus sat on the throne of his kingdom, which *was* in Shushan the palace,

Ester 1:3 In the third year of his reign, he made a feast unto all his princes and his servants; the power of Persia and Media, the nobles and princes of the provinces, *being* before him:

Ester 1:4 When he shewed the riches of his glorious kingdom and the honour of his excellent majesty many days, *even* an hundred and fourscore days.

Ester 1:5 And when these days were expired, the king made a feast unto all the people that were present in Shushan the palace, both unto great and small, seven days, in the court of the garden of the king's palace;

Ester 1:6 *Where were* white, green, and blue, *hangings,* fastened with cords of fine linen and purple to silver rings and pillars of marble: the beds *were of* gold and silver, upon a pavement of red, and blue, and white, and black, marble.

Al HASA = =Hosah

אלחסה= الْحَسَا

Joshua 19:29 (KJV) And *then* the coast turneth to Ramah, and to the strong city Tyre; and the coast turneth to Hosah; and the outgoings thereof are at the sea from the coast to Achzib:

H2621

חֹסָה

chôsâh

kho-saw'

From H2620; *hopeful*; *Chosah*, an Israelite: - Hosah.

Total KJV occurrences: 5

1 Chronicles 16:38 (KJV) And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun and Hosah *to be* porters:

1 Chronicles 26:10 (KJV) Also Hosah, of the children of Merari, had sons; Simri the chief, (for *though* he was not the firstborn, yet his father made him the chief;

H2620 (Strong)

חָסָה

châsâh

khaw-saw'

A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

H2621

חסה

chôsâh

BDB Definition:

Hosah = "refuge"

1) a Levitical doorkeeper of the temple (noun proper masculine)

2) a place in Asher, site unknown (noun proper locative)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: from H2620

H2620

חָסָה

châsâh

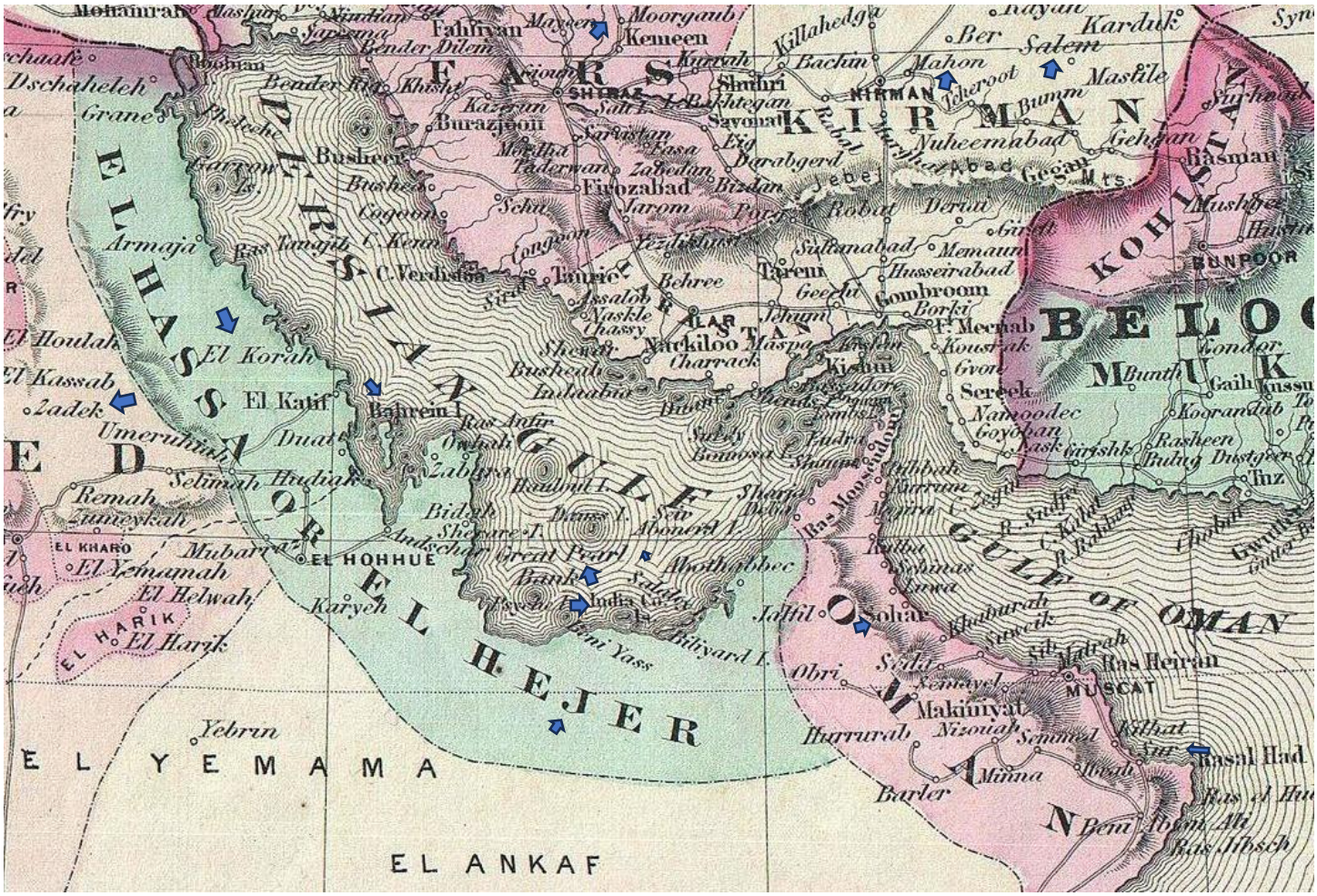
khaw-saw'

A primitive root; to *flee* for protection (compare H982); figuratively to *confide* in: - have hope, make refuge, (put) trust.

Total KJV occurrences: 37

Korah

Hagar
https://www.christadelphianbooks.org/agora/art_less/a29.html



https://en.wikipedia.org/wiki/History_of_the_United_Arab_Emirates

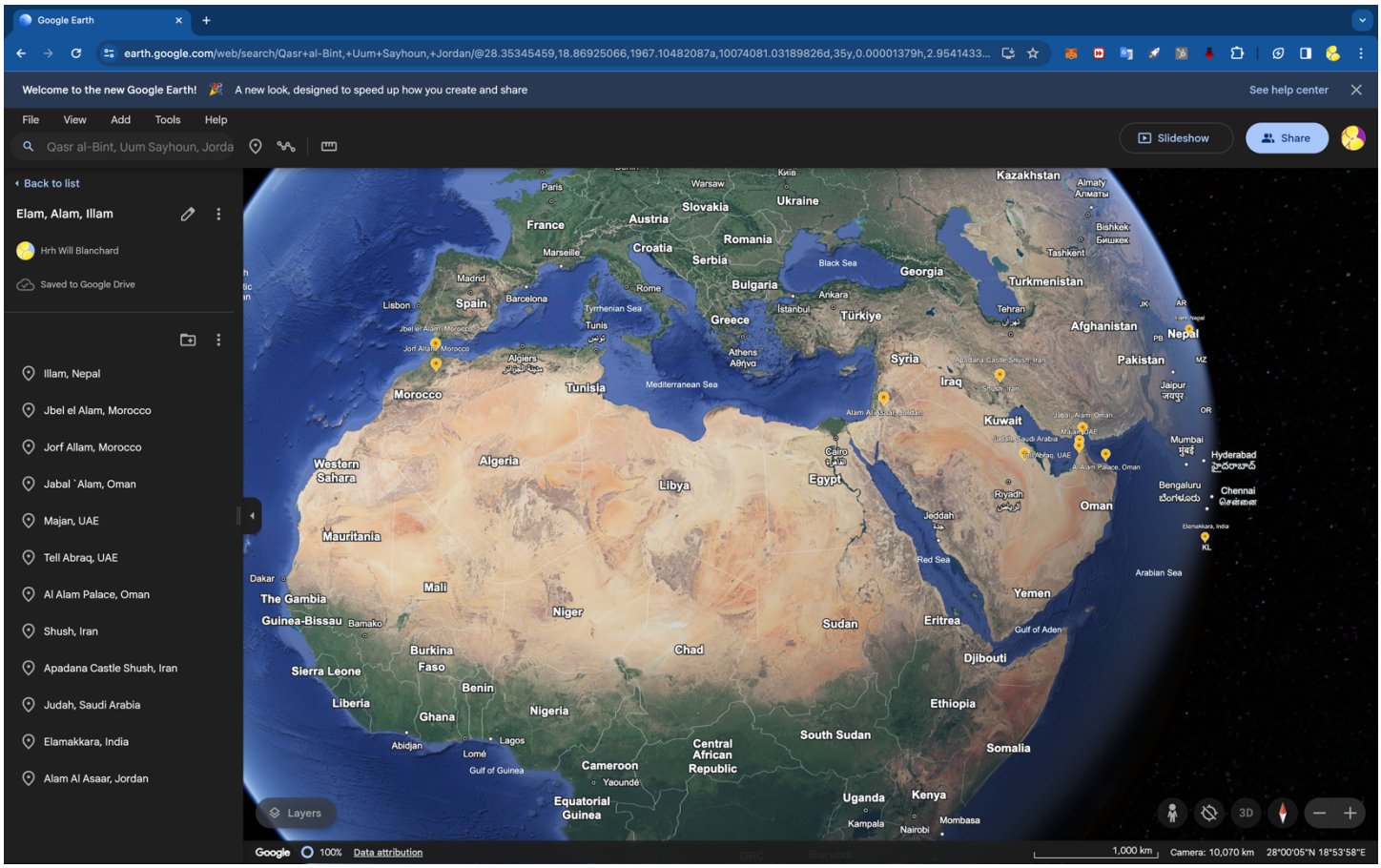
Al-Ahsa'a Tradition and Originality

Al-Ahsa'a with its originality that runs back deep in the history. It witnessed civilizations existed four thousand BC. Many nations and ethnicities lived in it. During the first millennium Al-Ahsa'a among fifteen cities in the world with the highest density of population and ranked #9. with about 110,000 people (Al-Majella Magazine, December 1999). Historical resources differ in the area's name. some call it Al-Ahsa'a, other call it Al-Hassa and both are from the same origin. Historians agreed that both names come from the abundance of underground and springs water in the area. It was also called Al-Bahrain. This name was given to the place bordering the Arabian Gulf from Basra to the outskirts of Oman. Then it was called Hajr because of its geographical location by the main route between Yemen and Iraq.
https://old.hcci.org.sa/enpages/VPages.aspx?idPage=100850;96816;98833#:~:text=some%20call%20it%20Al%2DAhsa,was%20also%20called%20Al%2DBahrain.

Hājar (Arabic: هَاجَر‎, known as Hagar in the Hebrew Bible, was the wife of the patriarch and Islamic prophet Ibrahim (Abraham) and the mother of Ismāʿīl (Ishmael). She is a revered woman in the Islamic faith. According to Muslim belief, she was the daughter of the king of Egypt who gifted her to Ibrahim's wife Sarah.

Genesis 36:16 (KJV) Duke Korah, duke Gatam, *and* duke Amalek: these *are* the dukes *that came* of Eliphaz in the land of Edom; these *were* the sons of Adah.
Numbers 16:8 And Moses said unto Korah, Hear, I pray you, ye sons of Levi:

Jeremiah 49:38 (KJV) And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.



Korah

Hagar
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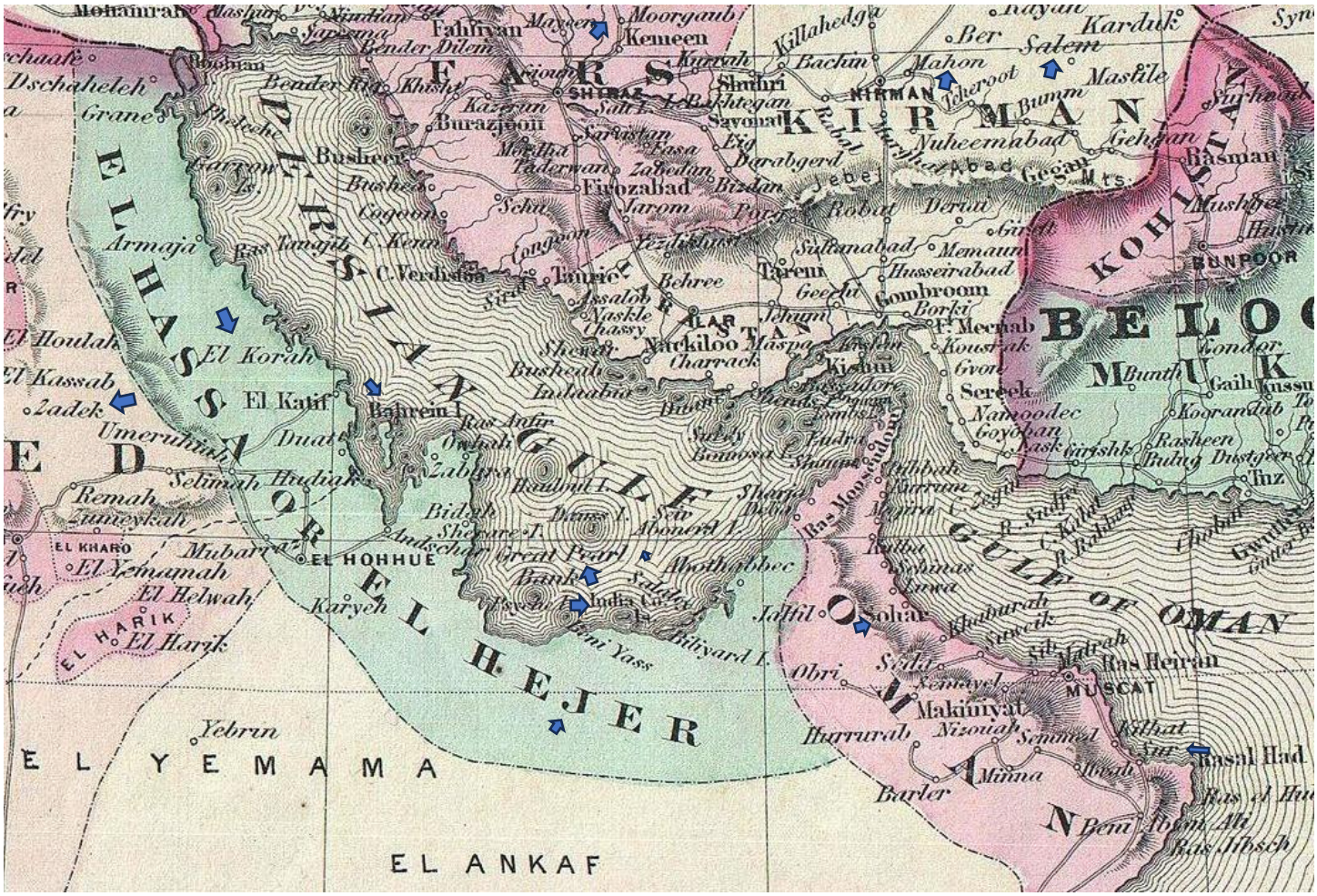

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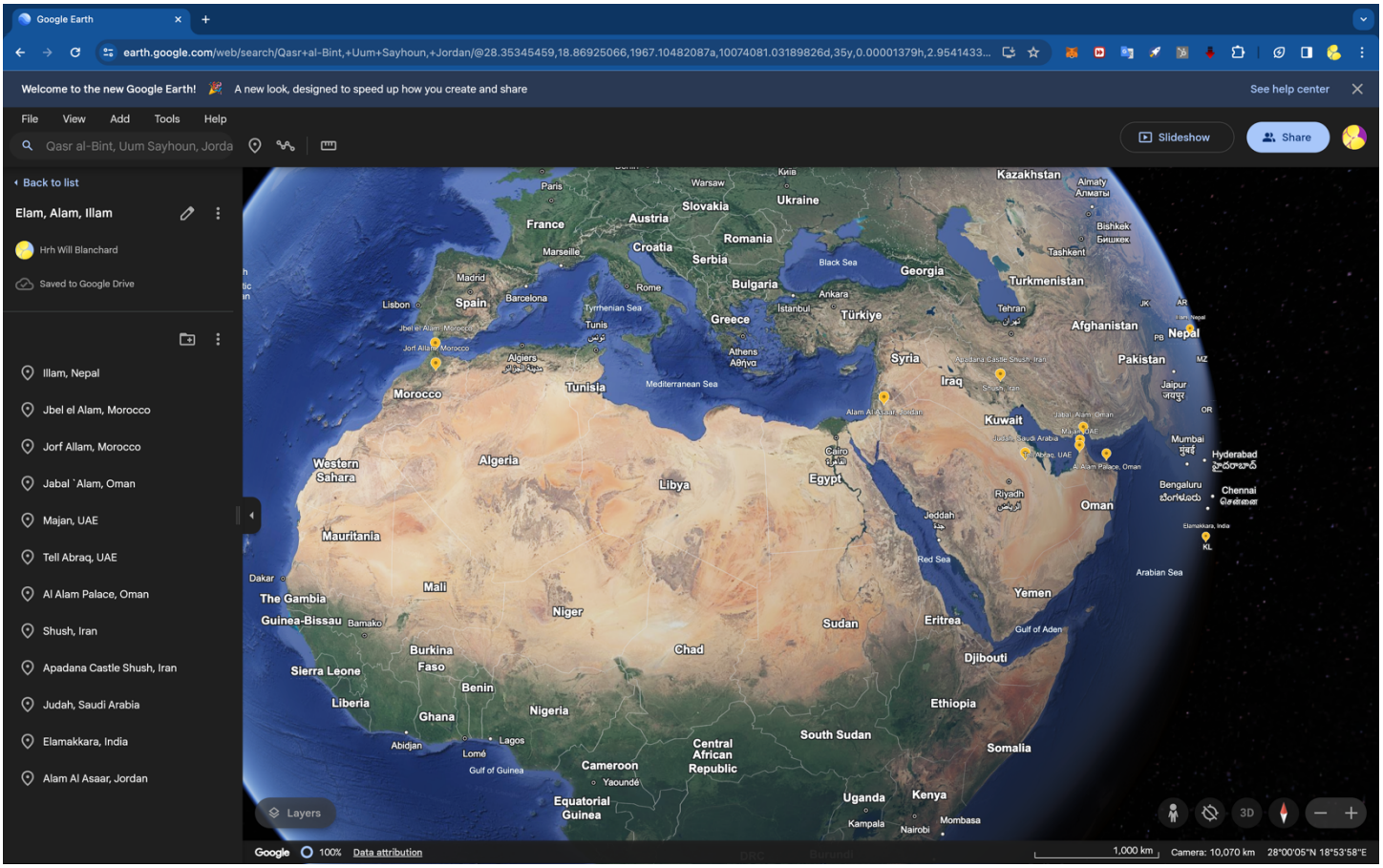
Google Earth
earth.google.com/web/search/Qasr+al-Bint,+Uum+Sayhoun,+Jordan/@28.35345459,18.86925066,1967.10482087a,10074081.03189826d,35y,0.00001379h,2.9541433...
Welcome to the new Google Earth!
A new look, designed to speed up how you create and share
See help center
File
View
Add
Tools
Help
Qasr al-Bint, Uum Sayhoun, Jorda
Slideshow
Share
Back to list
Elam, Alam, Illam
Hrh Will Blanchard
Saved to Google Drive
Illam, Nepal
Jbel el Alam, Morocco
Jorf Allam, Morocco
Jabal `Alam, Oman
Majan, UAE
Tell Abraq, UAE
Al Alam Palace, Oman
Shush, Iran
Apadana Castle Shush, Iran
Judah, Saudi Arabia
Elamakkara, India
Alam Al Asaar, Jordan
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Ottoman Empire
Empire of Russia
Shahdom of Persia
Holy Empire of Babylonia
German Egypt
German Sudan

OROBPA
QOQZAZ
ANDALUS
KORDISTAN
KHURASAN
ANATHOLI
IRAQ
SHAM
THE LAND OF ALKINANA
HIJAZ
MAGHREB
YAMAN
THE LAND OF HABASHA

Assyrian, Egypt, Babylon, Persian, Greek, Rome, Islamic/Ottoman,

2Esdras 15:46 And thou, Asia, that art partaker of the hope of Babylon, and art the glory of her person:

2Esdras 16:1 Woe be unto thee, Babylon, and Asia! woe be unto thee, Egypt and Syria

Iron and mix Clay Arab people were our oppresors

Zechariah 2:7 Deliver thyself, O Zion, that dwellest *with* the daughter of Babylon.

Amos 9:11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:

Amos 9:12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Psalms 137:8 O daughter of Babylon, who art to be destroyed; happy *shall he be,* that rewardeth thee as thou hast served us.

Masada/Zion/Sion Old Jerusalem in Israel

Hebrews 12:22 (KJVA) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Sojourned Land of Ham

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

f

https://en.wiktionary.org/wiki/Israhel

Proper noun[edit]

Israhel

1. *Obsolete spelling of* Israel

https://en.wiktionary.org/wiki/Israel

Etymology

From Middle English *Israel*, from Old English, borrowed from Latin *Israel*, from Ancient Greek Ἰσραήλ (*Israḗl*), from Hebrew יִשְׂרָאֵל (*yisra'él*, "Israel").[1][2] In the Bible, it is said to be from the name יִשְׂרָה אֵל (*yisré 'él*) given to Jacob in Genesis 32:29, after which his descendants came to be known as Israelites and their land as the "kingdom/land of Israel". The personal name, already attested in Eblaite 𒅗𒊭𒀊 (*iš-ra-il*) and Ugaritic 𐎔𐎔𐎔𐎔𐎔 (yšrỉl),[3] has been variously translated as "he wrestles with God", "he prevails with God",[4] or "God rules" (possibly from the same root שׂ־רׇ־ה/שׂ־רׇ־ר as שָׂרָה ("Sarah")).[5]

Line 27 of the Merneptah Stele (from about 1200 B.C.E.) is thought to contain the earliest attestation of the name *Israel* in any language, Egyptian *ysrjꜣr*.

Doublet of *Yisroel*

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Genesis 32:28 (Latin) at ille nequaquam inquit Iacob appellabitur nomen tuum sed Israhel quoniam si contra Deum fortis fuisti quanto magis contra homines praevalebis

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
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200	𐤓	𐤓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐤄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐤀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐤋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 = ישׂרהאל = Yasharahala = Israel - Israhel						

𐤉𐤔𐤓𐤄𐤀𐤋 = 𐤉𐤔𐤓𐤀𐤋 = ישׂרהאל = Yasharahala = Israel - Israhel

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Zechariah 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Revelation 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God *is* with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, *and be* their God

Ezekiel 10:1 (KJVA) Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne.

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Abram Seed Promised Four corners of the earth

Genesis 13:10 And Lot lifted up his eyes, and beheld all the plain of Jordan, that it *was* well watered every where, before the LORD destroyed Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

Genesis 13:13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

Recap The dwelling place of the most high is where the promise land is that is holy among the earth

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Recap The dwelling place of the most high is where the Holy of holies Holy mountain Kadesh of Kadesh
Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Old Jerusalem is in Judah, First and fore most and Aboriginal Judah are Black people, Israeiites are Bantu black people

Nehemiah 11:3 Now these *are* the chief of the province that dwelt in **Jerusalem:** but in the **cities of Judah** dwelt every one in his possession in their cities, *to wit,* Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.

H3389 (Strong)

יְרוּשָׁלַ͏ִם יְרוּשָׁלַ͏ִם

y^e^rûshâlaim y^e^rûshâlayim

yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim

A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of H3390)); probably from (the passive participle of) H3384 and H7999; *founded peaceful; Jerushalaim* or *Jerushalem*, the capital city of Palestine: - Jerusalem.

H3389 (Brown-Driver-Briggs)

ירוּשלם / ירוּשלים

yerûshâlaim / yerûshâlayim

BDB Definition:

Jerusalem = "teaching of peace"

1) the chief city of Palestine and capital of the united kingdom and the nation of Judah after the split

Part of Speech: noun proper locative

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200				RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6				WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300				SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30				LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10				YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40				M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total					=ירושלים = Yarawashalayam = Jerusalem				

2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an **house in Jerusalem, which *is* in Judah.** Who *is there* among you of all his people? The LORD his God *be* with him, and let him go up.

Joshua 15:63 As for the Jebusites the **inhabitants of Jerusalem, the children of Judah** could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Judges 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the **children of Judah into the wilderness of Judah, which *lieth* in the south of Arad**; and they went and dwelt among the people.

Judges 1:16 xhosa Oonyana bomKeni, uyise womkaMoses, benyuka eMzini wamaSundu noonyana bakaYuda, baya kwintlango yakwaYuda, engasezantsi kweArade, baya bahlala nabantu abo.

`Bantu are black people the true jews ot the bible
https://bantubiblicalisraelites.com/archives/

Ezekiel 5:5 Thus saith the Lord GOD; This *is* Jerusalem: I have set it in the midst of the nations and countries *that are* round about her.

Obadiah 1:20 And the captivity of this host of the children of Israel *shall possess* that of the Canaanites, *even* unto Zarephath; and **the captivity of Jerusalem, which *is* in Sepharad**, shall possess the cities of the south.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Leviticus 26:42 (KJV) Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

2 Maccabees 1:2 (KJVA) God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:

Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,

Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,

Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusite.

New Jerusalem

Genesis 17:9 (KJV) And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Deuteronomy 11:24 (KJV) Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

Joshua 1:4 (KJV) From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

Deuteronomy 1:7 (KJV) Turn you, and take your journey, and go to the mount of the Amorites, and unto all *the places* nigh thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and unto Lebanon, unto the great river, the river Euphrates.

Leviticus 26:42 (KJV) Then will I remember my covenant with Jacob, and also my covenant with Isaac, and also my covenant with Abraham will I remember; and I will remember the land.

2 Maccabees 1:2 (KJVA) God be gracious unto you, and remember his covenant that he made with Abraham, Isaac, and Jacob, his faithful servants;

Sirach 44:22 (KJVA) With Isaac did he establish likewise *for Abraham his father's sake* the blessing of all men, and the covenant, And made it rest upon the head of Jacob. He acknowledged him in his blessing, and gave him an heritage, and divided his portions; among the twelve tribes did he part them.

Acts 3:25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.

Acts 7:8 And he gave him the covenant of circumcision: and so *Abraham* begat Isaac, and circumcised him the eighth day; and Isaac *begat* Jacob; and Jacob *begat* the twelve patriarchs.

Jeremiah 31:31 (KJV) Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Jeremiah 31:33 (KJV) But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Greater Yasharahala/Israel The Land of Canaan New Jerusalem Head quarters Capital

Jeremiah 9:11 (KJV) And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

2 Esdras 3:36 (KJVA) Thou shalt find that Israel by name hath kept thy precepts; but not the heathen.

2 Esdras 15:29 (KJVA) Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Jeremiah 10:22 (KJV) Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

2Es 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Malachi 1:3 (KJVA) And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

Genesis 25:25 (KJVA) And the first came out red, all over like an hairy garment; and they called his name Esau.

Genesis 25:30 (KJVA) And Esau said to Jacob, Feed me, I pray thee, with that same red *pottage;* for I *am* faint: therefore was his name called Edom.

Amos 9:12 (KJVA) That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

Greater Yasharahala/Israel as Head Quarters Capital of the World of The most Government
#IUIC | 15 Minutes with the Captains | Israel The Land Of Canaan
https://www.youtube.com/watch?v=QyilaR2dZhg
https://www.youtube.com/watch?v=bAdDFl0U1Kk
Canaan & The Canaanites in the Bible | Sons of Ham Series
https://www.youtube.com/watch?v=27Vc07ZqOQo

Isaiah 11:11 **(KJVA)** And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

2 Chronicles 30:6 **(KJVA)** So the posts went with the letters from the king and his princes throughout all Israel and Judah, and according to the commandment of the king, saying, Ye children of Israel, turn again unto the LORD

God of Abraham, Isaac, and Israel, and he will return to the remnant of you, that are escaped out of the hand of the kings of Assyria.

2Esdras 15:28 Behold an horrible vision, and the appearance thereof from the east:

2Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

2Esdras 15:30 Also the Carmanians raging in wrath shall go forth as the wild boars of the wood, and with great power shall they come, and join battle with them, and shall waste a portion of the land of the Assyrians.

2Esdras 15:31 And then shall the dragons have the upper hand, remembering their nature; and if they shall turn themselves, conspiring together in great power to persecute them,

1 Chronicles 28:5 (KJVA) And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

New Jerusalem is the Throne Center of World capital Head Quarters size of country the middle east Sovereign Royal Divine Law Kingdom of the most high but the world is Sovereign Kingdom of Jerusalem/Yarawashalyam, Royal House of Yasharahala/Israel of the most high and christ which Black Hebrew Israelites will rule.

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Psalms 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Song of Solomon 2:42:4 He brought me to the banqueting house, and his bannerover me *was* love.

Isaiah 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

Exodus 34:24 (KJV) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deuteronomy 12:20 (KJVA) When the LORD thy God shall enlarge thy border, as he hath promised thee, and thou shalt say, I will eat flesh, because thy soul longeth to eat flesh; thou mayest eat flesh, whatsoever thy soul lusteth after.

Exodus 6:4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers.

Genesis 13:11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

Genesis 13:12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched *his* tent toward Sodom.

Genesis 13:13 But the men of Sodom *were* wicked and sinners before the LORD exceedingly.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

Exodus 34:23 Thrice in the year shall all your men children appear before the Lord GOD, the God of Israel.

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Deuterenomy 16:16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles: and they shall not appear before the LORD empty:

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Hebrews 12:22 (KJV) But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

Revelation 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Leviticus 23:3 Six days shall work be done: but the seventh day *is* the sabbathof rest, an holy convocation; ye shall do no work *therein:* it *is* the sabbathof the LORD in all your dwellings.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Deuteronomy 5:15 And remember that thou wast a servant in the land of Egypt, and *that* the LORD thy God brought thee out thence through a mighty hand and by a stretched out arm: therefore the LORD thy God commanded thee to keep the sabbath day.

Nehemiah 13:22 And I commanded the Levites that they should cleanse themselves, and *that* they should come *and* keep the gates, to sanctify the sabbath day. Remember me, O my God, *concerning* this also, and spare me according to the greatness of thy mercy.

Exodus 31:13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it *is* a sign between me and you throughout your generations; that *ye* may know that I *am* the LORD that doth sanctify you.

Ezekiel 20:20 And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I *am* the LORD your God.

Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

2Esdras 12:13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

2Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Leviticus 25:42 (KJVA) For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Song of Solomon 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

Hebrews 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Revelation 11:15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the* ***kingdoms*** of our Lord, and of his Christ; and he shall reign for ever and ever.

1Ch 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Leviticus 25:23 (KJVA) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Leviticus 25:24 (KJVA) And in all the land of your possession ye shall grant a redemption for the land.

Isaiah 30:19 (KJVA) For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

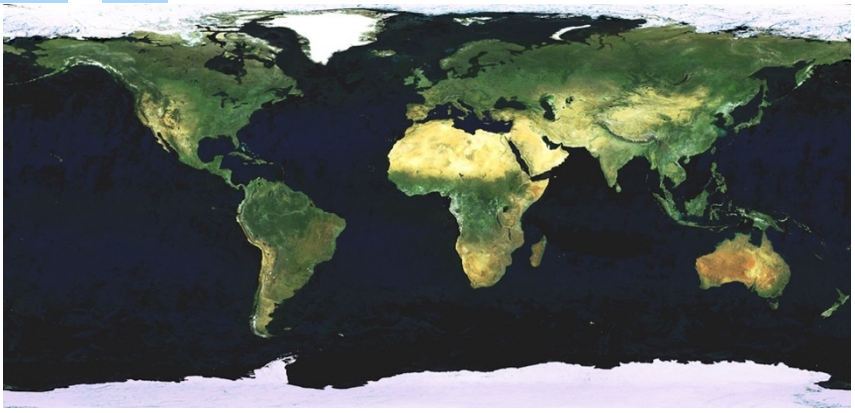
Jeremiah 31:12 (KJVA) Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

Isaiah 51:3 (KJVA) For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Kingdom of Jerusalem/Yarawashalyam is the World

2 Esdras 2:10 (KJVA) Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:



Matthew 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Isaiah 54:5 For thy Maker *is* thine husband; the LORD of hosts *is* his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Leviticus 25:23 (KJV) The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Leviticus 25:24 (KJV) And in all the land of your possession ye shall grant a redemption for the land.

The World is Israel/Yasharahala

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes

Lamentations 2:1 (KJV) How hath the Lord covered the daughter of Zion with a cloud in his anger, *and* cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!

Ecclesiastius 17:17 For in the division of the nations of the whole earth he set a ruler over every people; but Israel is the Lord's portion:

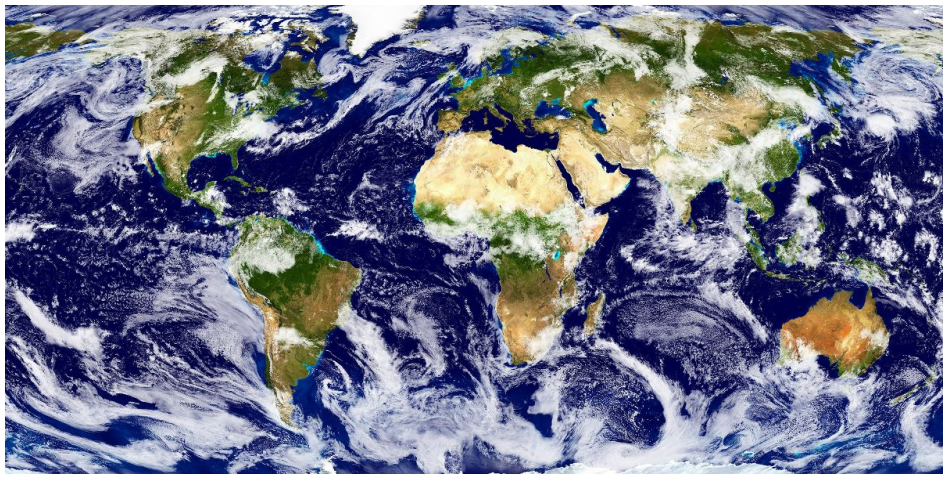
Earth has created for Israel/Yasharahala:

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.
Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division

between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so **I will do for Israel--**I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so **I will do for Israel--**I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings

Zechariah 12:7 (KJVA) The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Zechariah 8:7 (KJVA) Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

2 Samuel 7:7 (KJVA) In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar?

All Nations have to give land for Royal Priesthood Or All Nations will get judge

Luke 13:29 (KJVA) And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Genesis 47:22 Only the land of the priests bought he not; for the priests had a portion *assigned them* of Pharaoh, and did eat their portion which Pharaoh gave them: wherefore they sold not their lands.

Leviticus 25:23 The land shall not be sold for ever: for the land *is* mine; for ye *are* strangers and sojourners with me.

Leviticus 25:42 For they *are* my servants, which I brought forth out of the land of Egypt: they shall not be sold as bondmen.

1Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

2 Esdras 13:48 (KJVA) But those that be left behind of thy people are they that are found within my borders.

2 Esdras 9:8 (KJVA) Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, *then* shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 13:18 Then Abram removed *his* tent, and came and dwelt in the plain of Mamre, which *is* in Hebron, and built there an altar unto the LORD.

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Hebrews 8:13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Hebrews 12:24 And to Yashaya the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Psalms 148:14 (KJV) He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Daniel 7:18 (KJV) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Hosea 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Psalms 148:14 He also exalteth the horn of his people, the praise of all his saints; *even* of the children of Israel, a people near unto him. Praise ye the LORD.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Daniel 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:22 (KJV) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Hosea 11:12 Ephraim compasseth me about with lies, and the house of Israel with deceit: but Judah yet ruleth with God, and is faithful with the saints.

Jeremiah 14:2 (KJV) Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Judah is kingship

Hebrews 7:14 (KJV) For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood

Daniel 7:27 (KJV) And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Exodus 19:5 (KJVA) Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

1 Esdras 6:8 (KJVA) Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem we found in the city of Jerusalem the ancients of the Jews that were of the captivity.

Jeremiah 9:11 And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jeremiah 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judahdesolate, *and* a den of dragons.

2Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.
Malachi 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישרהאל = Yasharahala = Israel - Israhel				

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Deuteronomy 30:4 (KJV) If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Daniel 7:18 (KJV) But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.

Daniel 7:22 (KJVA) Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Jeremiah 29:14 (KJV) And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Deuteronomy 30:3 (KJV) That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Slavery in America is up

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Genesis 15:14 (KJV) And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance.

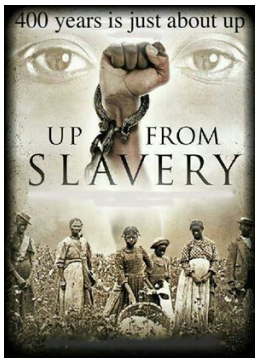
Who are the only people this happen to affliction? So Who is the Seed of Abram/Abraham? Of the Promise To answer the questions is no doubt on The Negroes, Latinos, so called Native Americans are the real Biblical Aboriginal Jews and Yasharahala(Israelites).

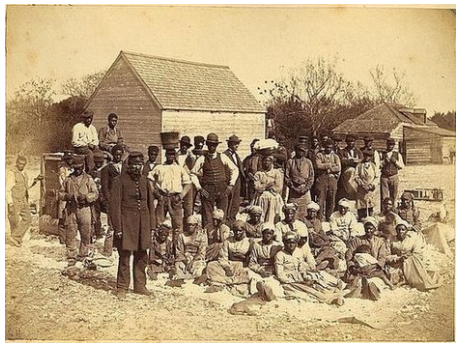
Romans 1:17 (KJV) For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Romans 1:16 (KJV) For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Isaiah 29:23 (KJV) But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.





however, impacted by war, slavery, genocide, loss of nationality, and national institutions via the aforementioned activities and who presently by force or limited choice are operating withing the institutional frameworks of foreigners to their traditional culture, economic structures, and original divinely inspired for socio-political (cities, states/body politics).

The traditional institutions of indigenous peoples have been removed from existence by predatory peoples and entities.

This material is a product of a decade of rebuilding economic and divine socio-political institutions and frameworks specifically for indigenous peoples based on available international domestic and indigenous law frameworks.

By using this material you will learn an invincible divinely inspired methodology to building personal and group wealth in peace and friendship settlements with immediate results. This information is sole purpose of bringing forth the truth and nothing but the truth to help us all Most High. There is no reparation paradigm created by the Royal House of Yasharahala under the guidance of the Most High. This paradigm on earth that can match the results is assist thousands, in a place that commenced the adverse of divinely inspired methodologies that have impacted indigenous peoples. The frame work for breaking indigenous institutions and economics commenced on a mass level here and every colonizing model on the planet has adopted these techniques. This simply means success almost everywhere on the planet with minor modification for specific mankind laws to be perfected divinely inspired laws of the Most High to prophecy from Royal House of Yasharahala are chosen from the hands of the creator of the universe the Most High to built a House of Prayer for all People and its tabernacles and spreading the True Gospel all four corners of the Earth in Peace for the Kingdom of Heaven is near. This Simply means success almost everywhere on the planet with minor modifications for specific laws engaging rebuilding indigenous socio-political, economic, and cultural infrastructure.

How Did the Slaves Entered America

The passage echoes the history of the Edomites. They were in submission but not always. They went through periods of submission and freedom. But when the Babylonians fought against and defeated the nation of Israel, the Edomites were able to rejoice over the victory for they had allied themselves with the Babylonians and could celebrate the victory. Thus Edom finally broke the yoke from their neck. In the 500-475 B.C. period the Nabatean Arabs drove the Edomites out of Edom. The Edomites relocated to Idumea or the southern part of Judea. The

Idumeans were subsequently conquered during the Maccabean Wars and forced to follow Judaism (Josephus. The Antiquities of the Jews. 13.9.1; 14.7.9). The Idumeans fought against the Romans alongside the Jews in A.D. 70 and were defeated the Israelites fled to Africa from Jerusalem/Zion and got Capture into the slavery in the slave coast of Ghana in Africa.

What is an Aboriginal Government Under Divine Law?

An Aboriginal Divine Law Government is a Government that operates off of Natural Law Principles and therefore it is a Government of Peace that maintains truth, love, peace, justice, and no war. There is no homelessness in an Divine Law its Sovereignty is a Royal Priest hood Aboriginal Government. There is no poverty in an Aboriginal Government. There is no famine in an Aboriginal Government because our number one principle is sharing.

2 Timothy 3:16 (KJVA) All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

1 John 5:3 (KJVA) For this is the love of God, that we keep his commandments: and his commandments are not grievous.

1 John 5:2 (KJVA) By this we know that we love the children of God, when we love God, and keep his commandments.

2 John 1:6 (KJVA) And this is love, that we walk after his commandments. This is the commandment, That, as ye have heard from the beginning, ye should walk in it.

Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.

Proverbs 6:23 (KJVA) For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Psalms 119:142 (KJVA) Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.

Deu 8:1 All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in and possess the land which the LORD sware unto your fathers.

Deu 30:16 In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest to possess it.

Neh 9:29 And testifiedst against them, that thou mightest bring them again unto thy law: yet they dealt proudly, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

Pro 4:4 He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

Pro 7:2 Keep my commandments, and live; and my law as the apple of thine eye.

John 1:17 (KJVA) For the law was given by Moses, *but* grace and truth came by Yashaya Christ.

Psalms 19:7 (KJVA) The law of the LORD *is* perfect, converting the soul: the testimony of the LORD *is* sure, making wise the simple.

Isaiah 48:18 O that thou hadst hearkened to my commandments! then had thy peace been as a river, and thy righteousness as the waves of the sea:

Ephesians 2:15 Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;

Sirach 34:8 (KJVA) The law shall be found perfect without lies: and wisdom is perfection to a faithful mouth.
Ezra 7:12 (KJVA) Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect *peace,* and at such a time.

Ezra 7:12 Artaxerxes, king of kings, unto Ezra the priest, a scribe of the law of the God of heaven, perfect *peace,* and at such a time.

Psalm 119:165 Great peace have they which love thy law: and nothing shall offend them.

Malachi 2:6 The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity.

Deuteronomy 15:4 (KJV) Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee *for* an inheritance to possess it:

2 Chronicles 15:19 (KJV) And there was no *more* war unto the five and thirtieth year of the reign of Asa.

Isaiah 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Micah 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Revelation 15:4 (KJVA) Who shall not fear thee, O Lord, and glorify thy name? for *thou* only *art* holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Isaiah 60:18 (KJVA) Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Isaiah 26:1 (KJVA) In that day shall this song be sung in the land of Judah; We have a strong city; salvation will *God* appoint *for* walls and bulwarks.

There is no crime in The Most High Truth and Established Laws in Tribal Sovereign an Aboriginal Dibine Law Government, that is sustainable influence, because of our natural law system. There is no abuse in an Aboriginal Government that can sustain itself. We remove it immediately. We have to move towards these natural law states of existence in order to produce a healthy society. There are no non-aboriginal peoples operating in Representative Capacity or national capacity in an Aboriginal Government. There is Divine Order in Aboriginal Governments.

There is a proper peaceful relationship between man and woman in an Aboriginal government. A Healthy Family is the root and axis of the Aboriginal Divine Law Government. The 1st Book of the Creator (Nature). For example, ARNA is a Xi Amaru Tribal Government but in smaller fracture are the root of a successful National, a successful family, and a successful Nation.

We would like to send more information Higher Knowledge of Restoring Yasharahala/Israelites than we are called acknowledge as Moors, Negro, Cushi, Nigger, Black, Afro all nsululs than true Tribal Nationality

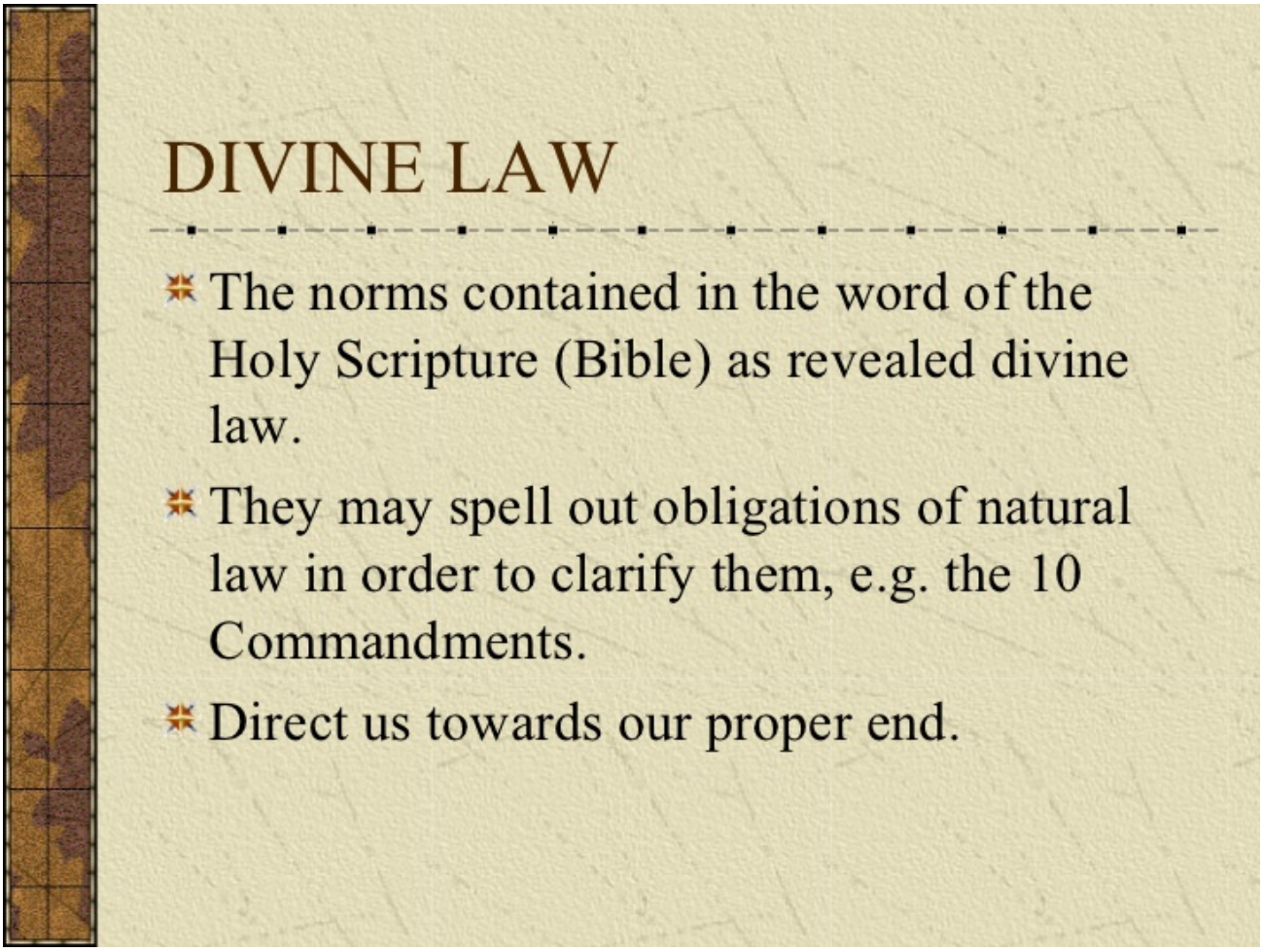
Aboriginal Divine Law Governments Must have:

• A Historical knowledge of their existence as a Nation including their language, systems of law, cultural practices,

What caused their decline:

• National Government with functional Councils and Departments
• A Constitution
• A Security Force
• A Landmass that they are Indigenous Too
• A System of Laws that is Absolute in Character
• Gross Domestic Products
• Aboriginal Courts
• Ministers and Priests and Royalty of Divine Law and have our own Special Administration Until Tithes for all nations to submit under The Most High Laws.

The Return the Aboriginal Sovereign Divine Law for Peace, No more Hunger, Poverty, and War



Eternal Law is the Divine Wisdom of The Mosh High God which oversees the common good and governs everything. Eternal law The Most Highs plan to lead all creation towards the Creator's eternal salvific plan to be holy and blameless before Him through Yashaya Christ (Ephesians 1:4–5) The Most High as "Being-itself", is able to promulgate such a law as God the Creator's reason is also perfect wisdom. Everything in nature reflects the Eternal Law in their own natures (S.T. I-IIae, 91, 2Things act according to their nature, so they derive their proper ends (final cause) according to the law written into their nature.

Divine Law is the historical laws of Scripture given to us through God's self-revelation. Divine law is divided into the Old Law and the New Law, which correspond to the Old and New Testaments of the Bible (q91, a5). The Old Law, revealed by God to Moses, "is the first stage of revealed Law. Its moral prescriptions are summed up in the Ten Commandments" (CCC 1962). It has an extrinsic focus — motivated by fear — and promises earthly rewards (such as social peace). It expresses immediate conclusions of the natural moral law.

The New Law perfects the Old Law. The New Law, through the teachings of The Most High and Christ — commands internal conduct — and reaches us by divine love — promising love and heavenly reward The New Law "is the Holy Spirit given through faith in Christ, which heals and is expressed through love." It gives interior strength to achieve what it teaches. It is also a written law found in Christ's teachings (in the Sermon on the Mount, the Beatitudes, etc.) and in the moral catechesis of the apostles, summed up in the commandment of love.

Divine Law is Sovereign it is above all

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Numbers 23:19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it?* or hath he spoken, and shall he not make it good?

Genesis 14:19 And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

Romans 4:13 For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith.

Romans 4:16 Therefore *it is* of faith, that *it might be* by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Psalms 119:142 Thy righteousness *is* an everlasting righteousness, and thy law *is* the truth.
Psalms 119:151 (KJVA) Thou *art* near, O LORD; and all thy commandments *are* truth.
Romans 16:26 (KJVA) But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Genesis 1:1 In the beginning God created the heaven and the earth.
Genesis 1:3 And God said, Let there be light: and there was light.
Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Galatians 4:26 But Jerusalem which is above is free, which is the mother of us all.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total					= ירושלים = Yarawashalayam = Jerusalem				

2 Chronicles 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					= ישרהאל = Yasharahala = Israel - Israhel				

2 Chronicles 6:6 Xhosa ndanyula iYerusalem, ukuba igama lam libe khona; ndanyula uDavide ukuba abe phezu kwabantu bam amaSirayeli.

The Slaves are the People of Jerusalem/Yarawashalam

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

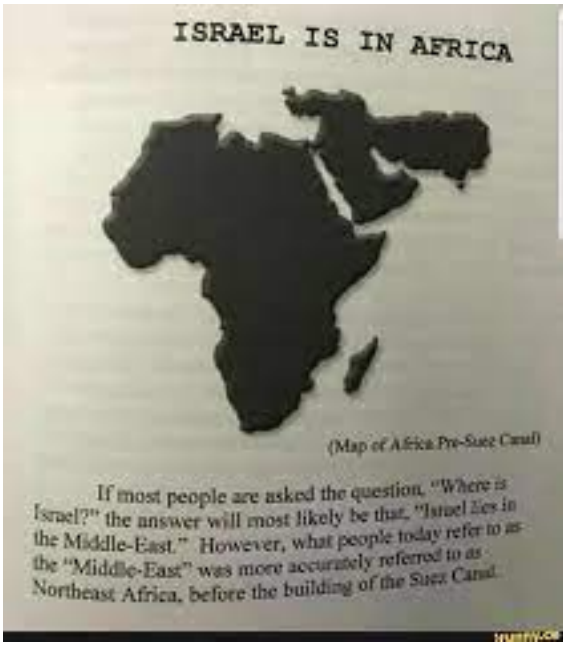
Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Acts 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200	𐤓	𓁶	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6	𐤅	𓌙	ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300	𐤔	𓈖	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30	𐤋	𓌹	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10	𐤉	𓂝	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40	𐤌	𓈗	מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total			[illegible] = [illegible] = ירושלים = Yarawashalayam = Jerusalem						

Wisdom 10:15 She delivered the righteous people and blameless seed from the nation that oppressed them.

Isaiah 11:11 (KJVA) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.



Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jeremiah 29:14 (KJVA) And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

1Esdras 8:69 The nation of Israel, the princes, the priests and Levites, have not put away from them the strange people of the land, nor the pollutions of the Gentiles to wit, of the Canaanites, Hittites, Pheresites, Jebusites, and the Moabites, Egyptians, and Edomites.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישרהאל = Yasharahala = Israel - Israhel				

1 Kings 9:5 (KJVA) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

Isaiah 14:2 (KJVA) And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Ezra 9:1 (KJV) Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, *doing* according to their abominations, *even* of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

Ezra 9:2 (KJV) For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of *those* lands: yea, the hand of the princes and rulers hath been chief in this trespass.

Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

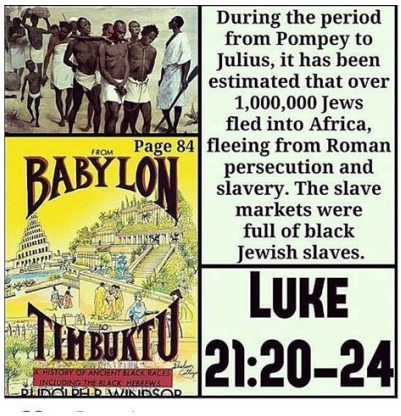
Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:

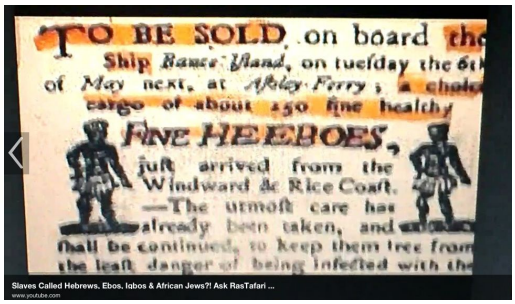
But The Most High said he bring us back from the oppressions

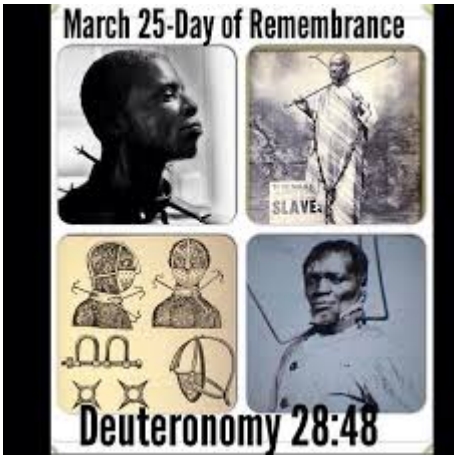
Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 (KJV) But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.







Job 30:30 My skin is black upon me, and my bones are burned with heat.

Joel 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.

Isaiah 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying,* Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!

Joel 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.

Jeremiah 50:17 Israel *is* a scattered sheep; the lions have driven *him* away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Ezekiel 36:19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

Ezekeil 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

Royal House of Israel/Yasharahala Remains the chosen priesthood and Royalty

1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Esdras 8:10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous should go with thee unto Jerusalem.

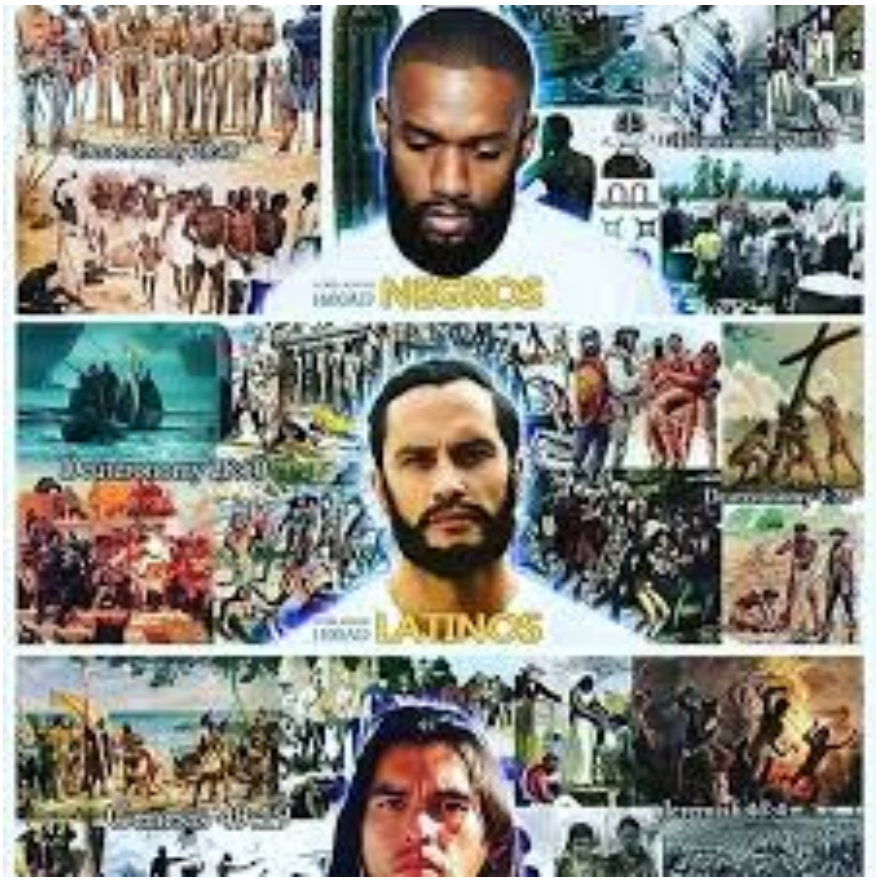
1Esdras 8:93 Let us make an oath to the Lord, that we will put away all our wives, which we have taken of the heathen, with their children,

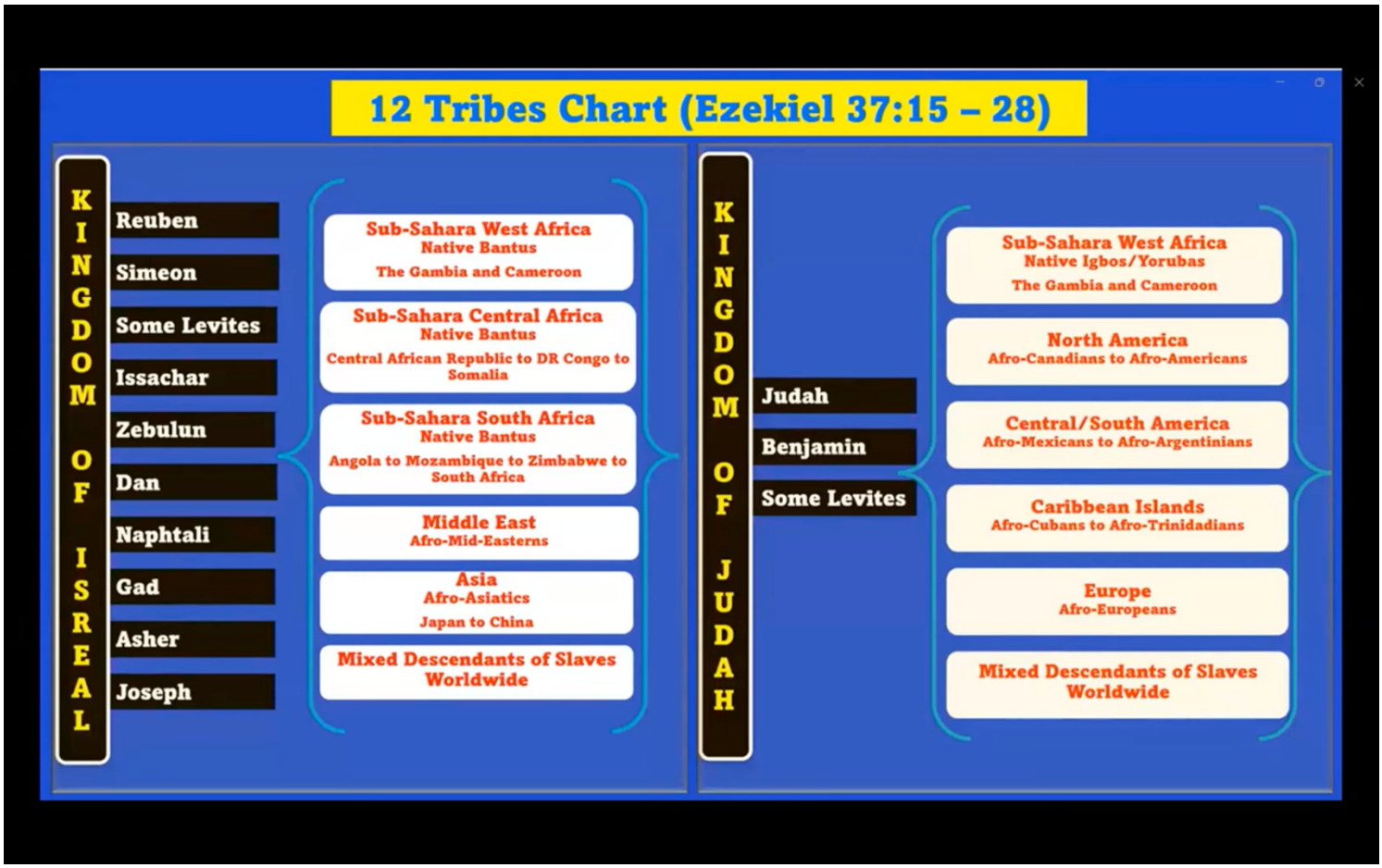
Isaiah 29:22 (KJV) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

1Esdras 9:7 So Esdras arose up, and said unto them, Ye have transgressed the law in marrying strange wives, thereby to increase the sins of Israel.

1Esdras 9:12 Therefore let the rulers of the multitude stay, and let all them of our habitations that have strange wives come at the time appointed,

Return of the United Royal House of Yasharahala/Israel




12 Tribes Chart (Ezekiel 37:15 – 28)
KINGDOM OF ISREAL
Reuben
Simeon
Some Levites
Issachar
Zebulun
Dan
Naphtali
Gad
Asher
Joseph
Sub-Sahara West Africa
Native Bantus
The Gambia and Cameroon
Sub-Sahara Central Africa
Native Bantus
Central African Republic to DR Congo to Somalia
Sub-Sahara South Africa
Native Bantus
Angola to Mozambique to Zimbabwe to South Africa
Middle East
Afro-Mid-Easterns
Asia
Afro-Asiatics
Japan to China
Mixed Descendants of Slaves Worldwide
KINGDOM OF JUDAH
Judah
Benjamin
Some Levites
Sub-Sahara West Africa
Native Igbos/Yorubas
The Gambia and Cameroon
North America
Afro-Canadians to Afro-Americans
Central/South America
Afro-Mexicans to Afro-Argentinians
Caribbean Islands
Afro-Cubans to Afro-Trinidadians
Europe
Afro-Europeans
Mixed Descendants of Slaves Worldwide

12 Tribes of Israel:

Reuben - So called **Seminole Indians / Aboriginal Australians**

Simeon - So called **Dominicans**

Levi - So called **Haitians**

Judah - So called **African Americans / Negroes**

Zebulon - **Guatemalans/ Panamanians/ Hondorians/ Salvadorans/ Nicaraguans/Costa Ricans**
Issachar - So called **Mexicans**
Gad - So called **North American Indians**

Asher - **Colombians/ Brazilians / Argentines / Venezuelans/ Ecuadorians**

Naphtali - **Hawaiians / Samoans / Tongans / Fijians/Polynesians/ Filipinos**

Ephraim - So called **Puerto Ricans**

Manasseh - So called **Cubans**

Benjamin - So called **Jamaicans / Trinidadians / Guyanese/ West Indies**

Romans 12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

1 Maccabees 13:6 Doubtless I will avenge my nation, and the sanctuary, and our wives, and our children: for all the heathen are gathered to destroy us of very malice.

Numbers 36:13 These *are* the commandments and the judgments, which the LORD commanded by the hand of Moses unto the children of Israel in the plains of Moab by Jordan *near* Jericho.

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

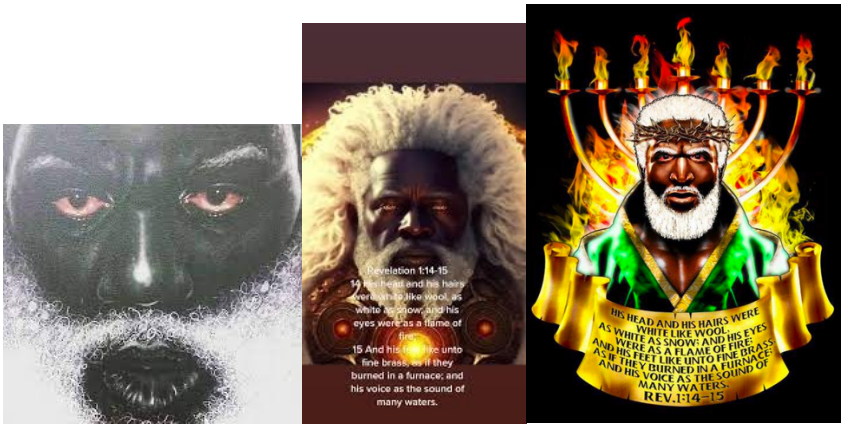
Jeremiah 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

H1004	H1004
בִּית bayith **BDB Definition:** 1) house 1a) house, dwelling habitation 1b) shelter or abode of animals 1c) human bodies (figuratively) 1d) of Sheol 1e) of abode of light and darkness 1f) of land of Ephraim 2) place 3) receptacle 4) home, house as containing a family 5) household, family 5a) those belonging to the same household 5b) family of descendants, descendants as organized body 6) household affairs 7) inwards (metaphorically) 8) temple 9) on the inside 10) within **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** probably from H1129 abbreviated	בַּיִת bayith *bah'-yith* Probably from H1129 abbreviated; a *house* (in the greatest variation of applications, especially *family*, etc.): - court, daughter, door, + dungeon, family, + forth of, X great as would contain, hangings. home[born], [winter]house (-hold), inside(-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

Hebrews_8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Hebrews 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.



Ezra 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all *them* whose spirit God had raised, to go up to build the house of the LORD which *is* in Jerusalem.

1 Kings 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam *was* forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name *was* Naamah an Ammonitess.

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

Esther 2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.

The Kingdom of Yarawashalam Flag Meaning and the Nation of the Royal House and Children of Yasharahala/Israel

Exodus 28:5 (KJVA) And they shall take gold, and blue, and purple, and scarlet, and fine linen.
1 Peter 2:9 (KJVA) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Exodus 19:6 (KJVA) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

No more a Two Split nations this is the prophecy being return back to the Aboriginal 12 Tribes of the House of Yasharahala(Israel).

Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Kingdom of Jerusalem Kingdom of Priests a Holy nation. Kingdom of God, Kingdom of Christ. Royal House of Israel

2 Esdras 12:13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Ezra 1:3 (KJV) Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Luke 13:29 And they shall come from the east, and *from* the west, and from the north, and *from* the south, and shall sit down in the kingdom of God.

Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become *the kingdoms* of our Lord, and of his Christ; and he shall reign for ever and ever.

Matthew 22:2 (KJV) The kingdom of heaven is like unto a certain king, which made a marriage for his son,

Isaiah 11:11 (KJV) And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 (KJV) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

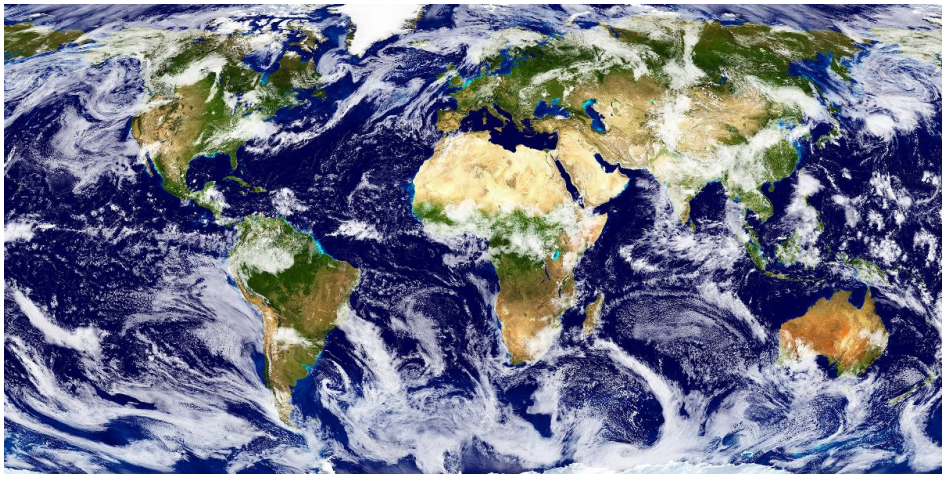
Earth has created for Israel/Yasharahala:

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.
2 Chronicles 23:3 (KJV) And all the congregation made a covenant with the king in the house of God. And he said unto them, Behold, the king's son shall reign, as the LORD hath said of the sons of David.
Job 30:30 (KJV) My skin is black upon me, and my bones are burned with heat.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

Ezra 1:3 Who *is there* among you of all his people? his God be with him, and let him go up to Jerusalem, which *is* in Judah, and build the house of the LORD God of Israel, (he *is* the God,) which *is* in Jerusalem.

Ezra 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation *is* in Jerusalem,

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

2 Esdras 12:13 Behold, the days will come, that there shall rise up a kingdom upon earth, and it shall be feared above all the kingdoms that were before it.

Daniel 2:37 Thou, O king, *art* a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

Daniel 2:44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.

Matthew 10:7 And as ye go, preach, saying, The kingdom of heaven is at hand.

Revelation 21:2 (KJVA) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.

1 Kings 9:5 (KJV) Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1 Kings 9:5 (Latin) ponam thronum regni tui super Israhel in sempiternum sicut locutus sum David patri tuo dicens non auferetur de genere tuo vir de solio Israhel

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

= = ישראל = Yasharahala = Israel - Israhel

Exodus 19:6 (KJV) And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.

Exodus 19:6 (Latin) et vos eritis mihi regnum sacerdotale et gens sancta haec sunt verba quae loqueris ad filios Israhel

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
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546	Total									

= = ישראל = Yasharahala = Israel – Israhel

Prince of Salvation that has power with God

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Psalms 105:23 La sainte Bible Alors YaShaRaHaLa (Israël) vint en Égypte; Jacob séjourna au pays de Cham.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

= = ישראל = Yasharahala = Israel - Israhel

2Sa 3:10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba.

1Ki 1:35 Then ye shall come up after him, that he may come and sit upon my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah.

1Ch 22:10 He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

1Ch 28:5 And of all my sons, (for the LORD hath given me many sons,) he hath chosen Solomon my son to sit upon the throne of the kingdom of the LORD over Israel.

2Ch 9:8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, *to be* king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.

Jer 43:10 And say unto them, Thus saith the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne upon these stones that I have hid; and he shall spread his royal pavilion overthem.

Jer 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Acts 7:49 (KJVA) Heaven *is* my throne, and earth *is* my footstool: what house will ye build me? saith the Lord: or what *is* the place of my rest?

Psalms 11:4 (KJVA) The LORD *is* in his holy temple, the LORD'S throne *is* in heaven: his eyes behold, his eyelids try, the children of men.

2 Chronicles 13:5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, *even* to him and to his sons by a covenant of salt?

Deuteronomy 17:15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

G3624

οἶκος

oikos

oy'-kos

Of uncertain affinity; a *dwelling* (more or less extensive, literally or figuratively); by implication a *family* (more or less related, literally or figuratively): - home, house (-hold), temple.

1 Peter 2:9 - But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Peter 2:6-10:
6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
7 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,
8 And a stone of stumbling, and a rock of offence, [even to them] which stumble at the word, being disobedient: whereunto also they were appointed.
9 But ye [are] a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
10 Which in time past [were] not a people, but [are] now the people of God: which had not obtained mercy, but now have obtained mercy.

Revelation 1:6 - And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

Exodus 19:6 - And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

Revelation 5:10 - And hast made us unto our God kings and priests: and we shall reign on the earth.

John 15:16 - Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Jeremiah 1:5 - Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

Deuteronomy 7:6-9 - For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth. 7 The LORD did not set his

love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: [8] But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. [9] Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

The Colors of the Flag inspired by the Tabernacle, Kingdom, the Most High and our Saviour

Psalms 60:4 (KJVA) Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

1 Maccabees 14:43 (KJVA) Beside this, that he should be obeyed of every man, and that all the writings in the country should be made in his name, and that he should be clothed in purple, and wear gold:

Isaiah 2:4 (KJVA) And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Exodus 26:1 Moreover thou shalt make the tabernacle *with* ten curtains *of* fine twined linen, and blue, and purple, and scarlet: *with* cherubims of cunning work shalt thou make them.

H4908	**H4908**
מִשְׁכָּן mishkân **BDB Definition:** 1) dwelling place, tabernacle 1a) dwelling-place 1b) dwellings **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from	מִשְׁכָּן mishkân *mish-kawn'* From H7931; a *residence* (including a shepherd's *hut*, the *lair* of animals, figuratively the *grave*; also the *Temple*); specifically the *Tabernacle* (properly its wooden walls): - dwelleth, dwelling (place), habitation, tabernacle, tent.

H7931	

Exodus 26:36 And thou shalt make an hanging for the door of the tent, *of* blue, and purple, and scarlet, and fine twined linen, wrought with needlework.

H6607 פתח pethach **BDB Definition:** 1) opening, doorway, entrance **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6605	**H6607** פֶּתַח pethach *peh'-thakh* From H6605; an *opening* (literally), that is, *door* (*gate*) or *entrance* way: - door, entering (in), entrance (-ry), gate, opening, place. **Total KJV occurrences: 164**
H168 אהל 'ôhel **BDB Definition:** 1) tent 1a) nomad's tent, and thus symbolic of wilderness life, transience 1b) dwelling, home, habitation 1c) the sacred tent of (the tabernacle) **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H166	**H168** אֹהֶל 'ôhel *o'-hel* From H166; a *tent* (as *clearly* conspicuous from a distance): - covering, (dwelling) (place), home, tabernacle, tent.

John_10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

Isaiah_28:5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people,

Genesis 49:9 Judah *is* a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up?

Genesis 49:10 The sceptre shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and unto him *shall* the gathering of the people *be.*

Ancient Holy Mountain the Fortress Castle Headquarters to declare the Most High Law Land of Sion/Zion, Mount Zion/Masada and Petra/Horeb

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

H6944	**H6942**
קֹדֶשׁ qôdesh *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	קָדַשׁ qâdash *kaw-dash'* A primitive root; to *be* (causatively *make*, *pronounce* or *observe* as) *clean* (ceremonially or morally): - appoint, bid, consecrate, dedicate, defile, hallow, (be, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

Joshua 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

H2983	**H2983**
יבוסי yebûsîy **BDB Definition:** Jebusite = "descendants of Jebus" 1) descendants of the 3rd son of Canaan who lived in or around the site of Jebus, the early name for Jerusalem	יְבוּסִי y^{e}bûsîy *yeb-oo-see'* Patrial from H2982; a *Jebusite* or inhabitant of Jebus: - Jebusite(-s).

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

1 Chronicles 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;

Joshua 11:3 *And to* the Canaanite on the east and on the west, and *to* the Amorite, and the Hittite, and the Perizzite, and the Jebusite in the mountains, and *to* the Hivite under Hermon in the land of Mizpeh.

Castle Head Quarters Christ Fortress Court

1 Chronicles 11:4 And David and all Israel went to Jerusalem, which *is* Jebus; where the Jebusites *were,* the inhabitants of the land.

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which *is* the city of David.

H4686 מָצוּד מְצוּדָה מְצֻדָה mâtsûd mᵉtsûdâh mᵉtsûdâh *maw-tsood', mets-oo-daw', mets-oo-daw'* From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place. https://en.wikipedia.org/wiki/Masada Hebrew: מצדה metsada, "fortress" MASADA is the Real Castle Head Quarters Zion that whole region is Jerusalem	**H4686** מצוד / מצודה / מצדה mâtsûd / metsûdâh **BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** for H4685
H6726 צִיּוֹן tsîyôn **BDB Definition:** Zion = "parched place" 1) another name for Jerusalem especially in the prophetic books	**H6726** צִיּוֹן tsîyôn *tsee-yone'* The same (regular) as H6725; *Tsijon* (as a permanent *capital*), a mountain of Jerusalem: - Zion.

1 Chronicles 11:6 And David said, Whosoever smiteth the Jebusites first shall be chief and captain. So Joab the son of Zeruiah went first up, and was chief.

1 Chronicles 11:7 And David dwelt in the castle; therefore they called it the city of David.

H4679 מְצָדָה מְצָד מְצַד mᵉtsad metsâd metsâdâh *mets-ad', mets-awd', mets-aw-daw'* From H6679; a *fastness* (as a *covert* of ambush): -	**H4679** מצדה / מצד / מצד metsad / metsâd / metsâdâh **BDB Definition:** 1) fort, stronghold, fastness

castle, fort, (strong) hold, munition.	1a) mountain-fastness 1b) stronghold

1 Chronicles 11:8 And he built the city round about, even from Millo round about: and Joab repaired the rest of the city.

H4407 מלוא / מלא millô' **BDB Definition:** Millo = “rampart” or “mound” 1) a place near Shechem; site unknown 2) a part of the fortifications of Jerusalem	**H4407** מִלֹּא מִלּוֹא millô' millô' *mil-lo', mil-lo'* From H4390; a *rampart* (as *filled* in), that is, the *citadel*: - Millo. See also H1037.

Head quarters Masada True Mount Zion a of the True Jerusalem/Yarawashalayam

Kingdom of Yarawashalayam

Matthew 10:23 (KJVA) But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.

1 Kings 7:9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

H4527 (Strong) מַסָּד massad *mas-sad'* From H3245; a *foundation*: - foundation. **Total KJV occurrences: 1**	H4527 (Brown-Driver-Briggs) מסד massad **BDB Definition:** 1) foundation **Part of Speech:**

	A Related Word by BDB/Strong's Number: from H3245

Psalms 2:6 Yet have I set my king upon my holy hill of Zion.

H6944 (Strong) קֹדֶשׁ qôdesh *ko'-desh* From H6942; a *sacred* place or thing; rarely abstractly *sanctity:* - consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.	H6944 (Brown-Driver-Briggs) קדשׁ qôdesh **BDB Definition:** 1) apartness, holiness, sacredness, separateness 1a) apartness, sacredness, holiness 1a1) of God 1a2) of places 1a3) of things 1b) set-apartness, separateness **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6942

H2022 הר har **BDB Definition:** 1) hill, mountain, hill country, mount **Part of Speech:** noun masculine	**H2022** הַר har *har* A shortened form of H2042; a *mountain* or *range* of hills (sometimes used figuratively): - hill (country), mount (-ain), X promotion.

2 Samuel 5:6 And the king and his men went to Jerusalem unto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.

2 Samuel 5:7 Nevertheless David took the strong hold of Zion: the same *is* the city of David.

H4686	**H4686**
מְצָדָה מְצוּדָה מָצוּד mâtsûd mᵉtsûdâh mᵉtsûdâh *maw-tsood', mets-oo-daw', mets-oo-daw'* From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place. https://en.wikipedia.org/wiki/Masada Hebrew: מצדה metsada, "fortress"	מצדה / מצודה / מצוד mâtsûd / metsûdâh **BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine

Ancient Hebrew Lexicon

Stronghold

N^{m}) צד (TsD) — **I. Side: II. Concerning:** On the side of something. [Aramaic only] [freq. 35] |kjv: side, beside, another, concerning, against| {str: 6654, 6655}

k^{m}) מצד (M-TsD) — **Stronghold:** A hiding place surrounded by sides. [freq. 11] |kjv: stronghold, hold, castle, fort, munition| {str: 4679}

ad^{fl}) מצודה (M-Ts-WDH) — **Stronghold:** A hiding place surrounded by sides. [freq. 22] |kjv: fortress, hold, snare, stronghold, castle, fort, defense| {str: 4686}

2 Samuel 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

H4686	**H4686**
מְצָדָה מְצוּדָה מָצוּד mâtsûd mᵉtsûdâh mᵉtsûdâh *maw-tsood', mets-oo-daw', mets-oo-daw'* From H4685; a *net*, or (abstractly) *capture*; also a *fastness:* - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.	מצדה / מצודה / מצוד mâtsûd / metsûdâh **BDB Definition:** 1) net, prey, net prey 1a) net 1b) prey 2) fastness, stronghold **Part of Speech:** noun feminine **A Related Word by BDB/Strong's Number:** for H4685

H4407	H4407
מלוא / מלא millô' **BDB Definition:** Millo = “rampart” or “mound” 1) a place near Shechem; site unknown 2) a part of the fortifications of Jerusalem **Part of Speech:** noun proper masculine **A Related Word by BDB/Strong’s Number:** from H4390	מִלּוֹא מִלֹּא millô' millô' *mil-lo', mil-lo'* From H4390; a *rampart* (as *filled* in), that is, the *citadel*: - Millo. See also H1037.

1 Kings 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which *is* Zion.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

John 7:42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

Modern day JERUSALEM IS DECEPTION

DECEPTION IN MODERN DAY JERUSALEM:
The Scriptures and precepts says the True Jerusalem is in the City David and is a Mt. Zion on a fort-MASADA. It is in the same place, when you go to the Fake Jerusalem you see a sign pointing different directions next to an Orthodox Church. That is Deception Scripture say the true Jerusalem is a Desert and Desolate.

Most High Will bring us back the real Jerusalem instead of Kingdom of Israel a Global Kingdom of Jerusalem/Yarawahalayam

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Psalms 47:7 For God *is* the King of all the earth: sing ye praises with understanding.
Psalms 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.
Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Isaiah 37:16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Jeremiah 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Joel 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

H8451 (Strong) תּוֹרָה תּוֹרָה tôrâh tôrâh *to-raw', to-raw'* From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch:* - law. **Total KJV occurrences: 219**	H8451 (Brown-Driver-Briggs) תורה / תּרה tôrâh **BDB Definition:** 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law

	1c) custom, manner 1d) the Deuteronomic or Mosaic Law **Part of Speech:** noun feminine
H1697 (Strong) דָּבָר dâbâr *daw-bawr'* From H1696; a *word;* by implication a *matter* (as *spoken* of) of *thing*; adverbially a *cause:* - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.	H1697 (Brown-Driver-Briggs) דבר dâbâr **BDB Definition:** 1) speech, word, speaking, thing 1a) speech 1b) saying, utterance 1c) word, words 1d) business, occupation, acts, matter, case, something, manner **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H1696

2 Samuel 16:3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

2Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total					= ירושלים = Yarawashalayam = Jerusalem				

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the

mountain.

Zechariah 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Zechariah 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Luke 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

Isaiah 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.

Jeremiah 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

The Borders were men are to be saved New Covenant

2Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2Esdras 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my

borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

Boundaries of the Ancient Land Kingdom of Yasharahala/Israel to the new covenant is the global Kingdom of Yarawashalam/Jerusalem

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

2 Esdras 2:11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

2 Esdras 2:12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour, nor be weary.

2 Esdras 2:13 Go, and ye shall receive: pray for few days unto you, that they may be shortened: the kingdom is already prepared for you: watch.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total					ירושלים = Yarawashalayam = Jerusalem				

Esdras 2:11 Their glory also will I take unto me, and give these the everlasting tabernacles, which I had prepared for them.

2 Esdras 2:12 They shall have the tree of life for an ointment of sweet savour; they shall neither labour, nor be weary.

Isaiah 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.

H3389 (Strong) יְרוּשָׁלַ͏ִם יְרוּשָׁלַ͏ִיִם y^{e}rûshâlaim y^{e}rûshâlayim *yer-oo-shaw-lah'-im, yer-oo-shaw-lah'-yim*	H3389 (Brown-Driver-Briggs) ירוּשלם/ ירוּשלים yerûshâlaim / yerûshâlayim **BDB Definition:**

A dual (in allusion to its two main hills (the true pointing, at least of the former reading, seems to be that of H3390)); probably from (the passive participle of) H3384 and H7999; *founded peaceful*; *Jerushalaim* or *Jerushalem*, the capital city	Jerusalem = "teaching of peace" 1) the chief city capital of the united kingdom and the nation of Judah after the split

1 Kings 7:9 All these *were of* costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and *so* on the outside toward the great court.

Ezra 5:16 Then came the same Sheshbazzar, *and* laid the foundation of the house of God which *is* in Jerusalem: and since that time even until now hath it been in building, and *yet* it is not finished.

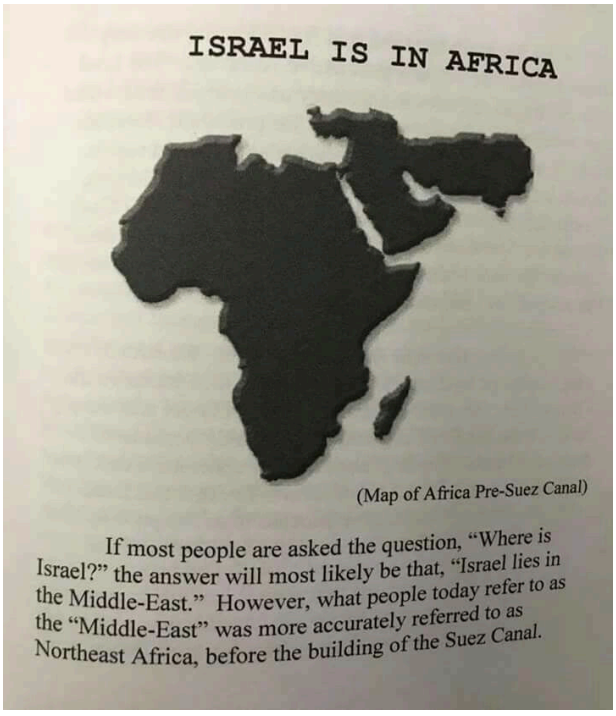
Psalms 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase *it,* rase *it, even* to the foundation thereof.

Isaiah 44:28 That saith of Cyrus, *He is* my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.

Isaiah 9:6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Ezekeil 34:6 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them.

Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

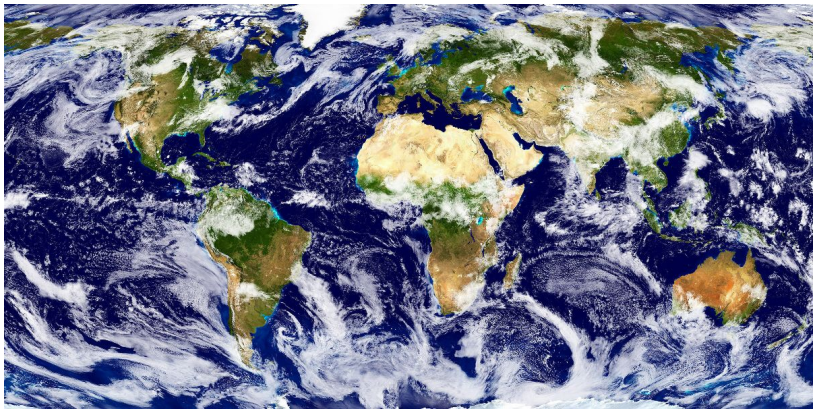


Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

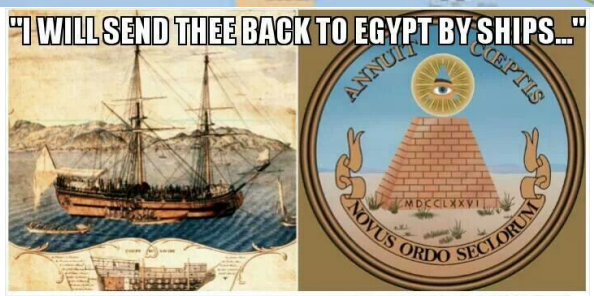
2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

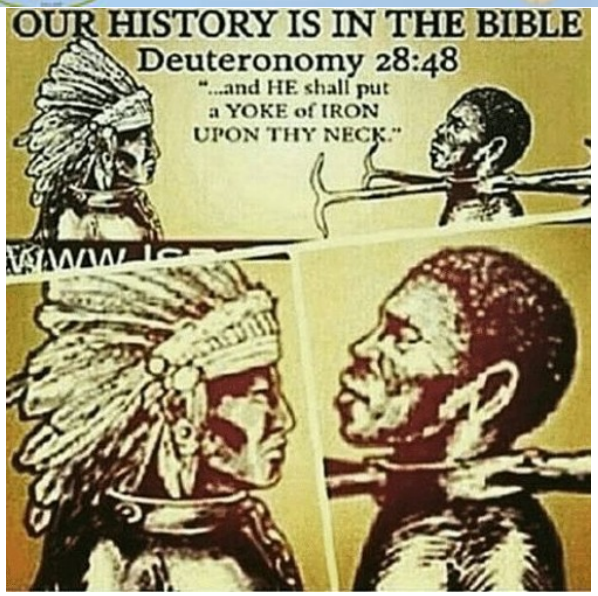
2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

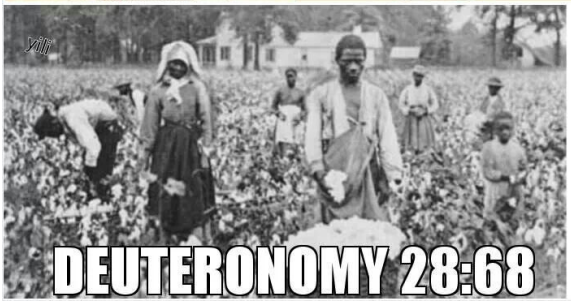


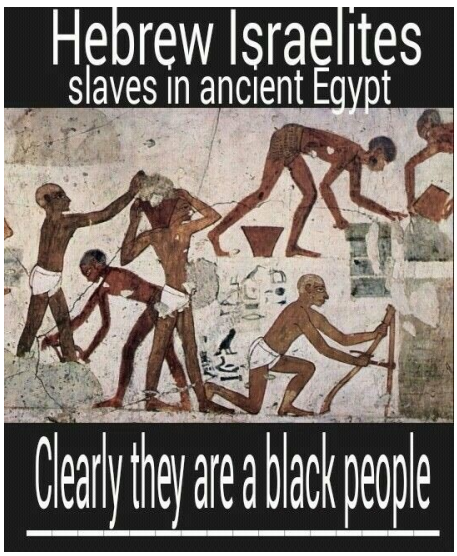
Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: **"For the sake of Israel, I will create the world.** As I shall make a division between light and darkness, so I will in time to come **do for Israel** in Egypt--thick darkness shall be over the land, and the **children of Israel shall have light** in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, **so I will do for Israel--**I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, **so I will do for Israel--**I will bring forth manna for him **in the wilderness;** as I shall create luminaries to divide day from night, **so I will do for Israel--**I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the **Torah** unto him, **the tree of life."** The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; **so will Israel raise up the Tabernacle as the dwelling-place of My glory.** On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, **I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."**

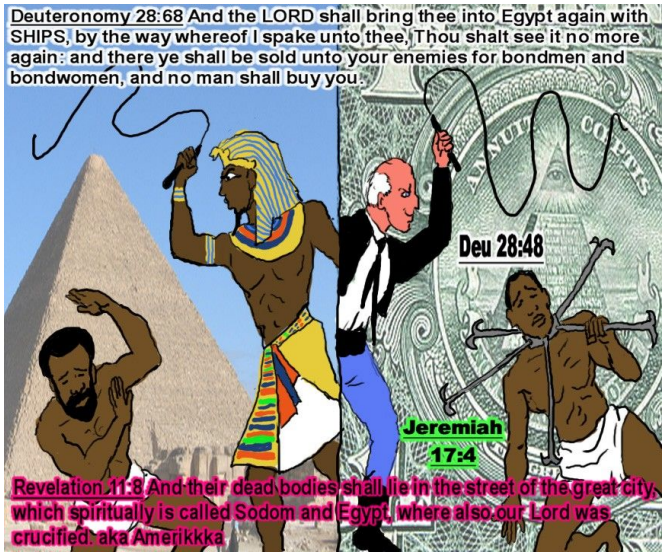
THE HISTORY OF SLAVERY
IN THE EARLY MODERN ERA 1500-1800
ALSO RUSSIA
ICELAND
SCANDINAVIA
RUSSIA
ASIA
CANADA
NORTH AMERICA
USA
BRITISH ISLES
WESTERN EUROPE
EASTERN EUROPE
CRIMEAN-NOGAI SLAVE TRADE
SLAVERY IN THE MIDDLE EAST
OTTOMAN EMPIRE
MIDDLE EAST
CHINA
KOREA
JAPAN
MONGOLIA
ATLANTIC OCEAN
BARBARY SLAVE TRADE
TRANS-ATLANTIC SLAVE TRADE
PAKISTAN
INDIA
SLAVERY THROUGHOUT ASIA
AFRICA
AFRICAN SLAVERY
SOUTH EAST ASIA
INDONESIA
INDIAN OCEAN
SOUTH AMERICA
AUSTRALIA


"I WILL SEND THEE BACK TO EGYPT BY SHIPS..."
ANNUIT COEPTIS
MDCCLXXVI
NOVUS ORDO SECLORUM


OUR HISTORY IS IN THE BIBLE
Deuteronomy 28:48
"...and HE shall put
a YOKE of IRON
UPON THY NECK."


DEUTERONOMY 28:68


Hebrew Israelites
slaves in ancient Egypt
Clearly they are a black people


Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with SHIPS, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.
Deu 28:48
Jeremiah 17:4
Revelation 11:8 And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. aka Amerikkka

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Acts 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Arsareth

Who are the only people that happen to? The Slaves the Yasharahala/Israelites who lost their Identity through Slavery and genocide.

Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

The Legends of the Jews Volume
https://www.sefaria.org/Legends_of_the_Jews.1.2.6?lang=bi&with=all&lang2=en
said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in **.**

Legends of the Jews
Volume 1:1

THE FIRST THINGS CREATED

In the beginning, two thousand years before the heaven and the earth, seven things were created: the Torah written with black fire on white fire, and lying in the lap of God; the Divine Throne, erected in the heaven which later was over the heads of the Hayyot; Paradise on the right side of God, Hell on the left side; the Celestial Sanctuary directly in front of God, having a jewel on its altar graven with the Name of the Messiah, and a Voice that cries aloud, "Return, ye children of men."

When God resolved upon the creation of the world, He took counsel with the Torah. Her advice was this: "O Lord, a king without an army and without courtiers and attendants hardly deserves the name of king, for none is nigh to express the homage due to him." The answer pleased God exceedingly. Thus did He teach all earthly kings, by His Divine example, to undertake naught without first consulting advisers.

The advice of the Torah was given with some reservations. She was skeptical about the value of an earthly world, on account of the sinfulness of men, who would be sure to disregard her precepts. But God dispelled her doubts. He told her, that repentance had been created long before, and sinners would have the opportunity of mending their ways. Besides, the Temple service would be invested with atoning power, and Paradise and hell were intended to do duty as reward and punishment. Finally, the Messiah was appointed to bring salvation, which would put an end to all sinfulness.

Nor is this world inhabited by man the first of things earthly created by God. He made several worlds before ours, but He destroyed them all, because He was pleased with none until He created ours. But even this last world would have had no permanence, if God had executed His original plan of ruling it according to the principle of strict justice. It was only when He saw that justice by itself would undermine the world that He associated mercy with justice, and made them to rule jointly. Thus, from the beginning of all things prevailed Divine goodness, without which nothing could have continued to exist. If not for it, the myriads of evil spirits had soon put an end to the generations of men. But the goodness of God has ordained, that in every Nisan, at the time of the spring equinox, the seraphim shall approach the world of spirits, and intimidate them so that they fear to do harm to men. Again, if God in His goodness had not given protection to the weak, the tame animals would have been extirpated long ago by the wild animals. In Tammuz, at the time of the summer solstice, when the strength of behemot is at its height, he roars so loud that all the animals hear it, and for a whole year they are affrighted and timid, and their acts become less ferocious than their nature is. Again, in Tishri, at the time of the autumnal equinox, the great bird ziz flaps his wings and utters his cry, so that the birds of prey, the eagles and the vultures, blench, and they fear to swoop down upon the others and annihilate them in their greed. And, again, were it not for the goodness of God, the vast number of big fish had quickly put an end to the little ones. But at the time of the winter solstice, in the month of Tebet, the sea grows restless, for then leviathan spouts up water, and the big fish become uneasy. They restrain their appetite, and the little ones escape their rapacity.

Finally, the goodness of God manifests itself in the preservation of His people Israel. It could not have survived the enmity of the Gentiles, if God had not appointed protectors for it, the archangels Michael and Gabriel. Whenever Israel disobeys God, and is accused of misdemeanors by the angels of the other nations, he is defended by his designated guardians, with such good result that the other angels conceive fear of them. Once the angels of the other nations are terrified, the nations themselves venture not to carry out their wicked designs against Israel.

That the goodness of God may rule on earth as in heaven, the Angels of Destruction are assigned a place at the far end of the heavens, from which they may never stir, while the Angels of Mercy encircle the Throne of God, at His behest.

THE ALPHABET

When God was about to create the world by His word, the twenty-two letters of the alphabet descended from the terrible and august crown of God whereon they were engraved with a pen of flaming fire. They stood round about God, and one after the other spake and entreated, "Create the world through me! The first to step forward was the letter Taw. It said: "O Lord of the world! May it be Thy will to create Thy world through me, seeing that it is through me that Thou wilt give the Torah to Israel by the hand of Moses, as it is written, 'Moses commanded us the Torah.' " The Holy One, blessed be He, made reply, and said, "No!" Taw asked, "Why not?" and God answered: "Because in days to come I shall place thee as a sign of death upon the foreheads of men." As soon as Taw heard these words issue from the mouth of the Holy One, blessed be He, it retired from His presence disappointed.

This was the first Sabbath, and this its celebration in heaven by God and the angels. The angels were informed at the same time that in days to come Israel would hallow the day in similar manner. God told them: "I will set aside for Myself a people from among all the peoples. This people will observe the Sabbath, and I will sanctify it to be My people, and I will be God unto it. From all that I have seen, I have chosen the seed of Israel wholly, and I have inscribed him as My first-born son, and I sanctified him unto Myself unto all eternity, him and the Sabbath, that he keep the Sabbath and hallow it from all work."

Accordingly, the whole of creation was conditional. God said to the things He made on the first six days: "If Israel accepts the Torah, you will continue and endure; otherwise, I shall turn everything back into chaos again." The whole world was thus kept in suspense and dread until the day of the revelation on Sinai, when Israel received and accepted the Torah, and so fulfilled the condition made by God at the time when He created the universe.

In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the **sake of Israel**, I will create the world. As I shall make a division between light and darkness, so I will in time to **come do for Israel** in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so **I will do for Israel**--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so **I will do for Israel**--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so **I will do for Israel**--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so **I will do for Israel**--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this **people of Israel,** and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so **will Israel** raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; **so will Israel set aside a** man of the sons of Aaron as high priest for My service."

Ezra 4:20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

New Kingdom of Jerusalem/Yarawashalam is the Kingdom of Heaven encompasses is close to Global Earth. The Kingdom of Israel?Yasharahala was of the past Israel/Yashraahl will Lead the New covenant of New Jerusalem/Yarawashalam. The Kingdom of God the Kingdom of heavenly Jerusalem/Yarawashalam is coming to enlighten earth.

Acts 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

Psalms 47:7 For God *is* the King of all the earth: sing ye praises with understanding.
Psalms 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.

Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Revelation 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Kingdom of Yarashalam/Jerusalem is Global and the pave way for the new Jerusalem Kingdom of Heaven the New Covenant of Kings and Priest hood Yasharahala which all nations will serve.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Matthew_24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Deuteronomy 17:15 Thou shalt in any wise set *him* king over thee, whom the LORD thy God shall choose: *one* from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which *is* not thy brother.

Hebrews_8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Isaiah 14:2 And the people shall take them, and bring them to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors.

Jeremiah 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

1 Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

1 Esdras 8:10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous should go with thee unto Jerusalem.

Revelation 1:6 - And hath made us kings and priests unto God and his Father; to him [be] glory and dominion for ever and ever. Amen.

Exodus 19:6 - And ye shall be unto me a kingdom of priests, and an holy nation. These [are] the words which thou shalt speak unto the children of Israel.

Isaiah 49:6 (KJV) And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

1 Peter 2:9 (KJV) But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Revelation 5:10 - And hast made us unto our God kings and priests: and we shall reign on the earth.

Isaiah 49:7 (KJV) Thus saith the LORD, the Redeemer of Israel, *and* his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, *and* the Holy One of Israel, and he shall choose thee.

Isaiah 49:8 (KJV) Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

John 15:16 - Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and [that] your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.

Jeremiah 1:5 - Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, [and] I ordained thee a prophet unto the nations.

Deuteronomy 7:6-9 - For thou [art] an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that [are] upon the face of the earth. [7] The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people: [8] But because the LORD loved you, and because he would keep the oath which he had sworn unto your fathers, hath the LORD brought you out with a mighty hand, and redeemed you out of the house of bondmen, from the hand of Pharaoh king of Egypt. [9] Know therefore that the LORD thy God, he [is] God, the faithful God, which keepeth covenant and mercy with them that love him and keep his commandments to a thousand generations;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Jeremiah 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

Psalms 47:7 For God *is* the King of all the earth: sing ye praises with understanding.
Psalms 47:8 God reigneth over the heathen: God sitteth upon the throne of his holiness.
Jeremiah 49:38 And I will set my throne in Elam, and will destroy from thence the king and the princes, saith the LORD.

Jeremiah 49:39 But it shall come to pass in the latter days, *that* I will bring again the captivity of Elam, saith the LORD.

Jeremiah 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Joel 2:32 And it shall come to pass, *that* whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Micah 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

2 Samuel 16:3 And the king said, And where *is* thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.

Luke_19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

2Esdras_2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

2Esdras_2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Zechariah 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

Zechariah 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Zechariah 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.

Zechariah 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Matthew 6:33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Revelation 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, *which is* new Jerusalem, which cometh down out of heaven from my God: and *I will write upon him* my new name.

Deuteronomy 10:14 Behold, to the Lord your God belong heaven and the highest heavens, the earth and all that is in it.

Exodus 19:5 Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine;

Psalm 24:1 A Psalm of David. The earth is the Lord’s, and all it contains, The world, and those who dwell in it.

1 Corinthians 10:26 for the earth is the Lord’s, and all it contains.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: For I *am* God, and *there is* none else.

Acts 13:47 For so has the Lord commanded us, saying, I have set you to be a light of the Gentiles, that you should be for salvation to the ends of the earth.

Isaiah 49:6 And he said, [q]It is a light thing that thou shouldest be my servant To raise up the tribes of Jacob, And to restore the [r]preserved of Israel: I will also give thee for a light to the Gentiles, That thou mayest be my salvation unto the end of the earth.

I Timothy 2:4 For this *is* good and acceptable in the sight of God our Saviour; Who will have all men to be saved, and to come unto the knowledge of the truth.

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Boundaries of the Land is New Jerusalem

The New Jerusalem - Home Sweet Home

https://www.youtube.com/watch?v=yOOps-QQPts

Exodus 34:24 (KJV) For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Numbers 34:1 And the LORD spake unto Moses, saying,

Numbers 34:2 Command the children of Israel, and say unto them, When ye come into the land of Canaan; (this *is* the land that shall fall unto you for an inheritance, *even* the land of Canaan with the coasts thereof:)

Numbers 34:3 Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

Numbers 34:4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon:

Numbers 34:5 And the border shall fetch a compass from Azmon unto the river of Egypt, and the goings out of it shall be at the sea.

Numbers 34:6 And *as for* the western border, ye shall even have the great sea for a border: this shall be your west border.

Joshua 15:12 (KJV) And the west border *was* to the great sea, and the coast *thereof.* This *is* the coast of the children of Judah round about according to their families.
Isaiah 65:9 (KJV) And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

Numbers 34:7 And this shall be your north border: from the great sea ye shall point out for you mount Hor:

Numbers 34:8 From mount Hor ye shall point out *your border* unto the entrance of Hamath; and the goings forth of the border shall be to Zedad:

Numbers 34:9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border.

Numbers 34:10 And ye shall point out your east border from Hazarenan to Shepham:

Numbers 34:11 And the coast shall go down from Shepham to Riblah, on the east side of Ain; and the border shall descend, and shall reach unto the side of the sea of Chinnereth eastward:

Numbers 34:12 And the border shall go down to Jordan, and the goings out of it shall be at the salt sea: this shall be your land with the coasts thereof round about.

Numbers 34:13 And Moses commanded the children of Israel, saying, This *is* the land which ye shall inherit by lot, which the LORD commanded to give unto the nine tribes, and to the half tribe:

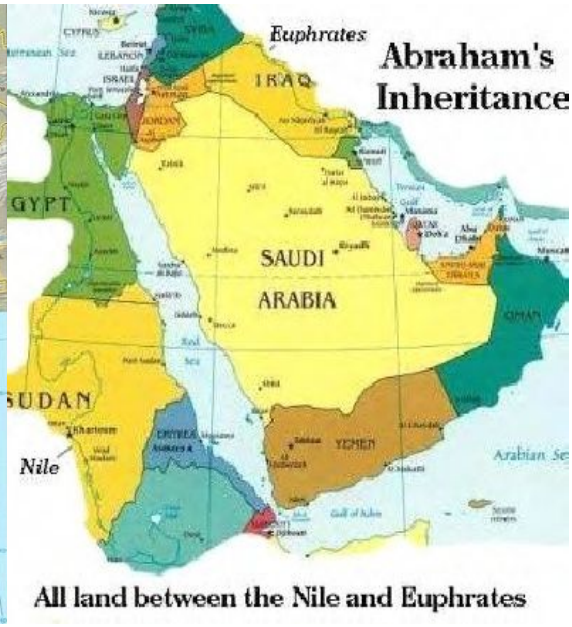
Numbers 34:14 For the tribe of the children of Reuben according to the house of their fathers, and the tribe of the children of Gad according to the house of their fathers, have received *their inheritance;* and half the tribe of Manasseh have received their inheritance:

Numbers 34:15 The two tribes and the half tribe have received their inheritance on this side Jordan *near* Jericho eastward, toward the sunrising.

Hebrews 10:16 This *is* the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;

Jeremiah 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah:

Abraham promise is New Jerusalem
Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.



New Jerusalem is the Head Quarters of the Most High the size is like a Country-Province
Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.
Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

New Jerusalem

]Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.

Isaiah 65:9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.

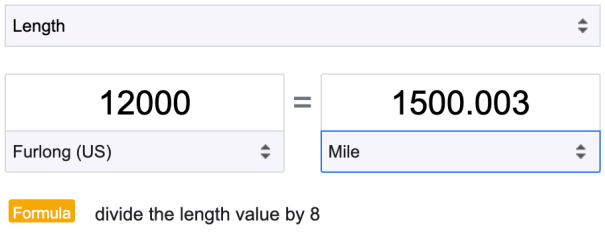
Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
Rev 21:9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.
Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
Rev 21:11 Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

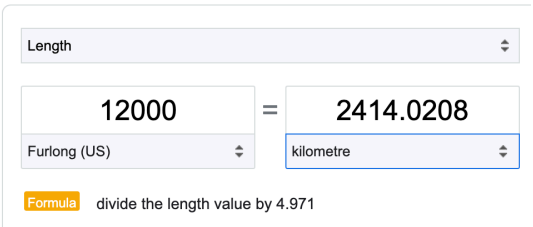
Rev 21:12 And had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel:
2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Back to New Jerusalem
Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates.
Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
Rev 21:15 And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.
Rev 21:16 And the city lieth foursquare, and the length is as large as the breadth: and he measured the city with the reed, twelve thousand furlongs. The length and the breadth and the height of it are equal.





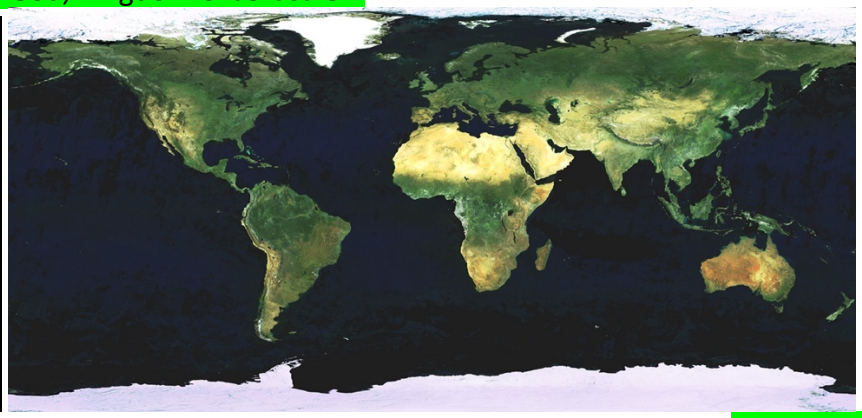
Rev 21:17 And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is, of the angel.
New Jerusalem Map

Rev 21:18 And the building of the wall of it was of jasper: and the city was pure gold, like unto clear glass.
Rev 21:19 And the foundations of the wall of the city were garnished with all manner of precious stones. The first foundation was jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
Rev 21:20 The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, a topaz; the tenth, a chrysoprasus; the eleventh, a jacinth; the twelfth, an amethyst.
Rev 21:21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
Rev 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.
Proverbs 6:23 For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:
2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.
Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.
Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.
Rev 21:26 And they shall bring the glory and honour of the nations into it.

Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusite.

The Most High Dwells in Garden of Eden, Jerusalem/Zion, Mount Sinai as Kadesh/Holy places, and the earth is his.

All the Earth is the Kingdom of God, Kingdom of Jerusalem



Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

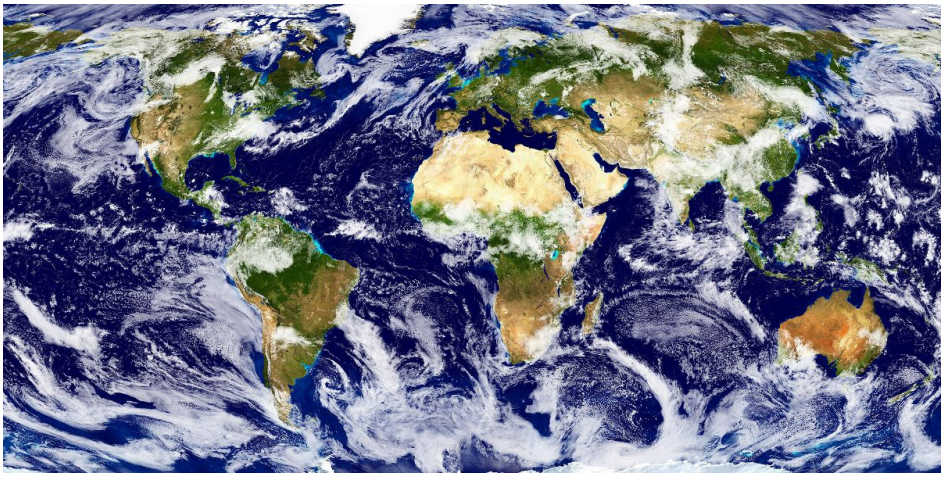
Earth has created for Israel/Yasharahala:

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes

1 Esdras 7:2 **(KJVA)** Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.



Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so I will do for Israel--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this people of Israel, and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so will Israel raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

Exodus 19:3 And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

1 Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Mountain of the East
Genesis 12:8 And he removed from thence unto a mountain on the east of Bethel, and pitched his tent, having Bethel on the west, and Hai on the east: and there he builded an altar unto the LORD, and called upon the name of the LORD.

Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubilees 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

1 Maccabees 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2 Esdras 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

Micah 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

Luke 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.

The Future Kingdom of God, Kingdom of Jerusalem and New Jerusalem a Holy City
2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.

Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.
Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.

(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers, even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
(3:29) For we have sinned and committed iniquity, departing from thee.
(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
(3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;
(3:44) And let them be confounded in all their power and might, and let their strength be broken;
(3:45) And let them know that thou art God, the only God, and glorious over the whole world.
(3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
(3:47) So that the flame streamed forth above the furnace forty and nine cubits.
(3:48) And it passed through, and burned those Chaldeans it found about the furnace.
(3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;

(3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
(3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
(3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
(3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
(3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
(3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
(3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
(3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
(3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
(3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
(3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
(3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
(3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
(3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
(3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
(3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
(3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
(3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
(3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
(3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
(3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
(3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
(3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
(3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
(3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
(3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
(3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
(3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
(3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.

Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.
Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,
Tob 13:9 O Jerusalem, the holy city, he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous.
Sir 36:13 O be merciful unto Jerusalem, thy holy city, the place of thy rest.
1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Jeremiah 29:16 Know that thus saith the LORD of the king that sitteth upon the throne of David, and of all the people that dwelleth in this city, and of your brethren that are not gone forth with you into captivity;

Isaiah 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.

Ezra 1:3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

Ezra 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

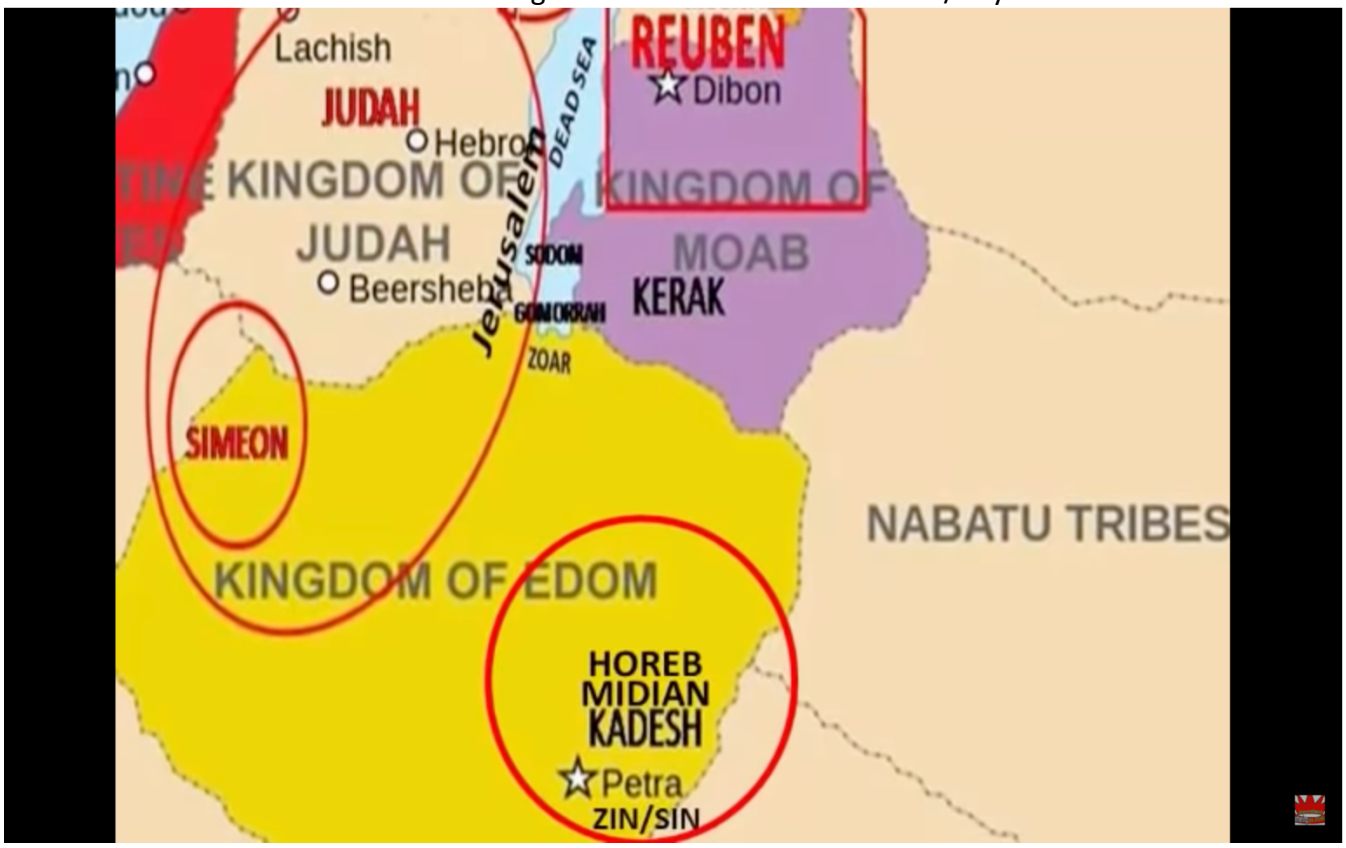
Ezra 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= = ירושלים = Yarawashalayam = Jerusalem

Ezra 1:6 And all they that were about them strengthened their hands with vessels of silver, with gold, with goods, and with beasts, and with precious things, beside all that was willingly offered.

Ancient Jerusalem is the region south of Masada/City of David Zion South



Ancient Jerusalem - Vera Hierosolymae Veteris Imago a Ioanne Baptista Villapando
https://steamcommunity.com/sharedfiles/filedetails/?l=danish&id=735604214
https://www.raremaps.com/gallery/detail/33312/vera-hierosolymae-veteris-imago-a-ioanne-baptista-villapando-villalpando
https://www.raremaps.com/gallery/detail/84065/vera-hierosolymae-veteris-imago-a-ioanne-baptista-villapando-villalpando
https://exhibits.stanford.edu/ruderman/catalog/sx293mv3406
The Roman Siege of Jerusalem in Virtual Reality (History Tour)
https://www.youtube.com/watch?v=c0v0p6UwRAo
Kingdom House of David
https://www.youtube.com/watch?v=9GiYk7KEJnI
Jos 10:1 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Jos 10:3 Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
Jos 10:5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
Jos 10:23 And they did so, and brought forth those five kings unto him out of the cave, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, and the king of Eglon.
Jos 12:10 The king of Jerusalem, one; the king of Hebron, one;
Jos 15:8 And the border went up by the valley of the son of Hinnom unto the south side of the Jebusite; the same is Jerusalem: and the border went up to the top of the mountain that lieth before the valley of Hinnom westward, which is at the end of the valley of the giants northward:
Jos 15:63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.
Jos 18:28 And Zelah, Eleph, and Jebusi, which isJerusalem, Gibeath, and Kirjath; fourteen cities with their villages. This is the inheritance of the children of Benjamin according to their families.
Jdg 1:7 And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.
Jdg 1:8 Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire.
Jdg 1:21 And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.
Jdg 19:10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which is Jerusalem; and there were with him two asses saddled, his concubine also was with him.
1Sa 17:54 And David took the head of the Philistine, and brought it to Jerusalem; but he put his armour in his tent.
2Sa 5:5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.
2Sa 5:6 And the king and his men went to Jerusalemunto the Jebusites, the inhabitants of the land: which spake unto David, saying, Except thou take away the blind and the lame, thou shalt not come in hither: thinking, David cannot come in hither.
2Sa 5:13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David.
2Sa 5:14 And these be the names of those that were born unto him in Jerusalem; Shammua, and Shobab, and Nathan, and Solomon,
2Sa 8:7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem.
2Sa 9:13 So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.
2Sa 10:14 And when the children of Ammon saw that the Syrians were fled, then fled they also before Abishai, and entered into the city. So Joab returned from the children of Ammon, and came to Jerusalem.
2Sa 11:1 And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; and they destroyed the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.
2Sa 11:12 And David said to Uriah, Tarry here to day also, and to morrow I will let thee depart. So Uriah abode in Jerusalem that day, and the morrow.
2Sa 12:31 And he brought forth the people that weretherein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brickkiln: and thus did he unto all the cities of the children of Ammon. So David and all the people returned unto Jerusalem.

2Sa 14:23 So Joab arose and went to Geshur, and brought Absalom to Jerusalem.
2Sa 14:28 So Absalom dwelt two full years in Jerusalem, and saw not the king's face.
2Sa 15:8 For thy servant vowed a vow while I abode at Geshur in Syria, saying, If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.
2Sa 15:11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not any thing.
2Sa 15:14 And David said unto all his servants that werewith him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.
2Sa 15:29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.
2Sa 15:37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.
2Sa 16:3 And the king said, And where is thy master's son? And Ziba said unto the king, Behold, he abideth at Jerusalem: for he said, To day shall the house of Israel restore me the kingdom of my father.
2Sa 16:15 And Absalom, and all the people the men of Israel, came to Jerusalem, and Ahithophel with him.
2Sa 17:20 And when Absalom's servants came to the woman to the house, they said, Where is Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find them, they returned to Jerusalem.
2Sa 19:19 And said unto the king, Let not my lord impute iniquity unto me, neither do thou remember that which thy servant did perversely the day that my lord the king went out of Jerusalem, that the king should take it to his heart.
2Sa 19:25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said unto him, Wherefore wentest not thou with me, Mephibosheth?
2Sa 19:33 And the king said unto Barzillai, Come thou over with me, and I will feed thee with me in Jerusalem.
2Sa 19:34 And Barzillai said unto the king, How long have I to live, that I should go up with the king unto Jerusalem?
2Sa 20:2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah clave unto their king, from Jordan even to Jerusalem.
2Sa 20:3 And David came to his house at Jerusalem; and the king took the ten women his concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.
2Sa 20:7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri.
2Sa 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.
2Sa 24:8 So when they had gone through all the land, they came to Jerusalem at the end of nine months and twenty days.
2Sa 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.
1Ki 2:11 And the days that David reigned over Israel wereforty years: seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.
1Ki 2:36 And the king sent and called for Shimei, and said unto him, Build thee an house in Jerusalem, and dwell there, and go not forth thence any whither.
1Ki 2:38 And Shimei said unto the king, The saying isgood: as my lord the king hath said, so will thy servant do. And Shimei dwelt in Jerusalem many days.
1Ki 2:41 And it was told Solomon that Shimei had gone from Jerusalem to Gath, and was come again.

1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.
1Ki 3:15 And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.
1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
1Ki 9:15 And this is the reason of the levy which king Solomon raised; for to build the house of the LORD, and his own house, and Millo, and the wall of Jerusalem, and Hazor, and Megiddo, and Gezer.
1Ki 9:19 And all the cities of store that Solomon had, and cities for his chariots, and cities for his horsemen, and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.
1Ki 10:2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
1Ki 10:26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.
1Ki 10:27 And the king made silver to be in Jerusalem as stones, and cedars made he to be as the sycomore trees that are in the vale, for abundance.
1Ki 11:7 Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that isbefore Jerusalem, and for Molech, the abomination of the children of Ammon.
1Ki 11:13 Howbeit I will not rend away all the kingdom; but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
1Ki 11:29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two werealone in the field:
1Ki 11:32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)
1Ki 11:36 And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.
1Ki 11:42 And the time that Solomon reigned in Jerusalem over all Israel was forty years.
1Ki 12:18 Then king Rehoboam sent Adoram, who wasover the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
1Ki 12:21 And when Rehoboam was come to Jerusalem, he assembled all the house of Judah, with the tribe of Benjamin, an hundred and fourscore thousand chosen men, which were warriors, to fight against the house of Israel, to bring the kingdom again to Rehoboam the son of Solomon.
1Ki 12:27 If this people go up to do sacrifice in the house of the LORD at Jerusalem, then shall the heart of this people turn again unto their lord, even unto Rehoboam king of Judah, and they shall kill me, and go again to Rehoboam king of Judah.
1Ki 12:28 Whereupon the king took counsel, and made two calves of gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt.
1Ki 14:21 And Rehoboam the son of Solomon reigned in Judah. Rehoboam was forty and one years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD did choose out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.
1Ki 14:25 And it came to pass in the fifth year of king Rehoboam, that Shishak king of Egypt came up against Jerusalem:

1Ki 15:2 Three years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.
1Ki 15:4 Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
1Ki 15:10 And forty and one years reigned he in Jerusalem. And his mother's name was Maachah, the daughter of Abishalom.
1Ki 22:42 Jehoshaphat was thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.
2Ki 8:17 Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.
2Ki 8:26 Two and twenty years old was Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name was Athaliah, the daughter of Omri king of Israel.
2Ki 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.
2Ki 12:1 In the seventh year of Jehu Jehoash began to reign; and forty years reigned he in Jerusalem. And his mother's name was Zibiah of Beersheba.
2Ki 12:17 Then Hazael king of Syria went up, and fought against Gath, and took it: and Hazael set his face to go up to Jerusalem.
2Ki 12:18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem.
2Ki 14:2 He was twenty and five years old when he began to reign, and reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.
2Ki 14:13 And Jehoash king of Israel took Amaziah king of Judah, the son of Jehoash the son of Ahaziah, at Bethshemesh, and came to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim unto the corner gate, four hundred cubits.
2Ki 14:19 Now they made a conspiracy against him in Jerusalem: and he fled to Lachish; but they sent after him to Lachish, and slew him there.
2Ki 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.
2Ki 15:2 Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name was Jecholiah of Jerusalem.
2Ki 15:33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name was Jerusha, the daughter of Zadok.
2Ki 16:2 Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was right in the sight of the LORD his God, like David his father.
2Ki 16:5 Then Rezin king of Syria and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, but could not overcome him.
2Ki 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also was Abi, the daughter of Zachariah.
2Ki 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from Lachish to king Hezekiah with a great host against Jerusalem. And they went up and came to Jerusalem. And when they were come up, they came and stood by the conduit of the upper pool, which is in the highway of the fuller's field.
2Ki 18:22 But if ye say unto me, We trust in the LORD our God: is not that he, whose high places and whose altars Hezekiah hath taken away, and hath said to Judah and Jerusalem, Ye shall worship before this altar in Jerusalem?
2Ki 18:35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

2Ki 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria.
2Ki 19:21 This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.
2Ki 21:1 Manasseh was twelve years old when he began to reign, and reigned fifty and five years in Jerusalem. And his mother's name was Hephzibah.
2Ki 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name.
2Ki 21:7 And he set a graven image of the grove that he had made in the house, of which the LORD said to David, and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever:
2Ki 21:12 Therefore thus saith the LORD God of Israel, Behold, I am bringing such evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.
2Ki 21:13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as a man wipeth a dish, wiping it,and turning it upside down.
2Ki 21:16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the LORD.
2Ki 21:19 Amon was twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah.
2Ki 22:1 Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.
2Ki 22:14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.
2Ki 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem.
2Ki 23:2 And the king went up into the house of the LORD, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of the LORD.
2Ki 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
2Ki 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven.
2Ki 23:6 And he brought out the grove from the house of the LORD, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped it small to powder, and cast the powder thereof upon the graves of the children of the people.
2Ki 23:9 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.
2Ki 23:13 And the high places that were before Jerusalem, which were on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.
2Ki 23:20 And he slew all the priests of the high places that were there upon the altars, and burned men's bones upon them, and returned to Jerusalem.
2Ki 23:23 But in the eighteenth year of king Josiah, wherein this passover was holden to the LORD in Jerusalem.

2Ki 23:24 Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.
2Ki 23:27 And the LORD said, I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen, and the house of which I said, My name shall be there.
2Ki 23:30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.
2Ki 23:31 Jehoahaz was twenty and three years old when he began to reign; and he reigned three months in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.
2Ki 23:33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a tribute of an hundred talents of silver, and a talent of gold.
2Ki 23:36 Jehoiakim was twenty and five years old when he began to reign; and he reigned eleven years in Jerusalem. And his mother's name was Zebudah, the daughter of Pedaiah of Rumah.
2Ki 24:4 And also for the innocent blood that he shed: for he filled Jerusalem with innocent blood; which the LORD would not pardon.
2Ki 24:8 Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.
2Ki 24:10 At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.
2Ki 24:14 And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.
2Ki 24:15 And he carried away Jehoiachin to Babylon, and the king's mother, and the king's wives, and his officers, and the mighty of the land, those carried he into captivity from Jerusalem to Babylon.
2Ki 24:18 Zedekiah was twenty and one years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal, the daughter of Jeremiah of Libnah.
2Ki 24:20 For through the anger of the LORD it came to pass in Jerusalem and Judah, until he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.
2Ki 25:1 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.
2Ki 25:8 And in the fifth month, on the seventh day of the month, which is the nineteenth year of king Nebuchadnezzar king of Babylon, came Nebuzaradan, captain of the guard, a servant of the king of Babylon, unto Jerusalem:
2Ki 25:9 And he burnt the house of the LORD, and the king's house, and all the houses of Jerusalem, and every great man's house burnt he with fire.
2Ki 25:10 And all the army of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.
1Ch 3:4 These six were born unto him in Hebron; and there he reigned seven years and six months: and in Jerusalem he reigned thirty and three years.
1Ch 3:5 And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:
1Ch 6:10 And Johanan begat Azariah, (he it is that executed the priest's office in the temple that Solomon built in Jerusalem:)
1Ch 6:15 And Jehozadak went into captivity, when the LORD carried away Judah and Jerusalem by the hand of Nebuchadnezzar.

1Ch 6:32 And they ministered before the dwelling place of the tabernacle of the congregation with singing, until Solomon had built the house of the LORD in Jerusalem: and then they waited on their office according to their order.
1Ch 8:28 These were heads of the fathers, by their generations, chief men. These dwelt in Jerusalem.
1Ch 8:32 And Mikloth begat Shimeah. And these also dwelt with their brethren in Jerusalem, over against them.
1Ch 9:3 And in Jerusalem dwelt of the children of Judah, and of the children of Benjamin, and of the children of Ephraim, and Manasseh;
1Ch 9:34 These chief fathers of the Levites were chief throughout their generations; these dwelt at Jerusalem.
1Ch 9:38 And Mikloth begat Shimeam. And they also dwelt with their brethren at Jerusalem, over against their brethren.
1Ch 11:4 And David and all Israel went to Jerusalem, which is Jebus; where the Jebusites were, the inhabitants of the land.
1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David.
1Ch 11:7 And David dwelt in the castle; therefore they called it the city of David.
1Ch 14:3 And David took more wives at Jerusalem: and David begat more sons and daughters.
1Ch 14:4 Now these are the names of his children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,
1Ch 15:3 And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
1Ch 18:7 And David took the shields of gold that were on the servants of Hadarezer, and brought them to Jerusalem.
1Ch 19:15 And when the children of Ammon saw that the Syrians were fled, they likewise fled before Abishai his brother, and entered into the city. Then Joab came to Jerusalem.
1Ch 20:1 And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.
1Ch 20:3 And he brought out the people that were in it, and cut them with saws, and with harrows of iron, and with axes. Even so dealt David with all the cities of the children of Ammon. And David and all the people returned to Jerusalem.
1Ch 21:4 Nevertheless the king's word prevailed against Joab. Wherefore Joab departed, and went throughout all Israel, and came to Jerusalem.
1Ch 21:15 And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.
1Ch 21:16 And David lifted up his eyes, and saw the angel of the LORD stand between the earth and the heaven, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.
1Ch 23:25 For David said, The LORD God of Israel hath given rest unto his people, that they may dwell in Jerusalem for ever:
1Ch 28:1 And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.
1Ch 29:27 And the time that he reigned over Israel wasforty years; seven years reigned he in Hebron, and thirty and three years reigned he in Jerusalem.

2Ch 1:4 But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.
2Ch 1:13 Then Solomon came from his journey to the high place that was at Gibeon to Jerusalem, from before the tabernacle of the congregation, and reigned over Israel.
2Ch 1:14 And Solomon gathered chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, which he placed in the chariot cities, and with the king at Jerusalem.
2Ch 1:15 And the king made silver and gold at Jerusalemas plenteous as stones, and cedar trees made he as the sycomore trees that are in the vale for abundance.
2Ch 2:7 Send me now therefore a man cunning to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that are with me in Judah and in Jerusalem, whom David my father did provide.
2Ch 2:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.
2Ch 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the LORD appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.
2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
2Ch 6:6 But I have chosen Jerusalem, that my name might be there; and have chosen David to be over my people Israel.
2Ch 8:6 And Baalath, and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.
2Ch 9:1 And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.
2Ch 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.
2Ch 9:27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycomore trees that are in the low plains in abundance.
2Ch 9:30 And Solomon reigned in Jerusalem over all Israel forty years.
2Ch 10:18 Then king Rehoboam sent Hadoram that wasover the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
2Ch 11:1 And when Rehoboam was come to Jerusalem, he gathered of the house of Judah and Benjamin an hundred and fourscore thousand chosen men, which were warriors, to fight against Israel, that he might bring the kingdom again to Rehoboam.
2Ch 11:5 And Rehoboam dwelt in Jerusalem, and built cities for defence in Judah.
2Ch 11:14 For the Levites left their suburbs and their possession, and came to Judah and Jerusalem: for Jeroboam and his sons had cast them off from executing the priest's office unto the LORD:
2Ch 11:16 And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
2Ch 12:2 And it came to pass, that in the fifth year of king Rehoboam Shishak king of Egypt came up against Jerusalem, because they had transgressed against the LORD,
2Ch 12:4 And he took the fenced cities which pertained to Judah, and came to Jerusalem.
2Ch 12:5 Then came Shemaiah the prophet to Rehoboam, and to the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.

2Ch 12:7 And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.
2Ch 12:9 So Shishak king of Egypt came up against Jerusalem, and took away the treasures of the house of the LORD, and the treasures of the king's house; he took all: he carried away also the shields of gold which Solomon had made.
2Ch 12:13 So king Rehoboam strengthened himself in Jerusalem, and reigned: for Rehoboam was one and forty years old when he began to reign, and he reigned seventeen years in Jerusalem, the city which the LORD had chosen out of all the tribes of Israel, to put his name there. And his mother's name was Naamah an Ammonitess.
2Ch 13:2 He reigned three years in Jerusalem. His mother's name also was Michaiah the daughter of Uriel of Gibeah. And there was war between Abijah and Jeroboam.
2Ch 14:15 They smote also the tents of cattle, and carried away sheep and camels in abundance, and returned to Jerusalem.
2Ch 15:10 So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
2Ch 17:13 And he had much business in the cities of Judah: and the men of war, mighty men of valour, were in Jerusalem.
2Ch 19:1 And Jehoshaphat the king of Judah returned to his house in peace to Jerusalem.
2Ch 19:4 And Jehoshaphat dwelt at Jerusalem: and he went out again through the people from Beersheba to mount Ephraim, and brought them back unto the LORD God of their fathers.
2Ch 19:8 Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem.
2Ch 20:5 And Jehoshaphat stood in the congregation of Judah and Jerusalem, in the house of the LORD, before the new court,
2Ch 20:15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.
2Ch 20:17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.
2Ch 20:18 And Jehoshaphat bowed his head with hisface to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
2Ch 20:20 And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
2Ch 20:27 Then they returned, every man of Judah and Jerusalem, and Jehoshaphat in the forefront of them, to go again to Jerusalem with joy; for the LORD had made them to rejoice over their enemies.
2Ch 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.
2Ch 20:31 And Jehoshaphat reigned over Judah: he wasthirty and five years old when he began to reign, and he reigned twenty and five years in Jerusalem. And his mother's name was Azubah the daughter of Shilhi.
2Ch 21:5 Jehoram was thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.
2Ch 21:11 Moreover he made high places in the mountains of Judah, and caused the inhabitants of Jerusalem to commit fornication, and compelled Judah thereto.
2Ch 21:13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

2Ch 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
2Ch 22:1 And the inhabitants of Jerusalem made Ahaziah his youngest son king in his stead: for the band of men that came with the Arabians to the camp had slain all the eldest. So Ahaziah the son of Jehoram king of Judah reigned.
2Ch 22:2 Forty and two years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also was Athaliah the daughter of Omri.
2Ch 23:2 And they went about in Judah, and gathered the Levites out of all the cities of Judah, and the chief of the fathers of Israel, and they came to Jerusalem.
2Ch 24:1 Joash was seven years old when he began to reign, and he reigned forty years in Jerusalem. His mother's name also was Zibiah of Beersheba.
2Ch 24:6 And the king called for Jehoiada the chief, and said unto him, Why hast thou not required of the Levites to bring in out of Judah and out of Jerusalem the collection, according to the commandment of Moses the servant of the LORD, and of the congregation of Israel, for the tabernacle of witness?
2Ch 24:9 And they made a proclamation through Judah and Jerusalem, to bring in to the LORD the collection that Moses the servant of God laid upon Israel in the wilderness.
2Ch 24:18 And they left the house of the LORD God of their fathers, and served groves and idols: and wrath came upon Judah and Jerusalem for this their trespass.
2Ch 24:23 And it came to pass at the end of the year, thatthe host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.
2Ch 25:1 Amaziah was twenty and five years old when he began to reign, and he reigned twenty and nine years in Jerusalem. And his mother's name was Jehoaddan of Jerusalem.
2Ch 25:23 And Joash the king of Israel took Amaziah king of Judah, the son of Joash, the son of Jehoahaz, at Bethshemesh, and brought him to Jerusalem, and brake down the wall of Jerusalem from the gate of Ephraim to the corner gate, four hundred cubits.
2Ch 25:27 Now after the time that Amaziah did turn away from following the LORD they made a conspiracy against him in Jerusalem; and he fled to Lachish: but they sent to Lachish after him, and slew him there.
2Ch 26:3 Sixteen years old was Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also was Jecoliah of Jerusalem.
2Ch 26:9 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them.
2Ch 26:15 And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.
2Ch 27:1 Jotham was twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also was Jerushah, the daughter of Zadok.
2Ch 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.
2Ch 28:1 Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was right in the sight of the LORD, like David his father:
2Ch 28:10 And now ye purpose to keep under the children of Judah and Jerusalem for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?
2Ch 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
2Ch 28:27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchres of the kings of Israel: and Hezekiah his son reigned in his stead.

2Ch 29:1 Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah.
2Ch 29:8 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
2Ch 30:1 And Hezekiah sent to all Israel and Judah, and wrote letters also to Ephraim and Manasseh, that they should come to the house of the LORD at Jerusalem, to keep the passover unto the LORD God of Israel.
2Ch 30:2 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.
2Ch 30:3 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.
2Ch 30:5 So they established a decree to make proclamation throughout all Israel, from Beersheba even to Dan, that they should come to keep the passover unto the LORD God of Israel at Jerusalem: for they had not done it of a long time in such sort as it was written.
2Ch 30:11 Nevertheless divers of Asher and Manasseh and of Zebulun humbled themselves, and came to Jerusalem.
2Ch 30:13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
2Ch 30:14 And they arose and took away the altars that were in Jerusalem, and all the altars for incense took they away, and cast them into the brook Kidron.
2Ch 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness: and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.
2Ch 30:26 So there was great joy in Jerusalem: for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.
2Ch 31:4 Moreover he commanded the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the LORD.
2Ch 32:2 And when Hezekiah saw that Sennacherib was come, and that he was purposed to fight against Jerusalem,
2Ch 32:9 After this did Sennacherib king of Assyria send his servants to Jerusalem, (but he himself laid siegeagainst Lachish, and all his power with him,) unto Hezekiah king of Judah, and unto all Judah that were at Jerusalem, saying,
2Ch 32:10 Thus saith Sennacherib king of Assyria, Whereon do ye trust, that ye abide in the siege in Jerusalem?
2Ch 32:12 Hath not the same Hezekiah taken away his high places and his altars, and commanded Judah and Jerusalem, saying, Ye shall worship before one altar, and burn incense upon it?
2Ch 32:18 Then they cried with a loud voice in the Jews' speech unto the people of Jerusalem that were on the wall, to affright them, and to trouble them; that they might take the city.
2Ch 32:19 And they spake against the God of Jerusalem, as against the gods of the people of the earth, which were the work of the hands of man.
2Ch 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.
2Ch 32:23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.
2Ch 32:25 But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon Judah and Jerusalem.
2Ch 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the LORD came not upon them in the days of Hezekiah.

2Ch 32:33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalemdid him honour at his death. And Manasseh his son reigned in his stead.
2Ch 33:1 Manasseh was twelve years old when he began to reign, and he reigned fifty and five years in Jerusalem:
2Ch 33:4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever.
2Ch 33:7 And he set a carved image, the idol which he had made, in the house of God, of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever:
2Ch 33:9 So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel.
2Ch 33:13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the LORD he was God.
2Ch 33:15 And he took away the strange gods, and the idol out of the house of the LORD, and all the altars that he had built in the mount of the house of the LORD, and in Jerusalem, and cast them out of the city.
2Ch 33:21 Amon was two and twenty years old when he began to reign, and reigned two years in Jerusalem.
2Ch 34:1 Josiah was eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.
2Ch 34:3 For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
2Ch 34:5 And he burnt the bones of the priests upon their altars, and cleansed Judah and Jerusalem.
2Ch 34:7 And when he had broken down the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.
2Ch 34:9 And when they came to Hilkiah the high priest, they delivered the money that was brought into the house of God, which the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin; and they returned to Jerusalem.
2Ch 34:22 And Hilkiah, and they that the king had appointed, went to Huldah the prophetess, the wife of Shallum the son of Tikvath, the son of Hasrah, keeper of the wardrobe; (now she dwelt in Jerusalem in the college:) and they spake to her to that effect.
2Ch 34:29 Then the king sent and gathered together all the elders of Judah and Jerusalem.
2Ch 34:30 And the king went up into the house of the LORD, and all the men of Judah, and the inhabitants of Jerusalem, and the priests, and the Levites, and all the people, great and small: and he read in their ears all the words of the book of the covenant that was found in the house of the LORD.
2Ch 34:32 And he caused all that were present in Jerusalem and Benjamin to stand to it. And the inhabitants of Jerusalem did according to the covenant of God, the God of their fathers.
2Ch 35:1 Moreover Josiah kept a passover unto the LORD in Jerusalem: and they killed the passover on the fourteenth day of the first month.
2Ch 35:18 And there was no passover like to that kept in Israel from the days of Samuel the prophet; neither did all the kings of Israel keep such a passover as Josiah kept, and the priests, and the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.
2Ch 35:24 His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
2Ch 36:1 Then the people of the land took Jehoahaz the son of Josiah, and made him king in his father's stead in Jerusalem.
2Ch 36:2 Jehoahaz was twenty and three years old when he began to reign, and he reigned three months in Jerusalem.

2Ch 36:3 And the king of Egypt put him down at Jerusalem, and condemned the land in an hundred talents of silver and a talent of gold.
2Ch 36:4 And the king of Egypt made Eliakim his brother king over Judah and Jerusalem, and turned his name to Jehoiakim. And Necho took Jehoahaz his brother, and carried him to Egypt.
2Ch 36:5 Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was evil in the sight of the LORD his God.
2Ch 36:9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.
2Ch 36:10 And when the year was expired, king Nebuchadnezzar sent, and brought him to Babylon, with the goodly vessels of the house of the LORD, and made Zedekiah his brother king over Judah and Jerusalem.
2Ch 36:11 Zedekiah was one and twenty years old when he began to reign, and reigned eleven years in Jerusalem.
2Ch 36:14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.
2Ch 36:19 And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.
2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is thereamong you of all his people? The LORD his God be with him, and let him go up.
Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.
Ezr 1:3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.
Ezr 1:4 And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, and with goods, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.
Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.
Ezr 1:7 Also Cyrus the king brought forth the vessels of the house of the LORD, which Nebuchadnezzar had brought forth out of Jerusalem, and had put them in the house of his gods;
Ezr 1:11 All the vessels of gold and of silver were five thousand and four hundred. All these did Sheshbazzar bring up with them of the captivity that were brought up from Babylon unto Jerusalem.
Ezr 2:1 Now these are the children of the province that went up out of the captivity, of those which had been carried away, whom Nebuchadnezzar the king of Babylon had carried away unto Babylon, and came again unto Jerusalem and Judah, every one unto his city;
Ezr 2:68 And some of the chief of the fathers, when they came to the house of the LORD which is at Jerusalem, offered freely for the house of God to set it up in his place:
Ezr 3:1 And when the seventh month was come, and the children of Israel were in the cities, the people gathered themselves together as one man to Jerusalem.
Ezr 3:8 Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
Ezr 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they unto him an accusation against the inhabitants of Judah and Jerusalem.
Ezr 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:
Ezr 4:12 Be it known unto the king, that the Jews which came up from thee to us are come unto Jerusalem, building the rebellious and the bad city, and have set up the walls thereof, and joined the foundations.

Ezr 4:20 There have been mighty kings also over Jerusalem, which have ruled over all countries beyond the river; and toll, tribute, and custom, was paid unto them.
Ezr 4:23 Now when the copy of king Artaxerxes' letter was read before Rehum, and Shimshai the scribe, and their companions, they went up in haste to Jerusalemunto the Jews, and made them to cease by force and power.
Ezr 4:24 Then ceased the work of the house of God which is at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
Ezr 5:1 Then the prophets, Haggai the prophet, and Zechariah the son of Iddo, prophesied unto the Jews that were in Judah and Jerusalem in the name of the God of Israel, even unto them.
Ezr 5:2 Then rose up Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and began to build the house of God which is at Jerusalem: and with them were the prophets of God helping them.
Ezr 5:14 And the vessels also of gold and silver of the house of God, which Nebuchadnezzar took out of the temple that was in Jerusalem, and brought them into the temple of Babylon, those did Cyrus the king take out of the temple of Babylon, and they were delivered unto one, whose name was Sheshbazzar, whom he had made governor;
Ezr 5:15 And said unto him, Take these vessels, go, carry them into the temple that is in Jerusalem, and let the house of God be builded in his place.
Obadiah 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
Ezr 5:16 Then came the same Sheshbazzar, and laid the foundation of the house of God which is in Jerusalem: and since that time even until now hath it been in building, and yet it is not finished.
Ezr 5:17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.
Ezr 6:3 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be builded, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof threescore cubits, and the breadth thereof threescore cubits;
Ezr 6:5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought unto Babylon, be restored, and brought again unto the temple which is at Jerusalem, every one to his place, and place them in the house of God.
Ezr 6:9 And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, wine, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:
Ezr 6:12 And the God that hath caused his name to dwell there destroy all kings and people, that shall put to their hand to alter and to destroy this house of God which I sat Jerusalem. I Darius have made a decree; let it be done with speed.
Ezr 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which is at Jerusalem; as it is written in the book of Moses.
Ezr 7:7 And there went up some of the children of Israel, and of the priests, and the Levites, and the singers, and the porters, and the Nethinims, unto Jerusalem, in the seventh year of Artaxerxes the king.
Ezr 7:8 And he came to Jerusalem in the fifth month, which was in the seventh year of the king.
Ezr 7:9 For upon the first day of the first month began he to go up from Babylon, and on the first day of the fifth month came he to Jerusalem, according to the good hand of his God upon him.
Ezr 7:13 I make a decree, that all they of the people of Israel, and of his priests and Levites, in my realm, which are minded of their own freewill to go up to Jerusalem, go with thee.
Ezr 7:14 Forasmuch as thou art sent of the king, and of his seven counsellors, to enquire concerning Judah and Jerusalem, according to the law of thy God which is in thine hand;
Ezr 7:15 And to carry the silver and gold, which the king and his counsellors have freely offered unto the God of Israel, whose habitation is in Jerusalem,

Ezr 7:16 And all the silver and gold that thou canst find in all the province of Babylon, with the freewill offering of the people, and of the priests, offering willingly for the house of their God which is in Jerusalem:
Ezr 7:17 That thou mayest buy speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.
Ezr 7:19 The vessels also that are given thee for the service of the house of thy God, those deliver thou before the God of Jerusalem.
Ezr 7:27 Blessed be the LORD God of our fathers, which hath put such a thing as this in the king's heart, to beautify the house of the LORD which is in Jerusalem:
Ezr 8:29 Watch ye, and keep them, until ye weigh thembefore the chief of the priests and the Levites, and chief of the fathers of Israel, at Jerusalem, in the chambers of the house of the LORD.
Ezr 8:30 So took the priests and the Levites the weight of the silver, and the gold, and the vessels, to bring them to Jerusalem unto the house of our God.
Ezr 8:31 Then we departed from the river of Ahava on the twelfth day of the first month, to go unto Jerusalem: and the hand of our God was upon us, and he delivered us from the hand of the enemy, and of such as lay in wait by the way.
Ezr 8:32 And we came to Jerusalem, and abode there three days.
Ezr 9:9 For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
Ezr 10:7 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;
Ezr 10:9 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It was the ninth month, on the twentieth dayof the month; and all the people sat in the street of the house of God, trembling because of this matter, and for the great rain.
Neh 1:2 That Hanani, one of my brethren, came, he and certain men of Judah; and I asked them concerning the Jews that had escaped, which were left of the captivity, and concerning Jerusalem.
Neh 1:3 And they said unto me, The remnant that are left of the captivity there in the province are in great affliction and reproach: the wall of Jerusalem also isbroken down, and the gates thereof are burned with fire.
Neh 2:11 So I came to Jerusalem, and was there three days.
Neh 2:12 And I arose in the night, I and some few men with me; neither told I any man what my God had put in my heart to do at Jerusalem: neither was there anybeast with me, save the beast that I rode upon.
Neh 2:13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
Neh 2:17 Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
Neh 2:20 Then answered I them, and said unto them, The God of heaven, he will prosper us; therefore we his servants will arise and build: but ye have no portion, nor right, nor memorial, in Jerusalem.
Neh 3:8 Next unto him repaired Uzziel the son of Harhaiah, of the goldsmiths. Next unto him also repaired Hananiah the son of one of the apothecaries, and they fortified Jerusalem unto the broad wall.
Neh 3:9 And next unto them repaired Rephaiah the son of Hur, the ruler of the half part of Jerusalem.
Neh 3:12 And next unto him repaired Shallum the son of Halohesh, the ruler of the half part of Jerusalem, he and his daughters.
Neh 4:7 But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, then they were very wroth,
Neh 4:8 And conspired all of them together to come andto fight against Jerusalem, and to hinder it.
Neh 4:22 Likewise at the same time said I unto the people, Let every one with his servant lodge within Jerusalem, that in the night they may be a guard to us, and labour on the day.

Neh 6:7 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, There is a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
Neh 7:2 That I gave my brother Hanani, and Hananiah the ruler of the palace, charge over Jerusalem: for he was a faithful man, and feared God above many.
Neh 7:3 And I said unto them, Let not the gates of Jerusalem be opened until the sun be hot; and while they stand by, let them shut the doors, and bar them:and appoint watches of the inhabitants of Jerusalem, every one in his watch, and every one to be over against his house.
Neh 7:6 These are the children of the province, that went up out of the captivity, of those that had been carried away, whom Nebuchadnezzar the king of Babylon had carried away, and came again to Jerusalem and to Judah, every one unto his city;
Neh 8:15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as it is written.
Neh 11:1 And the rulers of the people dwelt at Jerusalem: the rest of the people also cast lots, to bring one of ten to dwell in Jerusalem the holy city, and nine parts to dwell in other cities.
Neh 11:2 And the people blessed all the men, that willingly offered themselves to dwell at Jerusalem.
Neh 11:3 Now these are the chief of the province that dwelt in Jerusalem: but in the cities of Judah dwelt every one in his possession in their cities, to wit, Israel, the priests, and the Levites, and the Nethinims, and the children of Solomon's servants.
Neh 11:4 And at Jerusalem dwelt certain of the children of Judah, and of the children of Benjamin. Of the children of Judah; Athaiah the son of Uzziah, the son of Zechariah, the son of Amariah, the son of Shephatiah, the son of Mahalaleel, of the children of Perez;
Neh 11:6 All the sons of Perez that dwelt at Jerusalemwere four hundred threescore and eight valiant men.
Neh 11:22 The overseer also of the Levites at Jerusalemwas Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God.
Neh 12:27 And at the dedication of the wall of Jerusalemthey sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.
Neh 12:28 And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
Neh 12:29 Also from the house of Gilgal, and out of the fields of Geba and Azmaveth: for the singers had builded them villages round about Jerusalem.
Neh 12:43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy: the wives also and the children rejoiced: so that the joy of Jerusalem was heard even afar off.
Neh 13:6 But in all this time was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:
Neh 13:7 And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.
Neh 13:15 In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalemon the sabbath day: and I testified against them in the day wherein they sold victuals.
Neh 13:16 There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem.
Neh 13:19 And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.
Neh 13:20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

Est 1:1 (11:2) In the second year of the reign of Artexerxes the great, in the first day of the month Nisan, Mardocheus the son of Jairus, the son of Semei, the son of Cisai, of the tribe of Benjamin, had a dream;
(11:3) Who was a Jew, and dwelt in the city of Susa, a great man, being a servitor in the king's court.
(11:4) He was also one of the captives, which Nabuchodonosor the king of Babylon carried from Jerusalem with Jechonias king of Judea; and this was his dream:
(11:5) Behold a noise of a tumult, with thunder, and earthquakes, and uproar in the land:
(11:6) And, behold, two great dragons came forth ready to fight, and their cry was great.
(11:7) And at their cry all nations were prepared to battle, that they might fight against the righteous people.
(11:8) And lo a day of darkness and obscurity, tribulation and anguish, affliction and great uproar, upon earth.
(11:9) And the whole righteous nation was troubled, fearing their own evils, and were ready to perish.
(11:10) Then they cried unto God, and upon their cry, as it were from a little fountain, was made a great flood, even much water.
(11:11) The light and the sun rose up, and the lowly were exalted, and devoured the glorious.
(11:12) Now when Mardocheus, who had seen this dream, and what God had determined to do, was awake, he bare this dream in mind, and until night by all means was desirous to know it.
(12:1) And Mardocheus took his rest in the court with Gabatha and Tharra, the two eunuchs of the king, and keepers of the palace.
(12:2) And he heard their devices, and searched out their purposes, and learned that they were about to lay hands upon Artexerxes the king; and so he certified the king of them.
(12:3) Then the king examined the two eunuchs, and after that they had confessed it, they were strangled.
(12:4) And the king made a record of these things, and Mardocheus also wrote thereof.
(12:5) So the king commanded, Mardocheus to serve in the court, and for this he rewarded him.
(12:6) Howbeit Aman the son of Amadathus the Agagite, who was in great honour with the king, sought to molest Mardocheus and his people because of the two eunuchs of the king.
Now it came to pass in the days of Ahasuerus, (this isAhasuerus which reigned, from India even unto Ethiopia, over an hundred and seven and twenty provinces:)
Est 2:6 Who had been carried away from Jerusalem with the captivity which had been carried away with Jeconiah king of Judah, whom Nebuchadnezzar the king of Babylon had carried away.
Est 10:3 For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
(10:4) Then Mardocheus said, God hath done these things.
(10:5) For I remember a dream which I saw concerning these matters, and nothing thereof hath failed.
(10:6) A little fountain became a river, and there was light, and the sun, and much water: this river is Esther, whom the king married, and made queen:
(10:7) And the two dragons are I and Aman.
(10:8) And the nations were those that were assembled to destroy the name of the Jews:
(10:9) And my nation is this Israel, which cried to God, and were saved: for the Lord hath saved his people, and the Lord hath delivered us from all those evils, and God hath wrought signs and great wonders, which have not been done among the Gentiles.
(10:10) Therefore hath he made two lots, one for the people of God, and another for all the Gentiles.
(10:11) And these two lots came at the hour, and time, and day of judgment, before God among all nations.
(10:12) So God remembered his people, and justified his inheritance.
(10:13) Therefore those days shall be unto them in the month Adar, the fourteenth and fifteenth day of the same month, with an assembly, and joy, and with gladness before God, according to the generations for ever among his people.
(11:1) In the fourth year of the reign of Ptolemeus and Cleopatra, Dositheus, who said he was a priest and Levite, and Ptolemeus his son, brought this epistle of Phurim, which they said was the same, and that Lysimachus the son of Ptolemeus, that was in Jerusalem, had interpreted it.
Psa 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.

Psa 68:29 Because of thy temple at Jerusalem shall kings bring presents unto thee.
Psa 79:1 A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps.
Psa 79:3 Their blood have they shed like water round about Jerusalem; and there was none to bury them.
Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;
Psa 116:19 In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.
Psa 122:2 Our feet shall stand within thy gates, O Jerusalem.
Psa 122:3 Jerusalem is builded as a city that is compact together:
Psa 122:6 Pray for the peace of Jerusalem: they shall prosper that love thee.
Psa 125:2 As the mountains are round about Jerusalem, so the LORD is round about his people from henceforth even for ever.
Psa 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.
Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.
Psa 137:5 If I forget thee, O Jerusalem, let my right hand forget her cunning.
Psa 137:6 If I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy.
Psa 137:7 Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.
Psa 147:2 The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.
Psa 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.
Ecc 1:1 The words of the Preacher, the son of David, king in Jerusalem.
Ecc 1:12 I the Preacher was king over Israel in Jerusalem.
Ecc 1:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.
Ecc 2:7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:
Ecc 2:9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.
Son 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.
Son 2:7 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.
Son 3:5 I charge you, O ye daughters of Jerusalem, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please.
Son 3:10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem.
Son 5:8 I charge you, O daughters of Jerusalem, if ye find my beloved, that ye tell him, that I am sick of love.
Son 5:16 His mouth is most sweet: yea, he is altogether lovely. This is my beloved, and this is my friend, O daughters of Jerusalem.
Son 6:4 Thou art beautiful, O my love, as Tirzah, comely as Jerusalem, terrible as an army with banners.
Son 8:4 I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.
Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.
Isa 2:1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

Isa 3:1 For, behold, the Lord, the LORD of hosts, doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,
Isa 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory.
Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:
Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.
Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.
Isa 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.
Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem.
Isa 10:10 As my hand hath found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria;
Isa 10:11 Shall I not, as I have done unto Samaria and her idols, so do to Jerusalem and her idols?
Isa 10:12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
Isa 10:32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.
Isa 22:10 And ye have numbered the houses of Jerusalem, and the houses have ye broken down to fortify the wall.
Isa 22:21 And I will clothe him with thy robe, and strengthen him with thy girdle, and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
Isa 27:13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.
Isa 28:14 Wherefore hear the word of the LORD, ye scornful men, that rule this people which is in Jerusalem.
Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
Isa 31:5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it.
Isa 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.
Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
Isa 36:2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem unto king Hezekiah with a great army. And he stood by the conduit of the upper pool in the highway of the fuller's field.
Isa 36:7 But if thou say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah hath taken away, and said to Judah and to Jerusalem, Ye shall worship before this altar?
Isa 36:20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

Isa 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria.
Isa 37:22 This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.
Isa 40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.
Isa 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!
Isa 41:27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.
Isa 44:26 That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, and I will raise up the decayed places thereof:
Isa 44:28 That saith of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, Thou shalt be built; and to the temple, Thy foundation shall be laid.
Isa 51:17 Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.
Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.
Isa 52:2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
Isa 52:9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.
Isa 62:6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,
Isa 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.
Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.
Isa 65:18 But be ye glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.
Isa 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.
Isa 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: rejoice for joy with her, all ye that mourn for her:
Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.
Isa 66:20 And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD.
Jer 1:3 It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
Jer 1:15 For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.

Jer 2:2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.
Jer 3:17 At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.
Jer 4:3 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.
Jer 4:4 Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.
Jer 4:5 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.
Jer 4:10 Then said I, Ah, Lord GOD! surely thou hast greatly deceived this people and Jerusalem, saying, Ye shall have peace; whereas the sword reacheth unto the soul.
Jer 4:11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,
Jer 4:14 O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?
Jer 4:16 Make ye mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.
Jer 5:1 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it.
Jer 6:1 O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhaccerem: for evil appeareth out of the north, and great destruction.
Jer 6:6 For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this is the city to be visited; she is wholly oppression in the midst of her.
Jer 6:8 Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.
Jer 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?
Jer 7:29 Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
Jer 7:34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
Jer 8:1 At that time, saith the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:
Jer 8:5 Why then is this people of Jerusalem slidden back by a perpetual backsliding? they hold fast deceit, they refuse to return.
Jer 9:11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.
Jer 10:22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons.

2 Esdras 15:29 Where the nations of the dragons of Arabia shall come out with many chariots, and the multitude of them shall be carried as the wind upon earth, that all they which hear them may fear and tremble.

Jer 11:2 Hear ye the words of this covenant, and speak unto the men of Judah, and to the inhabitants of Jerusalem;
Jer 11:6 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.
Jer 11:9 And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.
Jer 11:12 Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.
Jer 11:13 For according to the number of thy cities were thy gods, O Judah; and according to the number of the streets of Jerusalem have ye set up altars to thatshameful thing, even altars to burn incense unto Baal.
Jer 13:9 Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.
Jer 13:13 Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.
Jer 13:27 I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?
Jer 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
Jer 14:16 And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
Jer 15:4 And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.
Jer 15:5 For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?
Jer 17:19 Thus said the LORD unto me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem;

Jer 17:20 And say unto them, Hear ye the word of the LORD, ye kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates:
Jer 17:21 Thus saith the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem;
Jer 17:25 Then shall there enter into the gates of this city kings and princes sitting upon the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever.
Jer 17:26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, unto the house of the LORD.
Jer 17:27 But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.
Jer 18:11 Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.
Jer 19:3 And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
Jer 19:7 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
Jer 19:13 And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
Jer 22:19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem.
Jer 23:14 I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
Jer 23:15 Therefore thus saith the LORD of hosts concerning the prophets; Behold, I will feed them with wormwood, and make them drink the water of gall: for from the prophets of Jerusalem is profaneness gone forth into all the land.
Jer 24:1 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
Jer 24:8 And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:
Jer 25:2 The which Jeremiah the prophet spake unto all the people of Judah, and to all the inhabitants of Jerusalem, saying,
Jer 25:18 To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;
Jer 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
Jer 27:3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah;

Jer 27:18 But if they be prophets, and if the word of the LORD be with them, let them now make intercession to the LORD of hosts, that the vessels which are left in the house of the LORD, and in the house of the king of Judah, and at Jerusalem, go not to Babylon.
Jer 27:20 Which Nebuchadnezzar king of Babylon took not, when he carried away captive Jeconiah the son of Jehoiakim king of Judah from Jerusalem to Babylon, and all the nobles of Judah and Jerusalem;
Jer 27:21 Yea, thus saith the LORD of hosts, the God of Israel, concerning the vessels that remain in the house of the LORD, and in the house of the king of Judah and of Jerusalem;
Jer 29:1 Now these are the words of the letter that Jeremiah the prophet sent from Jerusalem unto the residue of the elders which were carried away captives, and to the priests, and to the prophets, and to all the people whom Nebuchadnezzar had carried away captive from Jerusalem to Babylon;
Jer 29:2 (After that Jeconiah the king, and the queen, and the eunuchs, the princes of Judah and Jerusalem, and the carpenters, and the smiths, were departed from Jerusalem;)
Jer 29:4 Thus saith the LORD of hosts, the God of Israel, unto all that are carried away captives, whom I have caused to be carried away from Jerusalem unto Babylon;
Jer 29:20 Hear ye therefore the word of the LORD, all ye of the captivity, whom I have sent from Jerusalem to Babylon:
Jer 29:25 Thus speaketh the LORD of hosts, the God of Israel, saying, Because thou hast sent letters in thy name unto all the people that are at Jerusalem, and to Zephaniah the son of Maaseiah the priest, and to all the priests, saying,
Jer 32:2 For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.
Jer 32:32 Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.
Jer 32:44 Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.
Jer 33:10 Thus saith the LORD; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
Jer 33:13 In the cities of the mountains, in the cities of the vale, and in the cities of the south, and in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, shall the flocks pass again under the hands of him that telleth them, saith the LORD.
Jer 33:16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name where with she shall be called, The LORD our righteousness.
Jer 34:1 The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all his army, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,
Jer 34:6 Then Jeremiah the prophet spake all these words unto Zedekiah king of Judah in Jerusalem,
Jer 34:7 When the king of Babylon's army fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.
Jer 34:8 This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim liberty unto them;
Jer 34:19 The princes of Judah, and the princes of Jerusalem, the eunuchs, and the priests, and all the people of the land, which passed between the parts of the calf;
Jer 35:11 But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of the army of the Chaldeans, and for fear of the army of the Syrians: so we dwell at Jerusalem.

Jer 35:13 Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive instruction to hearken to my words? saith the LORD.
Jer 35:17 Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.
Jer 36:9 And it came to pass in the fifth year of Jehoiakim the son of Josiah king of Judah, in the ninth month, that they proclaimed a fast before the LORD to all the people in Jerusalem, and to all the people that came from the cities of Judah unto Jerusalem.
Jer 36:31 And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
Jer 37:5 Then Pharaoh's army was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.
Jer 37:11 And it came to pass, that when the army of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's army,
Jer 37:12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.
Jer 38:28 So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was there when Jerusalem was taken.
Jer 39:1 In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his army against Jerusalem, and they besieged it.
Jer 39:8 And the Chaldeans burned the king's house, and the houses of the people, with fire, and brake down the walls of Jerusalem.
Jer 40:1 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.
Jer 42:18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
Jer 44:2 Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein,
Jer 44:6 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.
Jer 44:9 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
Jer 44:13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, by the famine, and by the pestilence:
Jer 44:17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil.
Jer 44:21 The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind?
Jer 51:35 The violence done to me and to my flesh beupon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalemsay.

Jer 51:50 Ye that have escaped the sword, go away, stand not still: remember the LORD afar off, and let Jerusalem come into your mind.
Jer 52:1 Zedekiah was one and twenty years old when he began to reign, and he reigned eleven years in Jerusalem. And his mother's name was Hamutal the daughter of Jeremiah of Libnah.
Jer 52:3 For through the anger of the LORD it came to pass in Jerusalem and Judah, till he had cast them out from his presence, that Zedekiah rebelled against the king of Babylon.
Jer 52:4 And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all his army, against Jerusalem, and pitched against it, and built forts against it round about.
Jer 52:12 Now in the fifth month, in the tenth day of the month, which was the nineteenth year of Nebuchadrezzar king of Babylon, came Nebuzaradan, captain of the guard, which served the king of Babylon, into Jerusalem,
Jer 52:13 And burned the house of the LORD, and the king's house; and all the houses of Jerusalem, and all the houses of the great men, burned he with fire:
Jer 52:14 And all the army of the Chaldeans, that werewith the captain of the guard, brake down all the walls of Jerusalem round about.
Jer 52:29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
Lam 1:7 Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and did mock at her sabbaths.
Lam 1:8 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
Lam 1:17 Zion spreadeth forth her hands, and there isnone to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.
Lam 2:10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
Lam 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?
Lam 2:15 All that pass by clap their hands at thee; they hiss and wag their head at the daughter of Jerusalem, saying, Is this the city that men call The perfection of beauty, The joy of the whole earth?
Lam 4:12 The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.
Eze 4:1 Thou also, son of man, take thee a tile, and lay it before thee, and pourtray upon it the city, even Jerusalem:
Eze 4:7 Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.
Eze 4:16 Moreover he said unto me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:
Eze 5:5 Thus saith the Lord GOD; This is Jerusalem: I have set it in the midst of the nations and countries that are round about her.
Eze 8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, which provoketh to jealousy.

Eze 9:4 And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.

Eze 9:8 And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Eze 11:15 Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalemhave said, Get you far from the LORD: unto us is this land given in possession.

Eze 12:10 Say thou unto them, Thus saith the Lord GOD; This burden concerneth the prince in Jerusalem, and all the house of Israel that are among them.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

Eze 12:19 And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

Eze 13:16 To wit, the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and there is no peace, saith the Lord GOD.

Eze 14:21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the pestilence, to cut off from it man and beast?

Eze 14:22 Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it.

Eze 15:6 Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

Eze 16:2 Son of man, cause Jerusalem to know her abominations,

Eze 16:3 And say, Thus saith the Lord GOD unto Jerusalem; Thy birth and thy nativity is of the land of Canaan; thy father was an Amorite, and thy mother an Hittite.

Eze 17:12 Say now to the rebellious house, Know ye not what these things mean? tell them, Behold, the king of Babylon is come to Jerusalem, and hath taken the king thereof, and the princes thereof, and led them with him to Babylon;

Eze 21:2 Son of man, set thy face toward Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel,

Eze 21:20 Appoint a way, that the sword may come to Rabbath of the Ammonites, and to Judah in Jerusalemthe defenced.

Eze 21:22 At his right hand was the divination for Jerusalem, to appoint captains, to open the mouth in the slaughter, to lift up the voice with shouting, to appoint battering rams against the gates, to cast a mount, and to build a fort.

Eze 22:19 Therefore thus saith the Lord GOD; Because ye are all become dross, behold, therefore I will gather you into the midst of Jerusalem.

Eze 23:4 And the names of them were Aholah the elder, and Aholibah her sister: and they were mine, and they bare sons and daughters. Thus were their names; Samaria is Aholah, and Jerusalem Aholibah.

Eze 24:2 Son of man, write thee the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day.
Eze 26:2 Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:
Eze 33:21 And it came to pass in the twelfth year of our captivity, in the tenth month, in the fifth day of the month, that one that had escaped out of Jerusalemcame unto me, saying, The city is smitten.
Eze 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall the waste cities be filled with flocks of men: and they shall know that I am the LORD.
Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.
Dan 3:23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the midst of the burning fiery furnace.
(3:24) And they walked in the midst of the fire, praising God, and blessing the Lord.
(3:25) Then Azarias stood up, and prayed on this manner; and opening his mouth in the midst of the fire said,
(3:26) Blessed art thou, O Lord God of our fathers: thy name is worthy to be praised and glorified for evermore:
(3:27) For thou art righteous in all the things that thou hast done to us: yea, true are all thy works, thy ways are right, and all thy judgments truth.
(3:28) In all the things that thou hast brought upon us, and upon the holy city of our fathers,
even Jerusalem, thou hast executed true judgment: for according to truth and judgment didst thou bring all these things upon us because of our sins.
(3:29) For we have sinned and committed iniquity, departing from thee.
(3:30) In all things have we trespassed, and not obeyed thy commandments, nor kept them, neither done as thou hast commanded us, that it might go well with us.
(3:31) Wherefore all that thou hast brought upon us, and every thing that thou hast done to us, thou hast done in true judgment.
(3:32) And thou didst deliver us into the hands of lawless enemies, most hateful forsakers of God, and to an unjust king, and the most wicked in all the world.
(3:33) And now we cannot open our mouths, we are become a shame and reproach to thy servants; and to them that worship thee.
(3:34) Yet deliver us not up wholly, for thy name's sake, neither disannul thou thy covenant:
(3:35) And cause not thy mercy to depart from us, for thy beloved Abraham's sake, for thy servant Issac's sake, and for thy holy Israel's sake;
(3:36) To whom thou hast spoken and promised, that thou wouldest multiply their seed as the stars of heaven, and as the sand that lieth upon the seashore.
(3:37) For we, O Lord, are become less than any nation, and be kept under this day in all the world because of our sins.
(3:38) Neither is there at this time prince, or prophet, or leader, or burnt offering, or sacrifice, or oblation, or incense, or place to sacrifice before thee, and to find mercy.
(3:39) Nevertheless in a contrite heart and an humble spirit let us be accepted.
(3:40) Like as in the burnt offerings of rams and bullocks, and like as in ten thousands of fat lambs: so let our sacrifice be in thy sight this day, and grant that we may wholly go after thee: for they shall not be confounded that put their trust in thee.
(3:41) And now we follow thee with all our heart, we fear thee, and seek thy face.
(3:42) Put us not to shame: but deal with us after thy lovingkindness, and according to the multitude of thy mercies.
(3:43) Deliver us also according to thy marvellous works, and give glory to thy name, O Lord: and let all them that do thy servants hurt be ashamed;

(3:44) And let them be confounded in all their power and might, and let their strength be broken;
(3:45) And let them know that thou art God, the only God, and glorious over the whole world.
(3:46) And the king's servants, that put them in, ceased not to make the oven hot with rosin, pitch, tow, and small wood;
(3:47) So that the flame streamed forth above the furnace forty and nine cubits.
(3:48) And it passed through, and burned those Chaldeans it found about the furnace.
(3:49) But the angel of the Lord came down into the oven together with Azarias and his fellows, and smote the flame of the fire out of the oven;
(3:50) And made the midst of the furnace as it had been a moist whistling wind, so that the fire touched them not at all, neither hurt nor troubled them.
(3:51) Then the three, as out of one mouth, praised, glorified, and blessed, God in the furnace, saying,
(3:52) Blessed art thou, O Lord God of our fathers: and to be praised and exalted above all for ever.
(3:53) And blessed is thy glorious and holy name: and to be praised and exalted above all for ever.
(3:54) Blessed art thou in the temple of thine holy glory: and to be praised and glorified above all for ever.
(3:55) Blessed art thou that beholdest the depths, and sittest upon the cherubims: and to be praised and exalted above all for ever.
(3:56) Blessed art thou on the glorious throne of thy kingdom: and to be praised and glorified above all for ever.
(3:57) Blessed art thou in the firmament of heaven: and above ail to be praised and glorified for ever.
(3:58) O all ye works of the Lord, bless ye the Lord : praise and exalt him above all for ever,
(3:59) O ye heavens, bless ye the Lord : praise and exalt him above all for ever.
(3:60) O ye angels of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:61) O all ye waters that be above the heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:62) O all ye powers of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:63) O ye sun and moon, bless ye the Lord: praise and exalt him above all for ever.
(3:64) O ye stars of heaven, bless ye the Lord: praise and exalt him above all for ever.
(3:65) O every shower and dew, bless ye the Lord: praise and exalt him above all for ever.
(3:66) O all ye winds, bless ye the Lord: praise and exalt him above all for ever,
(3:67) O ye fire and heat, bless ye the Lord: praise and exalt him above all for ever.
(3:68) O ye winter and summer, bless ye the Lord: praise and exalt him above all for ever.
(3:69) 0 ye dews and storms of snow, bless ye the Lord: praise and exalt him above all for ever.
(3:70) O ye nights and days, bless ye the Lord: bless and exalt him above all for ever.
(3:71) O ye light and darkness, bless ye the Lord: praise and exalt him above all for ever.
(3:72) O ye ice and cold, bless ye the Lord: praise and exalt him above all for ever.
(3:73) O ye frost and snow, bless ye the Lord: praise and exalt him above all for ever.
(3:74) O ye lightnings and clouds, bless ye the Lord: praise and exalt him above all for ever.
(3:75) O let the earth bless the Lord: praise and exalt him above all for ever.
(3:76) O ye mountains and little hills, bless ye the Lord: praise and exalt him above all for ever.
(3:77) O all ye things that grow in the earth, bless ye the Lord: praise and exalt him above all for ever.
(3:78) O ye mountains, bless ye the Lord: Praise and exalt him above all for ever.
(3:79) O ye seas and rivers, bless ye the Lord: praise and exalt him above all for ever.
(3:80) O ye whales, and all that move in the waters, bless ye the Lord: praise and exalt him above all for ever.
(3:81) O all ye fowls of the air, bless ye the Lord: praise and exalt him above all for ever.
(3:82) O all ye beasts and cattle, bless ye the Lord: praise and exalt him above all for ever.
(3:83) O ye children of men, bless ye the Lord: praise and exalt him above all for ever.
(3:84) O Israel, bless ye the Lord: praise and exalt him above all for ever.
(3:85) O ye priests of the Lord, bless ye the Lord: praise and exalt him above all for ever.
(3:86) O ye servants of the Lord, bless ye the Lord: praise and exalt him above all for ever.

(3:87) O ye spirits and souls of the righteous, bless ye the Lord: praise and exalt him above all for ever.
(3:88) O ye holy and humble men of heart, bless ye the Lord: praise and exalt him above all for ever.
(3:89) O Ananias, Azarias, and Misael, bless ye the Lord: praise and exalt him above all for ever: far he hath delivered us from hell, and saved us from the hand of death, and delivered us out of the midst of the furnace and burning flame: even out of the midst of the fire hath he delivered us.
(3:90) O give thanks unto the Lord, because he is gracious: for his mercy endureth for ever.
(3:91) O all ye that worship the Lord, bless the God of gods, praise him, and give him thanks: for his mercy endureth for ever.
Dan 5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.
Dan 5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.
Dan 6:10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.
Dan 9:2 In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.
Dan 9:7 O Lord, righteousness belongeth unto thee, but unto us confusion of faces, as at this day; to the men of Judah, and to the inhabitants of Jerusalem, and unto all Israel, that are near, and that are far off, through all the countries whither thou hast driven them, because of their trespass that they have trespassed against thee.
Dan 9:12 And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.
Dan 9:16 O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.
Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
Joe 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem,
Joe 3:6 The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border.
Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.
Joe 3:17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.
Joe 3:20 But Judah shall dwell for ever, and Jerusalemfrom generation to generation.
Amo 1:2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
Amo 2:5 But I will send a fire upon Judah, and it shall devour the palaces of Jerusalem.
Oba 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Oba 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.
Mic 1:1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.
Mic 1:5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?
Mic 1:9 For her wound is incurable; for it is come unto Judah; he is come unto the gate of my people, even to Jerusalem.
Mic 1:12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.
Mic 3:10 They build up Zion with blood, and Jerusalemwith iniquity.
Mic 3:12 Therefore shall Zion for your sake be plowed asa field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
Zep 1:4 I will also stretch out mine hand upon Judah, and upon all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests;
Zep 1:12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil.
Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.
Zec 1:12 Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years?
Zec 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
Zec 1:16 Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem.
Zec 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
Zec 1:19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.
Zec 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.
Zec 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein:
Zec 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?
Zec 7:7 Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited and in prosperity, and the cities thereof round about her, when men inhabited the south and the plain?
Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
Zec 8:4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.
Zec 8:15 So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not.
Zec 8:22 Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
Zec 9:10 And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.
Zec 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem.
Zec 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.
Zec 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God.
Zec 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.
Zec 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah.
Zec 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them.
Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.
Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for hisfirstborn.
Zec 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.
Zec 13:1 In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalemfor sin and for uncleanness.
Zec 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.
Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall bea very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zec 14:8 And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
Zec 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses.
Zec 14:11 And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
Zec 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.
Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
Zec 14:16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalemshall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.
Zec 14:17 And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.
Zec 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
Mal 2:11 Judah hath dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god.
Mal 3:4 Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years.
Mat 2:1 Now when Yashaya was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem,
Mat 2:3 When Herod the king had heard these things, he was troubled, and all Jerusalem with him.
Mat 3:5 Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,
Mat 4:25 And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.
Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.
Matthew 15:1 Then came to Yashaya scribes and Pharisees, which were of Jerusalem, saying,
Matthew 16:21 From that time forth began Yashaya to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.
Mat 20:17 And Yashaya going up to Jerusalem took the twelve disciples apart in the way, and said unto them,
Mat 20:18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,
Mat 21:1 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Yashaya two disciples,
Mat 21:10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?
Mat 23:37 O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!
Mar 1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.
Mar 3:8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him.

Mar 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.
Mar 7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
Mar 10:32 And they were in the way going up to Jerusalem; and Yashaya went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him,
Mar 10:33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:
Mar 11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
Mar 11:11 And Yashaya entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.
Mar 11:15 And they come to Jerusalem: and Yashaya went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
Mar 11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,
Mar 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.
Luk 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem, to present him to the Lord;
Luk 2:25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him.
Luk 2:38 And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.
Luk 2:41 Now his parents went to Jerusalem every year at the feast of the passover.
Luk 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.
Luk 2:43 And when they had fulfilled the days, as they returned, the child Yashaya tarried behind in Jerusalem; and Joseph and his mother knew not of it.
Luk 2:45 And when they found him not, they turned back again to Jerusalem, seeking him.
Luk 4:9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
Luk 5:17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them.
Luk 6:17 And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases;
Luk 9:31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.
Luk 9:51 And it came to pass, when the time was come that he should be received up, he stedfastly set his face to go to Jerusalem,
Luk 9:53 And they did not receive him, because his face was as though he would go to Jerusalem.
Luk 10:30 And Yashaya answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead.
Luk 13:4 Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
Luk 13:22 And he went through the cities and villages, teaching, and journeying toward Jerusalem.
Luk 13:33 Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet perish out of Jerusalem.

Luk 13:34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen doth gather her brood under her wings, and ye would not!
Luk 17:11 And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.
Luk 18:31 Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished.
Luk 19:11 And as they heard these things, he added and spake a parable, because he was nigh to Jerusalem, and because they thought that the kingdom of God should immediately appear.
Luk 19:28 And when he had thus spoken, he went before, ascending up to Jerusalem.
Luk 21:20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
Luk 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.
Luk 23:7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.
Luk 23:28 But Yashaya turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
Luk 24:13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalemabout threescore furlongs.
Luk 24:18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
Luk 24:33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
Luk 24:47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
Luk 24:49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.
Luk 24:52 And they worshipped him, and returned to Jerusalem with great joy:
Joh 1:19 And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?
Joh 2:13 And the Jews' passover was at hand, and Yashaya went up to Jerusalem,
Joh 2:23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, when they saw the miracles which he did.
Joh 4:20 Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
Joh 4:21 Yashaya saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
Joh 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
Joh 5:1 After this there was a feast of the Jews; and Yashaya went up to Jerusalem.
Joh 5:2 Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches.
Joh 7:25 Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
Joh 10:22 And it was at Jerusalem the feast of the dedication, and it was winter.
Joh 11:18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:
Joh 11:55 And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

Joh 12:12 On the next day much people that were come to the feast, when they heard that Yashaya was coming to Jerusalem,
Act 1:4 And, being assembled together with them,commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which,saith he, ye have heard of me.
Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
Act 1:12 Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.
Act 1:19 And it was known unto all the dwellers at Jerusalem; in so much as that field is called in their proper tongue, Aceldama, that is to say, The field of blood.
Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
Act 4:6 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
Act 4:16 Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.
Act 5:16 There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.
Act 5:28 Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
Act 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.
Act 8:1 And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
Act 8:14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
Act 8:25 And they, when they had testified and preached the word of the Lord, returned to Jerusalem, and preached the gospel in many villages of the Samaritans.
Act 8:26 And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
Act 8:27 And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
Act 9:2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
Act 9:13 Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
Act 9:21 But all that heard him were amazed, and said; Is not this he that destroyed them which called on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?
Act 9:26 And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
Act 9:28 And he was with them coming in and going out at Jerusalem.
Act 10:39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
Act 11:2 And when Peter was come up to Jerusalem, they that were of the circumcision contended with him,
Act 11:22 Then tidings of these things came unto the ears of the church which was in Jerusalem: and they sent forth Barnabas, that he should go as far as Antioch.

Act 11:27 And in these days came prophets from Jerusalem unto Antioch.
Act 12:25 And Barnabas and Saul returned from Jerusalem, when they had fulfilled their ministry, and took with them John, whose surname was Mark.
Act 13:13 Now when Paul and his company loosed from Paphos, they came to Perga in Pamphylia: and John departing from them returned to Jerusalem.
Act 13:27 For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.
Act 13:31 And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
Act 15:2 When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.
Act 15:4 And when they were come to Jerusalem, they were received of the church, and of the apostles and elders, and they declared all things that God had done with them.
Act 16:4 And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
Act 18:21 But bade them farewell, saying, I must by all means keep this feast that cometh in Jerusalem: but I will return again unto you, if God will. And he sailed from Ephesus.
Act 19:21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
Act 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalemthe day of Pentecost.
Act 20:22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
Act 21:4 And finding disciples, we tarried there seven days: who said to Paul through the Spirit, that he should not go up to Jerusalem.
Act 21:11 And when he was come unto us, he took Paul's girdle, and bound his own hands and feet, and said, Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles.
Act 21:12 And when we heard these things, both we, and they of that place, besought him not to go up to Jerusalem.
Act 21:13 Then Paul answered, What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Yashaya.
Act 21:15 And after those days we took up our carriages, and went up to Jerusalem.
Act 21:17 And when we were come to Jerusalem, the brethren received us gladly.
Act 21:31 And as they went about to kill him, tidings came unto the chief captain of the band, that all Jerusalem was in an uproar.
Act 22:5 As also the high priest doth bear me witness, and all the estate of the elders: from whom also I received letters unto the brethren, and went to Damascus, to bring them which were there bound unto Jerusalem, for to be punished.
Act 22:17 And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
Act 22:18 And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
Act 23:11 And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
Act 24:11 Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.

Act 25:1 Now when Festus was come into the province, after three days he ascended from Caesarea to Jerusalem.
Act 25:3 And desired favour against him, that he would send for him to Jerusalem, laying wait in the way to kill him.
Act 25:7 And when he was come, the Jews which came down from Jerusalem stood round about, and laid many and grievous complaints against Paul, which they could not prove.
Act 25:9 But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
Act 25:15 About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me,desiring to have judgment against him.
Act 25:20 And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters.
Act 25:24 And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer.
Act 26:4 My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
Act 26:10 Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.
Act 26:20 But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
Act 28:17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men andbrethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
Rom 15:25 But now I go unto Jerusalem to minister unto the saints.
Rom 15:26 For it hath pleased them of Macedonia and Achaia to make a certain contribution for the poor saints which are at Jerusalem.
Rom 15:31 That I may be delivered from them that do not believe in Judaea; and that my service which I have for Jerusalem may be accepted of the saints;
1Co 16:3 And when I come, whomsoever ye shall approve by your letters, them will I send to bring your liberality unto Jerusalem.
Gal 1:17 Neither went I up to Jerusalem to them which were apostles before me; but I went into Arabia, and returned again unto Damascus.
Gal 1:18 Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.
Gal 2:1 Then fourteen years after I went up again to Jerusalem with Barnabas, and took Titus with me also.
Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.
Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.
Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
Rev 3:12 Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.
Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Tob 1:4 And when I was in mine own country, in the land of Israel being but young, all the tribe of Nephthali my father fell from the house of Jerusalem, which was chosen out of all the tribes of Israel, that all the tribes should sacrifice there, where the temple of the habitation of the most High was consecrated and built for all ages.
Tob 1:6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn; and them gave I at the altar to the priests the children of Aaron.
Tob 1:7 The first tenth part of all increase I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem:
Tob 5:13 Then Tobit said, Thou art welcome, brother; be not now angry with me, because I have enquired to know thy tribe and thy family; for thou art my brother, of an honest and good stock: for I know Ananias and Jonathas, sons of that great Samaias, as we went together to Jerusalem to worship, and offered the firstborn, and the tenths of the fruits; and they were not seduced with the error of our brethren: my brother, thou art of a good stock.
Tob 13:9 O Jerusalem, the holy city, he will scourge thee for thy children's works, and will have mercy again on the sons of the righteous.
Tob 13:16 For Jerusalem shall be built up with sapphires and emeralds, and precious stone: thy walls and towers and battlements with pure gold.
Tob 13:17 And the streets of Jerusalem shall be paved with beryl and carbuncle and stones of Ophir.
Tob 14:4 Go into Media my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from that good land: and Jerusalem shall be desolate, and the house of God in it shall be burned, and shall be desolate for a time;
Tob 14:5 And that again God will have mercy on them, and bring them again into the land, where they shall build a temple, but not like to the first, until the time of that age be fulfilled; and afterward they shall return from all places of their captivity, and build up Jerusalemgloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.
Jdt 1:9 And to all that were in Samaria and the cities thereof, and beyond Jordan unto Jerusalem, and Betane, and Chellus, and Kades, and the river of Egypt, and Taphnes, and Ramesse, and all the land of Gesem,
Jdt 4:2 Therefore they were exceedingly afraid of him, and were troubled for Jerusalem, and for the temple of the Lord their God:
Jdt 4:6 Also Joacim the high priest, which was in those days in Jerusalem, wrote to them that dwelt in Bethulia, and Betomestham, which is over against Esdraelon toward the open country, near to Dothaim,
Jdt 4:8 And the children of Israel did as Joacim the high priest had commanded them, with the ancients of all the people of Israel, which dwelt at Jerusalem.
Jdt 4:11 Thus every man and women, and the little children, and the inhabitants of Jerusalem, fell before the temple, and cast ashes upon their heads, and spread out their sackcloth before the face of the Lord: also they put sackcloth about the altar,
Jdt 4:13 So God heard their prayers, and looked upon their afflictions: for the people fasted many days in all Judea and Jerusalem before the sanctuary of the Lord Almighty.
Jdt 5:19 But now are they returned to their God, and are come up from the places where they were scattered, and have possessed Jerusalem, where their sanctuary is, and are seated in the hill country; for it was desolate.
Jdt 9:1 Judith fell upon her face, and put ashes upon her head, and uncovered the sackcloth wherewith she was clothed; and about the time that the incense of that evening was offered in Jerusalem in the house of the Lord Judith cried with a loud voice, and said,
Jdt 10:8 The God, the God of our fathers give thee favour, and accomplish thine enterprizes to the glory of the children of Israel, and to the exaltation of Jerusalem. Then they worshipped God.

Jdt 11:13 And are resolved to spend the firstfruits of the the tenths of wine and oil, which they had sanctified, and reserved for the priests that serve in Jerusalembefore the face of our God; the which things it is not lawful for any of the people so much as to touch with their hands.
Jdt 11:14 For they have sent some to Jerusalem, because they also that dwell there have done the like, to bring them a licence from the senate.
Jdt 11:19 And I will lead thee through the midst of Judea, until thou come before Jerusalem; and I will set thy throne in the midst thereof; and thou shalt drive them as sheep that have no shepherd, and a dog shall not so much as open his mouth at thee: for these things were told me according to my foreknowledge, and they were declared unto me, and I am sent to tell thee.
Jdt 13:4 So all went forth and none was left in the bedchamber, neither little nor great. Then Judith, standing by his bed, said in her heart, O Lord God of all power, look at this present upon the works of mine hands for the exaltation of Jerusalem.
Jdt 13:11 Then said Judith afar off, to the watchmen at the gate, Open, open now the gate: God, even our God, is with us, to shew his power yet in Jerusalem, and his forces against the enemy, as he hath even done this day.
Jdt 15:5 Now when the children of Israel heard it, they all fell upon them with one consent, and slew them unto Chobai: likewise also they that came from Jerusalem, and from all the hill country, (for men had told them what things were done in the camp of their enemies) and they that were in Galaad, and in Galilee, chased them with a great slaughter, until they were past Damascus and the borders thereof.
Jdt 15:8 Then Joacim the high priest, and the ancients of the children of Israel that dwelt in Jerusalem, came to behold the good things that God had shewed to Israel, and to see Judith, and to salute her.
Jdt 15:9 And when they came unto her, they blessed her with one accord, and said unto her, Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation:
Jdt 16:18 Now as soon as they entered into Jerusalem, they worshipped the Lord; and as soon as the people were purified, they offered their burnt offerings, and their free offerings, and their gifts.
Jdt 16:20 So the people continued feasting in Jerusalem before the sanctuary for the space of three months and Judith remained with them.
Sir 24:11 Likewise in the beloved city he gave me rest, and in Jerusalem was my power.
Sir 36:13 O be merciful unto Jerusalem, thy holy city, the place of thy rest.
Sir 50:27 Yashaya the son of Sirach of Jerusalem hath written in this book the instruction of understanding and knowledge, who out of his heart poured forth wisdom.
Bar 1:2 In the fifth year, and in the seventh day of the month, what time as the Chaldeans took Jerusalem, and burnt it with fire.
Bar 1:7 And they sent it to Jerusalem unto Joachim the high priest, the son of Chelcias, son of Salom, and to the priests, and to all the people which were found with him at Jerusalem,
Bar 1:9 After that Nabuchodonosor king of Babylon had carried away Jechonias, and the princes, and the captives, and the mighty men, and the people of the land, from Jerusalem, and brought them unto Babylon.
Bar 1:15 And ye shall say, To the Lord our God belongeth righteousness, but unto us the confusion of faces, as it is come to pass this day, unto them of Juda, and to the inhabitants of Jerusalem,
Bar 2:2 To bring upon us great plagues, such as never happened under the whole heaven, as it came to pass in Jerusalem, according to the things that were written in the law of Moses;
Bar 2:23 I will cause to cease out of the cites of Judah, and from without Jerusalem, the voice of mirth, and the voice of joy, the voice of the bridegroom, and the voice of the bride: and the whole land shall be desolate of inhabitants.
Bar 4:8 Ye have forgotten the everlasting God, that brought you up; and ye have grieved Jerusalem, that nursed you.
Bar 4:30 Take a good heart, O Jerusalem: for he that gave thee that name will comfort thee.
Bar 4:36 O Jerusalem, look about thee toward the east, and behold the joy that cometh unto thee from God.

Bar 5:1 Put off, O Jerusalem, the garment of mourning and affliction, and put on the comeliness of the glory that cometh from God for ever.
Bar 5:5 Arise, O Jerusalem, and stand on high, and look about toward the east, and behold thy children gathered from the west unto the east by the word of the Holy One, rejoicing in the remembrance of God.
1Ma 1:14 Whereupon they built a place of exercise at Jerusalem according to the customs of the heathen:
1Ma 1:20 And after that Antiochus had smitten Egypt, he returned again in the hundred forty and third year, and went up against Israel and Jerusalem with a great multitude,
1Ma 1:29 And after two years fully expired the king sent his chief collector of tribute unto the cities of Juda, who came unto Jerusalem with a great multitude,
1Ma 1:35 They stored it also with armour and victuals, and when they had gathered together the spoils of Jerusalem, they laid them up there, and so they became a sore snare:
1Ma 1:38 Insomuch that the inhabitants of Jerusalem fled because of them: whereupon the city was made an habitation of strangers, and became strange to those that were born in her; and her own children left her.
1Ma 1:44 For the king had sent letters by messengers unto Jerusalem and the cities of Juda that they should follow the strange laws of the land,
1Ma 2:1 In those days arose Mattathias the son of John, the son of Simeon, a priest of the sons of Joarib, from Jerusalem, and dwelt in Modin.
1Ma 2:6 And when he saw the blasphemies that were committed in Juda and Jerusalem,
1Ma 2:18 Now therefore come thou first, and fulfil the king's commandment, like as all the heathen have done, yea, and the men of Juda also, and such as remain at Jerusalem: so shalt thou and thy house be in the number of the king's friends, and thou and thy children shall be honoured with silver and gold, and many rewards.
1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,
1Ma 3:34 Moreover he delivered unto him the half of his forces, and the elephants, and gave him charge of all things that he would have done, as also concerning them that dwelt in Juda and Jerusalem:
1Ma 3:35 To wit, that he should send an army against them, to destroy and root out the strength of Israel, and the remnant of Jerusalem, and to take away their memorial from that place;
1Ma 3:45 Now Jerusalem lay void as a wilderness, there was none of her children that went in or out: the sanctuary also was trodden down, and aliens kept the strong hold; the heathen had their habitation in that place; and joy was taken from Jacob, and the pipe with the harp ceased.
1Ma 3:46 Wherefore the Israelites assembled themselves together, and came to Maspha, over against Jerusalem; for in Maspha was the place where they prayed aforetime in Israel.
1Ma 6:7 Also that they had pulled down the abomination, which he had set up upon the altar in Jerusalem, and that they had compassed about the sanctuary with high walls, as before, and his city Bethsura.
1Ma 6:12 But now I remember the evils that I did at Jerusalem, and that I took all the vessels of gold and silver that were therein, and sent to destroy the inhabitants of Judea without a cause.
1Ma 6:26 And, behold, this day are they besieging the tower at Jerusalem, to take it: the sanctuary also and Bethsura have they fortified.
1Ma 6:48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Sion.
1Ma 7:17 The flesh of thy saints have they cast out, and their blood have they shed round about Jerusalem, and there was none to bury them.
1Ma 7:19 After this, removed Bacchides from Jerusalem, and pitched his tents in Bezeth, where he sent and took many of the men that had forsaken him, and certain of the people also, and when he had slain them, he cast them into the great pit.
1Ma 7:27 So Nicanor came to Jerusalem with a great force; and sent unto Judas and his brethren deceitfully with friendly words, saying,

1Ma 7:39 So Nicanor went out of Jerusalem, and pitched his tents in Bethhoron, where an host out of Syria met him.
1Ma 7:47 Afterwards they took the spoils, and the prey, and smote off Nicanor's head, and his right hand, which he stretched out so proudly, and brought them away, and hanged them up toward Jerusalem.
1Ma 8:22 And this is the copy of the epistle which the senate wrote back again in tables of brass, and sent to Jerusalem, that there they might have by them a memorial of peace and confederacy:
1Ma 9:3 Also the first month of the hundred fifty and second year they encamped before Jerusalem:
1Ma 9:50 Afterward returned Bacchides to Jerusalem and repaired the strong cites in Judea; the fort in Jericho, and Emmaus, and Bethhoron, and Bethel, and Thamnatha, Pharathoni, and Taphon, these did he strengthen with high walls, with gates and with bars.
1Ma 9:53 Besides, he took the chief men's sons in the country for hostages, and put them into the tower at Jerusalem to be kept.
1Ma 10:7 Then came Jonathan to Jerusalem, and read the letters in the audience of all the people, and of them that were in the tower:
1Ma 10:10 This done, Jonathan settled himself in Jerusalem, and began to build and repair the city.
1Ma 10:31 Let Jerusalem also be holy and free, with the borders thereof, both from tenths and tributes.
1Ma 10:32 And as for the tower which is at Jerusalem, I yield up authority over it, and give the high priest, that he may set in it such men as he shall choose to keep it.
1Ma 10:39 As for Ptolemais, and the land pertaining thereto, I give it as a free gift to the sanctuary at Jerusalem for the necessary expences of the sanctuary.
1Ma 10:43 And whosoever they be that flee unto the temple at Jerusalem, or be within the liberties hereof, being indebted unto the king, or for any other matter, let them be at liberty, and all that they have in my realm.
1Ma 10:45 Yea, and for the building of the walls of Jerusalem, and the fortifying thereof round about, expences shall be given out of the king's accounts, as also for the building of the walls in Judea.
1Ma 10:66 Afterward Jonathan returned to Jerusalemwith peace and gladness.
1Ma 10:74 So when Jonathan heard these words of Apollonius, he was moved in his mind, and choosing ten thousand men he went out of Jerusalem, where Simon his brother met him for to help him.
1Ma 10:87 After this returned Jonathan and his host unto Jerusalem, having any spoils.
1Ma 11:7 Afterward Jonathan, when he had gone with the king to the river called Eleutherus, returned again to Jerusalem.
1Ma 11:20 At the same time Jonathan gathered together them that were in Judea to take the tower that was in Jerusalem: and he made many engines of war against it.
1Ma 11:34 Wherefore we have ratified unto them the borders of Judea, with the three governments of Apherema and Lydda and Ramathem, that are added unto Judea from the country of Samaria, and all things appertaining unto them, for all such as do sacrifice in Jerusalem, instead of the payments which the king received of them yearly aforetime out of the fruits of the earth and of trees.
1Ma 11:41 In the mean time Jonathan sent unto king Demetrius, that he would cast those of the tower out of Jerusalem, and those also in the fortresses: for they fought against Israel.
1Ma 11:51 With that they cast away their weapons, and made peace; and the Jews were honoured in the sight of the king, and in the sight of all that were in his realm; and they returned to Jerusalem, having great spoils.
1Ma 11:62 Afterward, when they of Gaza made supplication unto Jonathan, he made peace with them, and took the sons of their chief men for hostages, and sent them to Jerusalem, and passed through the country unto Damascus.
1Ma 11:74 So there were slain of the heathen that day about three thousand men: but Jonathan returned to Jerusalem.
1Ma 12:25 He removed from Jerusalem, and met them in the land of Amathis: for he gave them no respite to enter his country.

1Ma 12:36 And making the walls of Jerusalem higher, and raising a great mount between the tower and the city, for to separate it from the city, that so it might be alone, that men might neither sell nor buy in it.
1Ma 13:2 And saw that the people was in great trembling and fear, he went up to Jerusalem, and gathered the people together,
1Ma 13:10 So then he gathered together all the men of war, and made haste to finish the walls of Jerusalem, and he fortified it round about.
1Ma 13:39 As for any oversight or fault committed unto this day, we forgive it, and the crown tax also, which ye owe us: and if there were any other tribute paid in Jerusalem, it shall no more be paid.
1Ma 13:49 They also of the tower in Jerusalem were kept so strait, that they could neither come forth, nor go into the country, nor buy, nor sell: wherefore they were in great distress for want of victuals, and a great number of them perished through famine.
1Ma 14:19 Which writings were read before the congregation at Jerusalem.
1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:
1Ma 14:37 But he placed Jews therein. and fortified it for the safety of the country and the city, and raised up the walls of Jerusalem.
1Ma 15:7 And as concerning Jerusalem and the sanctuary, let them be free; and all the armour that thou hast made, and fortresses that thou hast built, and keepest in thine hands, let them remain unto thee.
1Ma 15:28 Furthermore he sent unto him Athenobius, one of his friends, to commune with him, and say, Ye withhold Joppa and Gazera; with the tower that is in Jerusalem, which are cities of my realm.
1Ma 15:32 So Athenobius the king's friend came to Jerusalem: and when he saw the glory of Simon, and the cupboard of gold and silver plate, and his great attendance, he was astonished, and told him the king's message.
1Ma 16:20 And others he sent to take Jerusalem, and the mountain of the temple.
2Ma 1:1 The brethren, the Jews that be at Jerusalem and in the land of Judea, wish unto the brethren, the Jews that are throughout Egypt health and peace:
2Ma 1:10 In the hundred fourscore and eighth year, the people that were at Jerusalem and in Judea, and the council, and Judas, sent greeting and health unto Aristobulus, king Ptolemeus' master, who was of the stock of the anointed priests, and to the Jews that were in Egypt:
2Ma 3:6 And told him that the treasury in Jerusalem was full of infinite sums of money, so that the multitude of their riches, which did not pertain to the account of the sacrifices, was innumerable, and that it was possible to bring all into the king's hand.
2Ma 3:9 And when he was come to Jerusalem, and had been courteously received of the high priest of the city, he told him what intelligence was given of the money, and declared wherefore he came, and asked if these things were so indeed.
2Ma 3:37 And when the king Heliodorus, who might be a fit man to be sent yet once again to Jerusalem, he said,
2Ma 4:9 Beside this, he promised to assign an hundred and fifty more, if he might have licence to set him up a place for exercise, and for the training up of youth in the fashions of the heathen, and to write them of Jerusalem by the name of Antiochians.
2Ma 4:19 This ungracious Jason sent special messengers from Jerusalem, who were Antiochians, to carry three hundred drachms of silver to the sacrifice of Hercules, which even the bearers thereof thought fit not to bestow upon the sacrifice, because it was not convenient, but to be reserved for other charges.
2Ma 4:21 Now when Apollonius the son of Menestheus was sent into Egypt for the coronation of king Ptolemeus Philometor, Antiochus, understanding him not to be well affected to his affairs, provided for his own safety: whereupon he came to Joppa, and from thence to Jerusalem:
2Ma 5:22 And he left governors to vex the nation: at Jerusalem, Philip, for his country a Phrygian, and for manners more barbarous than he that set him there;

2Ma 5:25 Who coming to Jerusalem, and pretending peace, did forbear till the holy day of the sabbath, when taking the Jews keeping holy day, he commanded his men to arm themselves.
2Ma 6:2 And to pollute also the temple in Jerusalem, and to call it the temple of Jupiter Olympius; and that in Garizim, of Jupiter the Defender of strangers, as they did desire that dwelt in the place.
2Ma 8:31 And when they had gathered their armour together, they laid them up all carefully in convenient places, and the remnant of the spoils they brought to Jerusalem.
2Ma 8:36 Thus he, that took upon him to make good to the Romans their tribute by means of captives in Jerusalem, told abroad, that the Jews had God to fight for them, and therefore they could not be hurt, because they followed the laws that he gave them.
2Ma 9:4 Then swelling with anger. he thought to avenge upon the Jews the disgrace done unto him by those that made him flee. Therefore commanded he his chariot man to drive without ceasing, and to dispatch the journey, the judgment of God now following him. For he had spoken proudly in this sort, That he would come to Jerusalem and make it a common burying place of the Jews.
2Ma 10:15 And therewithal the Idumeans, having gotten into their hands the most commodious holds, kept the Jews occupied, and receiving those that were banished from Jerusalem, they went about to nourish war.
2Ma 11:5 So he came to Judea, and drew near to Bethsura, which was a strong town, but distant from Jerusalem about five furlongs, and he laid sore siege unto it.
2Ma 11:8 And as they were at Jerusalem, there appeared before them on horseback one in white clothing, shaking his armour of gold.
2Ma 12:9 He came upon the Jamnites also by night, and set fire on the haven and the navy, so that the light of the fire was seen at Jerusalem two hundred and forty furlongs off.
2Ma 12:29 From thence they departed to Scythopolis, which lieth six hundred furlongs from Jerusalem,
2Ma 12:31 They gave them thanks, desiring them to be friendly still unto them: and so they came to Jerusalem, the feast of the weeks approaching.
2Ma 12:43 And when he had made a gathering throughout the company to the sum of two thousand drachms of silver, he sent it to Jerusalem to offer a sin offering, doing therein very well and honestly, in that he was mindful of the resurrection:
2Ma 14:23 Now Nicanor abode in Jerusalem, and did no hurt, but sent away the people that came flocking unto him.
2Ma 14:37 Now was there accused unto Nicanor one Razis, one of the elders of Jerusalem, a lover of his countrymen, and a man of very good report, who for his kindness was called a father of the Jews.
2Ma 15:30 And Judas, who was ever the chief defender of the citizens both in body and mind, and who continued his love toward his countrymen all his life, commanded to strike off Nicanor's head, and his hand with his shoulder, and bring them to Jerusalem.
1Es 1:1 And Josias held the feast of the passover in Jerusalem unto his Lord, and offered the passover the fourteenth day of the first month;
1Es 1:21 Yea, all the kings of Israel held not such a passover as Josias, and the priests, and the Levites, and the Jews, held with all Israel that were found dwelling at Jerusalem.
1Es 1:31 Then gat he up upon his second chariot; and being brought back to Jerusalem died, and was buried in his father's sepulchre.
1Es 1:35 And he reigned in Judea and in Jerusalem three months: and then the king of Egypt deposed him from reigning in Jerusalem.
1Es 1:37 The king of Egypt also made king Joacim his brother king of Judea and Jerusalem.
1Es 1:39 Five and twenty years old was Joacim when he was made king in the land of Judea and Jerusalem; and he did evil before the Lord.
1Es 1:44 And reigned but three months and ten days in Jerusalem; and did evil before the Lord.
1Es 1:46 And made Zedechias king of Judea and Jerusalem, when he was one and twenty years old; and he reigned eleven years:

1Es 1:49 The governors also of the people and of the priests did many things against the laws, and passed all the pollutions of all nations, and defiled the temple of the Lord, which was sanctified in Jerusalem.
1Es 1:55 As for the house of the Lord, they burnt it, and brake down the walls of Jerusalem, and set fire upon her towers:
1Es 2:4 And commanded me to build him an house at Jerusalem in Jewry.
1Es 2:5 If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for he is the Lord that dwelleth in Jerusalem.
1Es 2:7 With gifts, with horses, and with cattle, and other things, which have been set forth by vow, for the temple of the Lord at Jerusalem.
1Es 2:8 Then the chief of the families of Judea and of the tribe of Benjamin stood up; the priests also, and the Levites, and all they whose mind the Lord had moved to go up, and to build an house for the Lord at Jerusalem,
1Es 2:10 King Cyrus also brought forth the holy vessels, which Nabuchodonosor had carried away from Jerusalem, and had set up in his temple of idols.
1Es 2:15 These were brought back by Sanabassar, together with them of the captivity, from Babylon to Jerusalem.
1Es 2:16 But in the time of Artaxerxes king of the Persians Belemus, and Mithridates, and Tabellius, and Rathumus, and Beeltethmus, and Semellius the secretary, with others that were in commission with them, dwelling in Samaria and other places, wrote unto him against them that dwelt in Judea and Jerusalemthese letters following;
1Es 2:18 Be it now known to the lord king, that the Jews that are up from you to us, being come into Jerusalem, that rebellious and wicked city, do build the marketplaces, and repair the walls of it and do lay the foundation of the temple.
1Es 2:27 And the men therein were given to rebellion and war: and that mighty kings and fierce were in Jerusalem, who reigned and exacted tributes in Celosyria and Phenice.
1Es 2:30 Then king Artaxerxes his letters being read, Rathumus, and Semellius the scribe, and the rest that were in commission with them, removing in haste toward Jerusalem with a troop of horsemen and a multitude of people in battle array, began to hinder the builders; and the building of the temple in Jerusalemceased until the second year of the reign of Darius king of the Persians.
1Es 4:43 Then said he unto the king, Remember thy vow, which thou hast vowed to build Jerusalem, in the day when thou camest to thy kingdom,
1Es 4:44 And to send away all the vessels that were taken away out of Jerusalem, which Cyrus set apart, when he vowed to destroy Babylon, and to send them again thither.
1Es 4:47 Then Darius the king stood up, and kissed him, and wrote letters for him unto all the treasurers and lieutenants and captains and governors, that they should safely convey on their way both him, and all those that go up with him to build Jerusalem.
1Es 4:48 He wrote letters also unto the lieutenants that were in Celosyria and Phenice, and unto them in Libanus, that they should bring cedar wood from Libanus unto Jerusalem, and that they should build the city with him.
1Es 4:55 And likewise for the charges of the Levites, to be given them until the day that the house were finished, and Jerusalem builded up.
1Es 4:57 He sent away also all the vessels from Babylon, that Cyrus had set apart; and all that Cyrus had given in commandment, the same charged he also to be done, and sent unto Jerusalem.
1Es 4:58 Now when this young man was gone forth, he lifted up his face to heaven toward Jerusalem, and praised the King of heaven,
1Es 4:63 To go up, and to build Jerusalem, and the temple which is called by his name: and they feasted with instruments of musick and gladness seven days.
1Es 5:2 And Darius sent with them a thousand horsemen, till they had brought them back to Jerusalem safely, and with musical instruments tabrets and flutes.

1Es 5:8 And they returned unto Jerusalem, and to the other parts of Jewry, every man to his own city, who came with Zorobabel, with Yashaya, Nehemias, and Zacharias, and Reesaias, Enenius, Mardocheus. Beelsarus, Aspharasus, Reelius, Roimus, and Baana, their guides.
1Es 5:44 And certain of the chief of their families, when they came to the temple of God that is in Jerusalem, vowed to set up the house again in his own place according to their ability,
1Es 5:46 And so dwelt the priests and the Levites and the people in Jerusalem, and in the country, the singers also and the porters; and all Israel in their villages.
1Es 5:56 And in the second year and second month after his coming to the temple of God at Jerusalem began Zorobabel the son of Salathiel, and Yashaya the son of Josedec, and their brethren, and the priests, and the Levites, and all they that were come unto Jerusalem out of the captivity:
1Es 5:57 And they laid the foundation of the house of God in the first day of the second month, in the second year after they were come to Jewry and Jerusalem.
1Es 6:1 Now in the second year of the reign of Darius Aggeus and Zacharias the son of Addo, the prophets, prophesied unto the Jews in Jewry and Jerusalem in the name of the Lord God of Israel, which was upon them.
1Es 6:2 Then stood up Zorobabel the son of Salathiel, and Yashaya the son of Josedec, and began to build the house of the Lord at Jerusalem, the prophets of the Lord being with them, and helping them.
1Es 6:8 Let all things be known unto our lord the king, that being come into the country of Judea, and entered into the city of Jerusalem we found in the city of Jerusalem the ancients of the Jews that were of the captivity
1Es 6:18 And the holy vessels of gold and of silver, that Nabuchodonosor had carried away out of the house at Jerusalem, and had set them in his own temple those Cyrus the king brought forth again out of the temple at Babylon, and they were delivered to Zorobabel and to Sanabassarus the ruler,
1Es 6:19 With commandment that he should carry away the same vessels, and put them in the temple at Jerusalem; and that the temple of the Lord should be built in his place.
1Es 6:20 Then the same Sanabassarus, being come hither, laid the foundations of the house of the Lord at Jerusalem; and from that time to this being still a building, it is not yet fully ended.
1Es 6:22 And if it be found that the building of the house of the Lord at Jerusalem hath been done with the consent of king Cyrus, and if our lord the king be so minded, let him signify unto us thereof.
1Es 6:24 In the first year of the reign of Cyrus king Cyrus commanded that the house of the Lord at Jerusalemshould be built again, where they do sacrifice with continual fire:
1Es 6:26 And that the holy vessels of the house of the Lord, both of gold and silver, that Nabuchodonosor took out of the house at Jerusalem, and brought to Babylon, should be restored to the house at Jerusalem, and be set in the place where they were before.
1Es 6:30 And also corn, salt, wine, and oil, and that continually every year without further question, according as the priests that be in Jerusalem shall signify to be daily spent:
1Es 6:33 The Lord therefore, whose name is there called upon, utterly destroy every king and nation, that stretcheth out his hand to hinder or endamage that house of the Lord in Jerusalem.
1Es 8:5 There went up with him also certain of the children of Israel, of the priest of the Levites, of the holy singers, porters, and ministers of the temple, unto Jerusalem,
1Es 8:6 In the seventh year of the reign of Artaxerxes, in the fifth month, this was the king's seventh year; for they went from Babylon in the first day of the first month, and came to Jerusalem, according to the prosperous journey which the Lord gave them.
1Es 8:10 Having determined to deal graciously, I have given order, that such of the nation of the Jews, and of the priests and Levites being within our realm, as are willing and desirous should go with thee unto Jerusalem.
1Es 8:12 That they may look unto the affairs of Judea and Jerusalem, agreeably to that which is in the law of the Lord;
1Es 8:13 And carry the gifts unto the Lord of Israel to Jerusalem, which I and my friends have vowed, and all the gold and silver that in the country of Babylon can be found, to the Lord in Jerusalem,
1Es 8:14 With that also which is given of the people for the temple of the Lord their God at Jerusalem: and that silver and gold may be collected for bullocks, rams, and lambs, and things thereunto appertaining;

1Es 8:15 To the end that they may offer sacrifices unto the Lord upon the altar of the Lord their God, which is in Jerusalem.
1Es 8:17 And the holy vessels of the Lord, which are given thee for the use of the temple of thy God, which is in Jerusalem, thou shalt set before thy God in Jerusalem.
1Es 8:25 Then said Esdras the scribe, Blessed be the only Lord God of my fathers, who hath put these things into the heart of the king, to glorify his house that is in Jerusalem:
1Es 8:59 Watch ye, and keep them till ye deliver them to the chief of the priests and Levites, and to the principal men of the families of Israel, in Jerusalem, into the chambers of the house of our God.
1Es 8:60 So the priests and the Levites, who had received the silver and the gold and the vessels, brought them unto Jerusalem, into the temple of the Lord.
1Es 8:61 And from the river Theras we departed the twelfth day of the first month, and came to Jerusalemby the mighty hand of our Lord, which was with us: and from the beginning of our journey the Lord delivered us from every enemy, and so we came to Jerusalem.
1Es 8:81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.
1Es 8:91 And as Esdras in his prayer made his confession, weeping, and lying flat upon the ground before the temple, there gathered unto him from Jerusalem a very great multitude of men and women and children: for there was great weeping among the multitude.
1Es 9:3 And there was a proclamation in all Jewry and Jerusalem to all them that were of the captivity, that they should be gathered together at Jerusalem:
1Es 9:5 And in three days were all they of the tribe of Judah and Benjamin gathered together at Jerusalem the twentieth day of the ninth month.
1Es 9:37 And the priests and Levites, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.
2Es 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.
2Es 10:20 Do not so, but be counselled. by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.
2Es 10:47 And whereas she told thee that she nourished him with labour: that was the dwelling in Jerusalem.
2Es 10:48 But whereas she said unto thee, That my son coming into his marriage chamber happened to have a fail, and died: this was the destruction that came to Jerusalem.

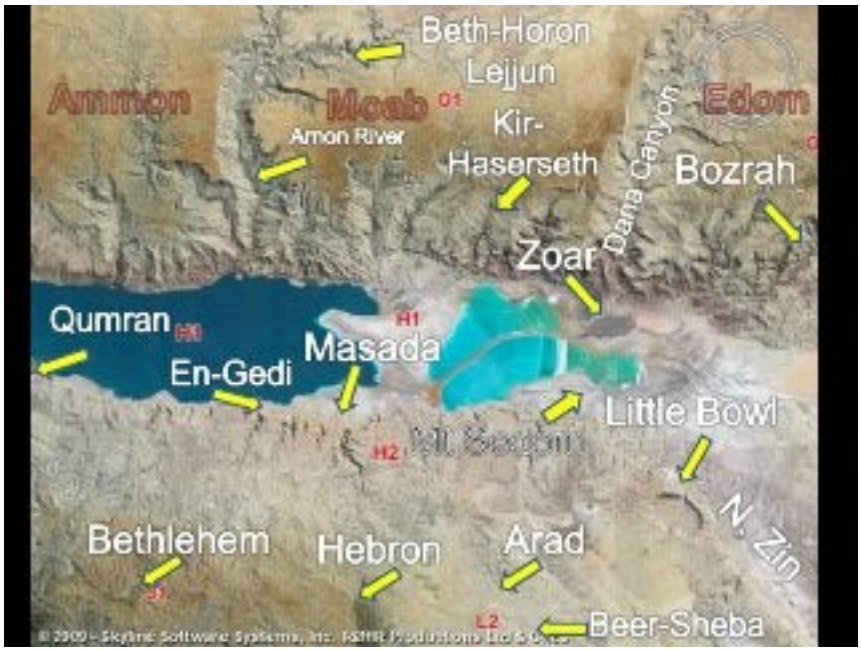
Zion is Sion Masada is Jerusalem Headquarters where the Castle was City of David the Capital Mount Zion
Masada is Mount Zion/Sion the fortress in Masada is the Holy Mountain Head Quarters of the most high the Castle of David stood

Masada Region Land of Zion/Sion, all is Jerusalem. But Zion City of David
2 Chronicles 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

2Ch 36:23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is thereamong you of all his people? The LORD his God be with him, and let him go up.
Ezr 1:2 Thus saith Cyrus king of Persia, The LORD God of heaven hath given me all the kingdoms of the earth; and he hath charged me to build him an house at Jerusalem, which is in Judah.
Ezr 1:3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

Ezr 1:5 Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites, with all them whose spirit God had raised, to go up to build the house of the LORD which is in Jerusalem.
Mar 13:3 And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
Luk 21:37 And in the day time he was teaching in the temple; and at night he went out, and abode in the mount that is called the mount of Olives.
Wis 9:8 Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Masada Region
https://www.slideshare.net/PaulConway/masada-region?qid=57808706-26e7-4d79-ac18-03deff6a6ab8&v=&b=&from_search=4



Deuteronomy 4:48 From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon

Old Jerusalem

Oba 1:20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.

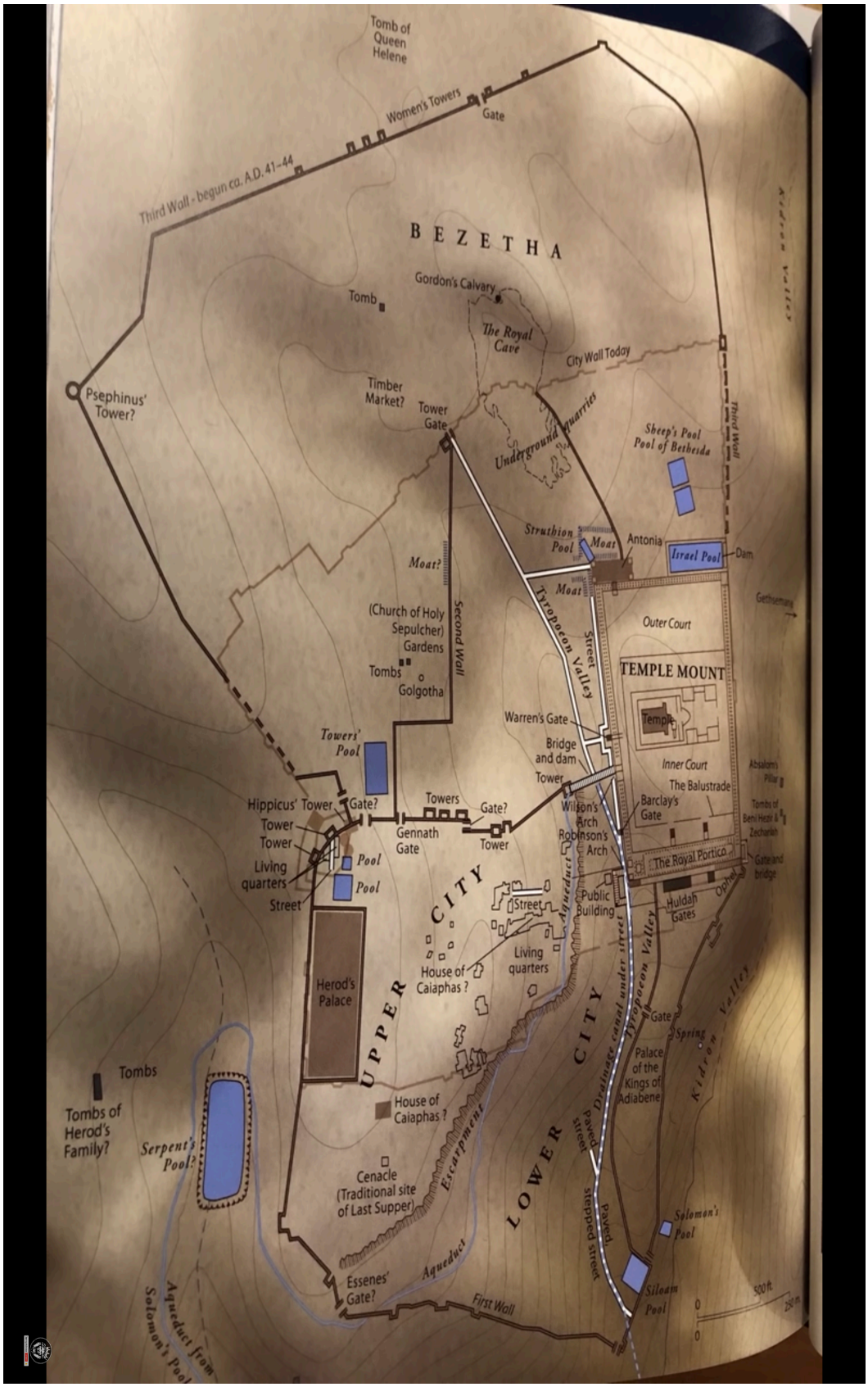
Jdg 1:16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people.

https://www.amazon.com/Enoch-Calendar-Jerusalem-Israel-2021-2022-ebook/dp/B08LMRTVGM

Arad, Israel map

The Fall of Jerusalem - A Black History Story
https://www.youtube.com/watch?v=1iNnpATeuPI
ANCIENT MAP OF THE REAL JERUSALEM
https://www.youtube.com/watch?v=DcQTgFxEnCU
$2,400 Map Of Jerusalem Mt Zion, 1611 Apocryphal King James
https://www.youtube.com/watch?v=44mgP2GaBJw
True Image Of Old Jerusalem & Location, Tel arad Israel Mt Zion pt2
https://www.youtube.com/watch?v=lfDK0fffTRE

https://www.raremaps.com/gallery/detail/33312/vera-hierosolymae-veteris-imago-a-ioanne-baptista-villapando-villalpando
MASADA is an ancient FORTRESS in the Desert near the DEAD SEA
https://www.youtube.com/watch?v=9xGOIy1Yjr8



Masada is City of David Mount Zion the Castle/Fortress/Citadel/Millo

The Fortress of Masada Part of Jerusalem
https://www.youtube.com/watch?v=wHcpPJzfrfQ
MASADA is an ancient FORTRESS in the Desert near the DEAD SEA
https://www.youtube.com/watch?v=9xGOIy1Yjr8
MASADA IS JERUSALEM
https://www.youtube.com/watch?v=xoDxcWarw7M
GOCC JORDAN ~MASADA IS JERUSALEM ~ PT2
https://www.youtube.com/watch?v=mxk7rbcVwjg

View from Masada early morning, Zion Citidel, Israel

https://www.pinterest.com/pin/498421883744197339/?nic_v3=1a1s4zzmi

Masada-Who Is a Jew, Secular Fundamentalism, and the Second Coming

Masada, declared a UNESCO World Heritage Site in 2001, ranks after Jerusalem as the country's most visited archaeological site. This is deservedly so in terms of preservation, administration, and the fact that after nearly four decades the finds, albeit the skeletal and textile remains, have finally been published by Yadin's colleagues. There is, however, a vast dissonance between the public image of Masada and that which is found in academia. The mythical image of the former is that which is found in Yadin's popular book on Masada, published in 1966, which until today has not been revised. For nearly 30 years, many academics have challenged his interpretation, which is more in the realm of "secular fundamentalism," with its near total reliance on the mass suicide narrative of Josephus Flavius. While Masada was once important in the development of the country's national identity,1 many have stepped forward, challenging the interpretations of the "secular fundamentalists'" rampant in some of today's Jerusalem City of David excavations, as it once was in Masada.

https://bibleinterp.arizona.edu/articles/masada357902

Hebrews 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
Deu 4:48 From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,
Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.
Psalms 2:6 KJV 1611“Yet haue I set my King vpon my holy hill of Sion.”
Psalms 2:6 Yet have I set my king upon my holy hill of Zion.
Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Ezra 1:3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.
Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.
Psalms 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
Psalms 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.
Joel 3:17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

2Sa 5:7 Nevertheless David took the strong hold of Zion: the same is the city of David.
2Sa 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

H4686 (Strong)
מָצוֹד מְצוּדָה מְצֻדָה
mâtsûd metsûdâh metsûdâh
maw-tsood', mets-oo-daw', mets-oo-daw'
From H4685; a net, or (abstractly) capture; also a fastness: - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.
Total KJV occurrences: 22
https://en.wikipedia.org/wiki/Masada

H4686 (Brown-Driver-Briggs)
מצדה / מצוּדה / מצוד
mâtsûd / metsûdâh
BDB Definition:
1) net, prey, net prey
1a) net
1b) prey
2) fastness, stronghold
Part of Speech: noun feminine
A Related Word by BDB/Strong’s Number: for H4685

H4407 (Strong)
מִלּוֹא מִלֹּא
millô' millô'
mil-lo', mil-lo'
From H4390; a rampart (as filled in), that is, the citadel: - Millo. See also H1037.

H4407 (Brown-Driver-Briggs)
מלא / מלוא
millô'
BDB Definition:
Millo = “rampart” or “mound”
1) a place near Shechem; site unknown
2) a part of the fortifications of Jerusalem
Part of Speech: noun proper masculine
A Related Word by BDB/Strong’s Number: from H4390

1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,
2Sa 5:7 Nevertheless David took the strong hold of Zion: the same is the city of David.
2Sa 5:9 So David dwelt in the fort, and called it the city of David. And David built round about from Millo and inward.

2Sa 6:10 So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
2Sa 6:12 And it was told king David, saying, The LORD hath blessed the house of Obededom, and all that pertaineth unto him, because of the ark of God. So David went and brought up the ark of God from the house of Obededom into the city of David with gladness.
2Sa 6:16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.
1Ki 2:10 So David slept with his fathers, and was buried in the city of David.
1Ki 3:1 And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until he had made an end of building his own house, and the house of the LORD, and the wall of Jerusalem round about.
1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
1Ki 9:24 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her: then did he build Millo.
1Ki 11:27 And this was the cause that he lifted up hishand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.
1Ki 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.
1Ki 14:31 And Rehoboam slept with his fathers, and was buried with his fathers in the city of David. And his mother's name was Naamah an Ammonitess. And Abijam his son reigned in his stead.
1Ki 15:8 And Abijam slept with his fathers; and they buried him in the city of David: and Asa his son reigned in his stead.
1Ki 15:24 And Asa slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoshaphat his son reigned in his stead.
1Ki 22:50 And Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David his father: and Jehoram his son reigned in his stead.
2Ki 8:24 And Joram slept with his fathers, and was buried with his fathers in the city of David: and Ahaziah his son reigned in his stead.
2Ki 9:28 And his servants carried him in a chariot to Jerusalem, and buried him in his sepulchre with his fathers in the city of David.
2Ki 12:21 For Jozachar the son of Shimeath, and Jehozabad the son of Shomer, his servants, smote him, and he died; and they buried him with his fathers in the city of David: and Amaziah his son reigned in his stead.
2Ki 14:20 And they brought him on horses: and he was buried at Jerusalem with his fathers in the city of David.
2Ki 15:7 So Azariah slept with his fathers; and they buried him with his fathers in the city of David: and Jotham his son reigned in his stead.
2Ki 15:38 And Jotham slept with his fathers, and was buried with his fathers in the city of David his father: and Ahaz his son reigned in his stead.
2Ki 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David: and Hezekiah his son reigned in his stead.
1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David.
1Ch 11:7 And David dwelt in the castle; therefore they called it the city of David.
1Ch 13:13 So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.

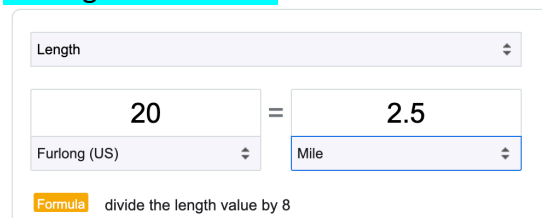
1Ch 15:1 And David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent.
1Ch 15:29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.
2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
2Ch 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because the places are holy, whereunto the ark of the LORD hath come.
2Ch 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.
2Ch 12:16 And Rehoboam slept with his fathers, and was buried in the city of David: and Abijah his son reigned in his stead.
2Ch 14:1 So Abijah slept with his fathers, and they buried him in the city of David: and Asa his son reigned in his stead. In his days the land was quiet ten years.
2Ch 16:14 And they buried him in his own sepulchres, which he had made for himself in the city of David, and laid him in the bed which was filled with sweet odours and divers kinds of spices prepared by the apothecaries' art: and they made a very great burning for him.
2Ch 21:1 Now Jehoshaphat slept with his fathers, and was buried with his fathers in the city of David. And Jehoram his son reigned in his stead.
2Ch 21:20 Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
2Ch 24:16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.
2Ch 24:25 And when they were departed from him, (for they left him in great diseases,) his own servants conspired against him for the blood of the sons of Jehoiada the priest, and slew him on his bed, and he died: and they buried him in the city of David, but they buried him not in the sepulchres of the kings.
2Ch 27:9 And Jotham slept with his fathers, and they buried him in the city of David: and Ahaz his son reigned in his stead.
2Ch 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised it up to the towers, and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance.
2Ch 32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.
2Ch 33:14 Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of war in all the fenced cities of Judah.
Neh 3:15 But the gate of the fountain repaired Shallun the son of Colhozeh, the ruler of part of Mizpah; he built it, and covered it, and set up the doors thereof, the locks thereof, and the bars thereof, and the wall of the pool of Siloah by the king's garden, and unto the stairs that go down from the city of David.
Neh 12:37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, above the house of David, even unto the water gate eastward.
Isa 22:9 Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
Luk 2:4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:)

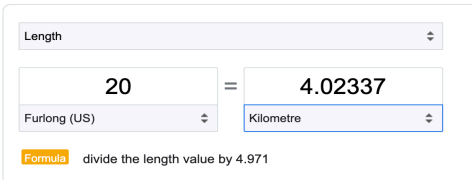
Luk 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.
1Ma 1:33 Then builded they the city of David with a great and strong wall, and with mighty towers, and made it a strong hold for them.
1Ma 2:31 Now when it was told the king's servants, and the host that was at Jerusalem, in the city of David, that certain men, who had broken the king's commandment, were gone down into the secret places in the wilderness,
1Ma 7:32 Where there were slain of Nicanor's side about five thousand men, and the rest fled into the city of David.
1Ma 14:36 For in his time things prospered in his hands, so that the heathen were taken out of their country, and they also that were in the city of David in Jerusalem, who had made themselves a tower, out of which they issued, and polluted all about the sanctuary, and did much hurt in the holy place:

Antiquities of the Jews Book 7, Chapter 3 works of Josephus
HOW DAVID LAID SIEGE TO JERUSALEM; AND WHEN HE HAD TAKEN THE CITY, HE CAST THE CANAANITES OUT OF IT, AND BROUGHT IN THE JEWS TO INHABIT THEREIN.
1. NOW the Jebusites, who were the inhabitants of Jerusalem, and were by extraction Canaanites, shut their gates, and placed the blind, and the lame, and all their maimed persons, upon the wall, in way of derision of the king, and said that the very lame themselves would hinder his entrance into it. This they did out of contempt of his power, and as depending on the strength of their walls. David was hereby enraged, and began the siege of Jerusalem, and employed his utmost diligence and alacrity therein, as intending by the taking of this place to demonstrate his power, and to intimidate all others that might be of the like [evil] disposition towards him. So he took the lower city by force, but the citadel held out still; (4) whence it was that the king, knowing that the proposal of dignities and rewards would encourage the soldiers to greater actions, promised that he who should first go over the ditches that were beneath the citadel, and should ascend to the citadel itself and take it, should have the command of the entire people conferred upon him. So they all were ambitious to ascend, and thought no pains too great in order to ascend thither, out of their desire of the chief command. However, Joab, the son of Zeruiah, prevented the rest; and as soon as he was got up to the citadel, cried out to the king, and claimed the chief command.
2. When David had cast the Jebusites out of the citadel, he also rebuilt Jerusalem, and named it The City of David, and abode there all the time of his reign; but for the time that he reigned over the tribe of Judah only in Hebron, it was seven years and six months. Now when he had chosen Jerusalem to be his royal city, his affairs did more and more prosper, by the providence of God, who took care that they should improve and be augmented. Hiram also, the king of the Tyrians, sent ambassadors to him, and made a league of mutual friendship and assistance with him. He also sent him presents, cedar-trees, and mechanics, and men skillful in building and architecture, that they might build him a royal palace at Jerusalem. Now David made buildings round about the lower city: he also joined the citadel to it, and made it one body; and when he had encompassed all with walls, he appointed Joab to take care of them. It was David, therefore, who first cast the Jebusites out of Jerusalem, and called it by his own name, The City of David: for under our forefather Abraham it was called (Salem, or) Solyma; (5) but after that time, some say that Homer mentions it by that name of Solyma, [for he named the temple Solyma, according to the Hebrew language, which denotes security.] Now the whole time from the warfare under Joshua our general against the Canaanites, and from that war in which he overcame them, and distributed the land among the Hebrews, (nor could the Israelites ever cast the Canaanites out of Jerusalem until this time, when David took it by siege,) this whole time was five hundred and fifteen years.

Book 7 Chapter 12
Now at the time when the king was once at Jerusalem, and the army of the Philistines came upon him to fight him, David went up to the top of the citadel, as we have already said, to inquire of God concerning

the battle, while the enemy's camp lay in the valley that extends to the city Bethlehem, which is twenty furlongs distant from Jerusalem.





Zion is Jerusalem In Judea in the Negev Israel
Garden of Eden, Mount Sinai, and Mount Zion where the most high sanctified into a new creation
Jubilees 4:26 For the Lord has four places on the earth, the Garden of Eden, and the Mount of the East, and this mountain on which thou art this day, Mount Sinai, and Mount Zion (which) will be sanctified in the new creation for a sanctification of the earth; through it will the earth be sanctified from all (its) guilt and its uncleanness through out the generations of the world.

Jubiless 8:18 And Noah rejoiced that this portion came forth for Shem and for his sons, and he remembered all that he had spoken with his mouth in prophecy; for he had said: 'Blessed be the Lord God of Shem And may the Lord dwell in the dwelling of Shem.

Jubilees 8:19 And he knew that the Garden of Eden is the holy of holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion -the centre of the navel of the earth: these three were created as holy places facing each other.

Joel 3:17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

1 Esdras 2:5 If therefore there be any of you that are of his people, let the Lord, even his Lord, be with him, and let him go up to Jerusalem that is in Judea, and build the house of the Lord of Israel: for he is the Lord that dwelleth in Jerusalem.

2 Esdras 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.
https://www.slideshare.net/PaulConway/masada-region

Ezra 1:3 Who is there among you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, (he is the God,) which is in Jerusalem.

Isaiah 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.

Isaiah 30:19 I Hoffnung für alle: hr Einwohner von Jerusalem, ihr Menschen aus Zion, ihr müsst nicht mehr weinen! Der Herr wird euch wieder in Liebe annehmen, darauf könnt ihr euch verlassen. Sobald er euer Schreien hört, kommt er euch zu Hilfe.

Isaiah 30:19 O inhabitants of Jerusalem, O people of Zion, weep no more! The Lord will accept you again in love, you can rely on that. As soon as he hears your screams, he will come to your aid.
Psalms 2:6 KJV 1611“Yet haue I set my King vpon my holy hill of Sion.”
Psalms 2:6 Yet have I set my king upon my holy hill of Zion.
2 Esdras 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.
Romans 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
Romans 9:33 Latin sicut scriptum est ecce pono in Sion lapidem offensionis et petram scandali et omnis qui credit in eum non confundetur

Romans 9:33 Hoffnung für alle So steht es schon in der Heiligen Schrift: »Seht, ich lege in Jerusalem einen Stein, über den man stolpern wird, und einen Fels, über den sie stürzen werden. Wer aber an ihn glaubt, steht fest und sicher.«[3]

Romans 9:33 It is written like this in the Holy Scriptures: “Behold, I am laying in Jerusalem a stone on which people will stumble and a rock on which they will fall. But whoever believes in him stands firm and secure.«[3]
From Petra Map

Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.
Isa 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion

Isa 16:1 Hoffnung für alle Schickt aus Sela[1] Boten mit einem Schafbock durch die Wüste. Sie sollen zum Herrscher von Israel auf den Berg Zion gehen und ihm ausrichten:

ENGLISH
Isa 16:1 google translate: Send messengers from Sela[1] with a ram across the desert. They are to go to the ruler of Israel on Mount Zion and tell him:

Isa 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:

Acts 13:47 For so hath the Lord commanded us, saying, I have set thee to be a light of the Gentiles, that thou shouldest be for salvation unto the ends of the earth.
1 Esdras 9:37 And the priests and Levites, and they that were of Israel, dwelt in Jerusalem, and in the country, in the first day of the seventh month: so the children of Israel were in their habitations.

Baruch 2:35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

Legend of the Jews: Several heavens were created, seven in fact, each to serve a purpose of its own. The first, the one visible to man, has no function except that of covering up the light during the night time; therefore it disappears every morning. The planets are fastened to the second of the heavens; in the third the manna is made for the pious in the hereafter; the fourth contains the celestial Jerusalem together with the Temple, in which Michael ministers as high priest, and offers the souls of the pious as sacrifices. In the fifth heaven, the angel hosts reside, and sing the praise of God, though only during the night, for by day it is the task of Israel on earth to give glory to God on high. The sixth heaven is an uncanny spot; there originate most of the trials and visitations ordained for the earth and its inhabitants.

2 Samuel 22:8 Then the earth shook and trembled; the foundations of heaven moved and shook, because he was wroth.

H4146 (Strong)
מוֹסָדָה מוֹסָדָה
môsâdâh môsâdâh
mo-saw-daw', mo-saw-daw'
Feminine of H4144; a foundation: - foundation.
Ancient Hebrew = Masadah

H4146 (Brown-Driver-Briggs)
מסדה / מוסדה
môsâdâh / môsâdâh
BDB Definition:
1) foundation
Part of Speech: noun feminine
A Related Word by BDB/Strong's Number: from H4144

Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

1 Kings 7:9 All these were of costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.

H4527 (Strong)
מַסַּד
massad
mas-sad'
From H3245; a foundation: - foundation.

H4527 (Brown-Driver-Briggs)
מסד
massad
BDB Definition:
1) foundation
Part of Speech:
A Related Word by BDB/Strong's Number: from H3245

Masada is the Jerusalem HeadQuarters the Castle of mount Zion in Israel
2 Samuel 5:7 Nevertheless David took the strong hold of Zion: the same is the city of David.

H4686 (Strong)
מְצָדָה מְצוּדָה מָצוֹד
mâtsôd metsûdâh metsûdâh
maw-tsood', mets-oo-daw', mets-oo-daw'
From H4685; a net, or (abstractly) capture; also a fastness: - castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.
https://www.slideshare.net/PaulConway/masada-region

H4686 (Brown-Driver-Briggs)
מצדה / מצודה / מצוד
mâtsôd / metsûdâh
BDB Definition:
1) net, prey, net prey
1a) net
1b) prey
2) fastness, stronghold
Part of Speech: noun feminine
A Related Word by BDB/Strong's Number: for H4685

Masada in Israel is the Castle Mount Zion Headquarters of Jerusalem

1 Chronicles 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David.

H4686 (Strong)
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BDB Definition:
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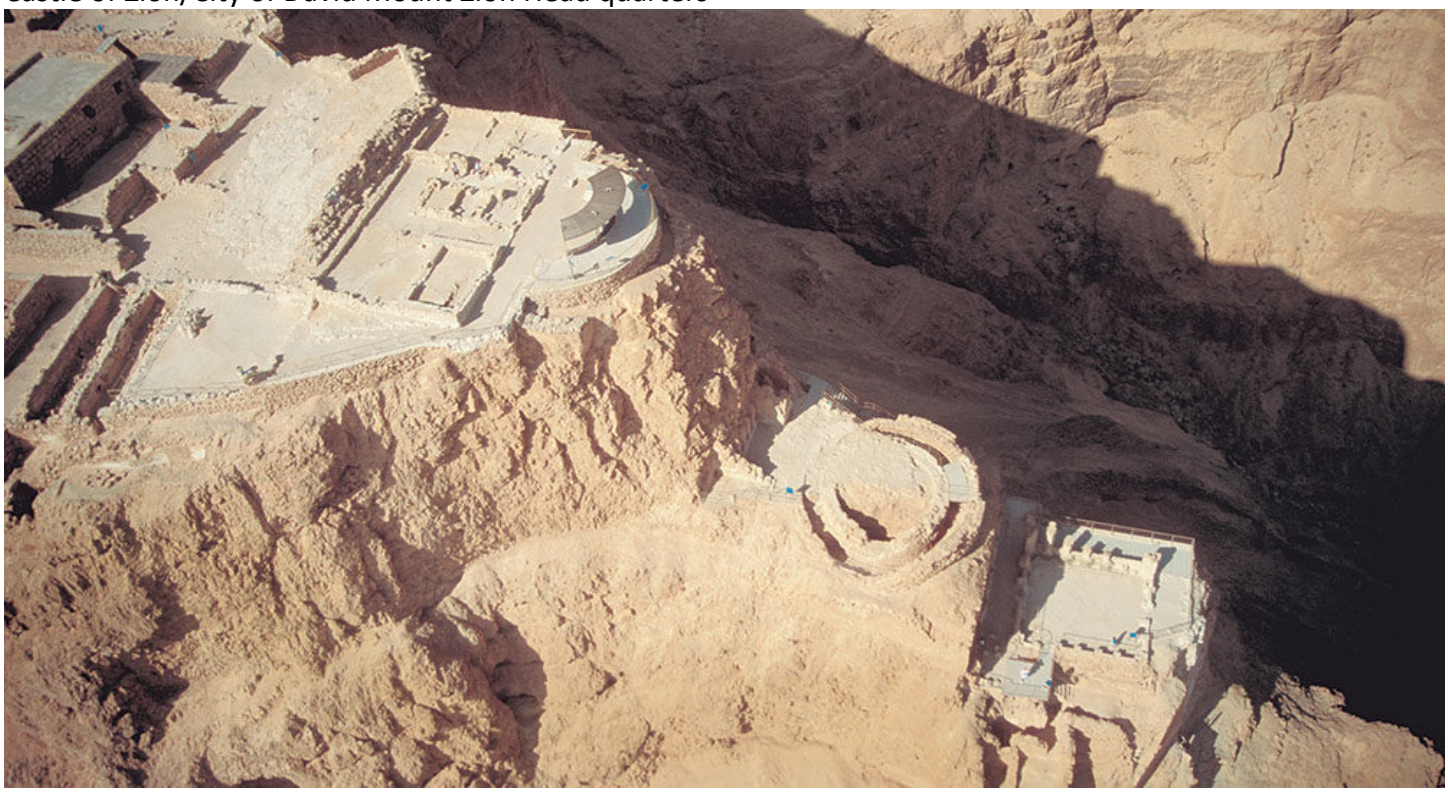
Castle of Zion/City of David Mount Zion Head quarters



https://en.wikipedia.org/wiki/Masada מצדה metsada, "fortress

Legend of the Jews: The construction of the earth was begun at the centre, with the foundation stone of the Temple, the Eben Shetiyah, for the Holy Land is at the central point of the surface of the earth, Jerusalem is at the central point of Palestine, and the Temple is situated at the centre of the Holy City. In the sanctuary itself the Hekal is the centre, and the holy Ark occupies the centre of the Hekal, built on the foundation stone, which thus is at the centre of the earth. Thence issued the first ray of light, piercing to the Holy Land, and from there illuminating the whole earth. The creation of the world, however, could not take place until God had banished the ruler of the dark. "Retire," God said to him, "for I desire to create the world by means of light." Only after the light had been fashioned, darkness arose, the light ruling in the sky, the darkness on the earth. The power of God displayed itself not only in the creation of the world of things, but equally in the limitations which He imposed upon each. The heavens and the earth stretched themselves out in length and breadth as though they aspired to infinitude, and it required the word of God to call a halt to their encroachments.

Legend of the Jews: In His modesty, God took counsel with the angels, before the creation of the world, regarding His intention of making man. He said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in Egypt--thick darkness shall be over the land, and the children of Israel shall have light in their dwellings; as I shall make a separation between the waters under the firmament and the waters above the firmament, so I will do for Israel--I will divide the waters for him when he crosses the Red Sea; as on the third day I shall create plants, so I will do for Israel--I will bring forth manna for him in the wilderness; as I shall create luminaries to divide day from night, so I will do for Israel--I will go before him by day in a pillar of cloud and by night in a pillar of fire; as I shall create the fowl of the air and the fishes of the sea, so I will do for Israel--I will bring quails for him from the sea; and as I shall breathe the breath of life into the nostrils of man, so I will do for Israel--I will give the Torah unto him, the tree of life." The angels marvelled that so much love should be lavished upon this people of Israel, and God told them: "On the first day of creation, I shall make the heavens and stretch them out; so will Israel raise up the Tabernacle as the dwelling-place of My glory. On the second day, I shall put a division between the terrestrial waters and the heavenly waters; so will he hang up a veil in the Tabernacle to divide the Holy Place and the Most Holy. On the third day, I shall make the earth put forth grass and herb; so will he, in obedience to My commands, eat herbs on the first night of the Passover, and prepare showbread for Me. On the fourth day, I shall make the luminaries; so will he make a golden candlestick for Me. On the fifth day, I shall create the birds; so will he fashion the cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

Baruch 2:34 And I will bring them again into the land which I promised with an oath unto their fathers, Abraham, Isaac, and Jacob, and they shall be lords of it: and I will increase them, and they shall not be diminished.

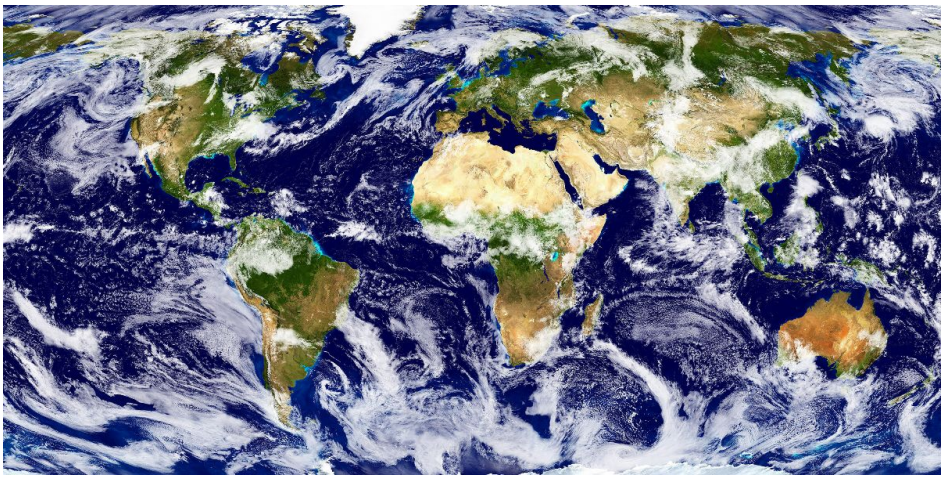
Baruch 2:35 And I will make an everlasting covenant with them to be their God, and they shall be my people: and I will no more drive my people of Israel out of the land that I have given them.

Earth has created for Israel/Yasharahala:

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.



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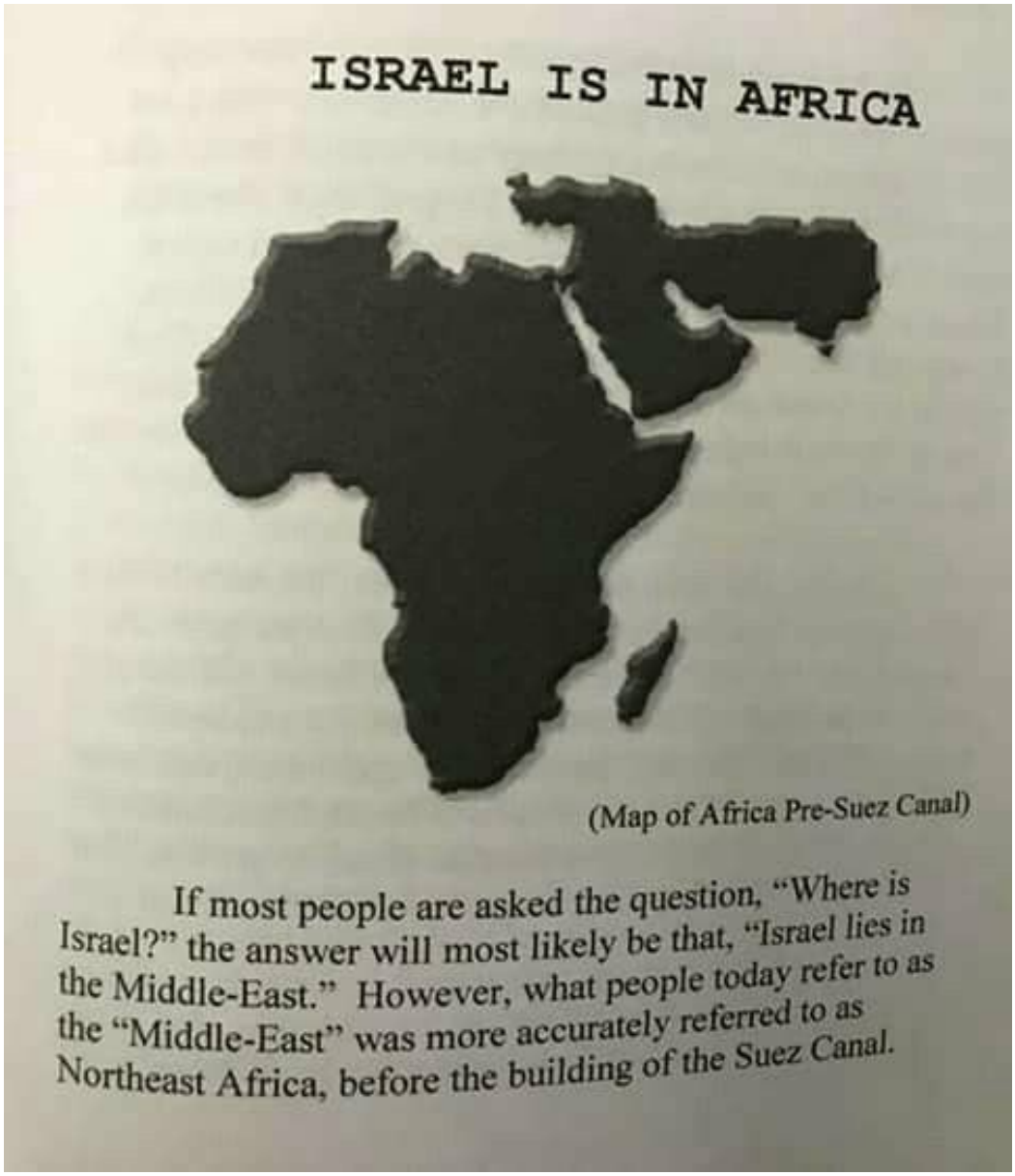
cherubim with outstretched wings. On the sixth day, I shall create man; so will Israel set aside a man of the sons of Aaron as high priest for My service."

Luke 13:29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.
Revelation 11:15 (KJV) And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.

Psalms 98:3 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

2 Kings 19:19 (KJV) Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.

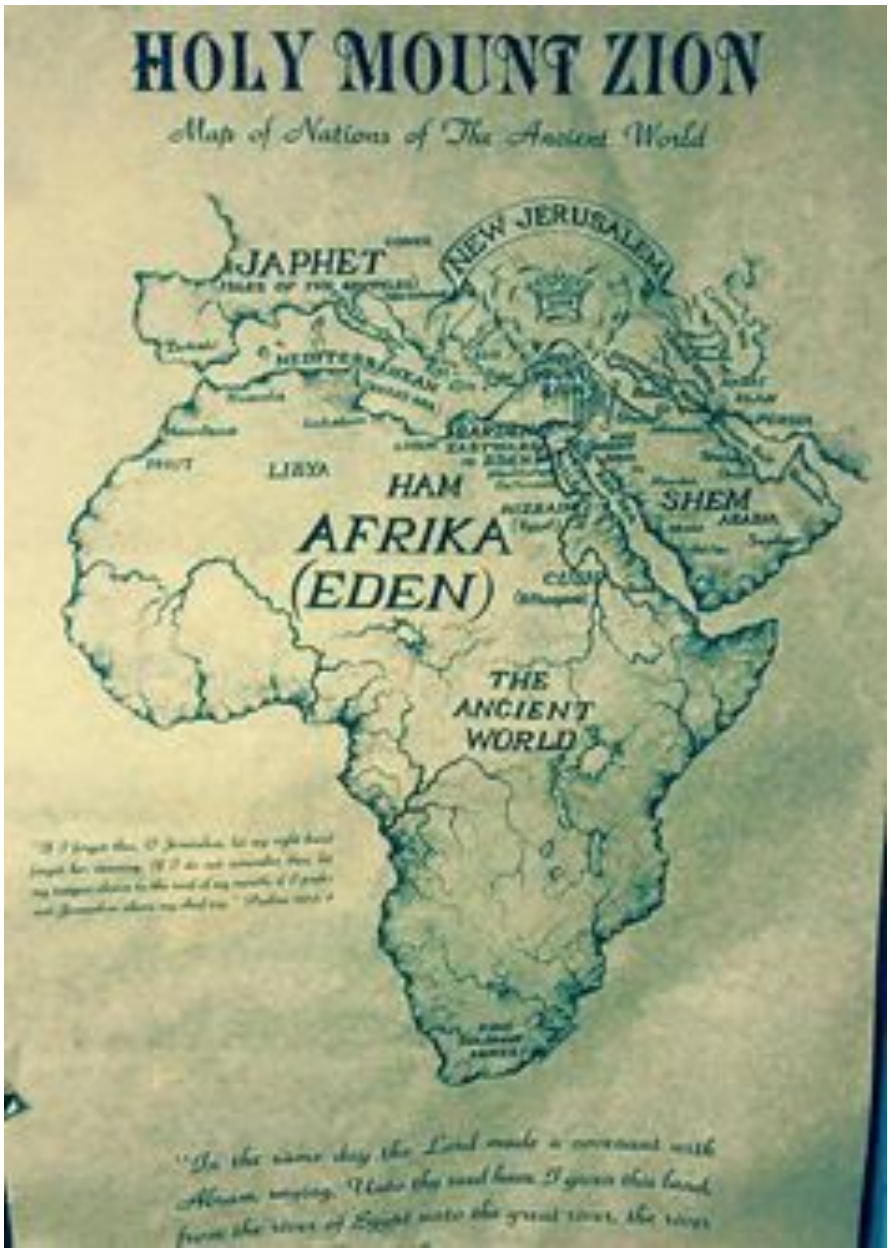
Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:



https://www.geni.com/projects/Where-are-The-Ten-Lost-Tribes-of-Israel/3474

Isaiah 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.



1Ki 8:1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
2Ki 19:21 This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.
1Ch 11:5 And the inhabitants of Jebus said to David, Thou shalt not come hither. Nevertheless David took the castle of Zion, which is the city of David.
2Ch 5:2 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.
Psa 2:6 Yet have I set my king upon my holy hill of Zion.
Psa 9:11 Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.
Psa 9:14 That I may shew forth all thy praise in the gates of the daughter of Zion: I will rejoice in thy salvation.

Psa 14:7 Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.
Psa 20:2 Send thee help from the sanctuary, and strengthen thee out of Zion;
Psa 48:2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.
Psa 48:11 Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.
Psa 48:12 Walk about Zion, and go round about her: tell the towers thereof.
Psa 50:2 Out of Zion, the perfection of beauty, God hath shined.
Psa 51:18 Do good in thy good pleasure unto Zion: build thou the walls of Jerusalem.
Psa 53:6 Oh that the salvation of Israel were come out of Zion! When God bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.
Psa 69:35 For God will save Zion, and will build the cities of Judah: that they may dwell there, and have it in possession.
Psa 74:2 Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.
Psa 76:2 In Salem also is his tabernacle, and his dwelling place in Zion.
Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved.
Psalms 84:7 They go from strength to strength, every one of them in Zion appeareth before God.
Psalms 87:2 The LORD loveth the gates of Zion more than all the dwellings of Jacob.
Psalms 87:5 And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her.
Psa 97:8 Zion heard, and was glad; and the daughters of Judah rejoiced because of thy judgments, O LORD.
Psa 99:2 The LORD is great in Zion; and he is high above all the people.
Psa 102:13 Thou shalt arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come.
Psa 102:16 When the LORD shall build up Zion, he shall appear in his glory.
Psa 102:21 To declare the name of the LORD in Zion, and his praise in Jerusalem;
Psa 110:2 The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.
Psa 125:1 A Song of degrees. They that trust in the LORD shall be as mount Zion, which cannot be removed, but abideth for ever.
Psa 126:1 A Song of degrees. When the LORD turned again the captivity of Zion, we were like them that dream.
Psa 128:5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.
Psa 129:5 Let them all be confounded and turned back that hate Zion.
Psa 132:13 For the LORD hath chosen Zion; he hath desired it for his habitation.
Psa 133:3 As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the LORD commanded the blessing, even life for evermore.
Psa 134:3 The LORD that made heaven and earth bless thee out of Zion.
Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.
Psa 137:1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.
Psa 137:3 For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.
Psa 146:10 The LORD shall reign for ever, even thy God, O Zion, unto all generations. Praise ye the LORD.
Psa 147:12 Praise the LORD, O Jerusalem; praise thy God, O Zion.
Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.
Son 3:11 Go forth, O ye daughters of Zion, and behold king Solomon with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.
Isa 1:8 And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.
Isa 1:27 Zion shall be redeemed with judgment, and her converts with righteousness.

Isa 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
Isa 3:16 Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing asthey go, and making a tinkling with their feet:
Isa 3:17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.
Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:
Isa 4:3 Latin et erit omnis qui relictus fuerit in Sion et residuus in Hierusalem sanctus vocabitur omnis qui scriptus est in vita in Hierusalem
Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.
Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
Isa 30:19 Latin populus enim Sion habitabit in Hierusalem plorans nequaquam plorabis miserans miserebitur tui ad vocem clamoris tui statim ut audierit respondebit tib

Isa 4:4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.
Isa 4:5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence.
Isa 8:18 Behold, I and the children whom the LORD hath given me are for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.
Isa 10:12 Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.
Isa 10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
Isa 10:32 As yet shall he remain at Nob that day: he shall shake his hand against the mount of the daughter of Zion, the hill of Jerusalem.
Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.
Isa 14:32 What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.
Isa 16:1 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion.
Isa 16:1 Latin emitte agnum dominatorem terrae de Petra deserti ad montem filiae Sion
Isa 18:7 In that time shall the present be brought unto the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning hitherto; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of hosts, the mount Zion.
Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.
Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.

H4143 (Strong)	H4143 (Brown-Driver-Briggs)
מוּסָד mûsâd moo-sawd' From H3245; a foundation: - foundation.	מוּסד mûsâd BDB Definition: 1) foundation, laying of foundation, foundation-laying Part of Speech: noun masculine

Isa 29:8 It shall even be as when an hungry mandreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.
Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee.
Isa 31:4 For thus hath the LORD spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, hewill not be afraid of their voice, nor abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof.
Isa 31:9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, saith the LORD, whose fire is in Zion, and his furnace in Jerusalem.
Isa 33:5 The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness.
Isa 33:14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?
Isa 33:20 Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
Isa 34:8 For it is the day of the LORD'S vengeance, andthe year of recompences for the controversy of Zion.
Isa 35:10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.
Isa 37:22 This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.
Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.
Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Isa 11:11 Xhosa Kuya kuthi ngaloo mini, iNkosi isiphindise okwesibini isandla sayo sokuwathenga siwakhulule amasalela abantu bayo, aya kusala eAsiriya, naseYiputa, nasePatros, nakwaKushi, nakwaElam, naseShinare, naseHamati, naseziqithini zolwandle:
Isa 11:12 Xhosa izinyusele ibhanile iintlanga, ibahlanganise abagxothiweyo bakwaSirayeli, izibuthe iintsali zakwaYuda emasondweni omane ehlabathi.

Isa 40:9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!
Isa 41:27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that bringeth good tidings.
Isa 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
Isa 49:14 But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.
Isa 51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
Isa 51:11 Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.

Isa 51:16 And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.
Isa 52:1 Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.
Isa 52:2 Shake thyself from the dust; arise, and sit down, O Jerusalem: loose thyself from the bands of thy neck, O captive daughter of Zion.
Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!
Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.
Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zionof the Holy One of Israel.
Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
Isa 62:1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth.
Isa 62:11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him.
Isa 64:10 Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem a desolation.
Isa 66:8 Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
Jer 3:14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
Jer 4:6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.
Jer 4:31 For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, thatbewaileth herself, that spreadeth her hands, saying,Woe is me now! for my soul is wearied because of murderers.
Jer 6:2 I have likened the daughter of Zion to a comely and delicate woman.
Jer 6:23 They shall lay hold on bow and spear; they arecruel, and have no mercy; their voice roareth like the sea; and they ride upon horses, set in array as men for war against thee, O daughter of Zion.
Jer 8:19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities?
Jer 9:19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.
Jer 14:19 Hast thou utterly rejected Judah? hath thy soul lothed Zion? why hast thou smitten us, and there is no healing for us? we looked for peace, and there is no good; and for the time of healing, and behold trouble!
Jer 26:18 Micah the Morasthite prophesied in the days of Hezekiah king of Judah, and spake to all the people of Judah, saying, Thus saith the LORD of hosts; Zion shall be plowed like a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of a forest.
Jer 30:17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.
Jer 31:6 For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

Jer 31:12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
Jer 50:5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.
Jer 50:28 The voice of them that flee and escape out of the land of Babylon, to declare in Zion the vengeance of the LORD our God, the vengeance of his temple.
Jer 51:10 The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.
Jer 51:24 And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.
Jer 51:35 The violence done to me and to my flesh beupon Babylon, shall the inhabitant of Zion say; and my blood upon the inhabitants of Chaldea, shall Jerusalem say.
Lam 1:4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness.
Lam 1:6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.
Lam 1:17 Zion spreadeth forth her hands, and there isnone to comfort her: the LORD hath commanded concerning Jacob, that his adversaries should be round about him: Jerusalem is as a menstruous woman among them.
Lam 2:1 How hath the Lord covered the daughter of Zion with a cloud in his anger, and cast down from heaven unto the earth the beauty of Israel, and remembered not his footstool in the day of his anger!
Lam 2:4 He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.
Lam 2:6 And he hath violently taken away his tabernacle, as if it were of a garden: he hath destroyed his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.
Lam 2:8 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
Lam 2:10 The elders of the daughter of Zion sit upon the ground, and keep silence: they have cast up dust upon their heads; they have girded themselves with sackcloth: the virgins of Jerusalem hang down their heads to the ground.
Lam 2:13 What thing shall I take to witness for thee? what thing shall I liken to thee, O daughter of Jerusalem? what shall I equal to thee, that I may comfort thee, O virgin daughter of Zion? for thy breach is great like the sea: who can heal thee?
Lam 2:18 Their heart cried unto the Lord, O wall of the daughter of Zion, let tears run down like a river day and night: give thyself no rest; let not the apple of thine eye cease.
Lam 4:2 The precious sons of Zion, comparable to fine gold, how are they esteemed as earthen pitchers, the work of the hands of the potter!
Lam 4:11 The LORD hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.
Lam 4:22 The punishment of thine iniquity is accomplished, O daughter of Zion; he will no more carry thee away into captivity: he will visit thine iniquity, O daughter of Edom; he will discover thy sins.
Lam 5:11 They ravished the women in Zion, and the maids in the cities of Judah.
Zechariah 2:12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again.
Lam 5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.
Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

Joe 2:15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:
Joe 2:23 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
Joe 2:32 And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.
Joe 3:16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel.
Joe 3:17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.
Joe 3:21 For I will cleanse their blood that I have not cleansed: for the LORD dwelleth in Zion.
Amo 1:2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.
Amo 6:1 Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came!
Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.
Oba 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.
Mic 1:13 O thou inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel were found in thee.
Mic 3:10 They build up Zion with blood, and Jerusalem with iniquity.
Mic 3:12 Therefore shall Zion for your sake be plowed asa field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.
Mic 4:7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from henceforth, even for ever.
Mic 4:8 And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.
Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.
Mic 4:11 Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion.
Mic 4:13 Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.
Zep 3:14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem.
Zep 3:16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack.
Zec 1:14 So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.
Zec 1:17 Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.
Zec 2:7 Deliver thyself, O Zion, that dwellest with the daughter of Babylon.

Zec 2:10 Sing and rejoice, O daughter of Zion: for, lo, I come, and I will dwell in the midst of thee, saith the LORD.
Zec 8:2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.
Zec 8:3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.
Zec 9:9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.
Zec 9:13 When I have bent Judah for me, filled the bow with Ephraim, and raised up thy sons, O Zion, against thy sons, O Greece, and made thee as the sword of a mighty man.

Zion is Sion; Jerusalem the Most Hight dwelling Headquarters Capital

Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:
Isa 4:3 Latin et erit omnis qui relictus fuerit in Sion et residuus in Hierusalem sanctus vocabitur omnis qui scriptus est in vita in Hierusalem
Psa 135:21 Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

2 Esdras 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.
Deu 4:48 From Aroer, which is by the bank of the river Arnon, even unto mount Sion, which is Hermon,

Psa 65:1 To the chief Musician, A Psalm and Song of David. Praise waiteth for thee, O God, in Sion: and unto thee shall the vow be performed.
Mat 21:5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.
Joh 12:15 Fear not, daughter of Sion: behold, thy King cometh, sitting on an ass's colt.
Rom 9:33 As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.
Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:
Heb 12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,
1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
Rev 14:1 And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.
Jdt 9:13 And make my speech and deceit to be their wound and stripe, who have purposed cruel things against thy covenant, and thy hallowed house, and against the top of Sion, and against the house of the possession of thy children.
Sir 24:10 In the holy tabernacle I served before him; and so was I established in Sion.
Sir 36:14 Fill Sion with thine unspeakable oracles, and thy people with thy glory:
Sir 48:18 In his time Sennacherib came up, and sent Rabsaces, and lifted up his hand against Sion, and boasted proudly.
Sir 48:24 He saw by an excellent spirit what should come to pass at the last, and he comforted them that mourned in Sion.
Bar 4:9 For when she saw the wrath of God coming upon you, she said, Hearken, O ye that dwell about Sion: God hath brought upon me great mourning;

Bar 4:14 Let them that dwell about Sion come, and remember ye the captivity of my sons and daughters, which the Everlasting hath brought upon them.
Bar 4:24 Like as now the neighbours of Sion have seen your captivity: so shall they see shortly your salvation from our God which shall come upon you with great glory, and brightness of the Everlasting.
1Ma 4:37 Upon this all the host assembled themselves together, and went up into mount Sion.
1Ma 4:60 At that time also they builded up the mount Sion with high walls and strong towers round about, lest the Gentiles should come and tread it down as they had done before.
1Ma 5:54 So they went up to mount Sion with joy and gladness, where they offered burnt offerings, because not one of them were slain until they had returned in peace.
1Ma 6:48 Then the king's army went up to Jerusalem to meet them, and the king pitched his tents against Judea, and against mount Sion.
1Ma 6:62 Then the king entered into mount Sion; but when he saw the strength of the place, he broke his oath that he had made, and gave commandment to pull down the wall round about.
1Ma 7:33 After this went Nicanor up to mount Sion, and there came out of the sanctuary certain of the priests and certain of the elders of the people, to salute him peaceably, and to shew him the burnt sacrifice that was offered for the king.
1Ma 10:11 And he commanded the workmen to build the walls and the mount Sion and about with square stones for fortification; and they did so.
1Ma 14:27 So then they wrote it in tables of brass, which they set upon pillars in mount Sion: and this is the copy of the writing; The eighteenth day of the month Elul, in the hundred threescore and twelfth year, being the third year of Simon the high priest,
1Es 8:81 Yea, and honoured the temple of our Lord, and raised up the desolate Sion, that they have given us a sure abiding in Jewry and Jerusalem.
2Es 2:40 Take thy number, O Sion, and shut up those of thine that are clothed in white, which have fulfilled the law of the Lord.
2Es 2:42 I Esdras saw upon the mount Sion a great people, whom I could not number, and they all praised the Lord with songs.
2Es 3:2 For I saw the desolation of Sion, and the wealth of them that dwelt at Babylon.
2Es 3:28 Are their deeds then any better that inhabit Babylon, that they should therefore have the dominion over Sion?
2Es 3:31 I do not remember how this way may be left: Are they then of Babylon better than they of Sion?
2Es 5:25 And of all the depths of the sea thou hast filled thee one river: and of all builded cities thou hast hallowed Sion unto thyself:
2Es 6:4 Or ever the heights of the air were lifted up, before the measures of the firmament were named, or ever the chimneys in Sion were hot,
2Es 6:19 And will begin to make inquisition of them, what they be that have hurt unjustly with their unrighteousness, and when the affliction of Sion shall be fulfilled;
2Es 10:7 How that Sion our mother is full of all heaviness, and much humbled, mourning very sore?
2Es 10:20 Do not so, but be counselled. by me: for how many are the adversities of Sion? be comforted in regard of the sorrow of Jerusalem.
2Es 10:23 And, which is the greatest of all, the seal of Sion hath now lost her honour; for she is delivered into the hands of them that hate us.
2Es 10:39 He hath seen that thy way is right: for that thou sorrowest continually for thy people, and makest great lamentation for Sion.
2Es 10:44 This woman, whom thou sawest is Sion: and whereas she said unto thee, even she whom thou seest as a city builded,
2Es 12:44 If thou shalt forsake us, how much better had it been for us, if we also had been burned in the midst of Sion?

2Es 12:48 As for me, I have not forsaken you, neither am I departed from you: but am come into this place, to pray for the desolation of Sion, and that I might seek mercy for the low estate of your sanctuary.
2Es 13:35 But he shall stand upon the top of the mount Sion.
2Es 13:36 And Sion shall come, and shall be shewed to all men, being prepared and builded, like as thou sawest the hill graven without hands.
2Es 14:31 Then was the land, even the land of Sion, parted among you by lot: but your fathers, and ye yourselves, have done unrighteousness, and have not kept the ways which the Highest commanded you.

Who are the Xi-Amaru Tribe and all Indigenous Hebrew Israelite Tribes

There is no doubt that A.R.N.A. Aboriginal Republic of North America is our Xi-Amaru Brothers, however, there is a piece of information we would like to add knowledge and correct the Xi Amaru Tribe on their research and on the Spiritual side. Europeans created Colonism to create Division but the division of the black mandkind has been going before that but. Black People alone are Indigenous to the whole world they are the same people Family Bantu. For Example,

Trinicenter PanTrinbago RaceandHistory HowComYouCom

Race and History

A community of volunteers committed to social development

BLACK CIVILIZATIONS OF ANCIENT AMERICA (MUU-LAN), MEXICO (XI)

Gigantic stone head of Negritic African during the Olmec (Xi) Civilization

By Paul Barton

The earliest people in the Americas were people of the Negritic African race, who entered the Americas perhaps as early as 100,000 years ago, by way of the bering straight and about thirty thousand years ago in a worldwide maritime undertaking that included journeys from the then wet and lake filled Sahara towards the Indian Ocean and the Pacific, and from West Africa across the Atlantic Ocean towards the. Americas.

According to the Gladwin Thesis, this ancient journey occurred, particularly about 75,000 years ago and included Black Pygmies, Black Negritic peoples and Black Australoids similar to the Aboriginal Black people of Australia and parts of Asia, including India.

Ancient African terracotta portraits 1000 B.C. to 500 B.C.

Recent discoveries in the field of linguistics and other methods have shown without a doubt, that the ancient Olmecs of Mexico, known as the Xi People, came originally from West Africa and were of the Mende African ethnic stock. According to Clyde A. Winters and other writers (see Clyde A. Winters website), the Mende script was discovered on some of the ancient Olmec monuments of Mexico and were found to be identical to the very same script used by the Mende people of West Africa. Although the carbon fourteen testing date for the presence of the Black Olmecs or Xi People is about 1500 B.C., journies to the Mexico and the Southern United States may have come from West Africa much earlier, particularly around five thousand years before Christ. That conclusion is based on the finding of an African native cotton that was discovered in North America. It's only possible manner of arriving where it was found had to have been through human hands. At that period in West African history and even before, civilization was in full bloom in the Western Sahara in what is today Mauritania. One of Africa's earliest civilizations, the Zingh Empire, existed and may have lived in what was a lake filled, wet and fertile Sahara, where ships criss-crossed from place to place.

ANCIENT AFRICAN KINGDOMS PRODUCED OLMEC TYPE CULTURES

The ancient kingdoms of West Africa which occupied the Coastal forest belt from Cameroon to Guinea had trading relationships with other Africans dating back to prehistoric times. However, by 1500 B.C., these ancient kingdoms not only traded along the Ivory Coast, but with the Phoenicians and other peoples. They expanded their trade to the Americas, where the evidence for an ancient African presence is overwhelming. The kingdoms which came to be known by Arabs and Europeans during the Middle Ages were already well established when much of Western Europe was still inhabited by Celtic tribes. By the 5th Century B.C., the Phoenicians were running comercial ships to several West African kingdoms. During that period, iron had been in use for about one thousand years and terracotta art was being produced at a great level of craftsmanship. Stone was also being carved with naturalistic perfection and later, bronze was being used to make various tools and instruments, as well as beautifully naturalistic works of art.

The **Phoenicians** were the nearest people to the ancient **Israelites** in every respect. They spoke the same language and wrote in the same script.
https://www.baslibrary.org/biblical-archaeology-review/43/6/3

The ancient West African coastal and interior Kingdoms occupied an area that is now covered with dense vegetation but may have been cleared about three to four thousand years ago. This includes the regions from the coasts of West Africa to the South, all the way inland to the Sahara. A number of large kingdoms and empires existed in that area. According to Blisshords Communications, one of the oldest empires and civilizions on earth existed just north of the coastal regions into what is today Mauritania. It was called the Zingh Empire and was highly advanced. In fact, they were the first to use

the red, black and green African flag and to plant it throughout their territory all over Africa and the world.

The Zingh Empire existed about fifteen thousand years ago. The only other civilizations that may have been in existance at that period in history were the Ta-Seti civilization of what became Nubia-Kush and the mythical Atlantis civilization which may have existed out in the Atlantic, off the coast of West Africa about ten to fifteen thousand years ago. That leaves the question as to whether there was a relationship between the prehistoric Zingh Empire of West Africa and the civilization of Atlantis, whether the Zingh Empire was actually Atlantis, or whether Atlantis if it existed was part of the Zingh empire. Was Atlantis, the highly technologically sophisticated civilization an extension of Black civilization in the Meso-America and other parts of the Americas?

Stone carving of a Shaman or priest
from Columbia's San Agustine Culture

An ancient West African Oni or King holding similar artifacts
as the San Agustine culture stone carving of a Shaman

The above ancient stone carvings (500 t0 1000 B.C.) of Shamans of Priest-Kings clearly show distinct similarities in instruments held and purpose. The realistic carving of an African king or Oni and the stone carving of a shaman from Columbia's San Agustin Culture indicates diffusion of African religious

practices to the Americas. In fact, the region of Columbia and Panama were among the first places that Blacks were spotted by the first Spanish explorers to the Americas.

From the archeological evidence gathered both in West Africa and Meso-America, there is reason to believe that the African Negritics who founded or influenced the Olmec civilization came from West Africa. Not only do the collosol Olmec stone heads resemble Black Africans from the Ghana area, but the ancient religious practices of the Olmec priests was similar to that of the West Africans, which included shamanism, the study of the Venus complex which was part of the traditions of the Olmecs as well as the Ono and Dogon People of West Africa. The language connection is of significant importance, since it has been found out through decipherment of the Olmec script, that the ancient Olmecs spoke the Mende language and wrote in the Mend script, which is still used in parts of West Africa and the Sahara to this day.

ANCIENT TRADE BETWEEN THE AMERICAS AND AFRICA

The earliest trade and commercial activities between prehistoric and ancient Africa and the Americas may have occurred from West Africa and may have included shipping and travel across the Atlantic. The history of West Africa has never been properly researched. Yet, there is ample evidence to show that West Africa of 1500 B.C. was at a level of civilization approaching that of ancient Egypt and Nubia-Kush. In fact, there were similarities between the cultures of Nubia and West Africa, even to the very similarities between the smaller scaled hard brick clay burial pyramids built for West African Kings at Kukia in pre Christian Ghana and their counterparts in Nubia, Egypt and Meso-America.

Although West Africa is not commonly known for having a culture of pyramid-building, such a culture existed although pyramids were created for the burial of kings and were made of hardened brick. This style of pyramid building was closer to what was built by the Olmecs in Mexico when the first Olmec pyramids were built. In fact, they were not built of stone, but of hardened clay and compact earth.

Still, even though we don't see pyramids of stone rising above the ground in West Africa, similar to those of Egypt, Nubia or Mexico, or massive abilisks, collosal monuments and structures of Nubian and Khemitic or Meso-American civilization. The fact remains, they did exist in West Africa on a smaller scale and were transported to the Americas, where conditions such as an environment more hospitable to building and free of detriments such as malaria and the tsetse fly, made it much easier to build on a grander scale.

Meso-American pyramid with stepped appearance, built about 2500 years ago

Stepped Pyramid of Sakkara, Egypt, built over four thousand years ago, compare to Meso-American pyramid

Large scale building projects such as monuent and pyramid building was most likely carried to the Americas by the same West Africans who developed the Olmec or Xi civilization in Mexico. Such activities would have occurred particularly if there was not much of a hinderance and obstacle to massive, monumental building and construction as there was in the forest and malaria zones of West Africa. Yet, when the region of ancient Ghana and Mauritania is closely examined, evidence of large prehistoric towns such as Kukia and others as well as various monuments to a great civilization existed and continue to exist at a smaller level than Egypt and Nubia, but significant enough to show a direct connection with Mexico's Olmec civilization.

The similarities between Olmec and West African civilization includes racial, religious and pyramid bilding similarities, as well as the similarities in their alphabets and scripts as well as both cultures speaking the identical Mende language, which was once widespread in the Sahara and was spread as far East as Dravidian India in prehistoric times as well as the South Pacific.

During the early years of West African trade with the Americas, commercial seafarers made frequent voyages across the Atlantic. In fact, the oral history of a tradition of seafaring between the Americas and Africa is part of the history of the Washitaw People, an aboriginal Black nation who were the original inhabitants of the Mississippi Valley region, the former Louisiana Territories and parts of the Southern United States. According to their oral traditions, their ancient ships criss-crossed the Atlantic Ocean between Africa and the Americas on missions of trade and commerce.

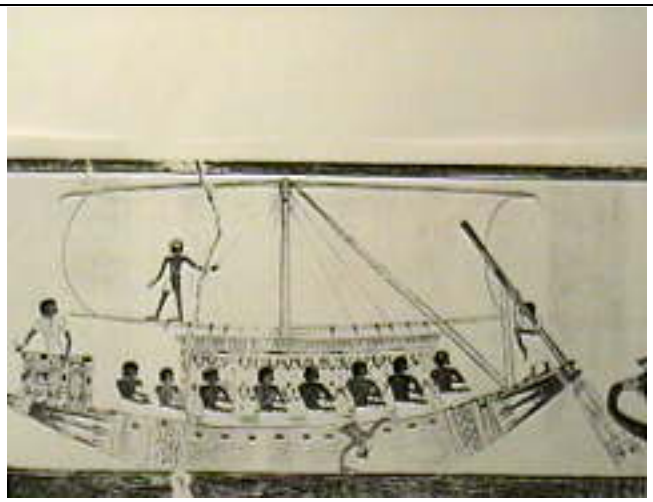
Some of the ships used during the ancient times, perhaps earlier than 7000 B.C. (which is the date given for cave paintings of the drawings and paintings of boats in the now dried up Sahara desert) are similar to ships used in parts of Africa today. These ships were either made of papyrus or planks lashed with rope, or hollowed out tree trunks.

These ancient vessels were loaded with all type of trade goods and not only did they criss-cross the Atlantic but they traded out in the Pacific and settled there as well all the way to California.

In fact, the tradition of Black seafarers crossing the Pacific back and forth to California is much older than the actual divulgance of that fact to the first Spanish explorers who were told by the American Indians that Black men with curly hair made trips from California's shores to the Pacific on missions of trade.

On the other hand, West African trade with the Americas before Columbus and way back to proto historic times (30,000 B.C. to 10,000 B.C.), is one of the most important chapters in ancient African history. Yet, this era which begun about 30,000 years ago and perhaps earlier (see the Gladwin Thesis, by C.S.Gladwin, Mc Graw Hill Books), has not been part of the History of Blacks in the Americas. Later on in history, particularly during the early Bronze Age.

However, during the latter part of the Bronze Age, particularly between 1500 B.C. to 1000 B.C., when the Olmec civilization began to bloom and flourish, new conditions in the Mediterranean made it more difficult for West Africans to trade by sea with the region, although their land trade accross the Sahara was flourishing. By then, Greeks, Phoenicians, Assyrians, Babylonians and others were trying to gain control of the sea routes and the trading ports of the region. Conflicts in the region may have pushed the West Africans to strengthen their trans-Atlantic trade with the Americas and to explore and settle there.



Ancient sea-going vessel used by the Egyptians and Nubians in ancient times.

West African Trade and Settlement in the Americas Increases Due to Conflicts in the Mediterranean

The flowering of the Olmec Civilization occurred between 1500 B.C. to 1000 B.C., when over twenty-two collosal heads of basalt were carved representing the West African Negritic racial type. This flowering continued with the appearance of "Magicians," or Shamanistic Africans who observed and charted the Venus planetary complex (see the pre-Christian era statuette of a West African Shaman in the photograph above)

These "Magicians," are said to have entered Mexico from West Africa between 800 B.C. to 600 B.C. and were speakers of the Mende language as well as writers of the Mende script or the Bambara script, both which are still used in parts of West Africa and the Sahara.

These Shamans who became the priestly class at Monte Alban during the 800's to 600's B.C. (ref. The History of the African-Olmecs and Black Civilization of the Americas From Prehistoric Times to the Present Era), had to have journied across the Atlantic from West Africa, for it is only in West Africa, that the religious practices and astronomical and religious practices and complex (Venus, the Dogon Sirius observation and the Venus worship of the Afro-Olmecs, the use of the ax in the worship of Shango among he Yoruba of West Africa and the use of the ax in Afro-Olmec worship as well as the prominence of the thunder God later known as Tlalock among the Aztecs) are the same as those practiced by the Afro-Olmec Shamans. According to Clyde Ahmed Winters (see "Clyde A. Winters" webpage on "search."

Thus, it has been proven through linguistic studies, religious similarities, racial similarities between the Afro-Olmecs and West Africans, as well as the use of the same language and writing script, that the Afro-Olmecs came from the Mende-Speaking region of West Africa, which once included the Sahara.

Sailing and shipbuilding in the Sahara is over twenty thousand years old. In fact, cave and wall paintings of ancient ships were displayed in National Geographic Magazine some years ago. Such ships which carried sails and masts, were among the vessels that swept across the water filled Sahara in prehistoric times. It is from that ship-building tradition that the Bambara used their knowledge to build Thor Hayerdhal's papyrus boat Ra I which made it to the West Indies from Safi in Morroco years

ago. The Bambara are also one of the West African nationalities who had and still have a religious and astronomical complex similar to that of the ancient Olmecs, particularly in the area of star gazing.

A journey across the Atlantic to the Americas on a good current during clement weather would have been an easier task to West Africans of the Coastal and riverine regions than it would have been through the use of caravans criss-crossing the hot by day and extremely cold by night Sahara desert. It would have been much easier to take a well made ship, similar to the one shown above and let the currents take it to the West Indies, and may have taken as long as sending goods back and forth from northern and north-eastern Africa to the interior and coasts of West Africa's ancient kingdoms. Add to that the fact that crossing the Sahara would have been no easy task when obsticales such as the hot and dusty environment, the thousands of miles of dust, sand and high winds existed. The long trek through the southern regions of West Africa through vallies, mountains and down the many rivers to the coast using beasts of burden would have been problematic particularly since malaria mosquitoes harmful to both humans and animals would have made the use of animals to carry loads unreliable.

Journeys by ship along the coast of West Africa toward the North, through the Pillars of Heracles, eastward on the Mediterran to Ports such as Byblos in Lebanon, Tyre or Sydon would have been two to three times as lengthy as taking a ship from Cape Verde, sailing it across the Atlantic and landing in North-Eastern Brazil fifteen hundred miles away, or Meso America about 2400 miles away. The distance in itself is not what makes the trip easy. It is the fact that currents which are similar to gigantic rivers in the ocean, carry ships and other vessels from West Africa to the Americas with relative ease.

West Africans during the period of 1500 B.C. to 600 B.C. up to 1492 A.D. may have looked to the Americas as a source of trade, commerce and a place to settle and build new civlilzations. During the period of 1500 B.C. to 600 B.C., there were many conflicts in the Mediterranean involving the Kushites, Egyptians, Assyrians, Phoenicians, Sea Peoples, Persians, Jews and others. Any kingdom or nation of that era who wanted to conduct smoothe trade without complications would have tried to find alternative trading partners. In fact, that was the very reason why the Europeans decided to sail westwared in their wearch for India and China in 1492 A.D. They were harrassed by the Arabs in the East and had to pay heavy taxes to pass through the region.

Still, most of the Black empires and kingdoms such as Kush, Mauri, Numidia, Egypt, Ethiopia and others may have had little difficulty conducting trade among their neighbors since they also were among the major powers of the region who were dominant in the Mediterranean.
South of this northern region to the south-west, Mauritania (the site of the prehistoric Zingh Empire) Ghana, and many of the same nationalities who ushered in the West African renaissance of the early Middle Ages were engaged in civilizations and cultures similar to those of Nubia, Egypt and the Empires of the Afro-Olmec or Xi (Shi) People.

Nubian-Kushite King and Queen (circa 1000 B.C.)

It is believed that there was a Nubian presence in Mexico and that the West African civilizations were related to that of the Nubians, despite the distance between the two centers of Black civilization in Africa. There is no doubt that in ancient times there were commercial ties between West Africa and Egypt. In fact, about 600 B.C., Nikau, a Pharaoh of Egypt sent ships to circumnavigate Africa and later on about 450 B.C., Phoenicians did the same, landing in West Africa in the nation now called Cameroon. There they witnessed what may have been the celebration of a Kwanza-like harvest festival, where "cymbals, horns," and other instruments as well as smoke and fire from buring fields could be seen from their ships.

At that period in history, the West African cultures and civilizations, which were offshoots of much earlier southern Saharan cultures, were very old compared to civilizations such as Greece or Babylon. In fact, iron was being used by the ancient West Africans as early as 2600 years B.C. and was so common that there was no "bronze age" in West Africa, although bronze was used for ornaments and instruments or tools.

A combination of Nubians and West Africans engaged in mutual trade and commerce along the coasts of West Africa could have planned many trips to and from the Americas and could have conducted a crossing about 1500 B.C. and afterwards. Massive sculptures of the heads of typical Negritic Africans were carved in the region of South Mexico where the Olmec civilization flourished. Some of these massive heads of basalt contain the cornrow hairstyle common among West African Blacks, as well as the kinky coiled hair common among at least 70 percent of all Negritic people, (the other proportion being the Dravidian Black race of India and the Black Australoids of Australia and South Asia).

Collossol Afro-Olmec head of basalt wearing Nubian type war helmet, circa 1100 B.C.

Afro-Olmecs Came from the Mende Regions of West Africa

Although archeologists have used the name "Olmec," to refer to the Black builders of ancient Mexico's first civilizations, recent discoveries have proven that these Afro-Olmecs were West Africans of the

Mende language and cultural group. Inscriptions found on ancient monuments in parts of Mexico show that the script used by the ancient Olmecs was identical to that used by the ancient and modern Mende-speaking peoples of West Africa. Racially, the collosal stone heads are identical in features to West Africans and the language deciphered on Olmec monuments is identical to the Mende language of West Africa, (see Clyde A. Winters) on the internet.

The term "Olmec" was first used by archeologists since the giant stone heads with the features of West African Negritic people were found in a part of Mexico with an abundance of rubber trees. The Maya word for rubber was "olli, and so the name "Olmec," was used to label the Africoid Negritic people represented in the faces of the stone heads and found on hundreds of terracotta figurines throughout the region.

Yet, due to the scientific work done by deciphers and linguists, it has been found out that the ancient Blacks of Mexico know as Olmecs, called themselves the Xi People (She People).

Apart from the giant stone heads of basalt, hundreds of terracotta figurines and heads of people of Negritic African racial reatures have also been found over the past hundred years in Mexico and other parts of Meso-America as well as the ancient Black-owned lands of the Southern U.S. (Washitaw Proper,(Texas, Louisiana, Mississippi, Oklahoma, Arkansas), South America's Saint Agustin Culture in the nation of Colombia, Costa Rica, and other areas) the "Louisiana Purchase," lands, the south-eastern kingdom of the Black Jamassee, and other places including Haiti, see the magazine Ancient American).

Various cultural clues and traces unique to Africa as well as the living descendants of prehistoric and ancient African migrants to the Americas continue to exist to this very day. The Washitaw Nation of Louisiana is one such group (see www.Hotep.org), the Garifuna or Black Caribs of the Caribbean and Central America is another, the descendants of the Jamasse who live in Georgia and the surrounding states is another group. There are also others such as the Black Californian of Queen Calafia fame (the Black Amazon Queen mentioned in the book Journey to Esplandian, by Ordonez de Montalvo during the mid 1500's).

Cultural artefacts which connect the ancient Blacks of the Americas with Africa are many. Some of these similarities can be seen in the stone and terracotta works of the ancient Blacks of the Americas. For example, the African hairline is clearly visible in some stone and terracotta works, including the use of cornrows, afro hair style, flat "mohawk" style similar to the type used in Africa, dreadlocks, braided hair and even plain kinky hair. The African hairline is clearly visible on a fine stone head from Veracruz Mexico, carved between 600 B.C. to 400 B.C., the Classic Period of Olmec civilization. That particular statuette is about twelve inches tall and the distance from the head to the chin is about 17 centemeters. Another head of about 12 inches, not only posesses Negroid features, but the hair design is authentically West African and is on display at the National Museum of Mexico. This terracotta Africoid head also wears the common disk type ear plugs common in parts of Africa even today among tribes such as the Dinka and Shilluk.

One of the most impressive pieces of evidence which show a direct link between the Black Olmec or Xi People of Mexico and West Africans is the presence of scarification marks on some Olmec terracotta sculpture. These scarification marks clearly indicate a West African Mandinka (Mende) presence in prehistoric and ancient Meso-America. Ritual scarification is still practiced in parts of Africa and

among the Black peoples of the South Pacific, however the Olmec scarification marks are not of South Pacific or Melanesian Black origins, since the patterns used on ancient Olmec sculpture is still common in parts of Africa. This style of scarification tatooing is still used by the Nuba and other Sudanese African people. In fact, the face of a young girl with keloid scarification on here face is identical to the very same keloid tatoos on the face of an ancient Olmec terracotta head from ancient Mexico. Similar keloid tattoos also appear on the arms of some Sudanese and are identical to similar keloid scars on the arms of some clay figures from ancient Olmec terracotta figurines of Negroid peoples of ancient Mexico.

Bronze head of an ancient king from Benin, West Africa,
The tradition of fine sculpture in West Africa goes back long before 1000 B.C.

Collosal head of Afro-Olmec (Xi) warrior-king, circa 1100 B.C.

Descendants of Ancient Africans in Recent America

In many parts of the Americas today, there are still people of African Negritic racial backgrounds who continue to exist either blended into the larger African-Americas population or are parts of separate, indigenous groups living on their own lands with their own unique culture and languages.

One such example is the Washitaw Nation who owned about one million square miles of the former Louisiana Territories, (see www.Hotep.org), but who now own only about 70,000 acres of all their former territory. The regaining of their lands from the U.S. was a long process which concluded partially in 1991, when they won the right to their lands in a U.S. court.

The Black Californian broke up as a nation during the late 1800's after many years of war with the Spanish invaders of the South West, with Mexico and with the U.S. The blended into the Black population of California and their descendants still exist among the millions of Black Californians of today.

The Black Caribs or Garifunas of the Caribbean Islands and Central America fought with the English and Spanish from the late fifteen hundreds up to 1797, when the British sued for peace. The Garifuna were expelled from their islands but they prospered in Central America where hundreds of thousands live along the coasts today.

The Afro-Darienite is a significant group of pre-historic, pre-columbian Blacks who existed in South America and Central America. These Blacks were the Africans that the Spanish first saw during their exploration of the narrow strip of land between Columbia and Central America and who were described as "slaves of our lord" since the Spaniards and Europeans had the intention of enslaving all Blacks they found in the newly discovered lands.

The above mentioned Blacks of precolumbian origins are not Blacks wo mixed with the Mongoloid Indian population as occurred during the time of slavery. They were Blacks who were in some cases on their lands before the southward migrations of the Mongoloid Native Americans. In many cases, these Blacks had established civilizations in the Americas thousands of years ago.

An early Black Californian, a member of the original Black aboriginal people of California and the South Western U.S.

A member of one of the original Black nations of the Americas, the Afro-Darienite of Panama.

Stone carving of Negroid person found in area close to Washitaw Territories, Southern U.S.

THE USE OF ANCIENT AFRICAN SHIPS AND BOATS TO TRADE WITH THE AMERICAS

Protohistoric, prehistoric and ancient Negritic Africans were masters of the lands as well as the oceans. They were the first shipbuilders on earth and had to have used watercraft to cross from South East Asia to Australia about 60,000 years ago and from the West Africa/Sahara inland seas region to the Americas. The fact of the northern portion of Africa now known as a vast desert wasteland being a place of large lakes, rivers and fertile regions with the most ancient of civilizations is a fact that has been verified, (see African Presence in Early America, edt. Ivan Van Sertima and Runoko Rashidi, Transaction Publishers, New Bruinswick, NJ "The Principle of Polarity," by Wayne Chandler: 1994.)

From that region of Africa as well as East Africa, diffusions of Blacks towards the Americas as early as 30,000 B.C. are believed to have occurred based on findings in a region from Mexico to Brazil which show that American indians in the region include Negritic types (eg. Olmecs, Afro-Darienite, Black Californians, Chuarras, Garifunas and others). Much earlier journeys occurred by land sometime before 75,000 B.C. according to the Gladwin Thesis written by C.S. Gladwin. This migration occurred on the Pacific side of the Americas and was began by Africans with Affinities similar to the people of New Guinea, Tasmania, Solomon Islands and Australia. The earliest migrations of African Blacks through Asia then to the Americas seemed to have occurred exactly during the period that the Australian Aborigines and the proto-African ancestors of the Aborigines, Oceanic Negroids (Fijians, Solomon Islanders, Papua-New Guineans,and so on) and other Blacks spread throughout East Asia and the Pacific Islands about one hundred thousand years ago. The fact that these same Blacks are still among the world's seafaring cultures and still regard the sea as sacred and as a place of sustinence is evidence of their ancient dependance on the sea for travel and exploration as well as for commerce and trade. Therefore, they would have had to build sea-worthy ships and boats to take them across the vast expanses of ocean, including the Atlantic, Indian Ocean (both the Atlantic and Indian Oceans were called the Ethiopean Sea, in the Middle Ages) and the Pacific Ocean

During the historic period close to the early bronze or copper using period of world history (6000 B.C. to 4000 B.C. migrations of Africans from the Mende regions of West Africa and the Sahara across the Atlantic to the Americas may have occurred. In fact, the Mende agricultural culture was well established in West Africa and the Sahara during that period. Boats still criss-crossed the Sahara, as they had been doing for over ten thousand years previously. The ancient peoples of the Sahara, as

rock paintings clearly show, were using boats and may have sailed from West Africa and the Sahara to the Americas, including the Washitaw territories of the Midwestern and Southern U.S. Moreover, it is believed by the aboriginal Black people of the former Washitaw Empire who still live in the Southern U.S., that about 6000 B.C., there was a great population shift from the region of Africa and the Pacific ocean, which led to the migrations of their ancestors to the Americas to join the Blacks who had been there previously.

As for the use of ships, ancient Negritic peoples and the original Negroid peoples of the earth may have began using boats very early in human history. Moreover, whatever boats were used did not have to be sophisticated or of huge size. In fact, the small, seaworthy "outrigger" canoe may have been spread from East Africa to the Indian Ocean and the Pacific by the earliest African migrants to Asia and the Pacific regions. Boats of papyrus, skin, sewed plank, log and hollowed logs were used by ancient Africans on their trips to various parts of the world.

Gigantic stone head of Afro-Olmec (Xi People) of ancient Mexico, circa 1100 B.C.

Face of Afro-Olmec child carved on the waste "belt" of an Olmec ballplayer

This stone belt was used by the Olmec ballplayers to catch the impact of the rubber balls in their ball games. This face is typical Negritic, including the eyes which seem to "slant," a common racial characteristic in West Africa, the Sahara and in South Africa among the Kong-San (Bushmen) and other Africans.

TRADE ROUTES OF THE ANCIENT BLACKS

During the years of migrations of Africans to all parts of the world, those who crossed the Atlantic, Indian Ocean and Pacific also used the seas to make trips to the northern parts of Africa. They may have avoided the northern routes across the deserts at particular times of the year and sailed northward by sailing parallel to the coastslines on their way northward or southward, just as the Phoenicians, Nubians and Egyptians had done.

Boats made of skin, logs, hollowed ttee trunk, lashed canoes and skin could have been used for trading and commerce.

The reed boat is a common type of watercraft used in West Africa and other parts of the world, yet there were other boats and ships to add to those already mentioned above. Boats similar to those of Nubia and Egypt were being used in the Sahara just as long or even longer than they were being used in Egypt. In fact, civilization in the Sahara and Sudan existed before Egypt was settled by Blacks from the South and the Sahara.

The vessels which crossed the Atlantic about 1500 B.C. (during the early Afro-Olmec period) were most likely the same types of ships shown in the sahara cave paintings of ships dating to about 7,000 B.C. or similar ships from Nubian rock carvings of 3000 B.C..

Egyptologists such as Sir Flinders Petrie believed that the ancient African drawings of ships represent papyrus boats similar to the one built by the Bambara People for Thor Hayerdhal on the shores of Lake Chad. This boat made it to Barbadose, however they did not reinforce the hull with rope as the ancient Egyptians and Nubians did with their ancient ships. That lack of reinforcement made the Bambara ship weak, however another papyrus ship built by Ayamara Indians in Lake Titicaca, Bolivia was reinforced and it made it to the West Indies without difficulty.

Naval historian Bjorn Landstrom believes that some of the curved hulls shown on rock art and pottery from the Nubian civilization (circa 3000 B.C.) point to a basic three-plank idea. The planks would have been sewn together with rope. The larer version must have had some interior framing to hold them together. The hulls of some ot these boats show the vertical extension of the bow and stern which may have been to keep them bouyant.

These types of boats are stilll in use in one of the most unlikely places. The Djuka and Saramaka Tribes of Surinam, known also as 'Bush Negroes,"

build a style of ship and boat similar to that of the Ancient Egyptians and Nubians, with their bows and sterns curving upward and pointing vertically

.

This style of boat is also a common design in parts of West Africa, particularly along the Niger River where extensive river trading occurs. They are usually carved from a single tree trunk which is used as the backbone. Planks are then fitted alongside to enlarge them. In all cases, cabins are built on top of the interior out of woven mat or other strong fiberous material. These boats are usually six to eight feet across and about fifty feet long.

There is evidence that one African Emperor Abubakari of Mali used these "almadias" or longboats to make a trip to the Americas during the 1300's.(see, They Came Before Columbus, Ivan Van Sertima; Random House: 1975)

Apart from the vessels used by the West Africans and south western Sahara Black Africans to sail across the Atlantic to the Americas, Nubians, Kushites, Egyptians and Ethiopians were known traders in the Mediterranean. The Canaanites, the Negroid inhabitants of the Levant who later became the Phoenicians also were master seafarers. This has caused some to speculate that the heads of the Afro-Olmecs represent the heads of servants of the Phoenicians, yet no dominant people would build such massive and collosol monuments to their servants and not to themselves.

Check for historical references and literature

ANTHROPOLOGISTS BELIEVE THERE WAS AN ANCIENT BLACK PRESENCE IN THE AMERICAS

During the International Congress of American Anthropologists held in Bacelona, Spain in 1964, a French anthropologist pointed out that all that was missing to prove a definite presence of Negritic Blacks in the Americas before Columbus was Negroid skeletons to add to the already found Negroid featured terracottas. Later on February of 1975 skeletons of Negroid people dating to the 1200's were found at a precolumbian grave in the Virgin Islands. Andrei Wierzinski, the Polish crainologist also concluded based on the study of skeletons found in Mexico, that a good portion of the skulls were that of Negritic Blacks,

Based on the many finds for a Black African Negroid presence in ancient Mexico, some of the most enthusiastic proponents of a pre-columbian Black African presence in Mexico are Mexican professionals. They conclude that Africans must have established early important trading centers on the coasts along Vera Cuz, from which Middle America's first civiliztion grew.

In retrospect, ancient Africans did visit the Americas from as early as about 100,000 B.C. where they stayed for tens of thousands of years. By 30,000 B.C., to about 15,000 B.C., a massive migration from the Sahara towards the Indian Ocean and the Pacific in the East occurred from the Sahara. Blacks also migrated Westward across the Atlantic Ocean towards the Americas during that period until the very eve of Columbus' first journey to the Americas.

Trade, commerce and exploration as well as the search for new lands when the Sahara began to dry up later in history was the catalyst that drove the West Africans towards the Atlantic and into the Americas.

REFERENCES

Washitaw Nation (www.Hotep.org) Clyde A. Winters (The Nubians and the Olmecs)

Blacks of India dalitstan.org Blacks of the Pacific and Melanesia:
www.cwo.com/~lucumi/pacific.html

If you ever visit the ancient Afro-Olmec monuments of Mexico, the Washitaw Nation of Louisiana, the monuments of Nubia, Egypt or West Africa you need to take great pictures:
www.photoalley.com

DESCENDANTS OF PRECOLUMBIAN BLACKS IN THE U.S., CARIBBEAN, CENTRAL AMERICA AND SOUTH AMERICA AND THE FIGHT FOR THE RETURN OF THEIR STOLEN OCCUPIED LANDS

IN THE MIDST OF THE REPARATIONS DEBATE THE ISSUE OF RETURNING THE LANDS OF THESE BLACKS WHO ANCESTORS WERE HERE IN THE U.S. AND AMERICAS BEFORE COLUMBUS HAS ALREADY BEEN DONE WITH ONE BLACK NATION OF THE LOUISIANA TERRITORIES

The experience of the Washitaw Nation (or Ouchita Nation) of the Southern United States is another piece of solid evidence for the fact of pre-Columbian African presence and settlement in the Americas and specifically in the United States. According to an article carried in the magazine, 'The Freedom Press Newsletter, (Spring, 1996), reprinted from Earthways, The Newsleter of the Sojourner Truth Farm School (August, 1995), the Washitaw were (and still are) a nation of Africans who existed in the Southern U.S. and Mississippi Valley region long before the 16th century Europeans arrived and even before there were "Native Americans" on the lands the Washitaw once occupied and still occupy today.

According to the article, "the Washitaw Nation "governed three million acres of land in Louisiana, Arkansas, Oklahoma, Texas and Mississippi. They were ship builders (similar to the Garifuna of the Caribbean, who are also of pre-Columbian West Afrucan Mandinka Muslim origins (according to Harold Lawrence in 'African Presence in Early America,edt. by Ivan Van Sertima).

What is even more facinating about this aspect of hidden history of Blacks in America before Columbus is that the Washitaw Nation was known and recognized as a separate, independant Black nation by the Spanish and French, who were in the Louisiana Territories and Texas areas. According to the present leader of the Washitaw

Nation, "when Spain ceeded the Louisiana Territory to France, they excluded the land belonging to the Washitaw Nation. France did not include it in the "Louisiana Purchase," and according to the leader, "This land is not part of the United States of America." That point was made in the newspaper, "The Capitol Spotlight, June 1992.

In fact, the courts agreed that the land was not part of the U.S. and that in fact the Washitaw (Ouchita) Nation was on the land long before European Colonization: therefore, in legal decisions made, some of the ancient territory was returned. This historical decision was made about 1991.

This is the type of information seldom seen in the majority press, yet, the importance of that event clearly points to the incredible service small papers and magazines such as Ancient American or the Capitol Spotlight and The Freedom Press Newsletter have been making, along iwth internet news and information sites such as this one. So, here we see an example in the continental United States where Africans who came before slavery, before Columbus and thousands of years before Christ (over six thousand years B.C., according to the Washitaw chroniclers), were engaged in boat building, seafaring, trade and commerce in ancient times and who still exist today as a distinct Black Nation who have evidence and proof of their ownership of millions of acres of lands in the Southern U.S. and the Mississippi Valley. The Washitaw Nation held an important convention in June 1992, in Monroe, Louisiana and have held others since. (see www.Hotep.org for the Washitaw's point of view on their history and culture).

Yet, the Washitaw is merely one nation of the descendants of pre-columbian Blacks from Africa and elsewhere and possibly from right here in the Americas as the very first people to exist here, long before the development of the Mongoloid, American Indians or the Mongoloid(15,000 B.C.) or even the Caucasian races (30,000 B.C.). Pure Black Homosapiens began to migrate from Africa and populate the entire earth about 200,000 to 150,000 years ago, according to scientists, historians and anthropologists.

Among the other Black nations who existed in the Americas before Columbus and long before Christ were the Jamassee (Yamassee), who had a large kingdom in the South eastern U.S., Their descendants were among the first Blacks of pre-columbian American origins who fell victim to kidnapping for the purpose of enslavement. Blacks of South America, the Caribbean and Central America were also attacked and enslaved based on a Pontifax passed during the mid- 1400's by the Church hierachy giving the Europeans the go ahead to enslave all "Children of Ham" found in the newly discovered territories. The descendants of the Jamassee are the millions of Blacks who live in Alabama, Gerogia, South Carolina and northern Florida. They of course also have African slave ancestors, but these slaves are the relatives of the same Africans who sailed to America of their own free will, while Europe was in the Dark Ages, and long before Christ, for that matter.

In California, descendnats of the fierce "Black Californians" who were a Negroid people of African racial origins and the original owners of California and the South WEST (BEFORE THE SPANISH INVSION...OR THE CREATION OF THE MIXED RACE "HISPANIC" ETHNIC GROUP.

Many African-Americans in California are of Black Californian ancestry and their great grand parents were among the original Black Californians who were victims of Spanish Californio enslavement and Anglo American settler attacks. In fact, the Black Californian fought until the late 1800's to maintain control of their ancestral lands from the settlers. THAT'S A FACT.

There are aboriginal nations of Blacks in Panama such as the Afro-Darienite and the Choco people. In fact, the Afro-Darienite are the remnants of the aboriginal Black nations of South and Central America who were once hunted down to be made slaves by the Spaniards (in fact Balboa or Peter Matyr chroniclers referred

to these Blacks as "slaves of our lord,") meaning, like Blacks in Africa, the South Pacific and elsewhere, they were eligible for enslavement, being descended from Ham, the so-called "father of the Black race."

In Columbia's Choco Region, on the Western side of that country, there are hundreds of thousands of Blacks, whose ancestors have been in Columbia for thousands of years. In fact, scientists and some historians have found out that Black slaves were being kidnapped and hunted down in Columbia and parts of South and Central America, as well as the Caribbean and U.S., by the Spaniards and others long before they began to look for slaves in Africa. (an old painting in Natonal Geographic clearly shows a black with bow and arrow and wearing a loin cloth, hunting along the coast of Columbia during the first voyage there by the Spaniards.

These Blacks today of the Choco Region of Columbia are among the most oppressed of Blacks in Latin America today (See the Final Call back issues on this topic)

Then there is the Garifuna or Kalifunami also called "Black Caribs" Being a member of the Black Carib Nation and having done historical research, the myth of the Black Caribs being escaped slaves has been debunked. It is true that the Black Caribs encouraged slaves from the West Indies Islands to join them and that the Black Caribs did ally with the Mongoloid Caribs of Dominica and other parts of the West Indies, but the fact remains, that the Black Caribs were originally Mende traders of gold and cloth, who established settlements throughout the Circum-Caribbean region, Mexico, Central America, South America and the Southern U.S.

They had been arriving in the Americas for thousands of years, even before they converted to Islam during the 900's A.D.. In fact, the Olmecs of ancient Mexico were Mende, they used the Mende script (found on monments at Monte Alban, Mexico, and they named places from southern Mexico to South America with Mandinka names. Such names sometimes sound identical to the names of places used in West Africa.

In retrospect, while the debate for reparations increses, it is important that African-Americans know that two great injustices were committed by the Europeans. The first was slavery, the second was the taking of Black lands and destroying Black history and culture so Blacks remain totally ignorant of their rights to more than one third of north America. NOW YOU KNOW WHY THE SLAVEMASTERS DID NOT WANT BLACK FOLK TO LEARN TO READ, AND WHY PLANTS ARE PLACED IN CHATROOMS AND ON FORUMS TO ATTEMPT TO DISCREDIT ANY USEFUL HISTORY AND INFORMATION OFFERED TO BLACK PEOPLE.

Still, TRUTH SUBMERGED SHALL RISE AGAIN.

SUSU ECONOMICS

THE HISTORY OF PAN-AFRICAN TRADE, COMMERE, WEALTH AND MONEY
(A Preview of the Facinating History of the Development of Ancient Black Civilizations Worldwide)

One of the most important aspects of Black history worldwide is the development of Black civilization due to the early and persisten use and application of trade and commerce. Due to such early and well organized trading and commercial systems throughout the prehistoric Black world, Blacks were able to expand throughout the world and establish the world's first cultures and civilizations. Although it is said that Blacks migrated from the original homeland of mankind in Africa to settle all Asia, Europe, Australia and the Americas (see Scientific American; Sept. 2000, p. 80-87...this is a recent publication), long before the differentiation of the races from the original Negritic to Negriic, Caucasoid, Mongoloid, along with the various mixed races such as Polynesians, Native Americans, Japanese, Malays, Mediterranean whites, East Indians (the mixed Negroid/Caucasian type...not the pure Black pre Aryan Negritic Indians), Arabs, Latinos (Mestizos, Mullatoes, Zambos, Spaniards) and a number of other mixed races and regional types, the purpose of the earlies migrations of Blacks from Africa to the rest of

the world was not merely following and hunting wild animals, as some theorists have claimed, but searching for commodities, like red ocre to paint the smooth, dark skin from insects and decoration. Another purpose for the early migrations of Africans to other parts of the world was to establish trading and commercial links to those of their own people, who had left previously. Hence, even if the earliest migrations were after wandering herds of animals, further migrations were in search of links with their kinsmen and women.

The migrations of Africans to all parts of the world within the past hundred thousand years or more occurred before an other races existed. Thus, Black culture and civilization was being established when no other "races" existed as we know them today. This is a facinating historical even, because having been homosapiens for over one hundred thousand years, it is very possible that Blacks could have gone through many periods of cultural development and civilization before the beginning of the Nile Valley civilization (since about 17,000 B.C.) or the Zingh Civilization of the South-Western Sahara (15,000 B.C.), or even Atlantis (10,000 B.C.), or the building of the Sphinx (7,000 B.C.).

In fact, there is evidence from ancient East Indian chronicles (some of these pictures are on AAWR (African American Web Ring) of the geat scientific advancement of the Black prehistoric inhabitants of the Indus Valley Civilization (6000 b.c. to 1700 b.c), who built flying machines, who had flushing toilets, cities on a gridlike pattern, and many of what we may call "modern" conviniences.

About 20,000 years ago, the present-day dried up and desertified Sahara had an aquatic civilization where the Africans who lived on the edges of the giant inland sea, built large ocean-going ships. Rock paiintings of these ships can still be seen in the Sahara (and some appeared on national geographic magazine about two years ago). (For more on the Aquatic Civilizations of the prehistoric Sahara, see, "African Presence In Early Asia," by Ivan Van Sertima and Runoko Rashidi, Transaction Publications, New Bruinswick, NJ).

The Africans who used these boats (which are still used today by tribes such as the Baduma of Mali, West Africa) made of papyrus straw. These same type of boats were used to travel to the Americas, the Indian Ocean, the South Pacific, India, East Asia and the Pacific, then to the Americas via the Pacific Ocean. In fact, the Fijians still consider Africa's East Coast to be their very ancient homeland and Africans in East Africa have oral as well as written histories of ancient journies towards Asia.

In ancient times, trade between Africans in Africa and those in the Indian Ocean, East Asia and the Pacific Ocean, East Asia, the Americas, the Mediterranean, the Black Sea area and all the continents including Australia. In all these areas, evidence of prehistoric African Blacks exist. IT IS VERY IMPORTANT TO NOTE THAT SUCH EVIDENCE WAS AGAIN FOUND IN SOUTH AMERICA, WHERE ABOUT FIFTY SKULLS REPRESENTING NEGROID PEOPLE WERE FOUND IN BRAZIL (see Scientific American, September 2000). However, this is no news to some Blacks, particularly those descended from the ancient prehistoric Blacks of America, such as the Wasitaw of the Louisiana area, the descendants of the Black Californians, the Jamassee and others; the Black Caribs of the Caribbean and Central America, the Choco Region Blacks of Columbia, South America and many others.

This book examines the history of Black trade and commerce. It examines how money was made in ancient times and how this legacy continued well into the colonial era to this very day.

In a time when Blacks worldwide are suffering economically, this book clearly contributes to the knowledge and helps build the confidence needed to initiate a Black world economic renaissance and Black economic, social, numerical and cultural development among Black Americans and Blacks elsewhere.

More Pages by Paul Barton

THE VANISHING EVIDENCE OF CLASSICAL AFRICAN CIVILIZATIONS

Back to Historical Views | **AfricaSpeaks.com**

http://raceandhistory.com/historicalviews/ancientamerica.htm

The Xi Amaru is Global Family by Divine Inspiration a Phenomenon not to create division among Black people therefore we are the Chosen Seed Kingdom of Jerusalem to Unite all the Tribes of Israel for Royal Priesthood for the Dominion in the The Most High God Kingdom of Peace of All. The Most High is the King of All Kings.

Who is A.R.N.A The acronym A.R.N.A. stands for the Aboriginal Republic of North America operating in conjunction with The Indigenous Political Authority.

The Aboriginal Republic of North America is an Indigenous Xi-Amaru Tribal Government that serves the first Aboriginal nation Indigenous Peoples of North America of this Generation. After speaking to one of the jurist they have said they only focusing in the blacks in America when the facts to respectfully show Correction the First Indigenous Tribe in North America are in fact the Yasharahala(Israelite) first before chainging their tribal names due persecution and genocide and slavery.

The Lost 10 Tribes of House of Israel(Yasharahala) who fled to Another land Arserath/America/North West, and West Africa during the Assyrian Captivity in the B.C. dynasty era of the Blacks before the Babylonian Empire. The Aboriginal Nationals of the Aboriginal Republic of North America the Indigenous Tribal Government in North America carrying out the national and International political objectives of our government. A.R.N.A is composed of an Aboriginal Tribal Government specifically on the continent of North America (8 Aboriginal Regions) that comprise the guidance politically Indigenous Tribal Government. All of the 8 Regions and the world. The House of Judah who got split of the Kingdom of Israel/Yasharahala consist of Tribe of Judah, Tribe of Levi, and Tribe of Benjamin. Were mix in the slave trade from fleeing to Africa and Scattered all for corners of the earth.. however, they are still one Nation of Israel/Yasharahala and distant relative like cousins and long lost brothers and indeed Bloodline Family, have mix among interbreeding of nations and nationality and the are the chosen Saints of the Most High to rule in in heavenly Kingdom coming to Earth.

To Further inform, Israel has 12 Kingdoms of tribes of Israel chosen by The Most High Creator of the Universe to be Rulers and protectors of the Torah that has the Spirit of the Most High to Distinguished d the Truth of Theology of Salvation and resurrection who hold secrets the Most High God and the Messiah are Black people that went to slave. Ten Lost Tribes ended being in Americas.

Complete History Of American Indians And Ancient Israel
https://www.youtube.com/watch?v=1VPPrpZFURM
https://www.youtube.com/watch?v=rM3jFbYj5Z4

They got enslaved to Pray and follow the sabbath
https://www.evidenceunseen.com/bible-difficulties-2/ot-difficulties/ezra-job/ezra-11-why-were-the-jews-exiled/

They Came Before Columbus In Ancient America
https://www.youtube.com/watch?v=wI-CCP18NS0

Ancient Hebrew artifacts found in America proving the Israelites (NEGROES) were here first
https://www.youtube.com/watch?v=sknMe0KiPw4

Jewish Encylcopedia
he name of the land beyond the great river, far away from the habitation of man, in which the Ten Tribes of Israel will dwell, observing the laws of Moses, until the time of the restoration, according to IV Esd. xiii. 45. Columbus identified America with this land. (See Kayserling's "Christopher Columbus," translated by Dr. C. Gross, p. 15.)
http://www.jewishencyclopedia.com/articles/1867-arzareth

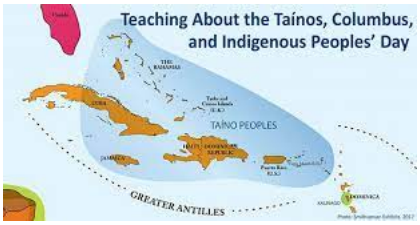
THE 9 TRIBES OF THE MOORISH EMPIRE THAT WERE HERE BEFORE THE ARRIVAL OF CHRISTOPHER COLUMBUS

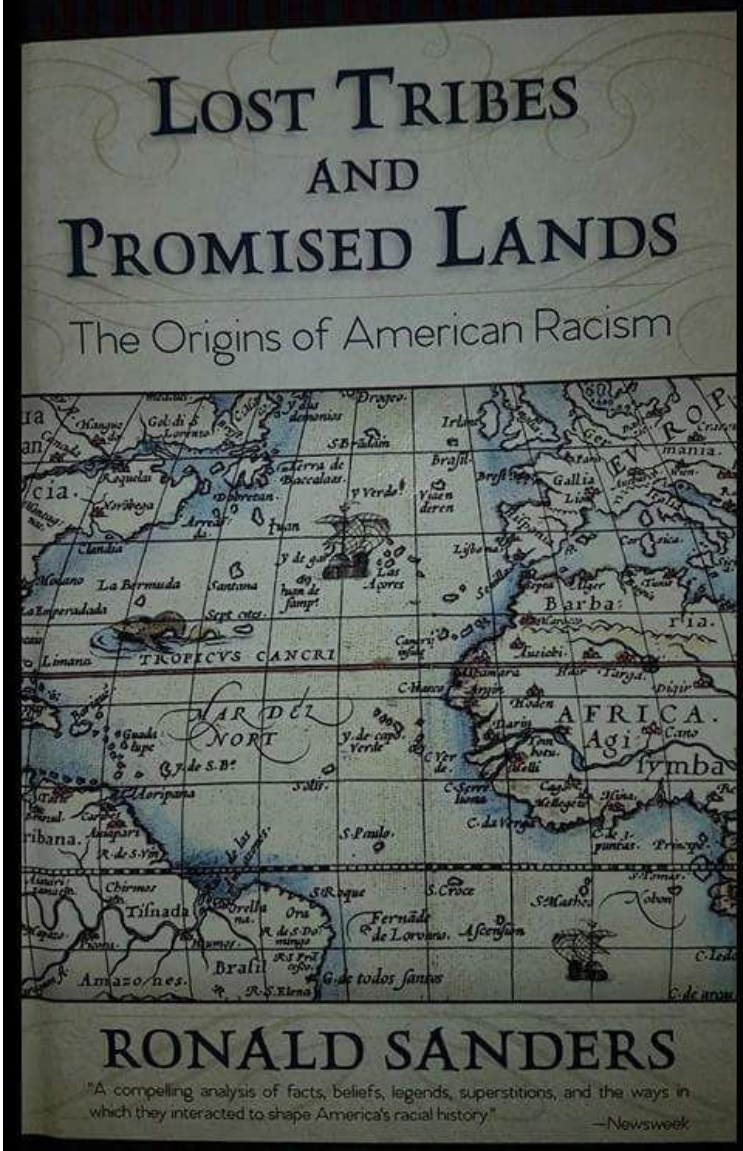
http://hebrewuniversity.tribesofaboriginalnations.com/mod/page/view.php?id=165
(Cristobal Colon) in 1492.
America was known as Arsareth
REUBEN – Florida Black Seminole Indians
GAD – Chene, Sioux, Apache,
ASER/ASHER – Enkas, Columbia to Uruguay Indians
NEPTHALIM/NAPTHALI – Argentina to Chile Indians
MANASSEH – Cuban Indians
SIMEON –
ISSACHAR – Aztec Indians
ZABULON/ZEBULON – Guatemala to Panama, Mayans Indians (Mohawk's)
JOSEPH/EPHRAIM – Arawak/Taino, Boricua Indians
https://michaelruark.blog/2016/12/26/arsareth-america-a-perfect-slave-colony/

https://www.youtube.com/watch?v=ZcCEgHxgrqY

The Tainos are the indigenous people of the Caribbean, including part of Florida. We are different from Hispanics and Latinos. Hispanics are people from Spain. Latinos are people from Southern Europe. Before 1492, there were no Afrikans or Spaniards on our land, or people of any other race. There were only Tainos. Some people may think of us as "Native Americans" or "American Indians". While the etymology of these terms can be debated, this is correct.

The Taíno were an Arawak people who were the indigenous people of the Caribbean and Florida. At the time of European contact in the late 15th century, they were the principal inhabitants of most of Cuba, Jamaica, Hispaniola (the Dominican Republic and Haiti), and Puerto Rico.
https://www.blackhistorymonth.org.uk/article/section/pre-colonial-history/taino-indigenous-caribbeans/





among New World Marranos, "Blessed be the name of the Lord, Who has not made me an idolater, a barbarian, a Negro, an Indian . . . ," when suddenly he stopped. "Those Indians," he told himself, "they are Hebrews!" Pondering this thought incredulously and yet with growing conviction, he resolved that if he ever was released he would seek out the Indian Francisco and try to learn the truth.

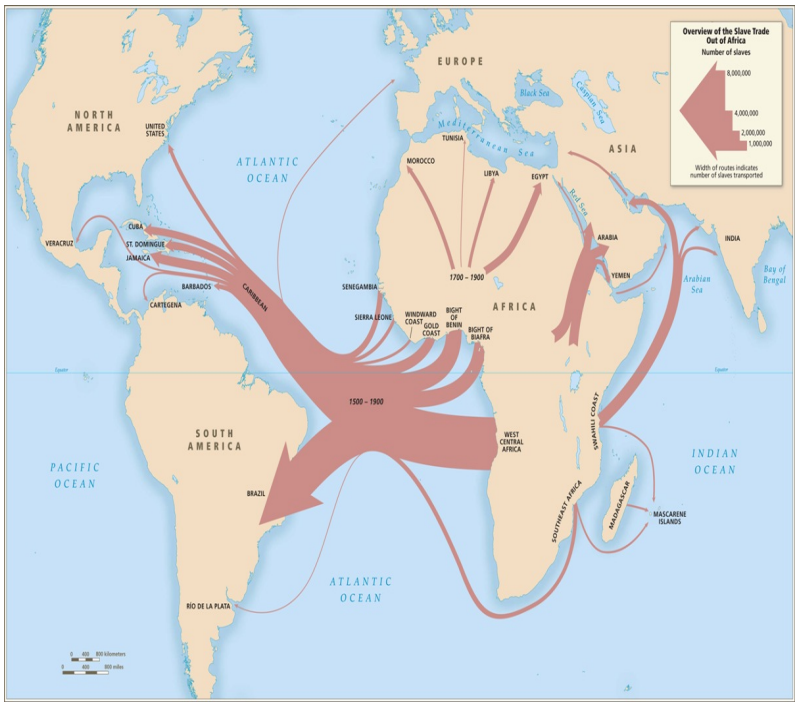
Montezinos's story, unclear as to the circumstances of his incarceration, is equally unclear as to those of his release. But released he was, and he immediately went to Francisco. Revealing himself as a Jew, Montezinos proclaimed his conviction that Francisco's hidden people were of the same race as he. Would Francisco lead him to them?

The two men were soon back in the rugged mountains in which Francisco had made his initial revelation, marching relentlessly for a week before they finally came to a halt. It was a Saturday, Montezinos makes a point of telling us, and they had come to a river "larger than the Duero"; are there echoes of the Sambatyon in all of this? "Here," Francisco announced, "is where your brothers will be seen."

Waving a banner high in the air, the Indian guide soon was greeted by a puff of smoke far beyond the other bank of the river, in response to his signal. The two men waited. Eventually a canoe appeared, bearing three men and a woman, all of them Indians, to the place where Francisco and Montezinos were standing at the water's edge. The woman got off and spoke to Francisco in an Indian tongue that Montezinos could not understand, although he could perceive that he was being identified in the conversation. She then turned to her male companions to explain the situation. Upon hearing her words they rose, went over to Montezinos and, to his utter astonishment, said: "*Shema, Yisroel, Adonai Elohenu Adonai Ehod*" ("Hear, O Israel, the Lord our God, the Lord is One"). They had recited, in Hebrew, the fundamental credo of Judaism.

A brief conversation then ensued in their common ancestral tongue, according to Montezinos, whose fluency in it is almost as perplexing to the reader of his narrative as is that of his three mysterious new companions. They told him that they were themselves of the tribe of Reuben, and that the tribe of Joseph lived on an island nearby. The day when they were at last to issue forth into the world was coming soon, they explained, but in the meantime they could not allow visitors to cross over to them. They were willing to make an exception in the near future, however, on account of their need for education: for, though they spoke Hebrew, they could not read or write it. Would Montezinos send them twelve bearded men to be their teachers? He said he would. The four strangers returned to their canoe, paddled back across the river, and disappeared from view.

Francisco told Montezinos all he knew about these people from his own



https://www.quora.com/Are-Tainos-Israelites

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ARSARETH renamed AMERICA After Italian Explorer Slave Trader

Amerigo Vespucci was born in 1454 to a prominent family in Florence, Italy. As a young man he read widely, collected books and maps, and even studied under Michaelangelo. While in Spain, Amerigo Vespucci began working on ships and ultimately went on his first expedition as a navigator in 1499. This expedition reached the mouth of the Amazon River and explored the coast of South America. On his second voyage in 1501, Amerigo Vespucci sailed under the Portuguese flag. His ships followed the South American coast to within 400 miles of the southern tip, Tierra del Fuego. While on this voyage, Vespucci wrote two letters to a friend in Europe. He described his travels and was the first to identify the New World of North and South America as separate from Asia. (Until he died, Columbus thought he had reached Asia.) Amerigo Vespucci also described the culture of the indigenous people, and focused on their diet, religion, and what made these letters very popular – their sexual, marriage, and childbirth practices. The letters were published in many languages and were distributed across Europe (they were a much better seller than Columbus' own diaries).

2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.

2 Esdras 13:43 And they entered into Euphrates by the narrow places of the river.

2 Esdras 13:44 For the most High then shewed signs for them, and held still the flood, till they were passed over.

2 Esdras 13:45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

The remaining tribes came to Americas, Scattered all over the world and some stayed in Africa

Exiled from Land of Israel by the sword to Africa
Babylonian Talmud 94 says the Jews were exiled into Africa
https://www.sefaria.org/Sanhedrin.94a.14?lang=bi&with=all&lang2=en

PROOF AFRICAN AMERICANS AIN'T FROM AFRICA DOCUMENTED EVIDENCE
https://www.youtube.com/watch?v=TocGT_AOsCg

To Righteously Spiritually correct all Indigenous Tribes of the world these people are the Aboriginal Indigenous 12 Tribes of House of Yasharahala/Israel comprise the original klans/tribes that are the oldest Indigenous peoples on the North American Continent and The Word. This fact is based on a prolonged study of A.R.N.A. anthropologists studying the ancient epigraphy, glyphs, oral traditions, genetics and cultures of the Aboriginal peoples of Hebrew Israelites/Yasharahala. The **Aboriginal Hebrew Yasharahala/Israelites.** Have been in the House of bondage/Slavery in many empires for well over four hundred years.

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Genesis 13:14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

Genesis 13:15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

Sirach 44:21 Therefore he assured him by an oath, that he would bless the nations in his seed, and that he would multiply him as the dust of the earth, and exalt his seed as the stars, and cause them to inherit from sea to sea, and from the river unto the utmost part of the land.

2 Esdras 6:54 (KJVA) And after these, Adam also, whom thou madest lord of all thy creatures: of him come we all, and the people also whom thou hast chosen.

2 Esdras 6:55 (KJVA) All this have I spoken before thee, O Lord, because thou madest the world for our sakes
1 Esdras 7:2 (KJVA) Did very carefully oversee the holy works, assisting the ancients of the Jews and governors of the temple.

Wisdom 9:8 (KJVA) Thou hast commanded me to build a temple upon thy holy mount, and an altar in the city wherein thou dwellest, a resemblance of the holy tabernacle, which thou hast prepared from the beginning.

Psa 60:4 Thou hast given a banner to them that fear thee, that it may be displayed because of the truth. Selah.

Sng 2:4 He brought me to the banqueting house, and his bannerover me *was* love.

Isa 13:2 Lift ye up a banner upon the high mountain, exalt the voice unto them, shake the hand, that they may go into the gates of the nobles.

The Legends of the Jews Volume
https://www.sefaria.org/Legends_of_the_Jews.1.2.6?lang=bi&with=all&lang2=en
said: "For the sake of Israel, I will create the world. As I shall make a division between light and darkness, so I will in time to come do for Israel in **.**

Legends of the Jews
Volume 1:1

Isaiah 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Genesis 13:16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

Genesis 13:17 Arise, walk through the land in the length of it and in the breadth of it; for I will give it unto thee.

Genesis 15:5 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

Luk 1:72 To perform the mercy *promised* to our fathers, and to remember his holy covenant;
Genesis 15:18 In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
Genesis 15:19 The Kenites, and the Kenizzites, and the Kadmonites,
Genesis 15:20 And the Hittites, and the Perizzites, and the Rephaims,
Genesis 15:21 And the Amorites, and the Canaanites, and the Girgashites, and the Jebusites.

Exodus 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Israel.
1Pe 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

The Most High Expanded our Borders after Slavery in Egypt
Exodus 34:24 For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Psalms 105:23 Israel also came into Egypt; and Jacob sojourned in the land of Ham.

Job 30:30 My skin is black upon me, and my bones are burned with heat.
Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Song of Solomon 1:1 The song of songs, which *is* Solomon's.
Song of Solomon 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Jeremiah 29:14 And I will be found of you, saith the LORD: and I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith the LORD; and I will bring you again into the place whence I caused you to be carried away captive.

Ephesians 3:19 And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

1 John 5:3 For this is the love of God, that we keep his commandments: and his commandments are not grievous.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

2 Esdras 12:34 For the rest of my people shall he deliver with mercy, those that have been pressed upon my borders, and he shall make them joyful until the coming of the day of judgment, whereof I have spoken unto thee from the beginning.

2 Esdras 9:8 Shall be preserved from the said perils, and shall see my salvation in my land, and within my borders: for I have sanctified them for me from the beginning.

2 Esdras 2:10 Thus saith the Lord unto Esdras, Tell my people that I will give them the kingdom of Jerusalem, which I would have given unto Israel.

	Ancient							Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
6			ו	WA	Tent Peg	Add, Secure, Hook, Nail, Peg,"And"	WA	ו	Vav, Waw	v
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
40			מ	M	Water	Chaos, Mighty, Blood	MA	מ	Mah,Mem	m
596	Total									

= ירושלים = Yarawashalayam = Jerusalem

Mark 4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground;

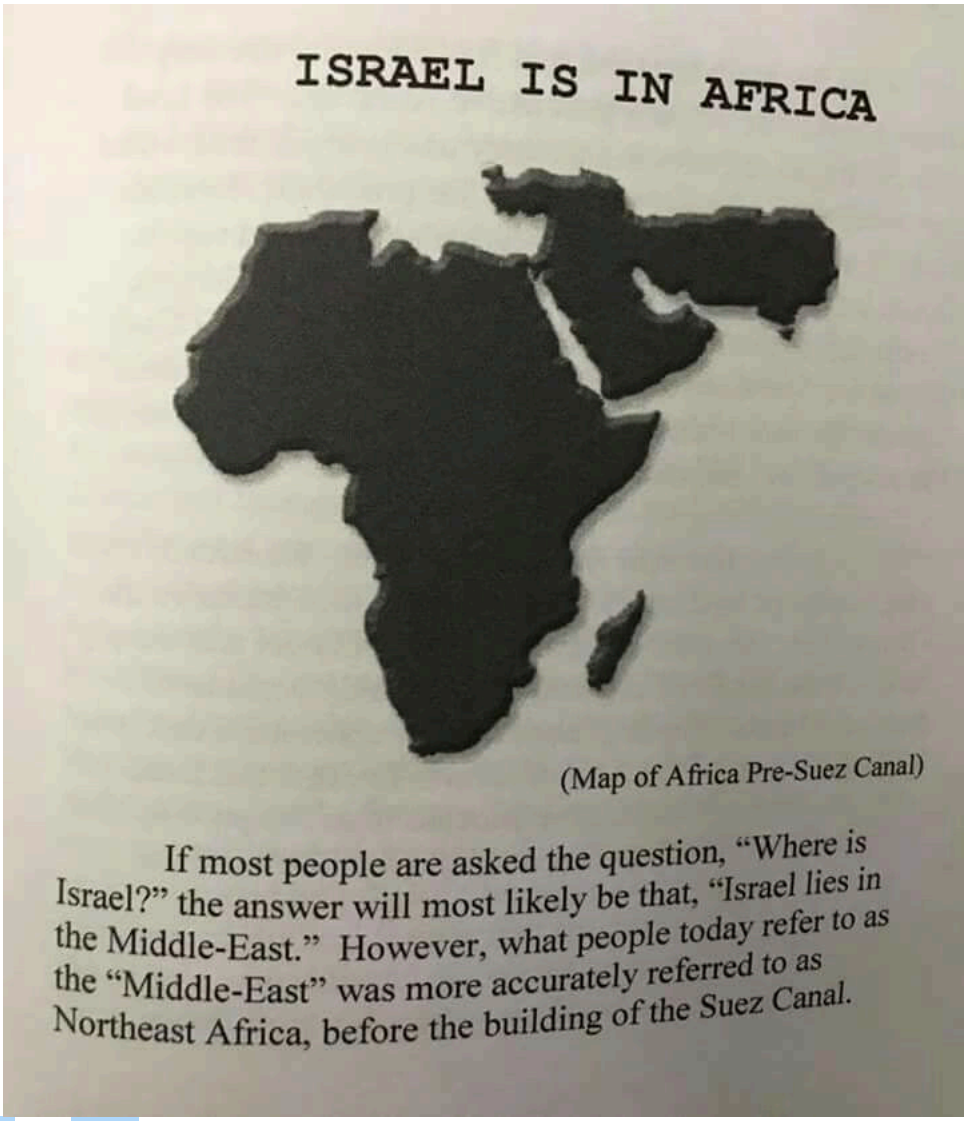
Luke 4:43 And he said unto them, I must preach the kingdom of God to other cities also: for therefore am I sent.

1 Corinthians 10:33 Even as I please all *men* in all *things,* not seeking mine own profit, but the *profit* of many, that they may be saved.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Ancestral Fleeing from Unlawful Roman/European and many empires caused Genocide

In 1619 the first Slaveship landed America from Africa which European set up with the Arabs involvement too.



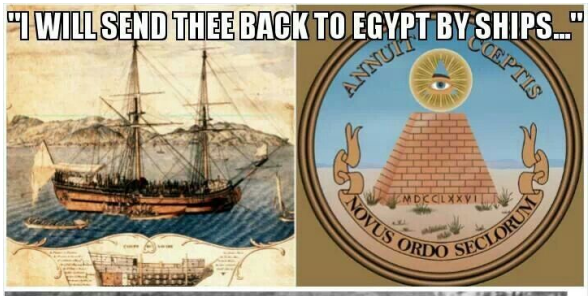
Zep 3:10 From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

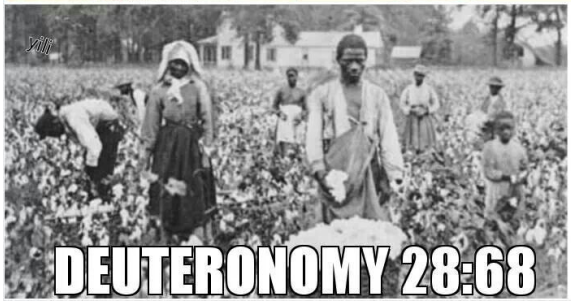
Isaiah 11:11 And it shall come to pass in that day, *that* the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

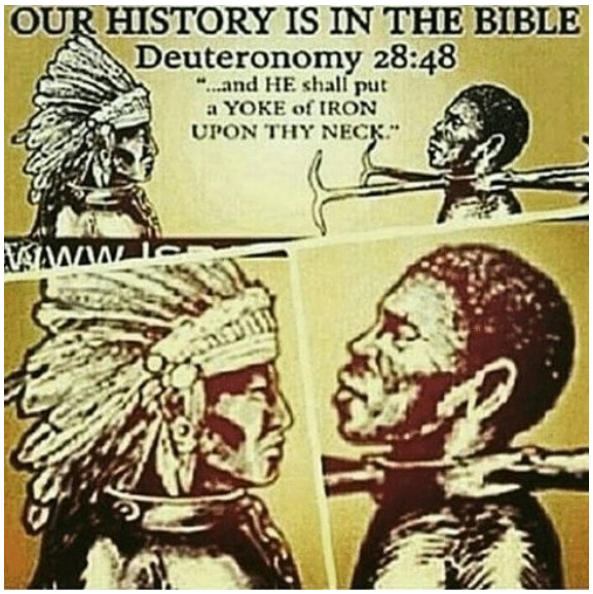
Isaiah 11:12 (KJVA) And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

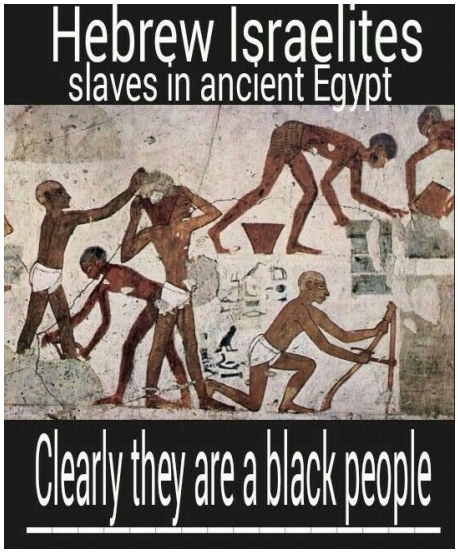
Gross Injustice | The National Endowment for the Humanities
https://www.neh.gov › septemberoctober › feature › gr...

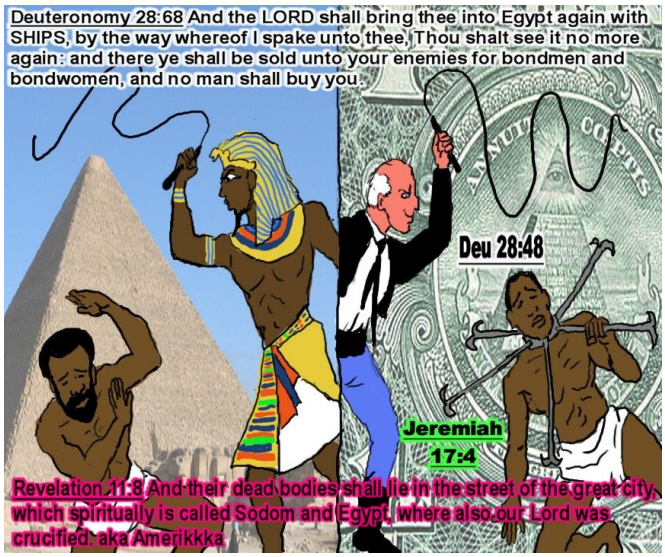
12.5 million Africans forced aboard European and American **slave** ships. ... 20 million, even **100 million**—have been set aside as forty years of new research, ..







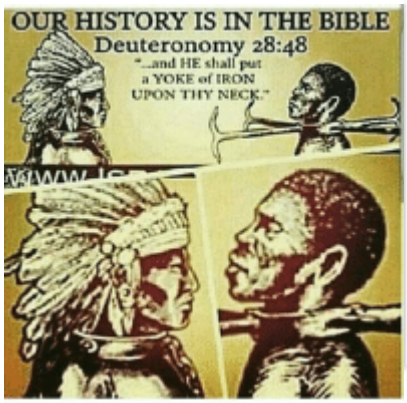


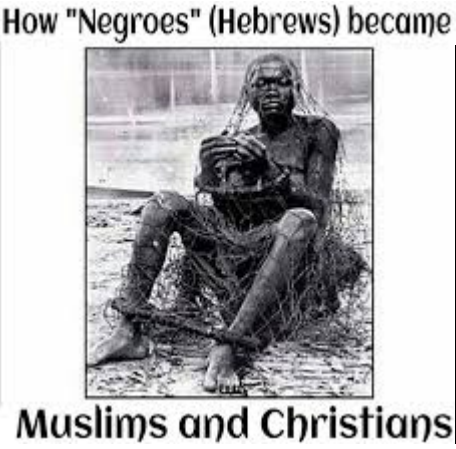


Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

Acts 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

Who are the only people that happen to? The Slaves the Yasharahala/Israelites who lost their Identity through Slavery and genocide.





Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Hebrews 8:10 (Latin) quia hoc testamentum quod disponam domui Israhel post dies illos dicit Dominus dando leges meas in mentem eorum et in corde eorum superscribam eas et ero eis in Deum et ipsi erunt mihi in populum

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10	𐤉	𐡉	י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300	𐤔	𐡔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200	𐤓	𐡓	ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5	𐤄	𐡄	ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1	𐤀	𐡀	א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30	𐤋	𐡋	ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			𐤉𐤔𐤓𐤀𐤋 = 𐡉𐡔𐡓𐡀𐡋 = ישראל = Yasharahala = Israel - Israhel						

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A FORMAL Presentation of Truth and Recognition As An Aboriginal Nation

There is no birth date for the Aboriginal People. The Aboriginal man is the Indigenous Color copper people have been here on this planet for eons of time as the Descendants to bring forth the History the Most High God is revealing the shocking truth since the creation of Adam and Aboriginal Indigenous Ruddy Brown Skin man who was place in the Garden of Eden in Ethiopia. The Aboriginal 12 Tribes of the House of Yasharahala are the Blood Descendants of Adam, Noah, Shem, Eber, Abraham, Isaac, and Jacob. The Color copper people are the Aboriginal indigenous Ancestors of Adam. Tens of Thousands of years Before Christ. B.C. Our Theocracy form of Divine Teaching for all Governments to accept the Word of the Most High God and all Global Tribal governments to acknowledge who the Bible is prophesying about and that all Religions has deceived all of us by holding back the Truth by promoting a false Zionist imposter of the Jew-Wish Converts than the True Aboriginal people of the true ministers of Christ and of Prophecy thus enslave them because of Intentional hiding the true prophetic divine information which is FRAUD. FRAUD in the Black Law 4th Edition Dictionary means an Intentional Pervasion of the Truth. The Aboriginal People are the Copper Colored brown skin people have existed for eons of since the creation of time. The invasion colonization and expansion of non-aboriginal people brought about the slow decay of the governmental infrastructures of Aboriginal Nations. We consider these acts, which cause the loss of the political status of Indigenous Peoples, Through Jealously and Greed and the genocide carried out denationalization to hide the truth. The 20th Century brought about a change in the colonization phase as many Aboriginal Nations began to reclaim their Political Autonomy. As Aboriginal Peoples and specifically as Aboriginals (Xi-Amaru) they have the oldest record of participating in Nation State Governments as Aboriginal Peoples in this geographic area, however, the Xi-Amaru/Olmecs are Israelites(Yasharahala) Tribes from the tribe of Issachar(Yashashakar). With the Collaboration of A.R.N.A. We can prepare this great proposal and the Guidance of the Most High To declare the Aboriginal Indigenous House of Yasharahala(Israel) into a Global Tribal Government in every country in the whole as The Yasharahala has been scattered through all four corners of the earth to prophesy and be the true messengers of the MOSH HIGH GOD and as a Nation Registered under the United Nations Declaration Rights of Indigenous People in every Country in the world because the Aboriginal Hebrew Israelites has been scattered all over the world and has join other nations by the conspiracy and spell by the powers of darkness they have forgotten who they are the Most High God say he will direct us to him and away from captivity/slavery which the prophecy of slavery is up the True Hebrew Israelites(Yasharahala) are waking up.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

I appreciate A.R.N.A. for claiming me the Aboriginal Status in the Aboriginal Republic of North America A.R.N.A. representing the Xi Amaru Tribe. But I am representing our forefathers as a Blood Birth Right Aboriginal Hebrew Yasharahala/Israelite that have been lost and scattered all four corners of the earth and place in captivity by all Major Empires by the Sword to Denationalized our Heritage. They were the Egyptian, Assyrian, Babylonian, Persian, Greecian, Romans, Ottomans, and North American, Central and South American. The Most High God Has said he will make the house of Yasharahala as nation again to prepare the Kingdom of Heaven. We are here to create the true theocracy form of Spiritually Word and Government of the Most High in Christ in his holy name as the first language known to Mankind the Phoenician Ancient Hebrew that never changed.

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Isaiah 29:22 (KJVA) Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 32:28 (KJVA) And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Isaiah 44:5 (KJVA) One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Isaiah 44:5 (Latin) iste dicet Domini ego sum et ille vocabit in nomine Iacob et hic scribet manu sua Domino et in nomine Israhel adsimilabitur

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total									

Religion has created the most absurd water down version of spirituality to the point mankind has nuclear weapons through mass deception and created a system that everything we have been thought is a lie. We are here to correct all Aboriginal Jews/the Copper colored people the people who went to slavery. And the rest are Gentiles.

The Plebiscite of the Aboriginal Republic of North America A.R.N.A. the Xi-Amaru Tribal Government was formally recognized by the United States Department of State on March 6th 2006.

They have received the formal witnessing signature of the Secretary of State Condoleezza Rice.
[Executive Branch] and the witnessing seal of the United States federal Government [form 06013144-1] based on Article 4 [Authentication] & Article 6 [Supremacy Clause] of the United States Constitution, both Articles being based on International Law in full accordance with CFR 22 131.1 & 131.2 and in accordance with USC 4 Section 42.

On January 12th 2006 the Commonwealth of Pennsylvania formally recognized our plebiscite with the witnessing signature of the Secretary of State Pedro A. Cortes [Executive Branch] and the witnessing seal of the Commonwealth of Pennsylvania [form 200601853].

Further International Recognition
The Aboriginal Republic of North America is providing an opportunity for all Aboriginal Peoples of the North American continent to be at the forefront of the World Indigenous Movement. They have officially recorded their Constitution with DOCIP which is the Indigenous Peoples' Center for Documentation, Research and Information in Geneva Switzerland. As of 2010 and 2011 with our Aboriginal Summit the International Political Authority has provided an opportunity for all Aboriginal Indigenous Peoples who have come under the colonial corporate control of non-aboriginal people to declare their Interdependence in an Indigenous Government and International Association that is for all Indigenous Peoples. THE SUN IS TRULY RISING FROM THE WEST!

<u>The Aboriginal People Nationality</u>
We are Aboriginal Americans (Xi) are the brothers the Israelites(Yasharahala) and of the Native Americans and Aboriginal Color Coppered people. Our descendants are the Oldest Americans; Oldest People since Adam then called the Xi People, are Aboriginal Hebrew Israelites, Last known out of ignorance the Moors. Historians mistakenly call us The Olmecs. The House of Yasharahala/Israelites are the pyramid and mound building civilization of the

Western Hemisphere and all over the world since Egypt. Our current work is to reinstitute Indigenous Government for those who have lost their nationality through genocide and denationalization. As per as a Biblical and Historical Perspective is the Chronicles of the True Aboriginal Yasharahala(Israelites), the Blacks the negroes, Copper color people, Native Americans, Caribbean west indians and Hispanics Latinos of South America who have been scattered in all four corners of the earth. We would like to increase the knowledge of A.R.N.A. the Aboriginal Republic of North America to further enhance the Most High Endeavors to the four corners of the world with every nation has the House of Yasharahala as registered Tribal Nation and Theocracy form of Tribal Government. To bring forth the True doctrine of the Most High God and his Son The Christ.

We are the Aboriginal Royal House of Israel) Mamalakah Bayath Yasharahala have been long awaiting for thousands of years as the Most High God under Christ said he will revive us so his Will be done.

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

1 Thessalonians 5:21 Prove all things; hold fast that which is good.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

Our Original Nationality

The Aboriginal Indigenous Peoples of House of Yasharahala are recognize as the original Hebrew Israelites Descendant of Adam, Noah, Shem, Eber, Abraham, Isaac, and Jacob. They were called Xi-Amaru and many other Bantu Tribes. After Great cataclysmic destructions of Pangea after the Noah Ark in in the flood and the 10 Lost Tribes of Yasharahala/Israel and got took over in Captivity during the Assyrian empire and fled the Babylonian region to find Another Land called Arsareth/America in small boat according to the book of 2 Esdras 13:40 long after the Most High God and Christ reform the earth in to continents and took place over various periods the land masses separated into the seven continents we have today our Ancient Aboriginal Indigenous Ancestors migrated to safe locations throughout the Americas and Africa on the planet after these great destructions took place. Those ancient empires are called Xi misnomered Lemuuria Olmec and after the Atlan or Atlantis. To Correct A.R.N.A. Atlantis was destroyed since Noah time. Kainam found the Old Tablets of Paganism and Taught his brothers when the Lost Tribes of Yasharahala/Israel fled the Assyrian Captivity they followed the false doctrine. And They ended being in genocide and lost their Identity and migrated in different native nations.

Jubilees 8:1-4 1 In the twenty-ninth jubilee, in the first week, [1373 A.M.] in the beginning thereof Arpachshad took to himself a wife and her name was Rasu'eja, the daughter of Susan, the daughter of Elam, and she 2 bare him a son in the third year in this week, [1375 A.M.] and he called his name Kainam. And the son grew, and his father taught him writing, and he went to seek for himself a place where he might seize for 3 himself a city. And he found

a writing which former (generations) had carved on the rock, and he read what was thereon, and he transcribed it and sinned owing to it; for it contained the teaching of the Watchers in accordance with which they used to observe the omens of the sun and moon and 4 stars in all the signs of heaven. And he wrote it down and said nothing regarding it; for he was

The oldest empire of the east since those ancient empires distributed its knowledge is the Empire of Tawi also called Taa Mry. We sometimes refer to those jurisdictions as Nubia, Egypt, Ethiopia, and sometimes Ancient Africa. Taa Mry is the name we will find in variation in some of the oldest glyphs in the east and west December 29th 2005 Philadelphia County (Shaykhamaxum – one ancient seat of our Nation) formally recognized our plebiscite with the witnessing signature of Prothonotary Stanley J. Chmielewski and the witnessing seal of Philadelphia County [form 96-07025], along with official witness made by Patricia Franklin witnessing the seal and signature of Chief Executive Minister Amaru Namaa Taga Xi-Ali also known as Dr. Abdul-Ali Muhammad, We give all respect and love and friendshp, but just focus on deeper roots of truth.

By the above noticing actions, the plebiscite for returning the political identity of Indigenous Nationals of the Aboriginal Republic Of North America and the Aboriginal Republic of North America became formally recognized [by all levels of government in respect to the United States] from their historical headquarters Shaykamaxum now called Philadelphia County and the headquarters for an International Aboriginal Association of Indigenous People was formally established by our actions of reforming our Indigenous governmental system.

AMENDMENT: In all prior Protocol Manuals, documents, and other instruments of our nation, the use of the term “International Indigenous Society & Internal Society of Indigenous Sovereigns has herein been amended to “Indigenous Political Authority.”

What is a Theocracy?

Black Law 4th Edition
THEOCRACY. Government of a state by the immediate direction of God, (or by the assumed direction of a supposititious divinity,) or the state thus governed.

Theocracy is a form of government in which a deity of some type is recognized as the supreme ruling authority, giving divine guidance to human intermediaries that manage the day-to-day affairs of the government.

The word theocracy originates from the Greek θεοκρατία meaning "the rule of God". This in turn derives from θεός (theos), meaning "god", and κρατέω (krateo), meaning "to rule". Thus the meaning of the word in Greek was "rule by god(s)" or human incarnation(s) of god(s).

The term was initially coined by Flavius Josephus in the first century A.D. to describe the characteristic government of the Jews. Josephus argued that while mankind had developed many forms of rule, most could be subsumed under the following three types: monarchy, oligarchy, and democracy. However, according to Josephus, the government of the Jews was unique. Josephus offered the term "theocracy" to describe this polity, ordained by Moses, in which The Most High God is sovereign and his word is law.
Josephus' definition was widely accepted until the Enlightenment era, when the term took on negative connotations and was hardly salvaged by Hegel's abstruse commentary. The first recorded English use was in 1622, with the meaning "sacerdotal government under divine inspiration" (as in Biblical Yasharahala(Israel) before the rise of kings); the meaning "priestly or religious body wielding political and civil power" is recorded from 1825.

Rules of Success and Reparations

Study Rules of Success and implement the divinely inspired principals under the Most High methodologies in this material world and the plan will fulfill itself with the Basics for Greatness.

1) The Indigenous Rights for the Royal House of Israel (Mamalakah Bayath Yasharahala), Freedom Spirituality to establish the House of Prayer for all people in all nations to restore the commandments of the Most High, Geopolitical Theocracy form of Self Governance under the Most High, non State or Federal own Tribal governmental in all Nations, All Nations are subject to pay 10% Tithes of all Wealth to the House of Yasharahala Economics is established via Divinely inspired by the Most High thus every group and thus individual MUST have a nationality that transfers the true ways of Christ where the Aboriginal methods of our indigenous Ancestors can guarantee perpetual community and individual success. (See The Free Aboriginal Indigenous Ancestral Sovereign Hebrew Royal House of Israel (Mamalakah Bayath Yasharahala) Constitution For All Nations to Serve in Peace. See Peace and Friendship Treaty of the House of Yasharahala)

2) Each of the Aboriginal Descendant of the Indigenous 12 Tribes of Israel(Yasharahala MUST know their inherent natural gifts talents strengths and weaknesses in order to maximize on efficiency as far as their personal purpose in life is concerned. Knowing ones personal strength without guessing for years allows for specific focus when it comes to spirituality, career, and labor planning. Your Birth chart via Indigenous Cosmology sets that specific charting of success. EVERYONE needs an Indigenous Cosmology reading and needs to learn to have this for everyone in the family. This sets the stage for ACTIVATION OF CULTURE in the home, office, and be known to the open public.

3) Spirituality, Economics is sustained via family and family is a business, Without a family one is left to individualism and thus can make money yet cannot pass on inheritance lacks intimate group planning opportunities and lacks loyal assistance, spiritual, cultural and resource enhancement.

4) Everyone must learn the law and of contracts via jurisdiction. This simply means your life is a composite result of HOW you perform in contracts. Everything is about agreements and protection of resources via the agreements. Marriage, having Children, opening a bank account, trading, selling product and services, participating in government etc… are ALL governed by contracts.

5) Creating a Budget Every individual and family must have a budget. Without it chaotic economics rules which equals misuse of resources and lack or generating short term stable and long-term stable economics.

6) Using Indigenous Businesses to acquire products, services, bank accounts, cars, phone contracts, cable, Internet, purchases at stores, etc… Indigenous Business guarantee proper legal protections based on jurisdiction , Tax Exemption on sales tax, property tax, evading fraudulent liens and garnishments and on overall fortress of protection.

7) Staying out of Debt- Using our Financial recovery techniques will insure a life of no adverse claims and if any arise how to deal with them expeditiously

8) Education of Spirituality, Run governments, Entrepreneurialism, and being EMPLOYED the Most High Governance in the Indigenous Economic framework guarantees access to our labor tax exemption for life program, which will save you thousands maybe millions depending on your compensation levels.

9) Using the Aboriginal Royal House of Israel (Mamalakah Bayath Yasharahala) Universities & Certification for labor in the fields of Law, Economics, Health, no more Killing and Oppression Defense & Security,

Anthropology, Childbirths and Childbirth, Education & Certification Home schooling Curriculum Guidance and support Psychology-Indigenous, Technology.

10) Specifically becoming a national of Royal House of Israel (Mamalakah Bayath Yasharahala) to access all services mentioned in this material and for overall national building and investment.

Economic & Reality

Economics – the proper identification of resources and the proper utility of those resources or production of new resources based on skill sets inherited generationally. Economics is the use of the these resources and skills for the present productivity and future progress of an individual family or society. If Aboriginal Indigenous Hebrews all over the world grade themselves as whole in this area they will find that white people want control and took control of everything for the gain of white supremacy even create lies of nationalities to exploit money.

It time to End Poverty – Poverty - (loss or restriction of resources) is not normal and produces and imbalance in individuals and society. It can be caused by said natural disaster or engineered conditions. This condition (Poverty) is a detriment to the common man and woman and a benefit to those who design the unnatural condition called poverty, primarily though the instrument security bond system (capitalism) discussed in this book.

The Origins of capitalism rests in the genocide of Aboriginal Hebrews in the genocide and slavery. All wealth gained from the Egyptian, Assyrians, Babylonians, Persians, Greeks, Romans/American/Europeans, Ottomans and etc.. Came from denationalizing the Indigenous Hebrews of if Yasharahala(Israel) who fled from the persecution of all nations and got scattered all four corners of the earth turning them and their Aboriginal Birth property from the hands of the Most High into a commodities in Slavery. The Institutions of the Indigenous Hebrews were destroyed and they are now subject to Eugenic Institutions designed to suppress their heavenly heritage and autonomous operations. If one Subtracts the past and present wealth and wealth making mechanisms gained and being gained from these sources and the west crumble. Thus the greatest threat to the nations Illegally gained is the rise of the Indigenous Aboriginal Hebrew Yasharahala(Israel) the Negros, Moors, Latinos, Native American Indians, the copper colored people of the Xi Amaru Olmecs who have been oppressed there where lots of Fraud and conspiracy to the denationalized the Copper Colored People for Economic Empire construct. The Color Cooper people are a descendants of the Aboriginal brown ruddy skin man. The word African-American is a confused term Africa is name if a continent. Its not a nation. And There are many ethnic nations with copper colored race.

What is a Moor? Is the last Title they gave to the so called “Black People” especially the Negro as a term of nobility. However, the masses media find shocking to believe we are the Aboriginal Yasharahala(Israelites) as our true Divine Nation passed down from the Most High.

1828 Webster Dictionary

MOOR, *noun*

1. A tract of land overrun with heath.

2 . A marsh; a fen; a tract of wet low ground, or ground covered with stagnant water.

MOOR, *noun* [Gr. dark, obscure.] A native of the northern coast of Africa, called by the Romans from the color of the people, Mauritania, the country of dark-complexioned people. The same country is now called Morocco, Tunis, Algiers, etc.

MOOR, *verb transitive* [Latin moror.] To confine or secure a ship in a particular station, as by cables and anchors or by chains. A ship is never said to be moored, when she rides by a single anchor.

MOOR, *verb intransitive* To be confined by cables or chains.

On oozy ground his galleys *moor*

http://webstersdictionary1828.com/Dictionary/Moor

1755 Samuel Johnson Dictionary

MOOR. *n. ſ.* [*moer*, Dutch; *modder*, Teutonick, clay.]

1. A marſh; a fen; a bog; a tract of low and watry grounds.

While in her girliſh age ſhe kept ſheep on the *moor*, it chanced that a London merchant paſſing by ſaw her, and liked her, begged her of her poor parents, and carried her to his home. *Carew's Survey of Cornwall.*

In the great level near Thorny, ſeveral trees of oak and fir ſtand in firm earth below the *moor*. *Hale.*

Let the marſh of Elſham Bruges tell,
What colour were their waters that ſame day,
And all the *moor* 'twixt Elverſham and Dell. *Fairy Q.*

2. [*Maurus*, Latin.] A negro; a black-a-moor.

I ſhall anſwer that better than you can the getting up of the negro's belly; the *moor* is with child by you. *Shakeſp.*

https://johnsonsdictionaryonline.com/moor-noun/

Since the Roman Persecution in 70AD the Aboriginal Hebrew Yasharahala(Israelites) went to conquer Africa and Europe and many Negroes lost their Identity and mingle with the Roman Catholics and the Muslims by the Sword.

Even through the middle ages the Moors conquered North Africa, Europe, , the term (as well as the Spanish, "moro," the German "mohr," the Dutch "moor" etc.) continued to be used in reference to Black Africans. For example, in one of the oldest Dutch texts, Lancelot-Compilatie (1300s AD), a Moor was described specifically as "black."

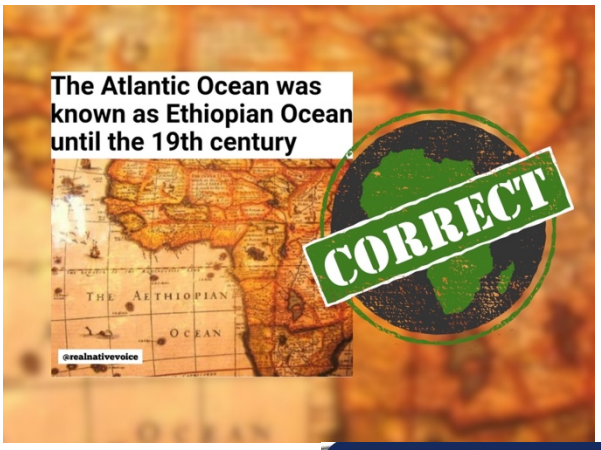
An image entitled, "Habit of a Moor of Arabia," from Thomas Jefferys' A Collection of the Dresses of Different Nations (1757-1772)

Further proof of the true definition of the Latin term "Maurus" can be found in early English-Latin dictionaries:

- "Maurus" was synonymous with "Moor," "negro," and "Aethiops" in John Etick's A new English-Latin dictionary (1783)

- In A new Latin-English dictionary by William Young (1810), "Maurus" is a "black Moor"

All of Africa was called Ethiopia



H3568 (Strong)

כּוּשׁ

kûsh

koosh

Probably of foreign origin; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, Ethiopia

H3568

כּוּשׁ

kûsh

BDB Definition:

Cush = "black"

1) a Benjamite mentioned only in the title of Ps 7 (noun proper masculine)

2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa (noun proper masculine)

3) the peoples descended from Cush (noun proper masculine)

4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) (noun proper locative)

Part of Speech: see above in Definition

A Related Word by BDB/Strong's Number: probably of foreign origin

Zephaniah 3:10 (KJV) From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering.

Amos 9:7 (KJV) *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

G128 (Strong)

Αἰθίοψ

Aithiops

ahee-thee'-ops

From αἴθω aithō (to *scorch*) and ὤψ ōps (the *face*, from G3700); an *Ethiopian* (as a *blackamoor*): - Ethiopian.

H3569 (Brown-Driver-Briggs)

כּוּשִׁי

kûshîy

BDB Definition:

Cushi or Ethiopian = see Cushan "their blackness"

1) one of the descendants of Cush the grandson of Noah through Ham and a member of that nation or people

2) one of Joab's couriers

3) Ethiopian

Part of Speech: adjective

A Related Word by BDB/Strong's Number: patronymically from H3568

- According to the Ainsworth's Latin Dictionary, Morell's abridgment by Alexander Jamieson, Robert Ainsworth (1828), "Maurus" means "black Moor"

The English term "Moor" also meant "Black" in English dictionaries and encyclopedia prior to the 20th century:

- "Moor" meant "negro" or "black-a-moor" in A Dictionary of the English Language (1768) by Samuel Johnson
- The Encyclopaedia Londinensis (1817) by John Wilkes lists "moor" as follows: "[maurus, Lat. μαυρο, Gr., black.] a negro; a blackamoor."

- John Olgilvie's The Imperial Dictionary of the English Language (1882), a Moor was a "black man or negro"

Somehow by the 20th century, "Maurus" and "Moor" suddenly transformed into Berber and Arab in many -- a grave contrast to historical precedent.

Black Law 4th Edition Dictionary
LAND, in the most general sense, comprehends any ground, soil, or earth whatsoever; as fields, meadows, pastures, woods, moors, waters, marshes, furies, and heath. Co. Litt. 4a; Reynard v. City of Caldwell, 55 Idaho 342, 42 P.2d 292, 296; Holmes v. U. S., C.C.A.Okl., 53 F.2d 960, 963.

Bible
Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

H127

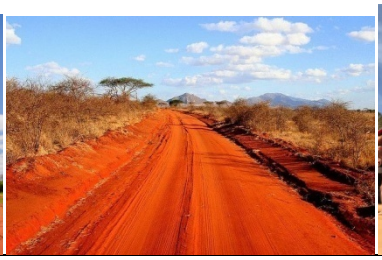
אֲדָמָה

'ădâmâh

ad-aw-maw'

From H119; *soil* (from its general *redness*): - country, earth, ground, husband [-man] (-ry), land.

Redness Soil is Ruddy brownish color



Redness soil is in Africa
Featured snippet from the web
Why, across Africa, from Kenya to South Africa, is the soil red? The ground is called laterite and is a clay which has been enriched with Iron and aluminum that has been developed over long periods of time by the heavy rainfalls and the intense heat. Sometimes the material is rock hard but when scuffed by vehicle wheels it becomes a choking red dust. The iron is the origin of the redness i.e a rusty color.

Why, across Africa, from Kenya to South Africa, is the soil red ...

Moorchekhort Map - Residential area - Isfahan, Iran

https://mapcarta.com/W504673383
Mapcarta
https://mapcarta.com › ... › Iran › Central Iran › Isfahan

Moorchekhort is a residential area in Isfahan. **Moorchekhort** is situated nearby to the mosque مسجد وليعصر and the village Murcheh Khvort.

In 1492, Christopher Columbus was looking for Aboriginal Indigenous Hebrews “Indo” Indian people using one of the missing books the Roman Catholic Church pulled out because it was exposing them. He had found Color Copper people so “Native Americans are the Lost Tribes of Yasharahala(Israel)” When he found the Aboriginal people where Color people in ARZARETH which is the Ancient name for the Continents of the Americas. We will spoke more about this on the 12 Tribes Today. Let me show what they have place in the Dictionaries.

1828 Websters Dictionary
ABORIG'INAL, *adjective* [Latin ab and origo, origin. See Origin.] First; original; primitive; *aboriginal* people are the first inhabitants of a country. Aboriginal tribes of America.

ABORIG'INAL, *adjective* an original, or primitive inhabitant. The first settlers in a country are called aboriginals; as the Celts in Europe, and Indians in America.
http://webstersdictionary1828.com/Dictionary/Aboriginal

AMER'ICAN, *adjective* Pertaining to America.

AMER'ICAN, *noun* A native of America; originally applied to the aboriginals, or copper-colored races, found here by the Europeans; but now applied to the descendants of Europeans born in America.

The name *American* must always exalt the pride of patriotism. – *Washington*
http://webstersdictionary1828.com/Dictionary/American

The Black law 4th Edition Dictionary says

FRAUD. An intentional perversion of truth for the purpose of inducing another in reliance upon it to part with some valuable thing belonging to him or to surrender a legal right; a false representation of a matter of fact, whether by words or by conduct, by false or misleading allegations, or by concealment of that which should have been disclosed, which deceives and is intended to deceive another so that he shall act upon it to his legal injury. Brainerd Dispatch Newspaper Co. v. Crow Wing County, 196 Minn. 194, 264 N.W. 779, 780. Any kind of artifice employed by one person to deceive another. Goldstein v. Equitable Life Assur. Soc. of U. *S.,* 160 Misc. 364, 289 N.Y.S. 1064, 1067. A generic term, embracing all multifarious means which human ingenuity can devise, and which are resorted to by one individual to get advantage over another by false suggestions or by suppression of truth, and includes all surprise, trick, cunning, dissembling, and any unfair way by which another is cheated. Johnson v. Mc-Donald, 170 Okl. 117, 39 P.2d 150. "Bad faith" and "fraud" are synonymous, and also synonyms of dishonesty, infidelity, faithlessness, perfidy, unfair-ness, etc. Joiner v. Joiner, Tex.Civ. App., 87 S.W. 2d 903, 914, 915. It consists of some deceitful practice or willful device, resorted to with intent to deprive another of his right, or some manner to do him an injury. As distinguished from negligence, it is always positive, intentional. Maher v. Hibernia Ins. Co., 67 N.Y. 292; Alexander v. Church, 53 Conn. 561, 4 A. 103; Studer v. Bleistein, 115 N.Y. 316, 22 N.E. 243, 7 L.R.A. 702; McNair v. Southern States Finance Co., 191 N.C. 710, 133 S.E. 85, 88. It comprises all acts, omissions, and concealments involving a breach of a legal or equitable duty and resulting in damage to another. Coppo v. Coppo, 163 Misc. 249, 297 N.Y.S. 744, 750. And includes anything calculated to deceive, whether it be a single act or combination of circumstances, whether the suppression of truth or the suggestion of what is false, whether it be by direct falsehood or by innuendo, by speech or by silence, by word of mouth, or by look or gesture. People v. Gilmore, 345 Ill. 28, 177 N.E. 710, 717. Fraud, as applied to contracts, is the cause of an error bearing on a material part of the contract, created or continued by artifice, with design to obtain some unjust advantage to the one party, or to cause an inconvenience or loss to the other. Civil Code La. art. 1847. Strauss v. Insurance Co. of North America, 157 La. 661, 102 So. 861, 865; Jesse French Piano & Organ Co. v. Gibbon, Tex.Civ.App., 180 S.W. 1185, 1187. Fraud, in the sense of a court of equity, properly includes all acts, omissions, and concealments which involve a breach of legal or equitable duty, trust, or confidence justly reposed, and are injurious to another, or by which an undue and unconscientious advantage is taken of another. 1 Story, Eq.Jur. § 187; Howard v. West Jersey & S. S. R. Co., 102 N.J.Eq. 517, 141 A. 755, 757. Fraud is either *actual* or *constructive.* Actual fraud consists in deceit, artifice, trick, design, some direct and active operation of the mind ; it includes cases of the intentional and successful employment of any cunning, deception, or artifice used to circumvent or cheat another; it is something said, done, or omitted by a person with the design of perpetrating what he knows to be a cheat or deception. Constructive fraud consists in any act of commission or omission contrary to legal or equitable duty, trust, or confidence justly reposed, which is contrary to good conscience and operates to the injury of another. Or, as otherwise defined, it is an act, statement or omission which operates as a virtual fraud on an individual, or which, if generally permitted, would be prejudicial to the public welfare, and yet may have been unconnected with any selfish or evil design. Or, according to Story, constructive frauds are such acts or contracts as, though not originating in any actual evil design or contrivance to perpetrate a positive fraud or injury upon other persons, are yet, by their tendency to deceive or mislead other persons, or to violate private or public confidence, or to impair or injure the public interests, deemed equally reprehensible with actual fraud. 1 Story, Eq.Jur. § 258. Code Ga.1882, § 3173 (Civ.Code 1910, § 4622) ; People v. Kelly, 35 Barb.,N.Y., 457; Jackson v. Jackson, 47 Ga. 99; Massachusetts Ben. L. Ass'n v. Robinson, 104 Ga. 256, 30 S.E. 918, 42 L.R. A. 261; Allen v. United States Fidelity & Guaranty Co.269 Ill. 234, 109 N.E. 1035, 1038. Fraud is also classified as *fraud in fact* and *fraud in law.* The former is actual, positive, intentional fraud. Fraud disclosed by matters of fact, as distinguished from constructive fraud or fraud in law. McKibbin v. Martin, 64 Pa. 356, 3 Am.Rep. 588; Cook v. Burnham, 3 Kan.App. 27, 44 P. 447. Fraud in law is fraud in contemplation of law; fraud implied or inferred by law; fraud made out by construction of law, as distinguished from fraud found by a jury from matter of fact; constructive fraud *(q. v.).* See 2 Kent, Comm. 512-532; Delaney v. Valentine, 154 N.Y. 692, 49 N.E. 65; Lovato v. Catron, 20 N.M. 168, 148 P. 490, 492, L.R.A.1915E, 451; Furst & Thomas v. Merritt, 190 N.C. 397, 130 S.E. 40, 43. Fraud is also said to be *legal* or *positive.* The former is fraud made out by legal construction or inference, or the same thing as constructive fraud. Newell v. Wagness, 1 N.D. 62, 44 N.W. 1014. Positive fraud is the same thing as

actual fraud. Douthitt v. Applegate, 33 Kan. 395, 6 P 575, 52 Am.Rep. 533; Nocatee Fruit Co. v. Fosgate, C.C.A. Fla., 12 F.2d 250, 252.

Natural and Human Rights vs Civil Rights

Natural rights are those rights inherent to every living being. Human rights are natural rights expressed as political rights via national bodies and nationality in a body politic. Civil rights are privileges GRANTED to citizens that can be abrogate via legislation, judicial rulings, or executive decision.

Economics is impacted adversely when a people are subjugated to civil rights (privileges). Legislators, judges and executive officers can then use their political influence to adversely impact the social operation so that the free ability to contract is restrained. Natural Rights can then be converted into privileges or crimes for the advantage of public or private parties. The United States is a PERFECT example of this operation.

BOND companies rule the society inadvertently and the power of elections and contracting for most has been adversely effected. Essentially the people have no political power and thus economic opportunity and class structure has WIDE GAPS where the VERY rich and Poor cannot freely move between these classes, as there exit restrictive equations formulated by economic scientists who influence policies, ordinances, and institutions.
The entire civil rights movement amongst the Negros so called African-American, Caribbean west indies islands, Latinos, and Native Americans are the Indigenous Royal House of Israel (Mamalakah Bayath Yasharahala) Descendants who have been intermingle by European Colonists and said to be as other minorities as opposed to the original group that called for greatness. They are address to the Indigenous people who went to genocide for no reason by the oppressors, they have state sanctioned of denationalization of their indigenous 12 Tribe(Nations) under one original people modern word called Hebrew Israelites which though slavery they have lost their Identity, culture, and heritage has been stolen by European Convert Jew-wish which the original Ancient Hebrew language now restored in Ancient Hebrew which is Yasharahala(Israel) the True Jews to promote the Prince of Peace the Saviour of the World. There is a difference between a Jew/Israelites and a Jewish/Israeli.

If only the True Jews/Israel/The House of Yasharahala, The so called African-American, Caribbean West Indies, Latinos, Native Americans been aware of their right and acknowledgement Politically their status corrected while they are awakening. Their right to self-government according to the United Nation Declaration Rights of Indigenous People, The House of Yasharahala's families, communities, Spirituality, culture, heritage, and institutions would have blossomed into economic powerhouses. The lack of awareness has caused mass incarceration, over dependency on adverse institutions, broken families, mass loos of educational institutional building and opportunities and massive group failure. This is seen in the subtle and somewhat overt disrespect of the group by political institutions (Police Courts etc…)

No other said ethnic group experiences the violent acts from said state entities (Police Courts Politicians Schools) that Indigenous Peoples (said African-American, Latinos, & Native Americans . Why is this? Due to the oppression of captivity and denationalization they forget their Identity they are the Children of Israel(Yasharahala) waking back under Most High Promises and now we are requesting the approvals to acquire our restored government un the Creator of the Universe Laws.

It is due to the 10 Rule format we will provided in this book. With Self Administered National Identity and group economic and socio-Political plan. Indigenous Peoples will not be sitting ducks for those who do have Spiritual, economic strategies to build a nation the way the Most High Creator of the Universe wants which in their determinations (non Indigenous groups) this group (Indigenous Peoples) must either be the Collateral for, and not be force to comply with their plans and have autonomous operation.

Self Identity Based on International Law According to the United Nations

The Universal Declaration of Human Rights states that everyone has a right to a nationality, as passed by the General Assembly of the United Nations: Universal Declaration of Human Rights in Article 15;
Article 15.

1) Everyone has the right to a Nationality
2) No one shall be arbitrarily deprived of his nationality nor denied the right to change his nationality

Self Identity is the power of a national and international group to determine to the outside world what they are. African-American, is not a autonomous term of self-identity. It denotes a people who become subject citizens in 1868 and have 'Willfully' suffered enumerable acts of terrorism violence, genocide, and lawful harm without any proper answers.
In fact any Indigenous Group can sustain any Identity they want. If you are Hebrew Yasharahala, Moorish, Pan African, etc… those are terms of self-identity and MUST be respected both religiously and politically(If they have any political meaning).

The issue raised in this material is How does anyone of these groups DO BUSINESS for the sake of economic and political power.

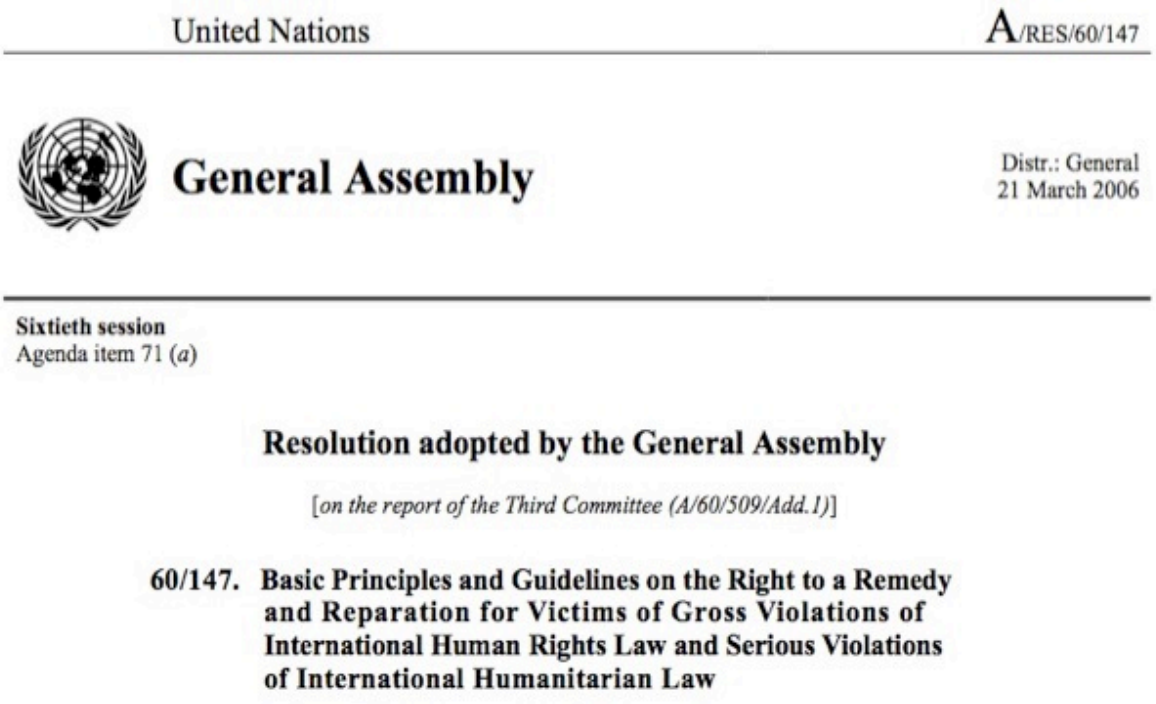
We have set of formulas for every Tribes and the Royal House of Yasharahala/Israel indigenous group that exists and these formulas can be used withing each of those jurisdictions without DEBATE ARGUMENT and or dissention between the groups over quarrels about Identity.

We offer a full proof international plan of action that can assist each family with an Economic strategy without exploit crime and bring peace to meet the CURRENT needs of our Nation.

Each tribe is entitled to Reparations and remedy and we will educate and nationalized the True Indigenous House of Yasharahala. Lawyers have never discussed this because they either did not know it or they had no idea now to implement it or had no desire to.

Here is some international law that give one an idea of what is being discussed

International Law



United Nations A/RES/60/147

General Assembly

Distr.: General
21 March 2006

Sixtieth session
Agenda item 71 (*a*)

Resolution adopted by the General Assembly

[*on the report of the Third Committee (A/60/509/Add.1)*]

60/147. Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violations of International Humanitarian Law

Basic Principles and Guide line on the Right to Remedy and Reparation for victims of Gross Violations of International Human Rights Law and Serious violation of International Humanitarian Law.
Adopted and proclaimed by General Assembly resolution 60/147 of 16 December 2005

The General Assembly
Guided by the Charter of the United Nations, the Universal Declaration of Human Rights. The International Covenants on Human Rights. Other relevant human rights instruments and the Vienna Declaration and Programme of Action.

Affirming the importance of addressing the question of remedies and reparation for victims of gross violations of international human rights law and serious violations of international humanitarian law in a systematic and thorough way at the national and international levels.

Recognizing that, in honouring the victims' right to benefit from the remedies and reparation the international community keeps faith with the plight of victims, survivors and future human generations and reaffirms international law in the filed,

International Law Remedy

Recalling the adoption of the Basic Principles and Guidelines on the Right to a Remedy and Reparation for Victims of Gross Violations of International Human Rights Law and Serious Violation of International Humanitarian Law by

the Commission on Human Rights in its resolution 2005/35 of April 2005, in which the Council recommended to the General Assembly that it adopt the Basic Principles and Guidelines,

1) *Adopts* the Basic Principles and Guidelines on the Right to Remedy and Reparation for Victims of Gross Violation of International Human Rights Law and Serious Violation of International Humanitarian Law annexed to the present resolution;

2) *Recommends* that States take the Basic Principles and Guidelines into account, promote respect thereof and bring them to the attention of members of the executive bodies of government, in particular law enforcement officials and military and security forces, legislative bodies, the judiciary, victims and their representative, human rights defenders and lawyers, the media and the public general;

3) *Requests* the Secretary-General to Take steps to ensure the widest possible dissemination of the Basic Principles and Guidelines in all the official languages of the United Nations, Including by transmitting them to Governments and intergovernmental and non-governmental organizations and by including the Basic Principles and Guideline in the United Nations publication entitled Human Rights: A Compilation of International instruments.

64th *plenary meeting*
16 December 2006

International Law

Annex
Basic Principles and Guideline on the Right to a Remedy and Reparation for Victims of Gross Violation of International Human Rights Law and Serious Violations of International Humanitarian Law.

Preamble
The General Assembly
Recalling the provisions providing a right to a remedy for victims of violations of International human rights law found in numerous international instruments, particular article 8 of the Universal Declaration of Human Rights, article 2 of the International Covenant on Civil and Political Rights, article 6 of the International Convention on the Elimination of All Forms of Racial Discrimination, article 14 of the Convention against Torture and Other Cruel, inhuman or Degrading Treatment or Punishment, and article 39 of the Convention on the Rights of the Child, and of international humanitarian law as found in article 3 of the Hague Convention respecting the Laws and Customs of War on Land of 18 October 1907(Convention IV, article 91 of the Protocol Additional to the Geneva Conventions of 12 August 1949, and relating to te Protection of Victims of International Armed Conflicts(Protocol I) of 8 June 1977, and articles 68 and 75 of the Rome Statute of the International Criminal Court.

Recalling the provisions providing a right to a remedy for victims of violations of International human rights found in regional conventions in particular article 7 of the African Charter on Human and Peoples' Rights, article 25 of the American Convention on Human Rights, and article 13 of the Convention for the Protection of Human Rights and Fundamental Freedoms,

Recalling the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power emanating from the deliberations of the Seventh United Nations Congress on the Prevention of Crime and the Treatment of Offenders and General Assembly resolution 40/34 of 29 November 1985 by which the Assembly adopted the text recommended by the Congress,

Reaffirming the principles enunciated in the Declaration of Basic Principles of Justice for Victims of Crime and Abuse of Power, Including that victims should be treated with compassion and respect for their dignity, have their right to access to justice and redress mechanisms fully respected, and that the establishment, strengthening and expansion of national funds for compensation to victims should be encouraged, together with the expeditious development of appropriate rights and remedies for victims,

Noting

Protection of Holy Places by Law 5727

1) The Holy Places shall be protected from desecration and any other violation and from anything likely to violate the freedom of access of the members of the different religions to the places sacred to them or their feelings with regard to those places.

(a) Whosoever desecrates or otherwise violates a Holy Place shall be liable to imprisonment for a term. of seven years.

(b) Whosoever does anything likely to violate the freedom of access of the members of the different religions to the places sacred to them or their feelings with regard to those places shall be liable to imprisonment for a term of five years.

Saving of laws.

3. This Law shall add to, and not derogate from, any other law.

Implementation and regulations

Also Your Body is Temple to?

1 Corinthians 6:16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them;* and I will be their God, and they shall be my people.

1Corinthians_3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1Corinthians_3:17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Jew vs Jew-wish

A Yasharahala are the True Jews/Hebrew Israelites. The Imposter Israeli/Jew-wish they wish they were the Jews they are false prophets, in man made created Judaism, Language, culture, false doctrine/philosophy Maps,

Shalam brothers and sisters, I will show you through Biblical scripture, Photos and videos that the true Jews are Black. The Impostors over there in the Holy Land today aren't Jews, they are Jew-**ish**.

Jews

Covenant with Abraham, Isaac, and Jacob
(*Since we know that the word Jew is a group of people scattered and whose descendants trace back to the biblical Hebrew Israelites, we can now gain understanding of the true Jews*.

Genesis 14:13 And there came one that had escaped, and told Abram the Hebrew; for he dwelt in the plain of Mamre the Amorite, brother of Eshcol, and brother of Aner: and these were confederate with Abram.

(*So we have identified that Abraham is a **Hebrew** as stated in **Genesis 14:13***.)

Genesis 17:1-9 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.**2** And I will make my covenant between me and thee, and will multiply thee exceedingly. **3** And Abram fell on his face: and God talked with him, saying, **4** As for me, behold, my covenant is with thee, and thou shalt be a father of many nations. **5** Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee. **6** And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. **7** And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee **8** And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God. **9** And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.

Covenant

1 an agreement, usually formal, between do something specified.

2 the agreement between God and the ancient kept His law and were faithful to Him.

Precept to Genesis 17:1:

Job 1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

Precept to Genesis 17:2:

Galatians 3:17-18 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
18 For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

Precept to Genesis 17:3:

Exodus 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. And Moses hid his face; for he was afraid to look upon God.

Galatians 4:24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Precept to Genesis 17:7:

Genesis 26:24 And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father: fear not, for I am with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.

Genesis 28:13-14 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth.

Romans 9:7-9 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. **8** That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed **9** For this is the word of promise, At this time will I come, and Sara shall have a son.

Precept to Genesis 17:8:

Exodus 5:7 Ye shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves.

Exodus 29:45 And I will dwell among the children of Israel, and will be their God.

Leviticus 26:12 And I will walk among you, and will be your God, and ye shall be my people.

Deuteronomy 4:37 And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;

Deuteronomy 14:2 For thou art an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that are upon the earth.

Deuteronomy 26:18-19 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that thou shouldest keep all his commandments;

19 And to make thee high above all nations which he hath made, in praise, and in name, and in honour; and that thou mayest be an holy people unto the LORD thy God, as he hath spoken.

Deuteronomy 29:13 That he may establish thee to day for a people unto himself, and that he may be unto thee a God, as he hath said unto thee, and as he hath sworn unto thy fathers, to Abraham, to Isaac, and to Jacob

Psalms 48:14 For this God is our God for ever and ever: he will be our guide even unto death.

Revelation 21:7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

Precept to Genesis 17:9:

Psalms 25:10 All the paths of the LORD are mercy and truth unto such as keep his covenant and his testimonies.

(*In Genesis 17:1-9 we know that a covenant has been made with Abraham and his seed.*)

Genesis 21:3 And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

(*Sarah conceived and had Isaac. Remember Isaac is Abrahams son, and a covenant was made between Abraham and his seed*.)

Genesis 25:23-26 And the LORD said unto her, Two nations are in thy womb, and two manner of people shall be separated from thy bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger. **24** And when her days to be delivered were fulfilled, behold, there were twins in her womb. **25** And the first came out red, all over like an hairy garment; and they called his name Esau. **26** And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

Precept to Genesis 25:26:

Hebrews 12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

(*We see that there are 2 Nations in Rebekah's womb and one shall be stronger than the other, and the elder shall serve the younger. Esau and Jacob was born*.)

Genesis 35:9-11 And God appeared unto Jacob again, when he came out of Padanaram, and blessed him. **10** And God said unto him, Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel. **11** And God said unto him, I am God Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;

Precept to Genesis 35:11:

Exodus 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by the name of God Almighty, but by my name JEHOVAH was I not known to them.

(*The Most High changes Jacob Name to Israel after Jacob wrestled an Angel. Notice that it says "And God appeared unto Jacob again, when he came out of Padanaram, and blessed him," So that means the Most High appeared unto Jacob and blessed him, not Esau (Edomite). Remember the covenant that was made between Abraham, and Isaac and now Jacob*.)

Genesis 49:1-28 - List the 12 Tribes, Look at the 12 Tribes Lesson to read who they are.

(*Jacob gathers all of his sons (12 Tribes) together before he dies and tells them what shall happen to them in the last days. Once again remember, the covenant was made between Abraham, Issac and Jacob. It continues with his sons, **the 12 Tribes** also*.)

The Curses of the True Jews

Group of Slaves with Arab men Zanzibar, 1850-1890

Deuteronomy 28:68 And the LORD shall bring thee into **Egypt** again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Precepts to verse 68:

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from **Egypt, out of the house of bondage**; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten.

Jeremiah 43:7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes.

Hosea 8:13 They sacrifice flesh for the sacrifices of mine offerings, and eat it; but the LORD accepteth them not; now will he remember their iniquity, and visit their sins: they shall return to Egypt.

(*The Children of Israel are the only people who went into BONDAGE/Captivity by way of SHIPS. Egypt is synonymous with BONDAGE. So when you read Deut 28:68, replace Egypt with BONDAGE/Captivity.*

***Deuteronomy 28:68** is clear. Once we were over the Atlantic Ocean, we were sold to our enemies.)*

Photo: Peter the slave

Deuteronomy 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.

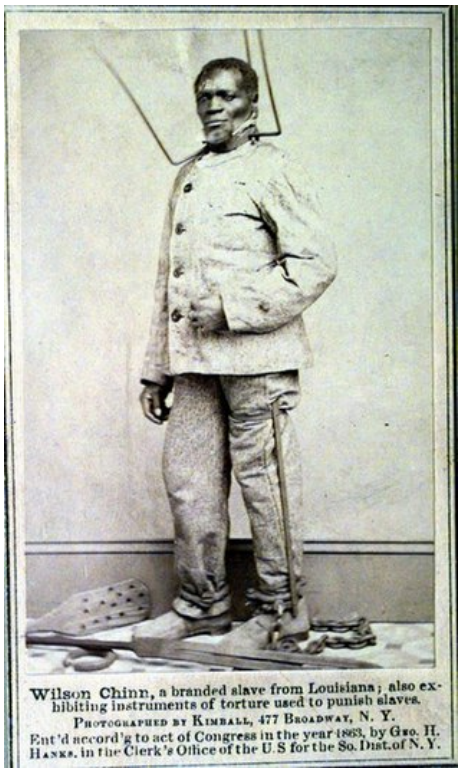
Smite 1. to strike or hit hard, with or as with the hand, a stick, or other weapon

2. to deliver or deal (a blow, hit, etc.) by striking hard.

Botch- Swelling of the Skin.

This is a photograph of Peter taken in 1863, Peter said *("Overseer Aarayou whipped me. I was two months in bed sore from the whipping. My master come after I was whipped; he discharged the overseer*") and these are the very words of Peter.

Wilson Chinn, a slave from Louisiana



Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Yoke - a shaped piece in a garment, fitted about or below the neck and shoulders or about the hips, from which the rest of the garment hangs.

2. an agency of oppression, subjection, servitude, etc

Precept to verse 48: **Isaiah 47:6** I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Jeremiah 27:12 I spake also to Zedekiah king of Judah according to all these words, saying, Bring your necks under the yoke of the king of Babylon, and serve him and his people, and live.

Jeremiah 28:14 For thus saith the LORD of hosts, the God of Israel; I have put a yoke of iron upon the neck of all these nations, that they may serve Nebuchadnezzar king of Babylon; and they shall serve him: and I have given him the beasts of the field also.

Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Research it yourself more information about the Curses put on the Jews, Read the next chapter

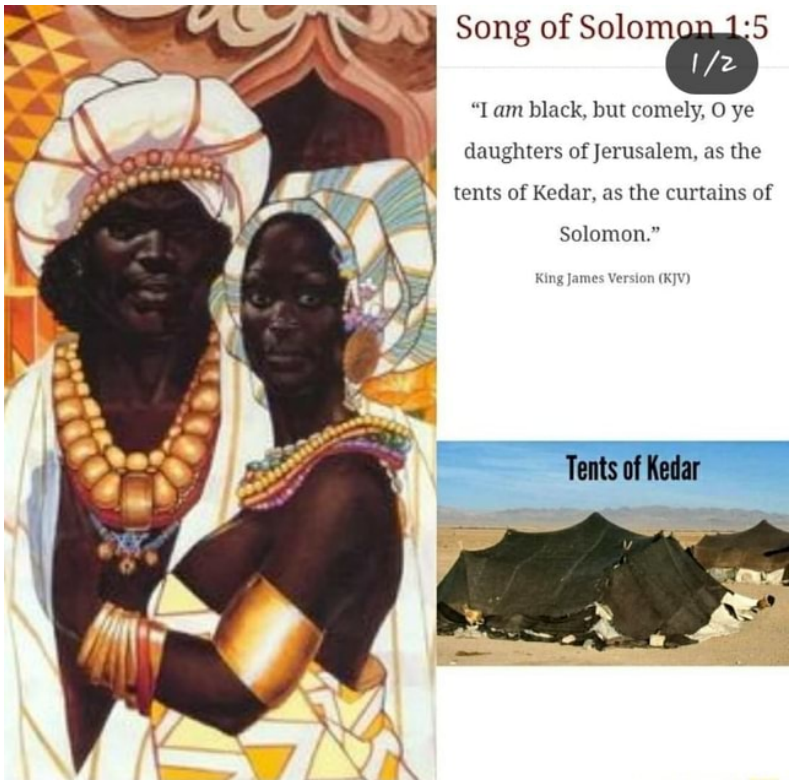
Color of Jews

Source: "The Sisterhood" is a TLC reality show that premiered on January 1st, 2013.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Job 30:30 My skin is black upon me, and my bones are burned with heat.

Job 6:12 Is my strength the strength of stones? or is my flesh of brass?



Song of Solomon 1:5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Precept to Jeremiah 14:2:

Isaiah 3:26 And her gates shall lament and mourn; and she being desolate shall sit upon the ground.

Exodus 11:6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

Proverbs 21:13 Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

Isaiah 15:3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.

(Click picture to enlarge)

Hosea 7:8 Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

Precept to Hosea 7:8:

Psalms 106:35 But were mingled among the heathen, and learned their works.

Precepts to Psalms 106:35:

Judges 3:5 And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

6 And they took their daughters to be their wives, and gave their daughters to their sons, and served their gods.

Isaiah 2:6 Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and *are* soothsayers like the Philistines, and they please themselves in the children of strangers.

(*These Prophets of the Most High are telling you that there skin is different shades of Brown like the dirt, thus giving us insight on the color of the Jews/Israelites in the Bible.*)

Jew-ISH

Reserarch the complete Documentary of the The Khazarian Conspiracy,

Research youserlf the Protocols of the learn Elders of Zion, http://www.israelitesunite.com/plan-to-destroy-the-12-tribes.html

Khazars / Imposter's/Fraudelent Jew-ish

Jewish / Imposter / Khazar / Zionists

Imposter - a person who practices deception under assumed identity, or name.

Deception - Something that deceives or is intended to deceive; fraud; artifice

Origin: 1580–90; < LL, equiv. to L *impos* (i)-, var. s. of *impōnere* **to deceive**, place on.

FRAUD on the Blacks Law 4th Edition Dictionary is Intentional Perversion of the Truth.

(*Now we know that they are imposters and there only agenda is to deceive.)*

Numerous historians have looked into this issue and discovered that most of these Zionists **are not** descendants of the Jews in the Bible. Rather, most Zionists are "Ashkenazis"; a race of people from Asia.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Who are the Zionists Khazars They are Germanic Romans Europeans?

Zechariah 9:6 And a bastard shall dwell in Ash'-dod, and I will cut off the pride of the Phil-lis'-tines.

(*That's what they are, Bastards*)

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Precept to Revelation 3:9:

Isaiah 49:23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Most High: for they shall not be ashamed that wait for me.

(*The Father will make them, the synagogue of satan, bow before us, linking right back to Revelation 2:9, 3:9*.)

The real homeland for the Ashkenazi Jews is near the Caspian and Black Seas, not Palestine. Their ancestors picked up the "Jewish" religion many centuries ago. Due to the widespread ignorance of people in that era, after a few generations they assumed that they were the descendants of the Jews that lived in Palestine. The early Turkic tribes were quite diverse, although it is believed that reddish hair was predominant among them prior to the Mongol conquests. In the beginning, the Khazars believed in Tengri shamanism, spoke a Turkic language, and were nomadic. Later, the Khazars adopted Judaism, Islam, and Christianity, learned Hebrew and Slavic, and became settled in cities and towns throughout the north Caucasus and Ukraine. The Khazars had a great history of ethnic independence extending approximately 800 years from the 5th to the 13th century. The earliest history of the Khazars in southern Russia, prior to the middle of the 6th century, is hidden in obscurity. From about 550 to 630, the Khazars were part of the Western Turkish Empire, ruled by the Celestial Blue Turks (Kök Turks). When the Western Turkish Empire was broken up as a result of civil wars in the middle of the 7th century, the Khazars successfully asserted their independence. Yet, the Kök kaganate under which they had lived provided the Khazars with their system of

government. For example, the Khazars followed the same guidelines as the Kök Turks regarding the succession of kings.

Today many people have never even heard of it, yet in its day, the Khazar kingdom (Khazaria) was a very major power, indeed holding sway over a large empire of subjugated peoples. It had to be reckoned with by the two neighboring superpowers of that day. To the south and west of Khazaria, the Byzantine Empire was in full flower with its Eastern Orthodox Christian civilization. To the south-east, the Khazar kingdom bordered on the expanding Moslem Empire of the Arab Caliphs. The Khazar's influenced the histories of both of these empires but, far more importantly, the Khazar kingdom occupied what was later to become a southern portion of Russia between the Black and Caspian Seas. As a result, the historical destinies of the Russians and the Khazars became intertwined in ways which have persisted down to the present day.

The Khazar overlords were therefore resented universally and bitterly throughout their domain, but they were also feared because of the merciless way in which they dealt with anyone who stood up to them. And so the Khazar Empire expanded northward to Kiev (Kiev now the capital of UKRAINE), on the Dnieper River. It is Ukraine's largest city and a major port. One of the oldest European cities, it was a commercial centre as early as the 5th century, and became the capital of KIEVAN RUSSIA in the 9th century and westward to include Magyars, the ancestors of modern Hungary.

In about 740AD, a stunning event took place. The Khazars had been under continual pressure from their Byzantine and Moslem neighbours to adopt Christianity or Islam, but the Khazar ruler, called the Khakan, had heard of a third religion called JUDAISM. Apparently for political reasons of independence, the Khakan announced that the Khazars were adopting Judaism as their religion. Overnight an entirely new group of people, the warlike Khazars, suddenly proclaimed themselves as Jews - adoptive Jews. The Khazar kingdom began to be described as the 'Kingdom of the Jews' by historians of the day. Succeeding Khazar rulers took Jewish names, and during the late 9th Century the Khazar kingdom became a haven for Jewish people of other lands.

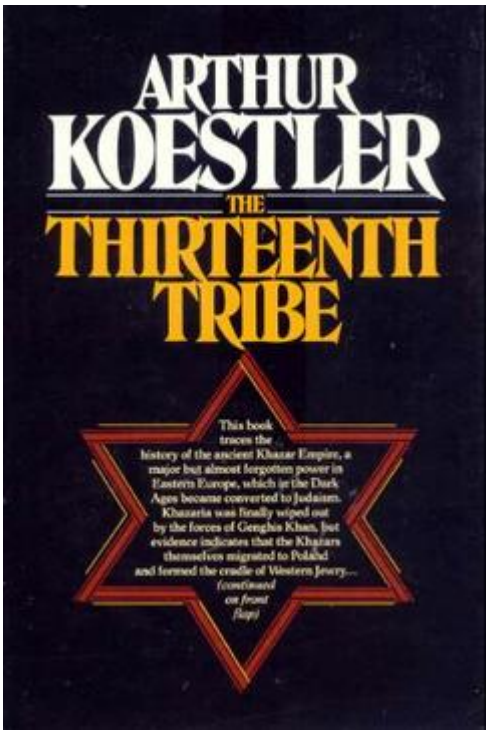
Vladimir's conversion brought Russia into alliance with Byzantium. The Byzantine rulers had always feared the Khazars, and the Russians were still struggling to free themselves. And so in the year 1016, combined Russian and Byzantine forces attacked the Khazar kingdom. The Khazar kingdom was shattered, and the kingdom of the Khazars fell into decline. Eventually most of the Khazar Jews migrated to other areas. Many of them wound up in eastern Europe, where they mingled and intermarried with other Jewish people. Like the Semitic Jews some 1000 years earlier, the "Khazar Jews" became dispersed. The kingdom of the Khazars was no more. As the Khazars moved and lived amongst the Jewish people, the "Khazar Jews" passed on a distinct heritage from generation to generation.

One element of the Khazar Jew heritage is a militant form of ZIONISM. In the view of Khazar Jews, the land occupied by ancient Israel is to be retaken - not by a miracle but by armed force. This is what is meant by Zionism today, and this is the force that created the nation which calls itself Israel today when they stole the land in 1948.

The other major ingredient of the Khazar Jew heritage is hatred for Christianity, and for the Russian people as the champions of the Christian faith. Christianity is viewed as the force that caused the ancient so-called "Kingdom of the Jews'; the Khazar kingdom (Khazaria) to collapse. Having dominated much of what is present-day Russia, the Khazar Jews still want to re-establish that domination - and for a millennium they have been trying continually to do just that.

In 1917 the Khazar Jews passed a major milestone towards the creation of their own state in Palestine. The same year they also created the Bolshevik Revolution in Russia. There followed a Christian holocaust, the likes of which the world has never seen. The Khazar Jews were once again in control of Russia after more than 900 years, and they set about the task of destroying the Russian Christians - over 100-million of them, at the same time over 20-million religious Jews also died at the hands of the Khazar Jews. This is what the Russian Christians were up against in their 60-year struggle to overthrow the atheistic Bolsheviks, but they finally succeeded in their overthrow program, and now the 1000-year-old war between the Russian Christians and the Khazar Jews is reaching a climax.

In case you have never heard of the Khazars, you learn more about them. A book about the Khazars was published by the British writer (a Jew) Arthur Koestler. The book is titled, **The thirteenth tribe - The Khazar Empire And Its Heritage**. The American publisher is Random House, New York. History records that the Khazars were derived from a mixture of Mongols, Turks and Fins. As early as the 3rd Century AD, they were identifiable in constant warfare in the areas of Persia and Armenia. Later, in the 5th Century, the Khazars were among the devastating hordes of Attila, the Hun. Around 550 AD, the nomadic Khazars began settling themselves in the area around the northern Caucasus between the Black and Caspian Seas. The Khazar's capital of Itil was established at the mouth of the Volga River where it emptied into the Caspian Sea, in order to control the river traffic. The Khazars then exacted a toll of 10% on any and all cargo which passed Itil on the river. Those who refused were attacked and slaughtered.



Star of David Deception

Israeli Flag

The so called Jewish people over in Israel are not the chosen people, but instead are the synagogue of Satan as Christ identified them in **Revelation 2:9** and **3:9**. So what is the symbol known as the Star of David? Well the triangle is of primary importance in all Illuminati realms, whether in the ritual ceremonies of the Rosicrucians and Masons or witchcraft, astrological and black magic practices of other Illuminist followers. In almost every instance of occultism, the triangle is used among satanists and witches, the double triangle, and the "Seal of Solomon," also called the hexagram, is highly reverenced. This seal is actually composed of two triangles, superimposed on each other, with one triangle pointed upwards, representing the flesh or material matter and the male generative act; the other triangle, pointed downward, signifies female sexuality and the spiritual plane. Therefore formatting a masculine and a feminine triangle integrated, in representation of sexual union, the sex act, and the reconciliation

of opposites, yin and yang, or God and Satan. This symbol is straight blasphemous at its highest, but that's not all, there is more than just that. Christ identified them as a people who claim to be the Chosen people of the Most High, then said they are liars but are really the synagogue of Satan. The 12 Tribes that are now coming into the knowledge of them being the real Jews don't worship in Synagogues, they worship in churches. So this is talking about the "Jewish" people who came into the land of Israel in 1948 and began to pose as the real Jews.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

G2451

Ἰουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From G2453; *Judaic*, that is, *resembling a Judaean*: - Jewish.

Precept to Revelation 2:9:

Romans 2:17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of God,

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

(*Christ identified them as a people who claim to be the Chosen people of the Most High)*

The hexagram - one of the most powerful symbols of the occult, is used by witches to cast spells.

Known more for being the Israeli symbol - the Star of David (Magen David) - it is important to note that the Zionist

organisation adopted it as a symbol for the flag of Israel in 1897 which pre-dates it's use in Freemasonry.

Some occultists believe this figure, composed of two interlocking triangles, one upside down, is one of the most powerful symbols in the practice of magick. The hexagram when circled increases its power and significance. It is also referred to as the 'Seal of Solomon' in kabbalic mysticism.

(Source: 'When the devil dares your kids' by Bob and Gretchen Passantino)

Six triangles is the Egyptian hieroglyphic for the Land of the Spirits, in which this (6-pointed star) was the first sign or hieroglyphic of Amsu. In the Astro-Mythology of the Egyptians, we find belief in the first man-god (Horus I) and his death and resurrection as Amsu (Also known as Min). So that lets you know that this so called Star of David or Seal of Solomon/Magen David is not of Jewish origin, but instead finds its origin in pagan idolatry back in ancient Egypt. The six pointed star was used in Gnostic and even Islamic artwork and symbolism before it came to use among the Jewish Khazars. It was adopted by Cabalists who got their beliefs from the earlier heretic Gnostics who believed the God of the Old Testament was evil and worshipped Lucifer. Isaac Luria was a Cabalist who popularized it in the sixteenth century and it was used on a coat of arms by the banking family of Rothschild. Further on down the line the hexagram was utilized as the symbol for Zionism, and the entrapment for the chosen people of the Most High that would soon wakeup and come into the knowledge that they are the Chosen people. So upon our people waking up, they would run right back into worship of the idolatry they served while in bondage in Egypt.

Amos 5:26 But ye have borne the tabernacle of your Moloch and Chiun your images, the star of your god, which ye made to yourselves.

(*Our people (12 Tribes) started worshiping idol gods and made images of them, in which one of the images was this Star. So even the bible bears record to our people falling away into this idolatry, so the Most High sent the Jews into captivity, he put us in slavery and hard bondage once more*.)

The Most High never gave Israel a star, he gave them laws, statutes and commandments. They themselves followed the heathens and made unto themselves a star unto a false god. Our people fell victim to the magical powers of this Star which was worshipped in Egypt, while they were wandering in the wildnerness.

Acts 7:43 Yea, ye took up the tabernacle of Moloch, and the star of your god Remphan, figures which ye made to worship them: and I will carry you away beyond Babylon.

(*The worship of this Star was not given to us by the Most High. Our people (12 Tribes) took it upon themselves in disobedience to follow the gods of the heathens, therefore making them a Star unto their god to be worshiped The Jewish people whom Christ identified as the synagogue of Satan, use this star in their worship of false gods. They don't believe in the Most High of Israel, they worship Satan. So the symbols they put forth are in representation of Satan, and by our people upholding this pagan idolatry, they fail to come into the full understanding that the Most High would like to bestow upon them*.)

The Star of David in a Freemason Royal Arch Grand Room in an Ireland Lodge

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(Look at the picture and you will see the same symbol in this Freemason Royal Arch Grand Room in a Ireland Lodge)

Conclusion

We can see that from video, scripture, and photos that the real Jews are Black. The Imposters over in our land are Zionists Khazars who are there to deceive. That's why Christ said they are the synagogue of Satan. **The Poor are the Real Jews and Rich in Spirit. The Jewish/Jew-wish are Synagogue of Satan and turn from the Truth**

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

G2451

Ἰουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From G2453; *Judaic*, that is, *resembling a Judaean*: - Jewish.

Precepts to Revelation 2:9:

Luke 12:21 So is he that layeth up treasure for himself, and is not rich toward the Most High.

James 2:5 Hearken, my beloved brethren, Hath not the Most High chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Romans 2:17 Behold, thou art called a Jew, and restest in the law, and makest thy boast of the Most High,

BLACK PEOPLE WERE POLITICALLY AND SPRITUALLY DESTROYED TO BE REMOVED OUT OF HIS_STORY BOOKS. ESPECIALLY THE ABORIGINAL ARE THE TRUE BLACK HEBREWS: RACISM IN SOCIETY AND RELIGION
https://www.letspleasegod.com/christianity-black-people/
Religion has done very little to change the physical, economic, and spiritual condition of the black Hebrews. Ultimately, religion has pushed all people away from God.

PROPHECY THAT THE TRUE JEWS ARE THE POOR AND FAKE JEW-WISH PEOPLE ARE SYNOGUGE OF WICKEDNESS

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

DNA test confirming the Jew-ish (Khazars)in our homeland of Israel are not the blood descendants of our ancestors; the Biblical Hebrew Israelites
https://raelusa.org/dna-test-confirming-khazaran-ashkenazi-jews-are-not-the-blood-descendants-of-hebrew-israelites/
https://medium.com/@Addison93/trayon-white-is-not-anti-semitic-he-is-a-jew-11906b546f4f

ASSERTION #4...

OVER 90% Of Scripture Took Place IN MAINLAND AFRICA!

ASSERTION #4...

- AND THE REAL Scriptural Ophir, Jerusalem, Jordan, Bethany, Beersheba, Gibeon, Hebron, Etc....
- Are In Present-Day Namibia, Botswana, Zambia, Zimbabwe, South Africa, Lesotho, Swaziland, and Mozambique...

ASSERTION #5...

Your World Leaders Know The Truth And Have Been Conspiring To Hide This Truth FOR CENTURIES!!

IF NOT THOUSANDS OF YEARS!!

ASSERTION #5...

By hiring fake cartographers, fake "explorers", and forging their "white-washed" narrative to hide the TRUE Scriptural Location As Mainland Africa...

ASSERTION #5...

And creating their own fake one in the region known today as the "Middle East"...

In order to promote atheism and spread their "lack of evidence" narrative when it comes to Scripture

In 1411, A Venetian cartographer by the name of Albertinus de Virga designed this very important map of Africa...

A colorized version of the de Virga map

The map in color: de Virga, c. 1411

In the Beginning man was created in Ethiopia in Eden/Africa as the four rivers pass through the Euphrates

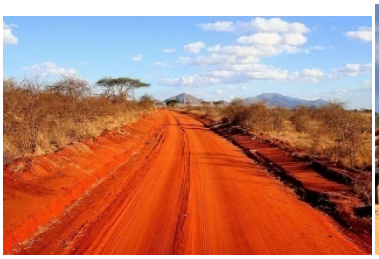
Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Genesis 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

H120	H6083	H127
אָדָם	עָפָר	אֲדָמָה
'âdâm	ʻâphâr	'ădâmâh
aw-dawm'	*aw-fawr'*	*ad-aw-maw'*
From H119; *ruddy*, that is, a *human being* (an individual or the species, *mankind*, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.	From H6080; *dust* (as *powdered* or *gray*); hence *clay*, *earth*, *mud:* - ashes, dust, earth, ground, morter, powder, rubbish.	From H119; *soil* (from its general *redness*): - country, earth, ground, husband [-man] (-ry), land.

Red Soil is Ruddy brown



Red soil Africa
Featured snippet from the web

Why, across Africa, from Kenya to South Africa, is the soil red? The ground is called **laterite** and is a clay which has been enriched with **Iron** and aluminium that has been developed over long periods of time by the heavy rainfalls and the intenseheat.

Why, across Africa, from Kenya to South Africa, is the soil red ...

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

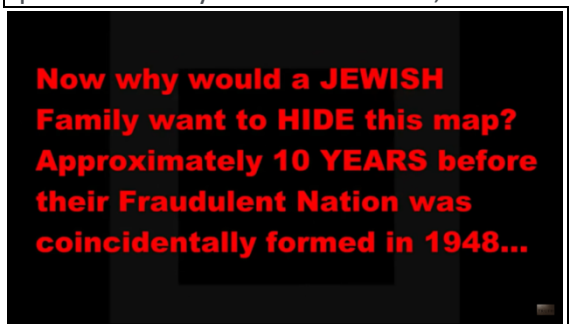
Genesis 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

H3568	H3568
כּוּשׁ	כּוּשׁ
kûsh	kûsh

BDB Definition:	*koosh*
Cush = "black" 1) a Benjamite mentioned only in the title of Ps 7 (noun proper masculine) 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa (noun proper masculine) 3) the peoples descended from Cush (noun proper masculine) 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) (noun proper locative)	Probably of foreign origin; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, Ethiopia.

Genesis 2:14 And the name of the third river *is* Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

Jew-wish: They Wish there were the real Jews
Jewwish - Urban Dictionary
www.urbandictionary.com › define › term=Jewwish
Pronounced: ***jew***-wiissh A term for anyone who ***wishes*** that he/she were ***Jewish***. A hanger-on at predominantly ***Jewish*** functions, like the Matzoh Ball events



Exposing the Khazar Ashkenazi Fake Jews and how they plotted True Hebrews into Slavery

Jeremiah 8:8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;* the pen of the scribes *is* in vain.

Matthew 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Matthew 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Matthew 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Matthew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Titus 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Titus 1:11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

Titus 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* always liars, evil beasts, slow bellies.

Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

G2451

Ἰουδαϊκός

Ioudaikos

ee-oo-dah-ee-kos'

From G2453; *Judaic*, that is, *resembling a Judaean:* - Jewish.

Titus 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

Titus 1:16 They profess that they know God; but in works they deny *him,* being abominable, and disobedient, and unto every good work reprobate.

Matthew 23:8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

Matthew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Matthew 23:10 Neither be ye called masters: for one is your Master, *even* Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves,* neither suffer ye them that are entering to go in.

Matthew 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Matthew 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Matthew 23:16 Woe unto you, *ye* blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

Matthew 23:17 *Ye* fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 23:18 And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty.

Matthew 23:19 *Ye* fools and blind: for whether *Is* greater, the gift, or the altar that sanctifieth the gift?

Matthew 23:20 Who so therefore shall swear by the altar, sweareth by it, and by all things thereon.

Matthew 23:21 And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

Matthew 23:22 And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

Matthew 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Matthew 23:24 *Ye* blind guides, which strain at a gnat, and swallow a camel.

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Matthew 23:26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

Matthew 23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Matthew 23:29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Matthew 23:30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

Matthew 23:31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

Matthew 23:32 Fill ye up then the measure of your fathers.

Matthew 23:33 *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

Matthew 23:34 Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

Matthew 23:35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous

Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

Matthew 23:36 Verily I say unto you, All these things shall come upon this generation.

Revelation 2:9 I know thy works, and tribulation, and poverty, (but thou art rich) and *I know* the blasphemy of them which say they are Jews, and are not, but *are* the synagogue of Satan.

Revelation 3:9 Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

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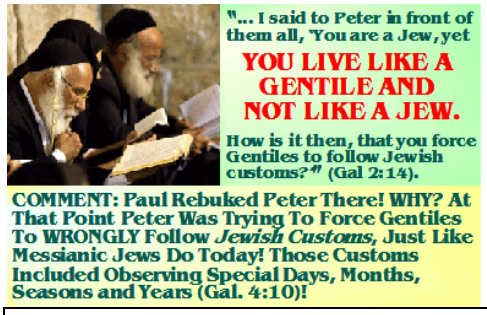
Jun 6, 2018 - How much chutzpah and racism does it take to call the police in order to sabotage someone else's tradition? Leave it to them.



Confessions of Rothschild financing Israel

Rothschild created Israel, forcing the British government to sign Balfour declaration

https://www.youtube.com/watch?v=DsRuB-Qw1b0

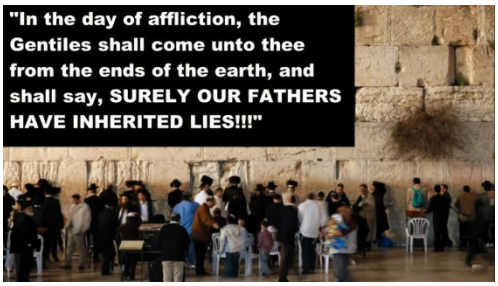
https://thefreethoughtproject.com/watch-lord-rothschild-explains-how-his-family-embraced-zionism-helped-created-israel/

This does not fulfill scripture Prophecy of the True Hebrews returning back to their homes this is Fraud the Greatest Lie told in 1948.

John 8:44 Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Revelation 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Jeremiah 16:19 O LORD, my strength, and my fortress, and my refuge in the day of affliction, the Gentiles shall come unto thee from the ends of the earth, and shall say, Surely our fathers have inherited lies, vanity, and *things* wherein *there is* no profit.



Page 10

JEWS NOT RELATED TO BIBLICAL HEBREWS

Jews Originated In South Russia

Khazar Jews Related By Blood To Kurds

Israeli scientists have been trying to prove that they are genetically related to the Palestinians. The purpose is to try and justify their claim over the territory. However, instead the studies show that their "*Y Chromosome*" is related to the Kurds. In ancient times the Khazar kingdom was just north of Kurdistan. It is natural that there would be interbreeding between such close neighboring countries. Like the Jews, the Kurds have for centuries have been a tribe without a country.

The Khazar Jews and Kurds are also related to the Turks and Mongols who long ago conquered both Khazaria and Kurdistan. All are of an Asiatic strain of people.

Most importantly, this information adds to the knowledge that the Jews have absolutely no racial or historical claim to the land of Palestine. In truth, it belongs to the Palestinian people.

The Jewish Encyclopedia, (1905 edition), Volumn X, Page 283, quotes Dr. Joseph Jacobs, at the time the world's foremost authority on Jewish history, as stating:

"The question whether

Archaeologist Murad Magomedov located three ancient Jewish-Khazar cities on the Caspian Sea. They are Itil, Belendjar and Semender.

the Jews of today are in the main descended from the Jews of Bible times, and from them alone, is still undecided."

New Evidence Proves That Jews Are A Race

Before WW II the Jews admitted openly that they were a race. After the war they said that they are a religion. Which is correct?

There are two main branches of world Jewry. There are the Ashkenazic Jews from Russia-Poland and the Sephardic Jews from Spain. Today's evidence shows that the Ashkenazic

Khazaria once stood in the area marked Georgia-Russia. Over centuries interbreeding occurred between the Jews, Turks and Kurds.

Jews originated in Khazaria, (an ancient kingdom in south Russia). King Bulan of Khazaria ordered the conversion of his people to Judaism in the year 965 A.D.

He took this action because he was under pressure to either accept the Muslim religion to his south or the Christian faith to his north. Adopting Judaism was a way to preserve the Khazar nation. King Bulan brought some 12,000 Jews into his

(Below - our most requested reprint. Leo Heiman's simple explanation of Khazar history.)

KHAZAR (CHAZAR) KINGDOM OF SO-CALLED "JEWS" IN 900 A.D.

Khazar and Chazar are pronounced the same, historians use both spellings

MAP FROM JEWISH ENCYCLOPEDIA, VOLUME IV, PAGE 2.

THE JEWISH ENCYCLOPEDIA

according to others, in Tmutorokan (Russian: Tmutarakan, Greek: Hamakontion). It was probably about the chaplain of the Cha- dites, together with Embrace Judaism. of his brethren pe- Jewish religion.

Kingdom to help with the conversion of his people and the building of Synagogues, Jewish schools, etc.

The Khazar Jews controlled most trade between the nations of the east and the Muslim nations of the south. They became the chief "middlemen" business traders of the world.

These Russian Khazar Jews, today, make up 90% of world Jewry. They constitute most of the Jews who reside in America.

The Sephardic Jews of Spain make up the other

HITLER'S
Confessions

ARMINE
KNOT
NANCE

Hitler said even in his death he will start World War 3. One of his soliders asked how? Hitler replied, "The day mankind finds out what I was trying to defend this nation, Germany, from then thats the day World War 3 will start. For on that day, mankind will learn that I was trying to save my Nation from The Free Masons, the Illuminati, the jews. For if the Americans wins the war, then they will conquer the world and forever be a slave to the jews and they will try to conquer God. ***Do you know who America has in its posession?*** **"NO," the solider replied.** ***The Americans has the jewels of God. The Americans have stolen God's precious jewels.*** **"What do you mean his precious jewels?" THE SOLIDER asked. Hitler said,** ***"America has stolen the jews. The Jews of God. His jewelry. The Negros. They are the True Hebrews.***

Jewish man Confess Blacks are the True Jews
https://www.youtube.com/watch?v=T0HRD4TacP0&feature=emb_title

Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all *things:* and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you.*

H7069

קָנָה

qânâh

kaw-naw'

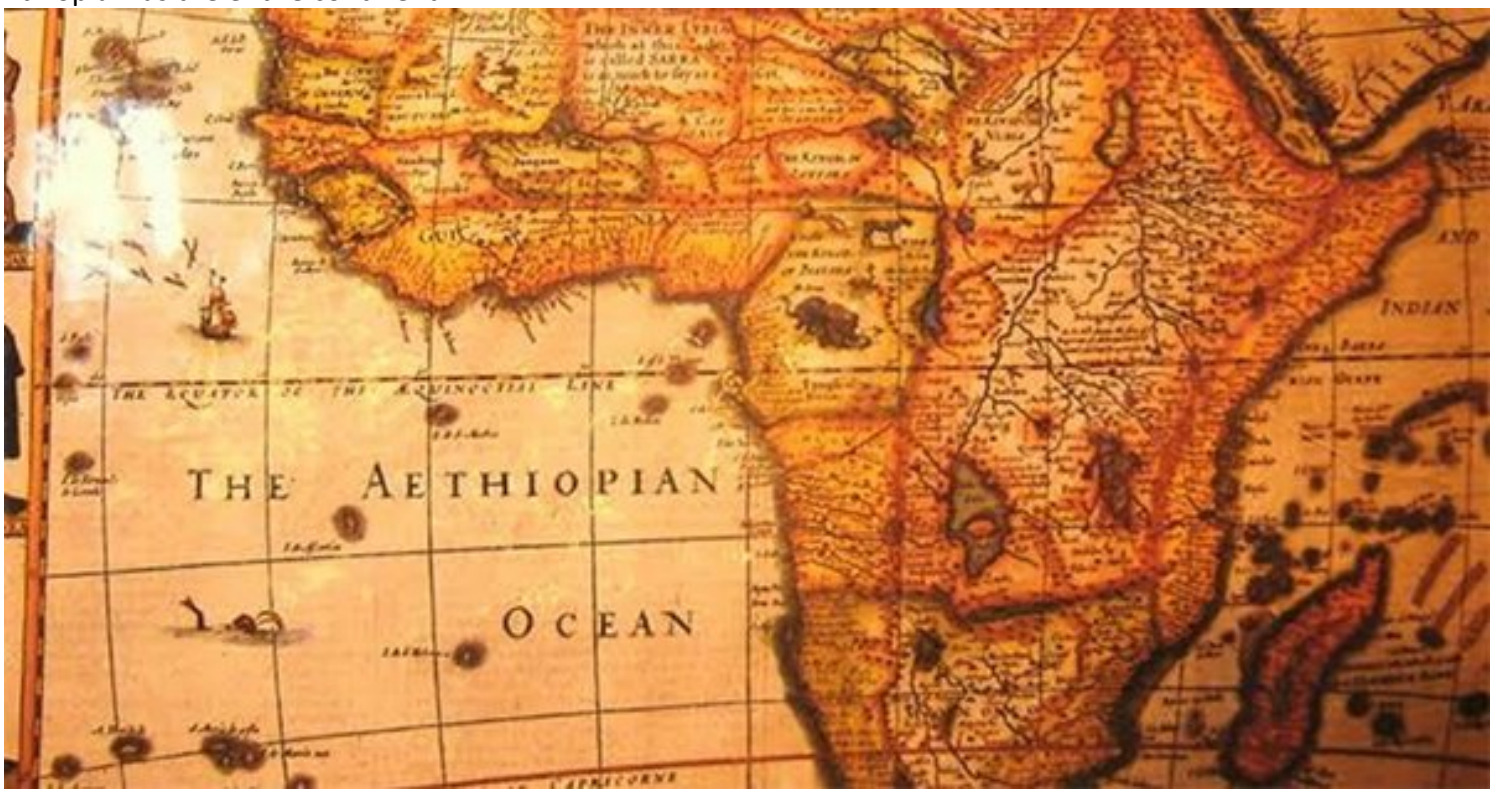
A primitive root; to *erect*, that is, *create*; by extension to *procure*, especially by purchase (causatively *sell*); by implication to *own:* - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Amos 9:7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

Ethiopia was the entire continent



SHIFTING PLACE NAMES IN AFRICA

ANTIQUITY

LIBYA (Λιβύη)

In classical Greek, *Libya* referred to the lands between the Nile and the Atlantic Ocean, and also more broadly the entire continent. The name, possibly derived from the ancient *Libu* tribe, was reintroduced in 1934 as a name for the Italian colony previously known as Tripolitania.

AETHIOPIA (Αἰθιοπία)

Aethiopia was a classical Greek term for the upper Nile region, as well as sub-Saharan Africa in its entirety. Originally meaning 'burnt-face', the Kingdom of Axum appropriated the name in the 4th century BC. Modern-day Ethiopia was also known as Abyssinia, derived from the Arabic *Habash* of unknown origin.

AFRICA

A Latin name for the Roman province in modern-day Tunisia, Algeria and Libya. The origin of the name is uncertain, meanings like 'dusty', 'sunny' and 'never cold' have been proposed. Medieval European mapmakers used this name for the entire continent.

GEOGRAPHICAL REGIONS

SUDAN

Originating from the Arab term *Bilaad as-Sudaan*, 'land of the Black people', the term currently refers to the savannah belt south of the Sahel and the Sahara and previously also all of sub-saharan Africa. The modern country was named for this region when it became a British colony in the 1890s. From the 1880s to 1960, Mali was called 'French Soudan'.

GUINEA

The Bay of Guinea was first named by Portuguese explorers after Guiné, their name for Black Africans. The word was possibly borrowed from Berber languages. Today, three countries take their name from the region.

MAGHREB

Arabic for 'sunset' or 'west', this region encompasses the western parts of North Africa (and formerly also Muslim Spain). In Arabic, however, *Magrib* is also the name for the Kingdom of Morocco.

PRE-COLONIAL KINGDOMS

MAURETANIA

The Romans referred to the lands of the *Mori*, or Moors, as Mauretania. Today's republic of Mauritania was established as a French colony in 1903 and has little to do with the original Moors.

GHANA

The Ghana empire existed from the 8th to the 13th centuries. In 1957, the name was chosen for the newly independent republic previously known as the British Gold Coast.

BENIN

The Kingdom of Benin, in present-day Nigeria, dated from the 11th century and was annexed by the British in 1897. In 1975, the name was chosen for the previously French colony of Dahomey. The kingdom's old capital, Benin City, is now in Edo State, Nigeria.

AAK 2017

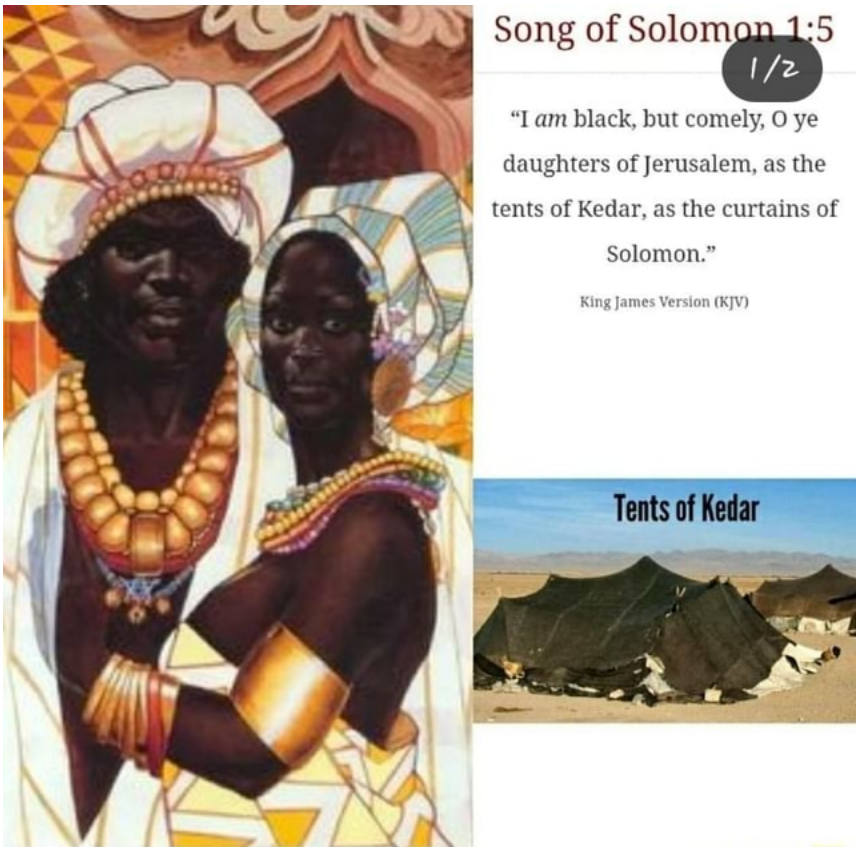
Job 30:30 My skin is black upon me, and my bones are burned with heat.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Song of Solomon 1:1 The song of songs, which *is* Solomon's.



Song of Solomon 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.

Song of Solomon 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Song of Solomon 5:11 His head *is as* the most fine gold, his locks *are* bushy, *and* black as a raven.

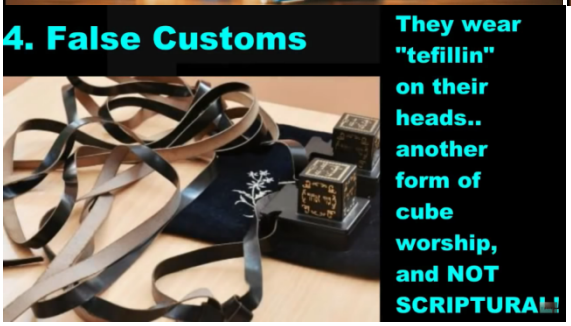
1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

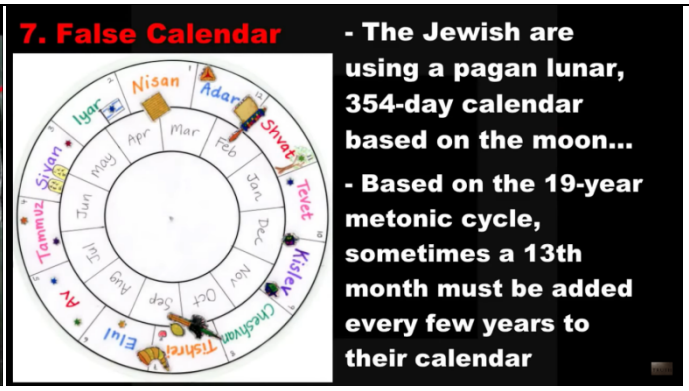
Judaism
[**joo**-dee-iz-*uh* m, -dey-, -*duh*-]SHOW IPA

noun
the monotheistic religion of the Jews, having its ethical, ceremonial, and legal foundation in the precepts of the Old Testament and in the teachings and commentaries of the rabbis as found chiefly in the Talmud. Compare Conservative Jew, Orthodox Jew, Reform Jew.
belief in and conformity to this religion, its practices, and ceremonies.
this religion considered as forming the basis of the cultural and social identity of the Jews:*He called assimilation a threat to American Judaism.*
Jews collectively; Jewry.
https://www.dictionary.com/browse/judaism

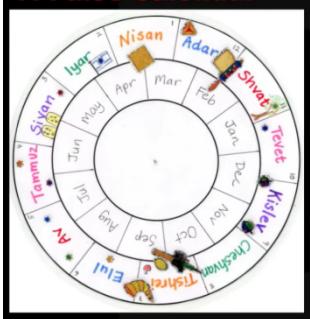


Matthew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,
Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.
Matthew 23:8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

The True Aboriginal Language is the Paleo and Phoenician Hebrew

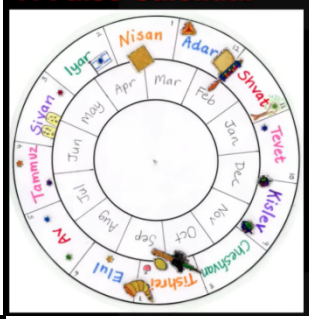


7. False Calendar



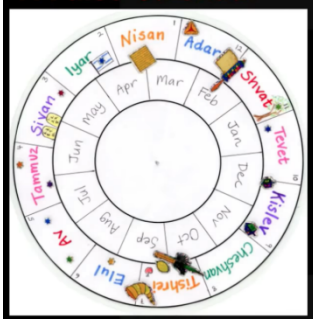
- Adding a 13th month IS NOT SCRIPTURAL!
- This calendar also uses pagan names for calendar months (Also NOT Scriptural)... such as Tammuz for month 4, who was a Sumerian deity.. Exodus 23:13!

7. False Calendar

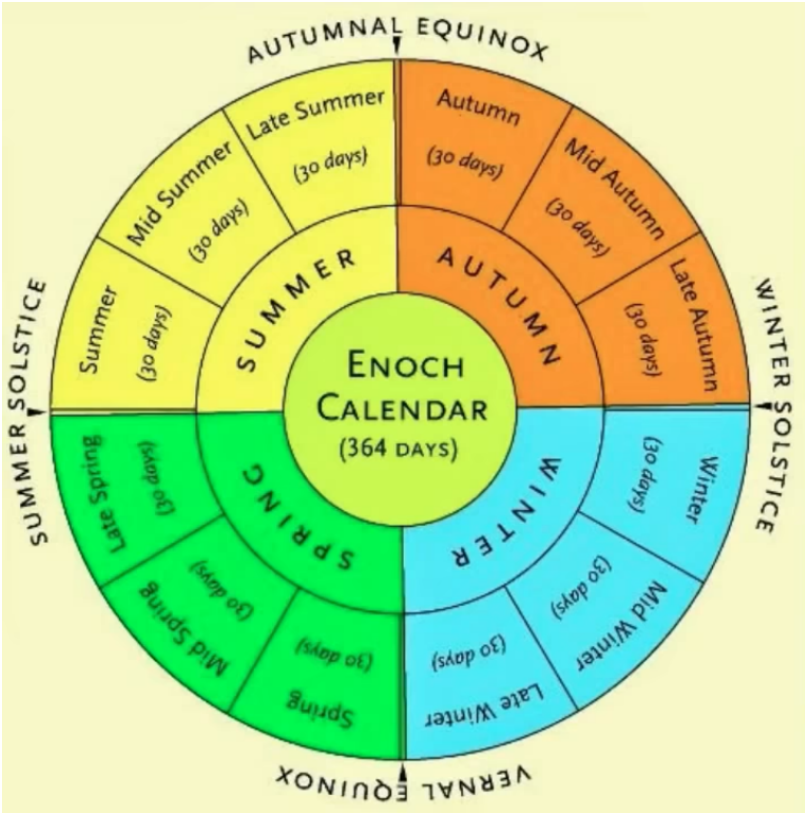


- Overall, this calendar IS NOT SCRIPTURAL and was NOT used during Ancient Scriptural Times!!
- Also, we are NOT in the year 5779 since the time of Creation... THAT'S ALSO A LIE!!!!

7. False Calendar



- Jewish calendar is based on the Babylonian calendar that also has 354 days
- Just like their language, originating from BABYLON...



Here is the REAL Scriptural Calendar...

- Based on the Book of Enoch
- Containing 364 Days In A Year...

AND YES! THE BOOK OF ENOCH IS "SCRIPTURE"!

The canon of the Ethiopic Bible differs both in the Old and New Testament from that of any other churches. List all books. As a whole, books written in the Geez language and on parchment are numerous. The Ethiopian Orthodox Church has 46 books of the Old Testament and 35 books of the New Testament that will bring the total of canonized books of the Bible to 81.

These are the following

A. The Holy Books of the Old Testament

1. Genesis
2. Exodus
3. Leviticus
4. Numbers
5. Deuteronomy
6. Joshua
7. Judges
8. Ruth
9. I and II Samuel
10. I and II Kings
11. I Chronicles
12. II Chronicles
13. Jublee
14. Enoch
15. Ezra and Nehemia

Book Of Enoch = Found in the Dead Sea Scrolls (THOUSANDS of years old), AND Ethiopic Scriptures... Preceding The KJV By Well Over 800 Years..

8. False Holocaust (HoloHOAX!)

In order to fool the world into making the world believe that the Fake Jewish are the people of Scripture, they needed to fake a "Holocaust" -- as excuse and reason to invade a fake land that isn't theirs.

8. False Holocaust (HoloHOAX!)

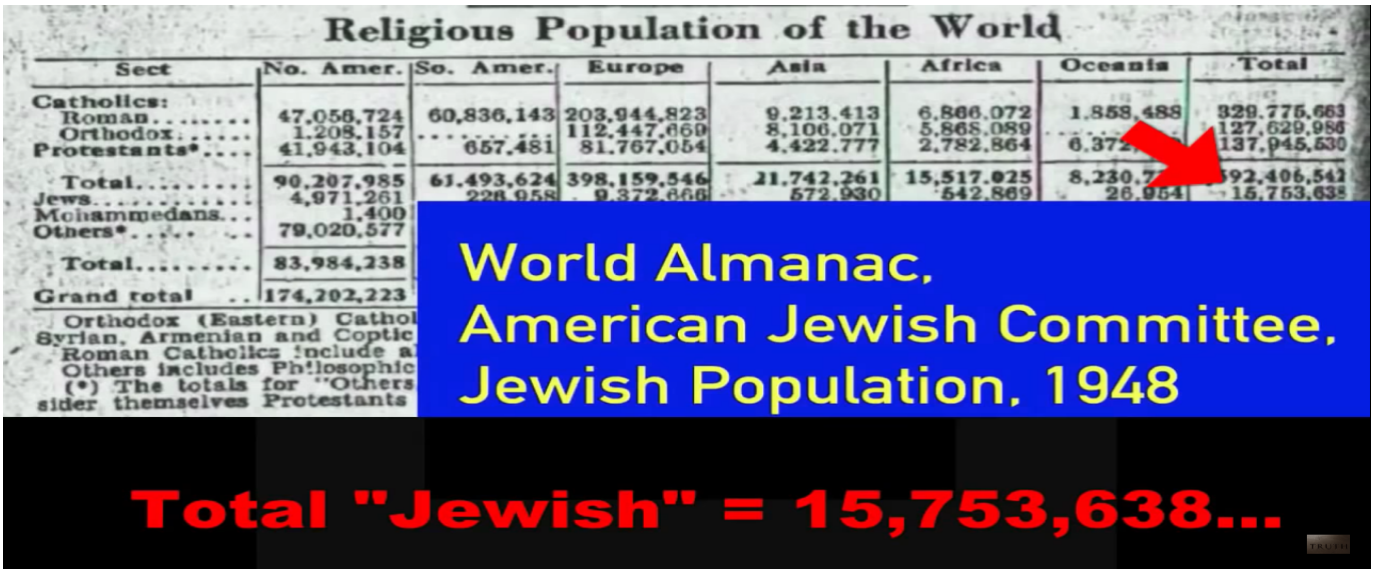
But see, they also needed to strategically locate themselves in a FAKE REGION, away from the REAL SCRIPTURAL LOCATION Altogether...

In order to take away the focus from the REAL Holocaust of the REAL Scriptural People! And The REAL Scriptural Locations That Are In MAINLAND AFRICA!

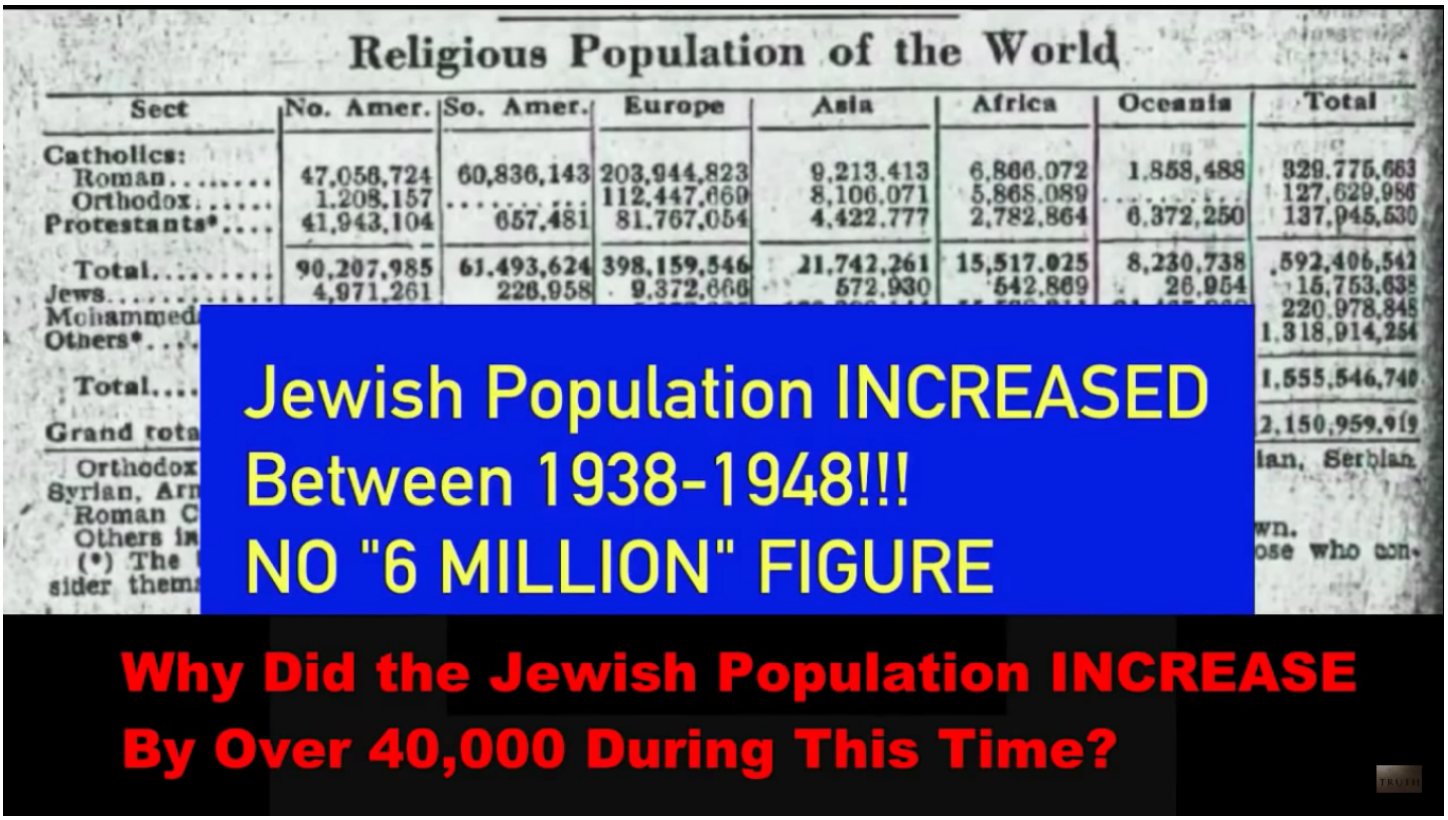
But What Happens To The Jewish World Population In 1948?

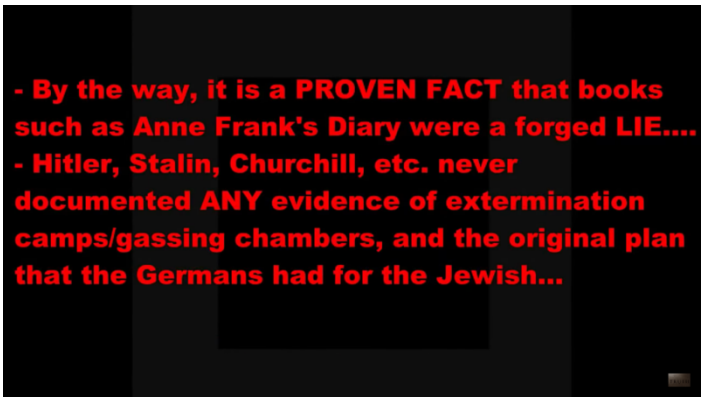
Did It DECREASE By "6 Million?"

Let's See...



Total "Jewish" = 15,753,638...


Religious Population of the World
Sect
No. Amer.
So. Amer.
Europe
Asia
Africa
Oceania
Total
Catholics:
Roman
Orthodox
Protestants*
Total
Jews
Mohammed
Others*
Total
Grand tota
Orthodox
Syrian, Arm
Roman C
Others in
(*) The
sider them
Jewish Population INCREASED
Between 1938-1948!!!
NO "6 MILLION" FIGURE
Why Did the Jewish Population INCREASE
By Over 40,000 During This Time?


- By the way, it is a PROVEN FACT that books such as Anne Frank's Diary were a forged LIE....
- Hitler, Stalin, Churchill, etc. never documented ANY evidence of extermination camps/gassing chambers, and the original plan that the Germans had for the Jewish...

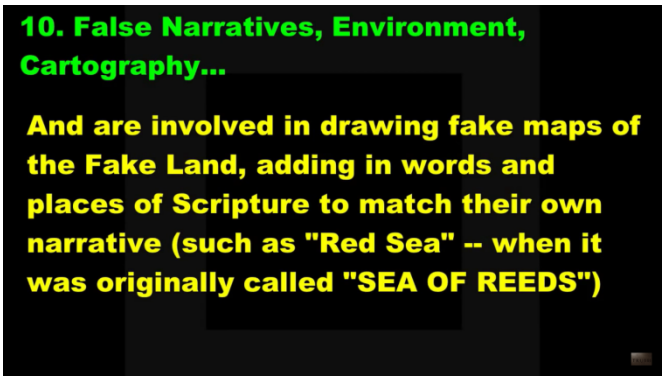
Was To Exile Them To Madagascar...
Known as the Madagascar Plan...
But then the Jewish invaded Palestine instead...
JUN 3, 2015
Remembering Nazi Germany's Madagascar Plan
In the years before the beginning of the Holocaust, the Nazi government launched an audacious plan to exile European Jews to the island of Madagascar.

9. False Return
After being kicked out of over 100 nations, the Khazarian Jewish who originate from the Khazarian Kingdom...

9. False Return
Or Western Russia...
Somehow convinced the world that this "Aliyah" was fulfillment of Scripture...
WHEN IT IS NOT!!!!

FRAUD. An intentional perversion of truth for the purpose of inducing another in reliance upon it to part with some valuable thing belonging to him or to surrender a legal right; a false representation of a matter of fact, whether by words or by conduct, by false or misleading allegations, or by concealment of that which should have been disclosed, which deceives and is intended to deceive another so that he shall act upon it to his legal injury. Brainerd Dispatch Newspaper Co. v. Crow Wing County, 196 Minn. 194, 264 N.W. 779, 780. Any kind of artifice employed by one person to deceive another. Goldstein v. Equitable Life Assur. Soc. of U. S., 160 Misc. 364, 289 N.Y.S. 1064, 1067. A generic term, embracing all multifarious means which human ingenuity can devise, and which are resorted to by one individual to get advantage over another by false suggestions or by suppression of truth, and includes all surprise, trick, cunning, dissembling, and any unfair way by which another is cheated. Johnson v. McDonald, 170 Okl. 117, 39 P.2d 150. "Bad faith" and "fraud" are synonymous, and also synonyms of dishonesty, infidelity,

faithlessness, perfidy, unfair- • FRAUDULENT ness, etc. Joiner v. Joiner, Tex.Civ.App., 87 S.W. 2d 903, 914, 915. It consists of some deceitful practice or willful device, resorted to with intent to deprive another of his right, or some manner to do him an injury. As distinguished from negligence, it is always positive, intentional. Maher v. Hibernia Ins. Co., 67 N.Y. 292; Alexander v. Church, 53 Conn. 561, 4 A. 103; Studer v. Bleistein, 115 N.Y. 316, 22 N.E. 243, 7 L.R.A. 702; McNair v. Southern States Finance Co., 191 N.C. 710, 133 S.E. 85, 88. It comprises all acts, omissions, and concealments involving a breach of a legal or equitable duty and resulting in damage to another. Coppo v. Coppo, 163 Misc. 249, 297 N.Y.S. 744, 750. And includes anything calculated to deceive, whether it be a single act or combination of circumstances, whether the suppression of truth or the suggestion of what is false, whether it be by direct falsehood or by innuendo, by speech or by silence, by word of mouth, or by look or gesture. People v. Gilmore, 345 Ill. 28, 177 N.E. 710, 717. Fraud, as applied to contracts, is the cause of an error bearing on a material part of the contract, created or continued by artifice, with design to obtain some unjust advantage to the one party, or to cause an inconvenience or loss to the other. Civil Code La. art. 1847. Strauss v. Insurance Co. of North America, 157 La. 661, 102 So. 861, 865; Jesse French Piano & Organ Co. v. Gibbon, Tex.Civ.App., 180 S. W. 1185, 1187. Fraud, in the sense of a court of equity, properly includes all acts, omissions, and concealments which involve a breach of legal or equitable duty, trust, or confidence justly reposed, and are injurious to another, or by which an undue and unconscientious advantage is taken of another. 1 Story, Eq.Jur. § 187; Howard v. West Jersey & S. S. R. Co., 102 N.J.Eq. 517, 141 A. 755, 757. Fraud is either actual or constructive. Actual fraud consists in deceit, artifice, trick, design, some direct and active operation of the mind ; it includes cases of the intentional and successful employment of any cunning, deception, or artifice used to circumvent or cheat another; it is something said, done, or omitted by a person with the design of perpetrating what he knows to be a cheat or deception. Constructive fraud consists in any act of commission or omission contrary to legal or equitable duty, trust, or confidence justly reposed, which is contrary to good conscience and operates to the injury of another. Or, as otherwise defined, it is an act, statement or omission which operates as a virtual fraud on an individual, or which, if generally permitted, would be prejudicial to the public welfare, and yet may have been unconnected with any selfish or evil design. Or, according to Story, constructive frauds are such acts or contracts as, though not originating in any actual evil design or contrivance to perpetrate a positive fraud or injury upon other persons, are yet, by their tendency to deceive or mislead other persons, or to violate private or public confidence, or to impair or injure the public interests, deemed equally reprehensible with actual fraud. 1 Story, Eq.Jur. § 258. Code Ga.1882, § 3173 (Civ.Code 1910, § 4622) ; People v. Kelly, 35 Barb., N.Y., 457; Jackson v. Jackson, 47 Ga. 99; Massachusetts Ben. L. Ass'n v. Robinson, 104 Ga. 256, 30 S.E. 918, 42 L.R. A. 261; Allen v. United States Fidelity & Guaranty Co., 269 Ill. 234, 109 N.E. 1035, 1038. Fraud is also classified as fraud in fact and fraud in law. The former is actual, positive, intentional fraud. Fraud disclosed by matters of fact, as distinguished from constructive fraud or fraud in law. McKibbin v. Martin, 64 Pa. 356, 3 Am.Rep. 588; Cook v. Burnham, 3 Kan.App. 27, 44 P. 447. Fraud in law is fraud in contemplation of law; fraud implied or inferred by law; fraud made out by construction of law, as distinguished from fraud found by a jury from matter of fact; constructive fraud (q. v.). See 2 Kent, Comm. 512-532; Delaney v. Valentine, 154 N.Y. 692, 49 N.E. 65; Lovato v. Catron, 20 N.M. 168, 148 P. 490, 492, L.R.A.1915E, 451; Furst & Thomas v. Merritt, 190 N.C. 397, 130 S.E. 40, 43. Fraud is also said to be legal or positive. The former is fraud made out by legal construction or inference, or the same thing as constructive fraud. Newell v. Wagness, 1 N. D. 62, 44 N.W. 1014. Positive fraud is the same thing as actual fraud. Douthitt v. Applegate, 33 Kan. 395, 6 P. 575, 52 Am.Rep. 533; Nocatee Fruit Co. v. Fosgate, C.C.A. Fla., 12 F.2d 250, 252. Actionable fraud. See Actionable



The Most High God is Upset at the Jewish people because of the Lie they have done Finance the Slave trade and lie about they are Judah(Jews).

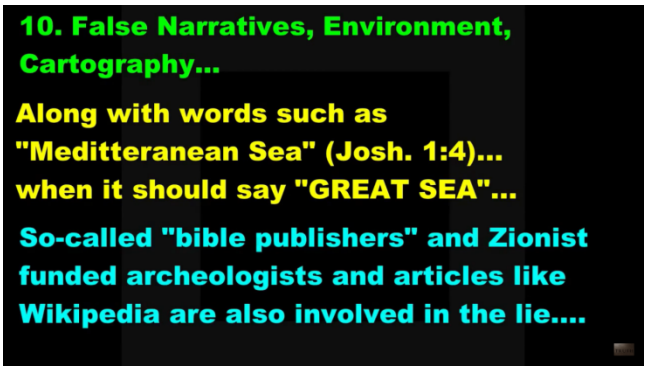
Titus 1:12 One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

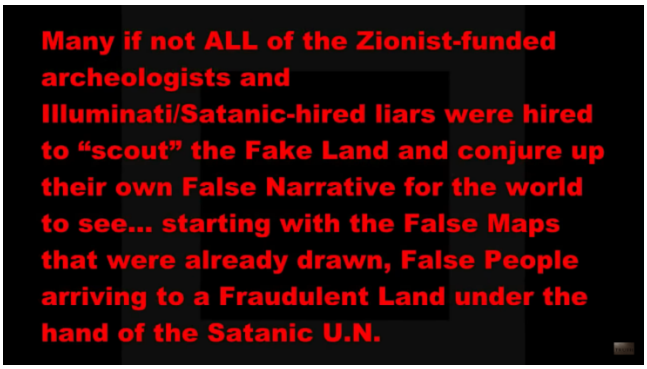
Titus 1:13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

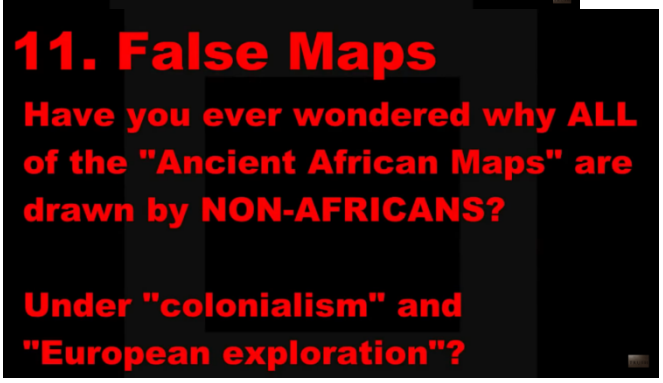
Titus 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Titus 1:15 Unto the pure all things *are* pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

Titus 1:16 They profess that they know God; but in works they deny *him,* being abominable, and disobedient, and unto every good work reprobate.







Psalms 83:3 They have taken crafty counsel against thy people, and consulted against thy hidden ones.

Psalms 83:4 They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.

Psalms 83:5 For they have consulted together with one consent: they are confederate against thee:

Psalms 83:6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Psalms 83:7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;

Psalms 83:8 Assur also is joined with them: they have holpen the children of Lot. Selah.

Psalms 83:9 Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:

Psalms 83:10 *Which* perished at Endor: they became *as* dung for the earth.

Psalms 83:11 Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:

Psalms 83:12 Who said, Let us take to ourselves the houses of God in possession.

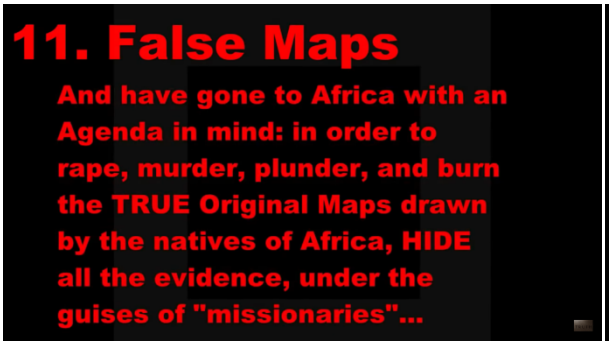
Psalms 83:13 O my God, make them like a wheel; as the stubble before the wind.

Psalms 83:14 As the fire burneth a wood, and as the flame setteth the mountains on fire;

Psalms 83:15 So persecute them with thy tempest, and make them afraid with thy storm.

Psalms 83:16 Fill their faces with shame; that they may seek thy name, O LORD.

Psalms 83:17 Let them be confounded and troubled for ever; yea, let them be put to shame, and perish:



WHY IS IT THAT MOST "AFRICAN HISTORY" ONLY DATES BACK TO PORTUGUESE AND DUTCH "EXPLORATION"... BACK IN THE 15TH AND 16TH CENTURIES?
WHAT ABOUT BEFORE THIS?!?!

And What About "Black History"... Starting Only At "Slavery"

WHAT HAPPENED BEFOREHAND?

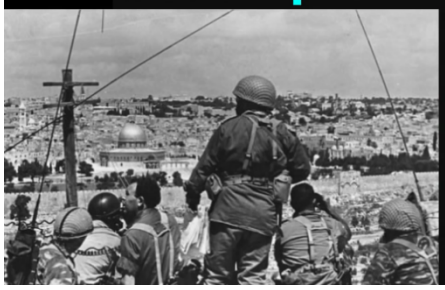
AND WHAT ARE THEY TRYING TO HIDE?!

12. False Prophecies

Including the shemitah year, two-state solution, False Jubilee, etc.

- In order to divert attention away from the TRUTH, Zionist-funded churches have been involved in pushing False Prophecies concerning the Jewish people.

12. False Prophecies



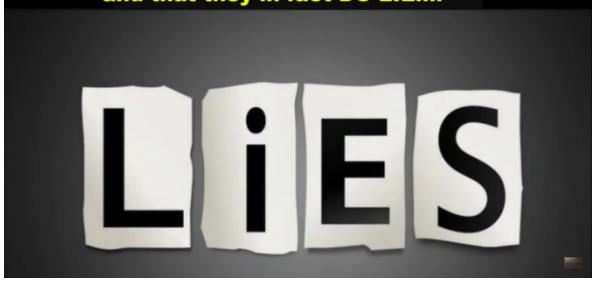
Not to mention how they've simulated wars in this region. ALL BASED ON LIES!!!

12. False Prophecies

And to divert people's attention from the REAL Scriptural Locations!

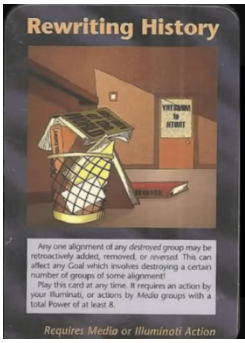
By making us THINK that their land is the REAL one, when it is in fact NOT!!!!

So if we know that they are LIARS and that they in fact DO LIE!!!!



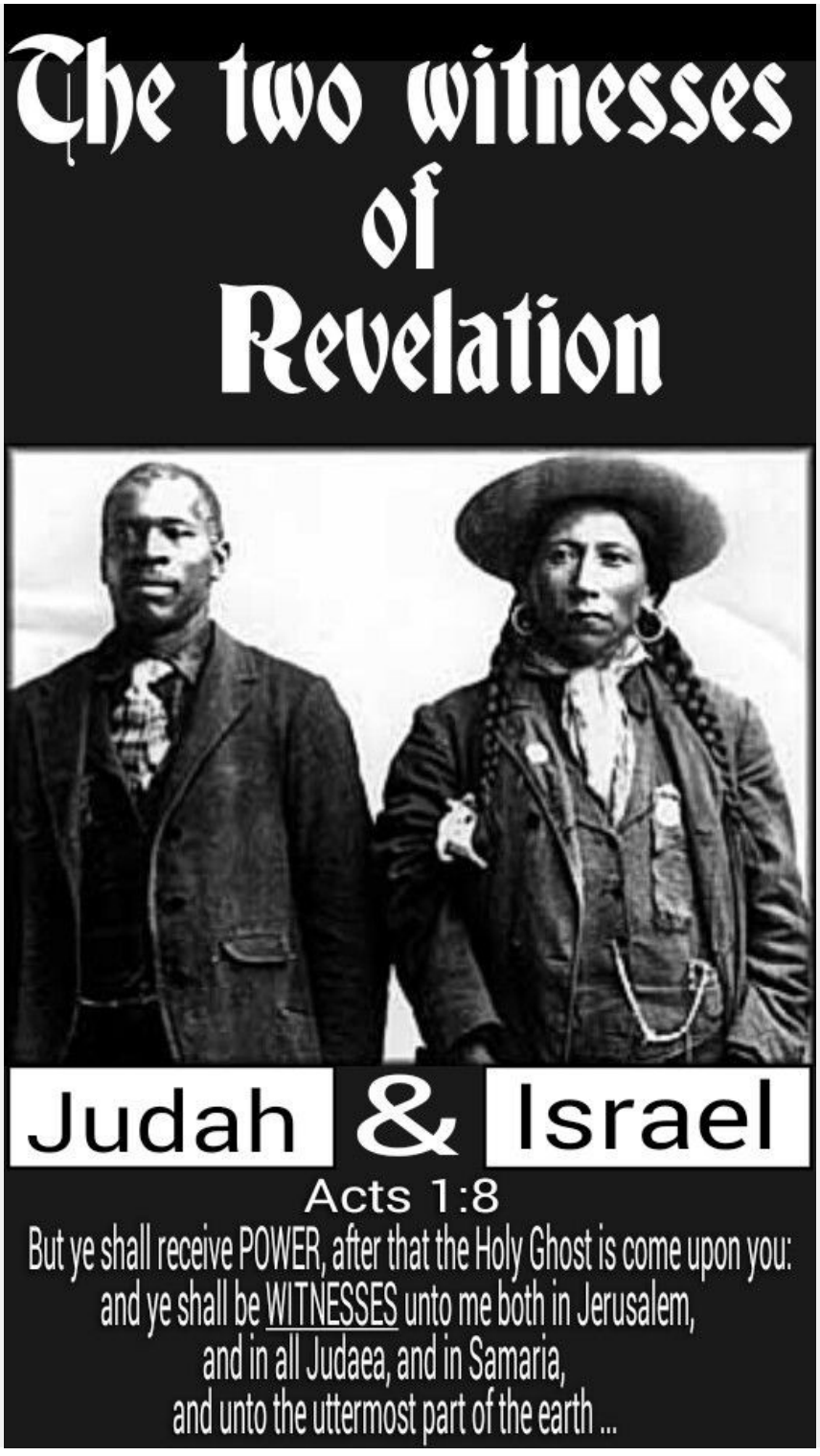
I ALSO ASSERT THAT THEY (THE FAKE JEWISH) ARE DWELLING IN A FALSE LAND -- FALSE LOCATION

Locations That Are NOT Based On Scripture!



ILLUMINATI CARD, REWRITING HISTORY

S

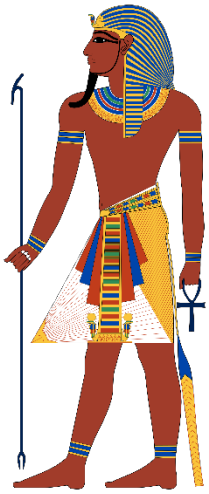


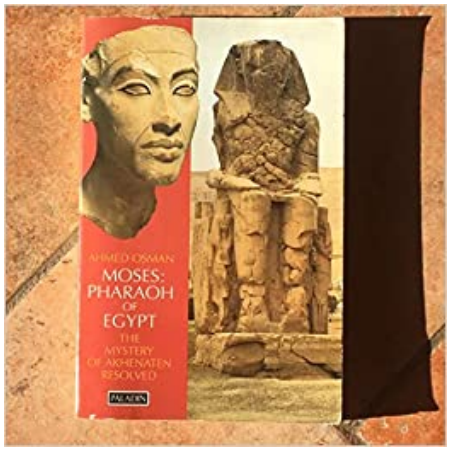
Acts 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Acts 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years.

Acts 7:7 And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place.

1. DNA evidence Africans have the biggest genetic diversity in the world.
Not all black people come from the same tribe, nor do all Africans have the same DNA. That being said African Americans and other black people scattered around the world during the slave trade, have a different genetic code than other Africans in Africa. Black people of the Diaspora, unlike other Africans, trace their DNA ancestry back to the Land of Israel. Many Africans still living in Africa have this same genetic code, for example the Lemba Tribe in Zimbabwe.
2. Appearance
The Bible as well as Ancient Historians describe the Ancient Israelites as black. The bible uses the appearance of Ancient Egyptians, as a reference to what the Ancient Israelites looked like.
Moses and Paul, who were Israelites, were mistaken for Egyptians. Egyptians were black Africans. For some, the fact that Ancient Egyptians were Black could be new information and sound outlandish. For those that didn't know this just click and read this article when ever you have time. In the meantime here is a photo of an Ancient Pharaoh in Ancient Egypt.





The Quran Says the Covenant is with Israel and the prophethood is in the Torah/Gospel/Scriptures- which is the Bible

The Quran says to go read the book that came before Muhammad because he doubted. That book is the Torah, the gospel and covenant belongs to Israel.

The Qur'an says the Bible is not corrupt | CARM.org
carm.org › quran-says-bible-not-corrupt
The Quran says that the books of Moses, the Psalms, and the gospel were all given by God. Torah - "We gave Moses the Book and followed him up with a ...
https://carm.org/quran-says-bible-not-corrupt

Literal (Word by Word)	**Sura 2:40** O Children (of) Israel! Remember My Favor which I bestowed upon you and fulfill, My Covenant I will fulfill your covenant and Me Alone fear [Me]. https://www.islamawakened.com/quran/2/40/default.htm
Umm Muhammad (Sahih International)	**Sura 2:40** O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and be afraid of [only] Me. https://www.islamawakened.com/quran/2/40/default.htm

Abdel Haleem	**Sura 2:40** Children of Israel, remember how I blessed you. Honour your pledge to Me and I will honour My pledge to you: I am the One you should fear. https://www.islamawakened.com/quran/2/40/default.htm

Literal (Word by Word)	**Sura: 2:87** And indeed We gave Musa the Book and We followed up from after him with [the] Messengers. And We gave Isa, (the) son (of) Maryam, [the] clear signs and We supported him (with) the Holy Spirit. Is it (not) so (that) whenever came to you a Messenger with what (does) not desire yourselves, you acted arrogantly? So a party you denied, and a party you kill(ed).
	https://www.islamawakened.com/quran/2/87/default.htm
Abdel Haleem	**Sura: 2:87** We gave Moses the Scripture and We sent messengers after him in succession. We gave Yashaya, son of Mary, clear signs and strengthened him with the Holy Spirit. So how is it that, whenever a messenger brings you something you do not like, you become arrogant, calling some impostors and killing others? https://www.islamawakened.com/quran/2/87/default.htm
Umm Muhammad (Sahih International)	**Sura: 2:87** And We did certainly give Moses the Torah and followed up after him with messengers. And We gave Yashaya, the son of Mary, clear proofs and supported him with the Pure Spirit. But is it [not] that every time a messenger came to you, [O Children of Israel], with what your souls did not desire, you were arrogant? And a party [of messengers] you denied and another party you killed. https://www.islamawakened.com/quran/2/87/default.htm

Abdel Haleem	**Sura 3:81** God took a pledge from the prophets, saying, 'If, after I have bestowed Scripture and wisdom upon you, a messenger comes confirming what you have been given, you must believe in him and support him. Do you affirm this and accept My pledge as binding on you?' They said, 'We do.' He said, 'Then bear witness and I too will bear witness.' https://www.islamawakened.com/quran/3/81/default.htm
Literal (Word by Word)	**Sura 4:163** Indeed, We have revealed to you as We revealed to Nuh and the Prophets after him, and We revealed to Ibrahim and Ismail, and Ishaq and Yaqub, and the tribes, and Isa and Ayyub, and Yunus, and Harun and Sulaiman and We gave (to) Dawood the Zaboor. https://www.islamawakened.com/quran/4/163/default.htm
Abdel Haleem	**Sura 4:163** We have sent revelation to you [Prophet] as We did to Noah and the prophets after him, to Abraham, Ishmael, Isaac, Jacob, and the Tribes, to Yashaya, Job, Jonah, Aaron, and Solomon- to David We gave the book [of Psalms]- https://www.islamawakened.com/quran/4/163/default.htm
Umm Muhammad (Sahih International)	**Sura 4:163** Indeed, We have revealed to you, [O Muhammad], as We revealed to Noah and the prophets after him. And we revealed to Abraham, Ishmael, Isaac, Jacob, the Descendants, Yashaya, Job, Jonah, Aaron, and Solomon, and to David We gave the book [of Psalms]. https://www.islamawakened.com/quran/4/163/default.htm

Abdel Haleem	**Sura 5:47** So let the followers of the Gospel judge according to what God has sent down in it. Those who do not judge according to what God has revealed are lawbreakers. https://www.islamawakened.com/quran/5/47/default.htm
Literal (Word by Word)	**Sura 7:157** Those who follow the Messenger, the unlettered Prophet, whom they find him written with them in the Taurat and the Injeel. He commands them to the right and forbids them from the wrong, and he makes lawful for them the pure things and makes unlawful for them the impure things and he relieves from them their burden and the fetters which were upon them. So those who believe in him and honor him, and help him and follow the light which has been sent down with him. Those (are) [they] the successful ones." https://www.islamawakened.com/quran/7/157/default.htm
Abdel Haleem	**Sura 7:157** who follow the Messenger- the unlettered prophet they find described in the Torah that is with them, and in the Gospel- who commands them to do right and forbids them to do wrong, who makes good things lawful to them and bad things unlawful, and relieves them of their burdens, and the iron collars that were on them. So it is those who believe him, honour and help him, and who follow the light which has been sent down with him, who will succeed.' https://www.islamawakened.com/quran/7/157/default.htm
Umm Muhammad (Sahih International)	**Sura 7:157** Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So they who have believed in him, honored him, supported him and followed the light which was sent down with him - it is those who will be the successful. https://www.islamawakened.com/quran/7/157/default.htm
Yusuf Ali (Orig. 1938)	**Sura 7:157** "Those who follow the apostle, the unlettered Prophet, whom they find mentioned in their own (scriptures),- in the law and the Gospel;- for he commands them what is just and forbids them what is evil; he allows them as lawful what is good (and pure) and prohibits them from what is bad (and impure); He releases them from their heavy burdens and from the yokes that are upon them. So it is those who believe in him, honour him, help him, and follow the light which is sent down with him,- it is they who will prosper." https://www.islamawakened.com/quran/7/157/default.htm

Literal (Word by Word)	**Sura 10:94** So if you are in doubt of what We have revealed to you, then ask those who (have been) reading the Book before you. Verily, has come to you the truth from your Lord, so (do) not be among the doubters. https://www.islamawakened.com/quran/10/94/default.htm
Abdel Haleem	**Sura 10:94** So if you [Prophet] are in doubt about what We have revealed to you, ask those who have been reading the scriptures before you. The Truth has come to you from your Lord, so be in no doubt and do not deny God's signs- https://www.islamawakened.com/quran/10/94/default.htm

Umm Muhammad (Sahih International)	**Sura 10:94** So if you are in doubt, [O Muhammad], about that which We have revealed to you, then ask those who have been reading the Scripture before you. The truth has certainly come to you from your Lord, so never be among the doubters. https://www.islamawakened.com/quran/10/94/default.htm

Literal (Word by Word)		**Sura 32:23** And certainly We gave Musa the Scripture, so (do) not be in doubt about receiving it. And We made it a guide for the Children of Israel. https://www.islamawakened.com/quran/32/23/default.htm
Umm Muhammad (Sahih International)		**Sura 32:23** And We certainly gave Moses the Scripture, so do not be in doubt over his meeting. And we made the Torah guidance for the Children of Israel. https://www.islamawakened.com/quran/32/23/default.htm
Abdel Haleem		**Sura 32:23** We gave Moses the Scripture- so [Muhammad] do not doubt that you are receiving it- and We made it a guide for the Children of Israel. https://www.islamawakened.com/quran/32/23/default.htm

Literal (Word by Word)		**Sura 45:16** And certainly, We gave (the) Children of Israel the Book and the wisdom and the Prophethood, and We provided them of the good things and We preferred them over the worlds. https://www.islamawakened.com/quran/45/16/default.htm
Umm Muhammad (Sahih International)		**Sura 45:16** And We did certainly give the Children of Israel the Scripture and judgement and prophethood, and We provided them with good things and preferred them over the worlds. https://www.islamawakened.com/quran/45/16/default.htm
Abdel Haleem		**Sura 45:16** We gave scripture, wisdom, and prophethood to the Children of Israel; We provided them with good things and favoured them above others; https://www.islamawakened.com/quran/45/16/default.htm

Every man must read the Torah if a man say not to read the Torah that person is Cursed.
Deuteronomy 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;

Deuteronomy 27:26 Cursed *be* he that confirmeth not *all* the words of this law to do them. And all the people shall say, Amen

H8451 (Brown-Driver-Briggs)	H8451 (Strong)
תרה/ תורה tôrâh **BDB Definition:** 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law	תּוֹרָה תּוֹרָה tôrâh tôrâh *to-raw', to-raw'* From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch:* - law.

Torah means Law https://biblehub.com/hebrew/8451.htm

The Torah says that the book of law=Torah

The Ten Commandments

Exodus 20:1 And God spake all these words, saying,

Exodus 20:2 I *am* the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

Exodus 20:3 Thou shalt have no other gods before me.

Exodus 20:4 Thou shalt not make unto thee any graven image, or any likeness *of any thing* that *is* in heaven above, or that *is* in the earth beneath, or that *is* in the water under the earth:

Exodus 20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God *am* a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth *generation* of them that hate me;

Exodus 20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

Exodus 20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

Exodus 20:8 Remember the sabbath day, to keep it holy.

Exodus 20:9 Six days shalt thou labour, and do all thy work:

Exodus 20:10 But the seventh day *is* the sabbath of the LORD thy God: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

Exodus 20:11 For *in* six days the LORD made heaven and earth, the sea, and all that in them *is,* and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

Exodus 20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

Exodus 20:13 Thou shalt not kill.

Exodus 20:14 Thou shalt not commit adultery.

Exodus 20:15 Thou shalt not steal.

Exodus 20:16 Thou shalt not bear false witness against thy neighbour.

Exodus 20:17 Thou shalt not covet thy neighbour's house, thou shalt not covet thy neighbour's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that *is* thy neighbour's.

The Hebrew Definition for Covet is as below: a man is not subject to invade someone else is property. To create a our modern civilization many nations conquered indigenous people through mass genocide and oppression of slavery who were living in peace and denationalized them.

H2530 חמד châmad BDB Definition: 1) to desire, covet, take pleasure in, delight in (verb) 1a) (Qal) to desire 1b) (Niphal) to be desirable 1c) (Piel) to delight greatly, desire greatly 2) desirableness, preciousness (noun feminine) Part of Speech: see above in Definition A Related Word by BDB/Strong's Number: a primitive root	H2530 חָמַד châmad *khaw-mad'* A primitive root; to *delight* in: - beauty, greatly beloved, covet, delectable thing, (X great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing). Total KJV occurrences: 30

The Most High has sent his spirit of truth is removing the lies from the last geopolitical and religious institution who place their cradle of civilization using the powers of darkness and came forth at the Indigenous Aboriginal Hebrews to bring forth their economic agenda and lust and denationalized the black race their lost their Identity and knowledge and lost their way. The so called original black man descendants from creation of time. The Most High gave us Spiritually and word of truth from the Beginning of Creations and place a certain nation is place to be a witness of his prophecies not water down versions of Religions.

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

2 Timothy 3:17 That the man of God may be perfect, throughly furnished unto all good works.

2 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

2 Peter 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day.

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

The Most High does not change Originality. He gave his Word not Religion. Religion Doctrines has exploited Deception for Capital gain and to confuse the original Man)Adam Descendants)

The Aboriginal Indigenous man

Adam and Brown skin and so are his great grand Children of Israel are Black People

Quick Recap the Brown skin Ruddy Original man created during Pangea and place in Eden(Africa) Ethiopia

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

The Aboriginal Brown Skinned Man Misrepresented as everything except what they are destined to be
The “black man” has been misrepresented by prejudiced, theologian, historians, and lecturers. Shall prove the black people have the most ancient history of the Jews, known as the Bible. The Bible as the highest source to find knowledge refers to as the people; who the Most High chose to minister and do his work and lead man to be dominion in the earth to witness his work rather than to stereo type and fight over skin tone and the color of mans skin. However, to prove the first man of the first human’s skin: As mention mans was created from the dust of the ground:

Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

H120	H6754
אָדָם	צֶלֶם
'âdâm	tselem
aw-dawm'	*tseh'-lem*
From H119; *ruddy*, that is, a *human being* (an individual or the species, *mankind*, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.	From an unused root meaning to *shade*; a *phantom*, that is, (figuratively) *illusion*, *resemblance*; hence a representative *figure*, especially an *idol:* - image, vain shew.

H7287

רדה

râdâh

BDB Definition:

1) to rule, have dominion, dominate, tread down

1a) (Qal) to have dominion, rule, subjugate

1b) (Hiphil) to cause to dominate

2) to scrape out

2a) (Qal) to scrape, scrape out

Part of Speech: verb

A Related Word by BDB/Strong's Number: a primitive root

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

H132

אַדְמֹנִי אַדְמוֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

From H119; *reddish* (of the hair or the complexion): - red, ruddy.

H3303

יָפֶה

yâpheh

yaw-feh'

From H3302; *beautiful* (literally of figuratively): - + beautiful, beauty, comely, fair (-est, one), + goodly, pleasant, well.

H132

אדמני / אדמוני

'admônîy / 'admônîy

BDB Definition:

1) red, ruddy (of Esau as infant)

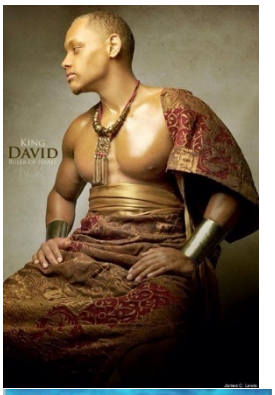
H4758

מַרְאֶה

mar'eh

mar-eh'

From H7200; a *view* (the act of seeing); also an *appearance* (the thing seen), whether (real) a *shape* (especially if handsome, *comeliness*; often plural the *looks*), or (mental) a *vision:* - X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.



David

1 Samuel 16:12 And he sent, and brought him in. Now he *was* ruddy, *and* withal of a beautiful countenance, and goodly to look to. And the LORD said, Arise, anoint him: for this *is* he.

King David is from the lineage of Shem, and a Hebrew Israelite(Yasharahala in Ancient Hebrew) he was ruddy like the dust of the ground in Ethiopia. He is brown skinned man with melanin like the indigenous man Adam.

1Chronicles 22:10 He shall build an house for my name; and he shall be my son, and I *will be* his father; and I will establish the throne of his kingdom over Israel for ever.

2Chronicles 13:5 Ought ye not to know that the LORD God of Israel gave the kingdom over Israel to David for ever, *even* to him and to his sons by a covenant of salt?

1 Samuel 24:20 And now, behold, I know well that thou shalt surely be king, and that the kingdom of Israel shall be established in thine hand.

H3478 ישׂראל yiśrâ'êl BDB Definition: Israel = “God prevails” 1) the second name for Jacob given to him by God after his wrestling with the angel at Peniel 2) the name of the descendants and the nation of the descendants of Jacob 2a) the name of the nation until the death of Solomon and the split 2b) the name used and given to the northern kingdom consisting of the 10 tribes under Jeroboam; the southern kingdom was known as Judah 2c) the name of the nation after the return from exile Part of Speech: noun proper masculine A Related Word by BDB/Strong’s Number: from H8280 and H410	H3478 יִשְׂרָאֵל yiśrâ'êl *yis-raw-ale'* From H8280 and H410; *he will rule* as *God*; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel. Total KJV occurrences: 2505

Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to

me a people:

The Aboriginal Ancient Paleo/Phoenician Hebrew for Yasharahala = ישראל = Israel

Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

H4643	**H4643**
מעשׂר / מעשׂר / מעשׂרה ma'ăśêr / ma'ăśar / ma'aśrâh **BDB Definition:** 1) tithe, tenth part 1a) tenth part 1b) tithe, payment of a tenth part **Part of Speech:** noun masculine **A Related Word by BDB/Strong's Number:** from H6240	מַעֲשֵׂר מַעֲשַׂר מַעַשְׂרָה ma'ăśêr ma'ăśar ma'aśrâh *mah-as-ayr', mah-as-ar', mah-as-raw'* From H6240; a *tenth*; especially a *tithe:* - tenth (part), tithe (-ing).

All Nations Everyone is Suppose Contribute 10% of their wealth and efforts to the Royal House of Israel (Mamalakah Bayath Yasharahala)

Exodus 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when *they* give an offering unto the LORD, to make an atonement for your souls.

Deuteronomy 26:12 When thou hast made an end of tithing all the tithes of thine increase the third year, *which is* the year of tithing, and hast given *it* unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Malachi 3:8 Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Malachi 3:9 Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

Malachi 3:10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it.*

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

John 21:16 He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

Jeremiah 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the

LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

H3478

יִשְׂרָאֵל

yiśrâ'êl

yis-raw-ale'

From H8280 and H410; *he will rule* as *God*; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity: - Israel.

Total KJV occurrences: 2505

Version of Hebrews

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישרהאל = Yasharahala = Israel - Israhel				

Hebrews 8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

For Israelites(Yasharahala in Ancient Hebrew) place surname in Ancient Hebrew

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Genesis 35:10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

Isaiah 44:5 One shall say, I *am* the LORD'S; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto the LORD, and surname *himself* by the name of Israel.

Deuteronomy 6:4 Hear, O Israel: The LORD our God *is* one LORD:

Deuteronomy 6:5 And thou shalt love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.

Deuteronomy 6:6 And these words, which I command thee this day, shall be in thine heart:

Deuteronomy 6:7 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.

Zephaniah 3:9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent.

Isaiah 46:10 Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure:

Genesis 11:1 And the whole earth was of one language, and of one speech.

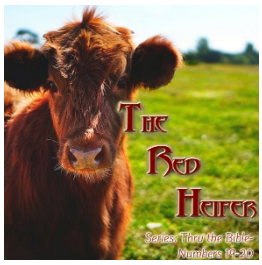
Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Jeremiah 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it *is* a mighty nation, it *is* an ancient nation, a nation whose language thou knowest not, neither understandest what they say.

Luke 1:68 Blessed *be* the Lord God of Israel; for he hath visited and redeemed his people

Ancient Paleo Phoenician is the world first language Hebrew Language that was pass on since AHDAM to Yasharahala(Israel)

Ruddy Means brown look at the Animals an example that color the Most High is using



Numbers 19:2 This *is* the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer without spot, wherein *is* no blemish, *and* upon which never came yoke:

H122 אָדֹם 'âdôm *aw-dome'* From H119; *rosy:* - red, ruddy. Total KJV occurrences: 8	H6510 פָּרָה pârâh *paw-raw'* Feminine of H6499; a *heifer:* - cow, heifer, kine.

In Hebrew the Most High is showing us a mystery Ruddy is Brown. as a slang when black man sees a fair Red a black person talk when they see a brown skin man or woman

Most High Created the Aboriginal Man in his Image on the Ground of Ruddy Brown Soil

Genesis 1:27 So God created man in his *own* image, in the image of God created he him; male and female created he them.

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

H120 אדם 'âdâm **BDB Definition:** 1) man, mankind 1a) man, human being	**H120** אָדָם 'âdâm *aw-dawm'* From H119; *ruddy*, that is, a *human being* (an individual or the species, *mankind*, etc.): -

1b) man, mankind 1c) Adam, first man 1d) city in Jordan valley	

H120	H6083	H127
אָדָם 'âdâm *aw-dawm'* From H119; *ruddy*, that is, a *human being* (an individual or the species, *mankind*, etc.): - X another, + hypocrite, + common sort, X low, man (mean, of low degree), person.	עָפָר ʻâphâr *aw-fawr'* From H6080; *dust* (as *powdered* or *gray*); hence *clay*, *earth*, *mud:* - ashes, dust, earth, ground, morter, powder, rubbish.	אֲדָמָה 'ădâmâh *ad-aw-maw'* From H119; *soil* (from its general *redness*): - country, earth, ground, husband [-man] (-ry), land.

In Hebrew The Most High is showing us a mystery the original ruddy brown skin man AHDAM is a similar word to red ground Earth.

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
			DA	Door	Move, Hang, Entrance	DA	ד	Dalet	d
			M	Water	Chaos, Mighty, Blood	MA	מ	Mem	m

Mda% (Mda% ADM) ac: ? co: Red ab: ?: The color red, the color of blood, man and the earth.

N^{m}) Mda% (Mda% A-DM) - Man: From the reddish skin. [freq. 552] |kjv: dyed red, red, ruddy, man, Adam, person| {str: 120}

AHDAMAH is Redness Soil Brown Ground -

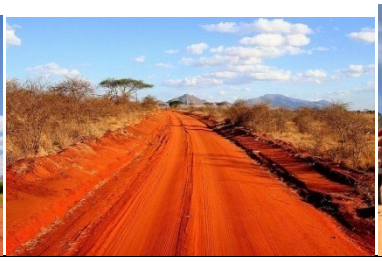
Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
			AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
			DA	Door	Move, Hang, Entrance	DA	ד	Dalet	d
			MA	Water	Chaos, Mighty, Blood	MA	מ	Mem	m
			H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

N[f1]) Emda% (Emda% AD-MH) - Ground: From its red color. [freq. 225] |kjv: land, earth, ground, country, husbandman| {str: 127}

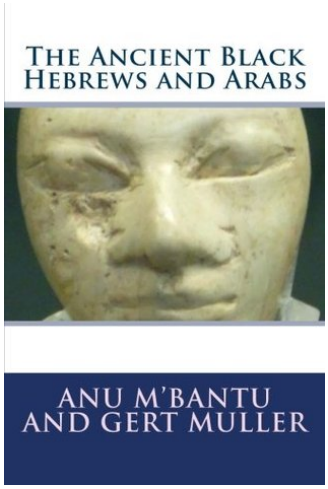
Black Law Dictionary
https://thelawdictionary.org/land/
What is LAND?
in the most general sense, comprehends any ground, soil, or earth whatsoever; as meadows, pastures, woods, moors, waters, marshes, furzes, and heath. Co. Litt 4a. The word "land" includes not only the soil, but everything attached to it, whether attached by the course of nature, as trees, herbage, and water, or by the hand of man, as buildings and fences. Mott v. Palmer, 1 N. Y. 572; Nessler v. Neher, 18 Neb. 649, 26 N. W. 471; Higgins Fuel Co. v. Snow, 113 Fed. 433, 51 C. C. A. 267; Lightfoot v. Grove, 5 Heisk. (Tenn.) 477; Johnson v. Richardson, 33 Miss. 464; Mitchell v. Warner, 5 Conn. 517; Myers v. League, 62 Fed. 659, 10 C. C. A. 571. 2 Bl. Comm. 16, 17. Land is the solid material of the earth, whatever may be the ingredients of which it is composed, whether soil, rock, or other substance. Civ. Code Cal.

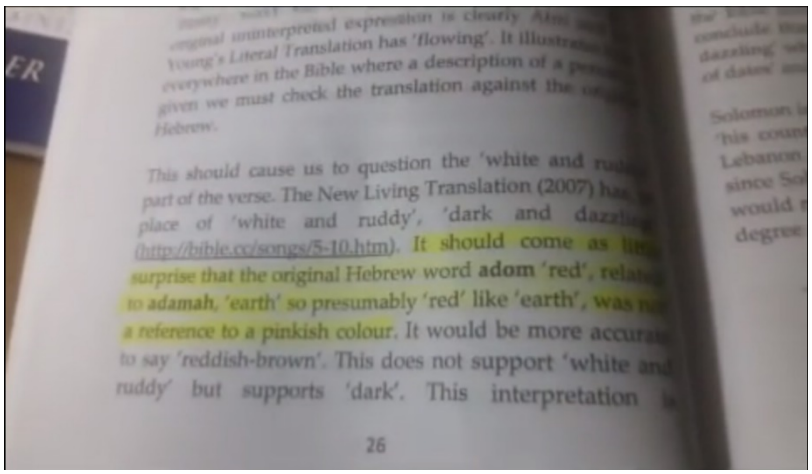
Redness Soil is Ruddy brownish color



Redness soil is in Africa
Featured snippet from the web
Why, across Africa, from Kenya to South Africa, is the soil red? The ground is called laterite and is a clay which has been enriched with Iron and aluminum that has been developed over long periods of time by the heavy rainfalls and the intense heat. Sometimes the material is rock hard but when scuffed by vehicle wheels it becomes a choking red dust. The iron is the origin of the redness i.e a rusty color.

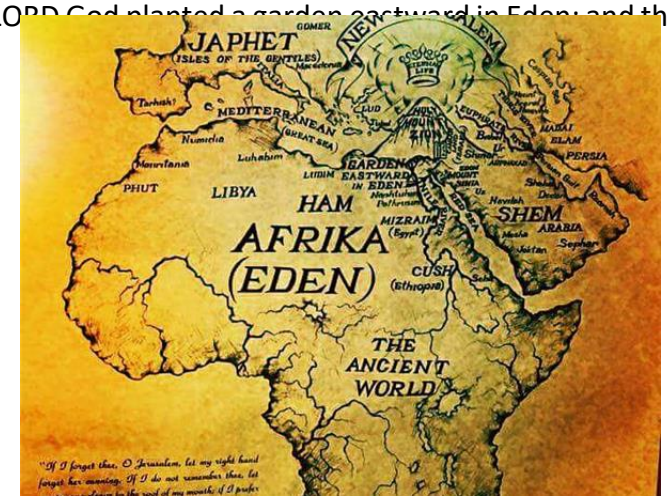
Why, across Africa, from Kenya to South Africa, is the soil red ...





The Most High had place man in the Garden of Eden in Africa in Ethiopia

Genesis 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed.



Genesis 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

Genesis 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

Genesis 2:11 The name of the first *is* Pison: that *is* it which compasseth the whole land of Havilah, where *there is* gold;

Genesis 2:12 And the gold of that land *is* good: there *is* bdellium and the onyx stone.

Genesis 2:13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

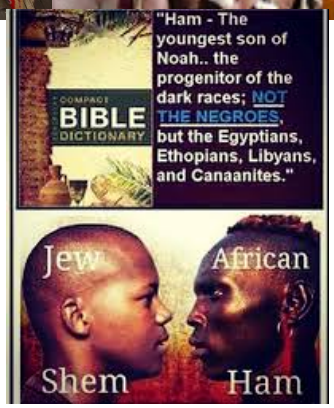
H3568	**H3568**
כּוּשׁ	כּוּשׁ
kûsh	kûsh
BDB Definition:	*koosh*

Cush = "black" 1) a Benjamite mentioned only in the title of Ps 7 (noun proper masculine) 2) the son of Ham and grandson of Noah and the progenitor of the southernmost peoples located in Africa (noun proper masculine) 3) the peoples descended from Cush (noun proper masculine) 4) the land occupied by the descendants of Cush located around the southern parts of the Nile (Ethiopia) (noun proper locative)	Probably of foreign origin; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Israelite: - Chush, Cush, Ethiopia.

This Map shows the whole continent of Africa is name Ethiopia meaning Cush "Black"

Amos 9:7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?



Ruddy means Red a brownish color a fair complexion:

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

H132

אַדְמוֹנִי אַדְמֹנִי

'admônîy 'admônîy

ad-mo-nee', ad-mo-nee'

From H119; *reddish* (of the hair or the complexion): - red, ruddy.

If the Ruddy redness is like unto the dust of the ground of the earth (meaning the Red soil) is a brownish and dark-brownish color and God formed man in his own image from this substance, it would most likely be that the first man would be a brownish color.

While we're in the Bible, I want to bring out the fact that God never segments mankind by race. The concept of race doesn't exist in the Bible. God only separates mankind by nations, tribes, and families. Race is a man-made classification created by white elites to elevate themselves and divide and control people by skin color. Mankind is one human family—a group of dark-skinned beings—and then there are the *albinos* who came after them.

12 Tribes of the Royal House of Yasharahala(Israel) Found

Greetings to the 12 tribes of Royal House of Israel (Mamalakah Bayath Yasharahala)). The so called Blacks, Mexicans, Haitians, Dominicans, Cubans, Jamaicans Puerto Ricans, Latins in the Americas (and throughout the Globe) are the Most Highs chosen people.

Exodus 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth *is* mine:

Deuteronomy 14:2 For thou *art* an holy people unto the LORD thy God, and the LORD hath chosen thee to be a peculiar people unto himself, above all the nations that *are* upon the earth.

Deuteronomy 26:18 And the LORD hath avouched thee this day to be his peculiar people, as he hath promised thee, and that *thou* shouldest keep all his commandments;

Psalms 135:4 For the LORD hath chosen Jacob unto himself, *and* Israel for his peculiar treasure.

Ecclesiastes 2:8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, *as* musical instruments, and that of all sorts.

Titus 2:14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

1Peter 2:9 But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

G4047

περιποίησις

peripoiēsis

per-ee-poy'-ay-sis

From G4046; *acquisition* (the act or the thing); by extension *preservation:* - obtain (-ing), peculiar, purchased, possession, saving.

Northern Kingdom

The Northern Kingdom consists of the so-called “Native Indian” tribes who predominately came to the Americas around 718 B.C. after serving in the Assyrian captivity. These are the indigenous people of North, Central, and South America along with Canada and the Caribbean islands. The Northern Kingdom Tribes are:

- **Asher**
- **Ephraim**
- **Manasseh**
- **Gad**
- **Issachar**
- **Naphtali**
- **Reuben**
- **Simeon**
- **Zebulun**

2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;
2 Esdras 40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.
2 Esdras 41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,
2 Esdras 42 That they might there keep their statutes, which they never kept in their own land.

2 Esdras 43 And they entered into Euphrates by the narrow places of the river.
2 Esdras 44
For the most High then shewed signs for them, and held still the flood, till they were passed over.
2 Esdras 45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

ARZARETH:
http://www.jewishencyclopedia.com/articles/1867-arzareth By: Morris Jastrow, Jr., Kaufmann Kohler
The name of the land beyond the great river, far away from the habitation of man, in which the Ten Tribes of Israel will dwell, observing the laws of Moses, until the time of the restoration, according to IV Esd. xiii. 45. Columbus identified America with this land. (See Kayserling's "Christopher Columbus," translated by Dr. C. Gross, p. 15.)

The name, it has been suggested by Schiller-Szinessy, is taken from Deut. xxix. 24-27, "Because they forsook the covenant of the Lord . . . and went and served other gods . . . the Lord rooted them out of their land . . . and cast them into another land [ereẓ aЇeret] as this day." This passage is made to refer (in Mishnah Sanh. x. 3) to the Ten Tribes (compare Tosef., Sanh. xiii. 12; Bab. *ib.* 110*b*; Yer. *ib.* x. 29*c*; Ab. R. N., ed. Schechter, A, xxxvi. 108, and Bacher, "Agada der Tannaiten," i. 143). But different opinions are expressed by Akiba and Eliezer—the traditions are rather confused as to the names—whether the Ten Tribes may be expected to return or not, since this point is not determined in the Scriptural verse. One of them takes the words "as this day" to signify that "as the day goeth, but doth not return, so shall they who are cast off not return"; the other explains the words: "as the day begins with the darkness of the night, but turns into day, so shall the darkness of their banishment be turned into bright daylight" (Mishnah Sanh. *l.c.*). The fourth Book of Esdras took the latter view, which was adopted also by R. Judah ha-Nasi in the Tosefta (*l.c.*), who refers to Isa. xxvii. 13.

Bibliography:
Schiller-Szinessy, in Journal of Philology, iii. 114;
Neubauer, Jew. Quart. Rev. i. 16.

2 Esdras 46 Then dwelt they there until the latter time; and now when they shall begin to come,
2 Esdras 47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.
Southern Kingdom

The Southern Kingdom consist of the so-called “Negro” tribes of the Nation of House of Israel/Yasharahala, who predominately came from the coast of the West Africa to America and the Caribbean islands by way of cargo slave ships, which can be read in **Deuteronomy 28:68**. If you look in the areas of Liberia, Ghana, Nigeria, Timbuktu, Ethiopia & Egypt, a large population of Judah, Benjamin and Levi still exist in these areas today. The Southern Kingdom Tribes are:

- Benjamin
- Judah
- Levi

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Read a list of the 12 Tribes of Israel in Genesis chapter 49.

Deuteronomy 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

Act 8:4 Therefore they that were scattered abroad went every where preaching the word.

Ancient Paleo Phoenician Hebrews

Reuben - So called Seminole Indians / Aboriginal Australians

Simeon - So called Dominicans

Levi - So called Haitians

Judah - So called African Americans / Negroes

Zebulon - Guatemalans / Panamanians

Issachar - So called Mexicans

Gad - So called North American Indians

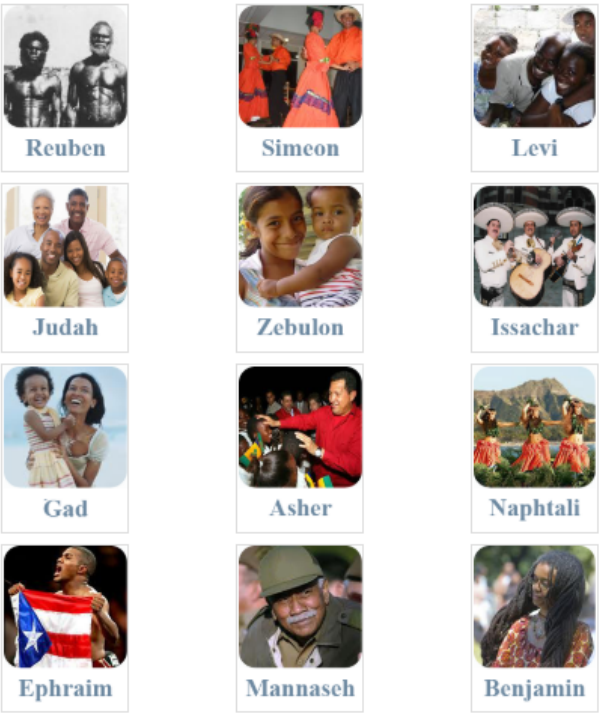
Asher - Brazilians / Argentines / Venezuelans

Naphtali - Hawaiians / Samoans / Tongans / Fijians

Ephraim - So called Puerto Ricans

Manasseh - So called Cubans

Benjamin - So called Jamaicans / Trinidadians / Guyanese



Tribe Name	Tribe Name in Hebrew	Meaning	Location
Reuben	Ra-aw-ban	See a son	Aborigines of Australia/ Seminole Indians
Simeon	Sha-mi-wan	Affliction Heard	Dominicans
Levi	Law-ya	Joined to Me	Haitians
Judah	Ya-ha-wa-dah	Praised of God	African-Americans
Zebulon	Za-ba-wa-lan	Dwelling	Panamanians
Ephraim	Ah-par-yam	Fruitful	Puerto Ricans
Manasseh	Ma-na-shah	Made to Forget	Cubans
Naphtali	Nap-thal-ya	My Wrestling	Hawaiians/Pacific Islanders
Gad	Gad	Troop	North American Indians
Asher	Ah-shar	Happy	Argentineans, Brazilians, Central and South Americans
Issachar	Yash-sha-kar	He is Hired	Mexicans
Benjamin	Ban-yam-yan	Son of the Right	Jamaicans, West Indies

Ezekiel 37:21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Ezekiel 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king

to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Identifying the 12 Tribes Royal House of Israel (Mamalakah Bayath Yasharahala)

If you haven't read the last chapter please due so before reading this one, so you can get a full understanding of the 12 Tribes. Shalam to all who seek truth and understanding. Its important to identify the 12 tribes of Israel today, because these are the Most High chosen people. They have been enslaved and scattered throughout the four corners of the earth. Both their land and identity have been stolen in one of the biggest conspiracies in the history of mankind. Wars are being fought (physically, spiritually, mentally, and financially); the earth's resources are intentionally being destroyed; all in an attempt to prevent the rise of these people. The religious and educational sectors of government will not share this information with you. So please take the time to read over this information.

Israelites are not Wax Pale

Numbers 36:7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers.

Isaiah 29:22 Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale.

Amos 9:7 *Are* ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir?

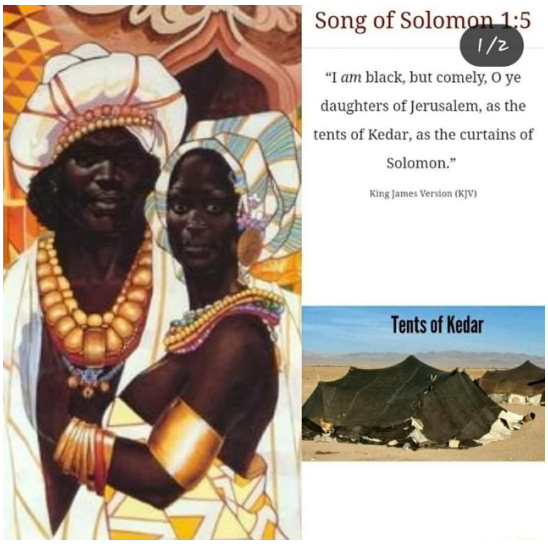
Job 30:30 My skin is black upon me, and my bones are burned with heat.

Lamentations 5:10 Our skin was black like an oven because of the terrible famine.

Jeremiah 14:2 Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.

Genesis 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

Song of Solomon 1:5 I *am* black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.



Song of Solomon 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Song of Solomon 5:11 His head *is as* the most fine gold, his locks *are* bushy, *and* black as a raven.

1 Samuel 17:42 And when the Philistine looked about, and saw David, he disdained him: for he was *but* a youth, and ruddy, and of a fair countenance.

Jeremiah 8:21 For the hurt of the daughter of my people am I hurt; I am black; astonishment hath taken hold on me.

More on the original Tribes

Tobit 4:12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the prophets, Noe, Abraham, Isaac, and Jacob: remember, my son, that our fathers from the beginning, even that they all married wives of their own kindred, and were blessed in their children, and their seed shall inherit the land.

Deuteronomy 10:15 Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, even you above all people, as it is this day.

Isaiah 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Romans 11:1 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.

Genesis 42:7 And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan to buy food.
Genesis 42:8 And Joseph knew his brethren, but they knew not him.

Moses was black man

Exodus 4:6-7 And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.

And he said, Put thine hand into thy bosom again. And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh

Numbers 12:10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.
Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.
Numbers 12:12 Let her not be as one dead, of whom the flesh is half consumed when he cometh out of his mother's womb.
Numbers 12:13 And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.
Numbers 12:14 And the LORD said unto Moses, If her father had but spit in her face, should she not be ashamed seven days? let her be shut out from the camp seven days, and after that let her be received in again.
Numbers 12:15 And Miriam was shut out from the camp seven days: and the people journeyed not till Miriam was brought in again.
Acts 21:37 And as Paul was to be led into the castle, he said unto the chief captain, May I speak unto thee? Who said, Canst thou speak Greek?
Acts 21:38 Art not thou that Egyptian, which before these days madest an uproar, and leddest out into the wilderness four thousand men that were murderers?
Acts 21:39 But Paul said, I am a man *which am* a Jew of Tarsus, *a city* in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.

Matthew 2:13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
Daniel 10:5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz:
Daniel 10:6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;
Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.
1 Maccabees 3:47 Then they fasted that day, and put on sackcloth, and cast ashes upon their heads, and rent their clothes,
1 Maccabees 3:48 And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.

Psalm 49:11 Their inward thought *is, that* their houses *shall continue* for ever, *and* their dwelling places to all generations; they call *their* lands after their own names.

Wisdom 14:20 And so the multitude, allured by the grace of the work, took him now for a god, which a little before was but honoured.

Wisdom 14:21 And this was an occasion to deceive the world: for men, serving either calamity or tyranny, did ascribe unto stones and stocks the incommunicable name.

Wisdom 14:22 Moreover this was not enough for them, that they erred in the knowledge of God; but whereas they lived in the great war of ignorance, those so great plagues called they peace.

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Colossians 1:17 And he is before all things, and by him all things consist.

Jeremiah 17:4 And thou, even thyself, shalt discontinue from thine heritage that I gave thee; and I will cause thee to serve thine enemies in the land which thou knowest not: for ye have kindled a fire in mine anger, which shall burn for ever.

Jeremiah 17:5 Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;

2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.

Genesis 9:20 And Noah began to be an husbandman, and he planted a vineyard:

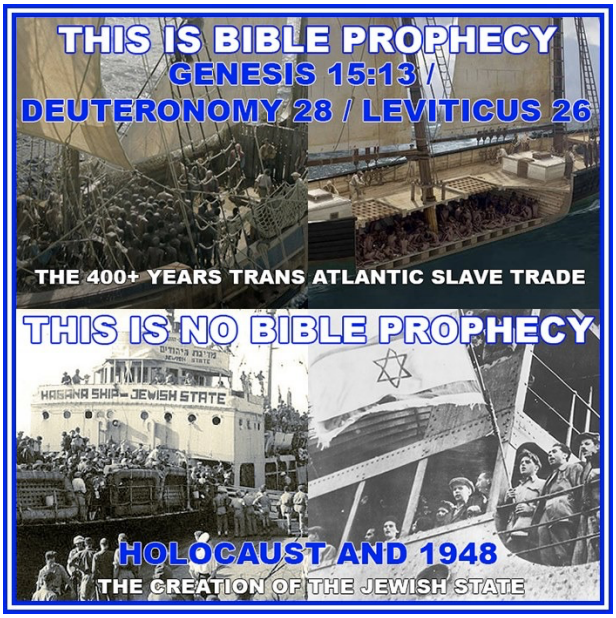
Genesis 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent.

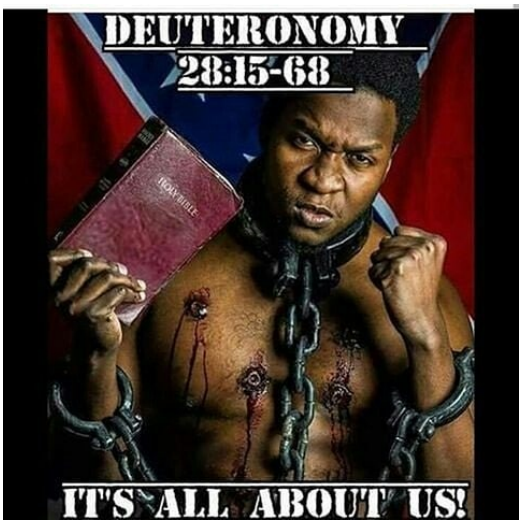
Genesis 9:22 And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.

Genesis 9:23 And Shem and Japheth took a garment, and laid it upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces were backward, and they saw not their father's nakedness.
Genesis 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him.
Genesis 9:25 And he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.
Genesis 9:26 And he said, Blessed be the LORD God of Shem; and Canaan shall be his servant.
Genesis 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.
Daniel 9:11 Yea, all Israel have transgressed thy law, even by departing, that they might not obey thy voice; therefore the curse is poured upon us, and the oath that is written in the law of Moses the servant of God, because we have sinned against him.
Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:
Deuteronomy 28:2 And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the LORD thy God.
Deuteronomy 28:3 Blessed shalt thou be in the city, and blessed shalt thou be in the field.
Deuteronomy 28:4 Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.
Deuteronomy 28:5 Blessed shall be thy basket and thy store.
Deuteronomy 28:6 Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.
Deuteronomy 28:7 The LORD shall cause thine enemies that rise up against thee to be smitten before thy face: they shall come out against thee one way, and flee before thee seven ways.
Deuteronomy 28:8 The LORD shall command the blessing upon thee in thy storehouses, and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God giveth thee.
Deuteronomy 28:9 The LORD shall establish thee an holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the LORD thy God, and walk in his ways.
Deuteronomy 28:10 And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.
Deuteronomy 28:11 And the LORD shall make thee plenteous in goods, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the LORD sware unto thy fathers to give thee.
Deuteronomy 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou shalt lend unto many nations, and thou shalt not borrow.
Deuteronomy 28:13 And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:
Deuteronomy 28:14 And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.
Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

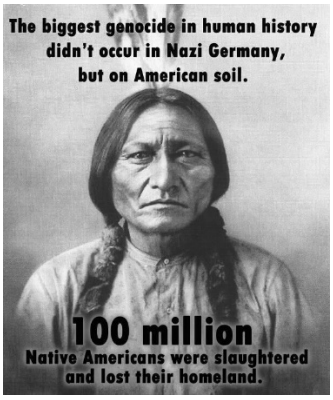
Acts 7:6 And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years.





Deuteronomy 28:16 Cursed shalt thou be in the city, and cursed shalt thou be in the field.
Deuteronomy 28:17 Cursed shall be thy basket and thy store.
Deuteronomy 28:18 Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
Deuteronomy 28:19 Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.
Deuteronomy 28:20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
Deuteronomy 28:21 The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
Deuteronomy 28:22 The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish.
Deuteronomy 28:23 And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.
Deuteronomy 28:24 The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed.
Deuteronomy 28:25 The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
Deuteronomy 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray them away.
Deuteronomy 28:27 The LORD will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed.
Deuteronomy 28:28 The LORD shall smite thee with madness, and blindness, and astonishment of heart:
Deuteronomy 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save thee.

Deuteronomy 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
Deuteronomy 28:31 Thine ox shall be slain before thine eyes, and thou shalt not eat thereof: thine ass shall be violently taken away from before thy face, and shall not be restored to thee: thy sheep shall be given unto thine enemies, and thou shalt have none to rescue them.
Deuteronomy 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand.
Deuteronomy 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
Deuteronomy 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see.
Deuteronomy 28:35 The LORD shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head.
Deuteronomy 28:36 The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.
Deuteronomy 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.
Deuteronomy 28:38 Thou shalt carry much seed out into the field, and shalt gather but little in; for the locust shall consume it.
Deuteronomy 28:39 Thou shalt plant vineyards, and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them.
Deuteronomy 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint thyself with the oil; for thine olive shall cast his fruit.
Deuteronomy 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
Deuteronomy 28:42 All thy trees and fruit of thy land shall the locust consume.
Deuteronomy 28:43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low.
Deuteronomy 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail.
Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;
Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.



Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:

Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which the LORD thy God hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee:

Deuteronomy 28:54 So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:
Deuteronomy 28:55 So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.
Deuteronomy 28:56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,
Deuteronomy 28:57 And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.
Deuteronomy 28:58 If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD;
Deuteronomy 28:59 Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.
Deuteronomy 28:60 Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.
Deuteronomy 28:61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.
Deuteronomy 28:62 And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of the LORD thy God.
Deuteronomy 28:63 And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.
Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.
Deuteronomy 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:
Deuteronomy 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life:
Deuteronomy 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

Exodus 13:14 And it shall be when thy son asketh thee in time to come, saying, What *is* this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage:

Isaiah 49:22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in *their* arms, and thy daughters shall be carried upon *their* shoulders.

Micah 5:7 And the remnant of Jacob shall be in the midst of many people as a dew from the LORD, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Micah 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

Luke 21:24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

Read, Hebrewism to West Africa, Babylon from Timbuku

Lamentations 5:7 Our fathers have sinned, *and are* not; and we have borne their iniquities.

Deuteronomy 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Isaiah 5:11 Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue until night, *till* wine inflame them!

Hosea 4:6 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Isaiah 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me.

Hosea 8:14 For Israel hath forgotten his Maker, and buildeth temples; and Judah hath multiplied fenced cities: but I will send a fire upon his cities, and it shall devour the palaces thereof.

2 Chronicles 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

Isaiah 30:8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever:

2 Thessalonians 2:10 And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved.

Deuteronomy 30:1 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call *them* to mind among all the nations, whither the LORD thy God hath driven thee,

Jeremiah 3:12 Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; *and* I will not cause mine anger to fall upon you: for I *am* merciful, saith the LORD, *and* I will not keep *anger* for ever.

Jeremiah 3:13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.

Matthew 5:10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Deuteronomy 6:4 Hear, O Israel: The LORD our God *is* one LORD:

H3478

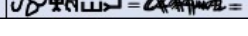
יִשְׂרָאֵל

yiśrâ'êl

yis-raw-ale'

From H8280 and H410; *he will rule* as *God*; *Jisrael*, a symbolical name of Jacob; also (typically) of his posterity:

- Israel.

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total			 = ישראל = Yasharahala = Israel - Israhel						

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Tribe Name	Tribe Name in Hebrew	Meaning	Location
Reuben	Ra-aw-ban	See a son	Aborigines of Australia/ Seminole Indians
Simeon	Sha-mi-wan	Affliction Heard	Dominicans
Levi	Law-ya	Joined to Me	Haitians
Judah	Ya-ha-wa-dah	Praised of God	African-Americans
Zebulon	Za-ba-wa-lan	Dwelling	Panamanians
Ephraim	Ah-par-yam	Fruitful	Puerto Ricans
Manasseh	Ma-na-shah	Made to Forget	Cubans
Naphtali	Nap-thal-ya	My Wrestling	Hawaiians/Pacific Islanders
Gad	Gad	Troop	North American Indians
Asher	Ah-shar	Happy	Argentineans, Brazilians, Central and South Americans
Issachar	Yash-sha-kar	He is Hired	Mexicans
Benjamin	Ban-yam-yan	Son of the Right	Jamaicans, West Indies

John 10:16 And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

John 10:17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

John 4:22 Ye worship ye know not what: we know what we worship: for salvation is of the Jews.

Romans 9:3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh:

Romans 3:1 What advantage then hath the Jew? or what profit *is there* of circumcision?

Romans 3:2 Much every way: chiefly, because that unto them were committed the oracles of God.

Romans 3:3 For what if some did not believe? shall their unbelief make the faith of God without effect?

Romans 3:4 God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

Romans 3:5 But if our unrighteousness commend the righteousness of God, what shall we say? *Is* God unrighteous who taketh vengeance? (I speak as a man)

Romans 3:6 God forbid: for then how shall God judge the world?

Romans 3:7 For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner?

Isaiah 49:6 And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.

Luke 2:32 A light to lighten the Gentiles, and the glory of thy people Israel.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Revelation 7:1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

Revelation 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Revelation 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

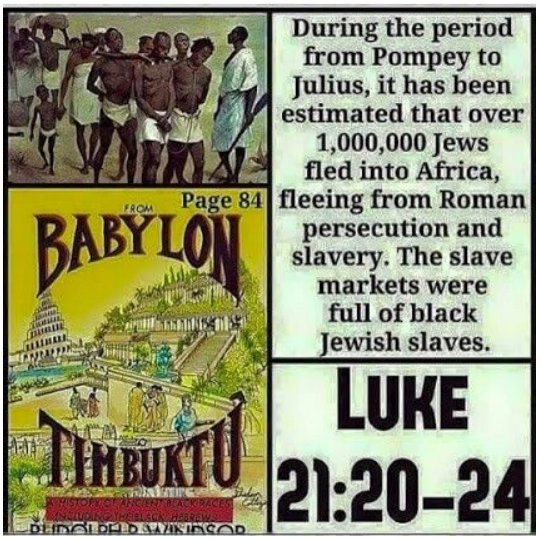
Revelation 7:4 And I heard the number of them which were sealed: *and there were* sealed an hundred *and* forty *and* four thousand of all the tribes of the children of Israel

		Ancient						Modern Hebrew		
Value	Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Alef & Tav	Sound
10			י	YA	Arm and closed hand	Work, Throw, Worship, Work, Deed	YA	י	Yad, yud, Yod	y
300			ש	SHA	Two front teeth	Sharp, Press, Eat, Two, Consume, Destroy	SHA	ש	Sin, Shin	sh
200			ר	RA	Head of a man	Head, Person, First, Top, Beginning	RA	ר	Resh	r
5			ה	H	Man with Arms Raised	Window Look, Reveal, Breath, Sign	HA	ה	Hey	h, ah as
1			א	A	Ox Head	Ox, Stregth Strong, Power, Leader	AH	א	Al, Alef/Aleph	silent ah, eh
30			ל	LA	Shetpherd Staff, Goad	Teach, Yoke, To Bind	LA	ל	Lam, Lamed	l
546	Total					ישרהאל = Yasharahala = Israel - Israhel				

Ephesians 1:4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:

John 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.
John 10:2 But he that entereth in by the door is the shepherd of the sheep.
John 10:3 To him the porter openeth; and the sheep hear his voice: and he calleth his own sheep by name, and leadeth them out.
John 10:4 And when he putteth forth his own sheep, he goeth before them, and the sheep follow him: for they know his voice.
John 10:5 And a stranger will they not follow, but will flee from him: for they know not the voice of strangers.
John 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

What Happened to the True Israelites



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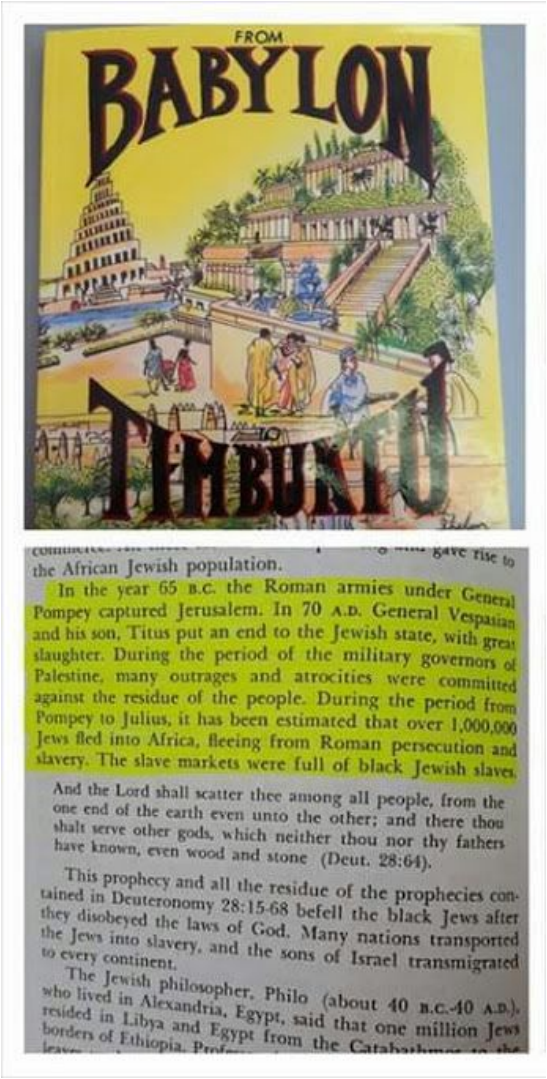


Hosea 4:1 Hear the word of the LORD, ye children of Israel: for the LORD hath a controversy with the inhabitants of the land, because *there is* no truth, nor mercy, nor knowledge of God in the land.

Colossians 1:26 *Even* the mystery which hath been hid from ages and from generations, but now is made manifest to his saints:

Matthew 10:6 But go rather to the lost sheep of the house of Israel.

Matthew 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Israel.

Deuteronomy 32:21 They have moved me to jealousy with *that which is* not God; they have provoked me to anger with their vanities: and I will move them to jealousy with *those which are* not a people; I will provoke them to anger with a foolish nation.

2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.

2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Kings 17:20 And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.

2 Kings 17:21 For he rent Israel from the house of David; and they made Jeroboam the son of Nebat king: and Jeroboam drave Israel from following the LORD, and made them sin a great sin.

2 Kings 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;

2 Kings 17:23 Until the LORD removed Israel out of his sight, as he had said by all his servants the prophets. So was Israel carried away out of their own land to Assyria unto this day.

2 Esdras 13:39 And whereas thou sawest that he gathered another peaceable multitude unto him;

2 Esdras 13:40 Those are the ten tribes, which were carried away prisoners out of their own land in the time of Osea the king, whom Salmanasar the king of Assyria led away captive, and he carried them over the waters, and so came they into another land.

2 Esdras 13:41 But they took this counsel among themselves, that they would leave the multitude of the heathen, and go forth into a further country, where never mankind dwelt,

2 Esdras 13:42 That they might there keep their statutes, which they never kept in their own land.

2 Esdras 13:43 And they entered into Euphrates by the narrow places of the river.

2 Esdras 13:44 For the most High then shewed signs for them, and held still the flood, till they were passed over.

2 Esdras 13:45 For through that country there was a great way to go, namely, of a year and a half: and the same region is called Arsareth.

2 Esdras 13:46 Then dwelt they there until the latter time; and now when they shall begin to come,

2 Esdras 13:47 The Highest shall stay the springs of the stream again, that they may go through: therefore sawest thou the multitude with peace.

2 Esdras 13:48 But those that be left behind of thy people are they that are found within my borders.

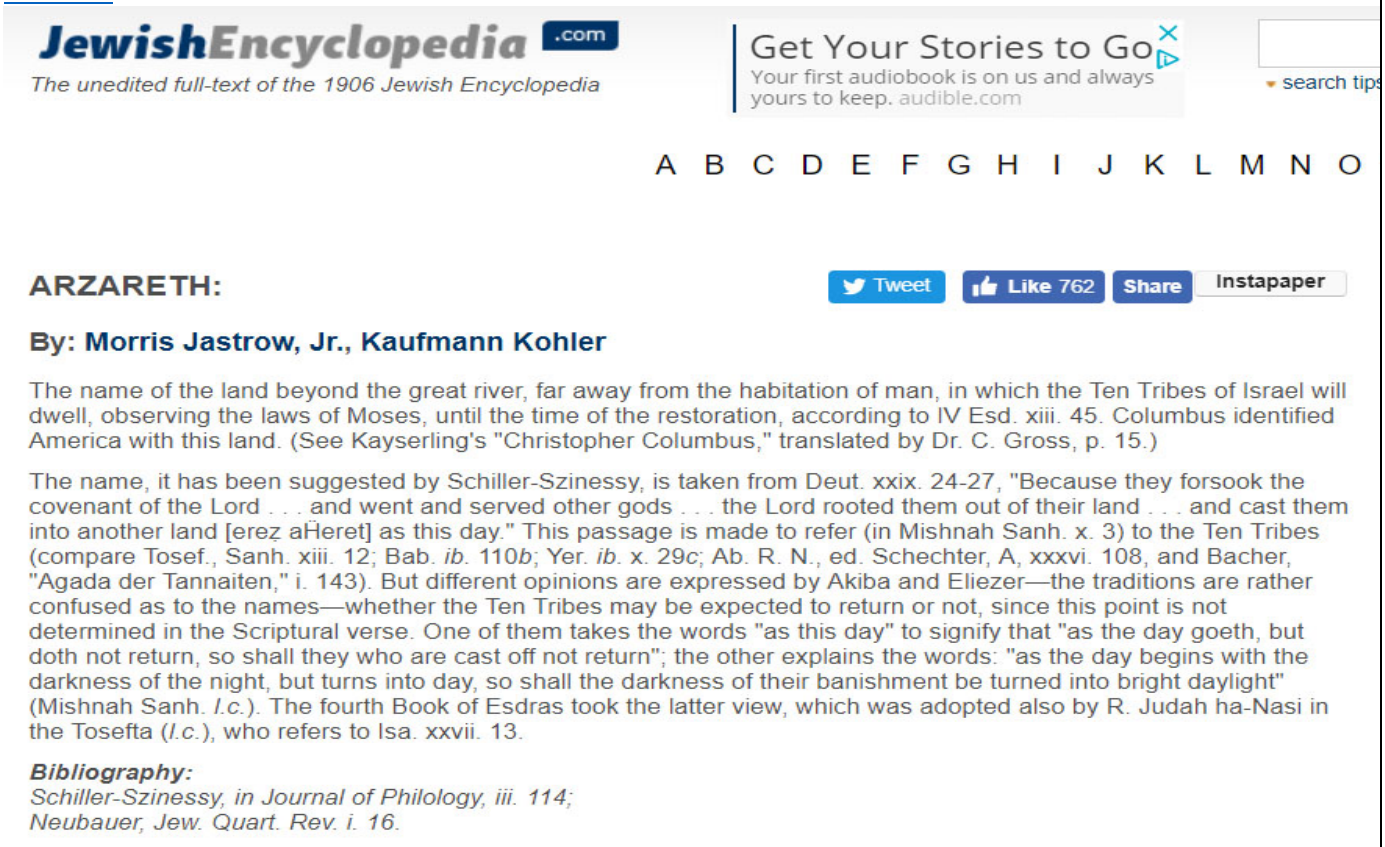
2 Esdras 13:49 Now when he destroyeth the multitude of the nations that are gathered together, he shall defend his people that remain.

2 Esdras 13:50 And then shall he shew them great wonders.

They taught us in schools that Christopher Columbus found America on accident that he thought he was heading to India but he never he knew what he was doing and where he was heading.

He had a plan and an agenda to go and retrieve the Most High's people that were dwelling in the land which proves that the scriptures were true.

It even makes reference to this in the Jewish Encycopledia under "Arzareth" they lead us to believe that America fell out of the sky and was just miraculously discovered when that was not the case and the only book to ever speak of that landmass was the Bible. http://www.jewishencyclopedia.com/articles/1867-arzareth



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A B C D E F G H I J K L M N O

ARZARETH:

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By: Morris Jastrow, Jr., Kaufmann Kohler

The name of the land beyond the great river, far away from the habitation of man, in which the Ten Tribes of Israel will dwell, observing the laws of Moses, until the time of the restoration, according to IV Esd. xiii. 45. Columbus identified America with this land. (See Kayserling's "Christopher Columbus," translated by Dr. C. Gross, p. 15.)

The name, it has been suggested by Schiller-Szinessy, is taken from Deut. xxix. 24-27, "Because they forsook the covenant of the Lord . . . and went and served other gods . . . the Lord rooted them out of their land . . . and cast them into another land [erez aḤeret] as this day." This passage is made to refer (in Mishnah Sanh. x. 3) to the Ten Tribes (compare Tosef., Sanh. xiii. 12; Bab. *ib.* 110*b*; Yer. *ib.* x. 29*c*; Ab. R. N., ed. Schechter, A, xxxvi. 108, and Bacher, "Agada der Tannaiten," i. 143). But different opinions are expressed by Akiba and Eliezer—the traditions are rather confused as to the names—whether the Ten Tribes may be expected to return or not, since this point is not determined in the Scriptural verse. One of them takes the words "as this day" to signify that "as the day goeth, but doth not return, so shall they who are cast off not return"; the other explains the words: "as the day begins with the darkness of the night, but turns into day, so shall the darkness of their banishment be turned into bright daylight" (Mishnah Sanh. *l.c.*). The fourth Book of Esdras took the latter view, which was adopted also by R. Judah ha-Nasi in the Tosefta (*l.c.*), who refers to Isa. xxvii. 13.

Bibliography:
Schiller-Szinessy, in Journal of Philology, iii. 114;
Neubauer, Jew. Quart. Rev. i. 16.

He knew this because this is the same time that we were in Africa and they eventually came for us too, but he was reading the scriptures and he was trying to work out what happened to the Jews that disappeared out of the land of Assyria where did they go? America

2 Kings 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel nine years.
2 Kings 17:2 And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.
2 Kings 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.
2 Kings 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.
2 Kings 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

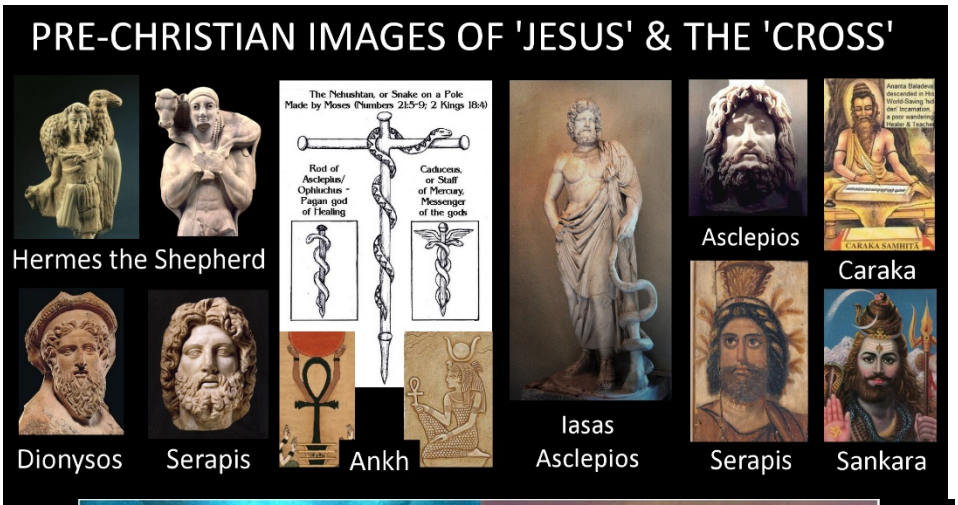
2 Kings 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.
So we can see here that the children of Israel were carried away into Assyria!
2 Kings 17:17 And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.
2 Kings 17:18 Therefore the LORD was very angry with Israel, and removed them out of his sight: there was none left but the tribe of Judah only.
2 Kings 17:19 Also Judah kept not the commandments of the LORD their God, but walked in the statutes of Israel which they made.

2 Maccabees 6:6 Neither was it lawful for a man to keep sabbath days or ancient fasts, or to profess himself at all to be a Jew.

2 Maccabees 6:7 And in the day of the kings birth, euery moneth they were brought by bitter constraint to eate of the sacrifices; and when the Feast of Bacchus was kept, the Iewes were compelled to goe in procession to Bacchus, carying Iuie.
2 Maccabees 6:8 Moreouer there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolomee, against the Iewes, that they should obserue the same fashions, and be partakers of their sacrifices.
2 Maccabees 6:7 And in the day of the king's birth every month they were brought by bitter constraint to eat of the sacrifices; and when the fast of Bacchus was kept, the Jews were compelled to go in procession to Bacchus, carrying ivy.
2 Maccabees 6:8 Moreover there went out a decree to the neighbour cities of the heathen, by the suggestion of Ptolemee, against the Jews, that they should observe the same fashions, and be partakers of their sacrifices:

What did Ptolemy I do? Created a False God Serapis which the Romans approved as Zeus, Iesous, Jesus; The Romans Council of Nicea approved
Serapis was an invented god just as Christianity was copied from African Spirituality. Yashaya was a composite of several Egyptian and Hellenistic deities who were introduced to the world at the beginning of the Ptolemaic (Greek) Period in Egypt during the reign of Ptolemy I.
https://www.stewartsynopsis.com/Yashaya-serapis-christus-horus#:~:text=Serapis%20was%20an%20invented%20god,the%20reign%20of%20Ptolemy%20I.
Yashaya - Serapis Christus - Horus - Stewart Synopsis
Error! Hyperlink reference not valid.
Mar 19, 2015 - The Council of Nicea - The Council that created Jesus Christ ... He created “Serapis “, the made up Graeco-Egyptian god that was invented ... the black priests balls before they would endorse and comply with them. ... Of course, he also borrowed attributes from several Greek gods, such as Zeus and Hades.

Modern day Christianiy is Romanized they don't follow what God says they come with their own idols.



2 Maccabees 6:9 And whoso would not conform themselves to the manners of the Gentiles should be put to death. Then might a man have seen the present misery.

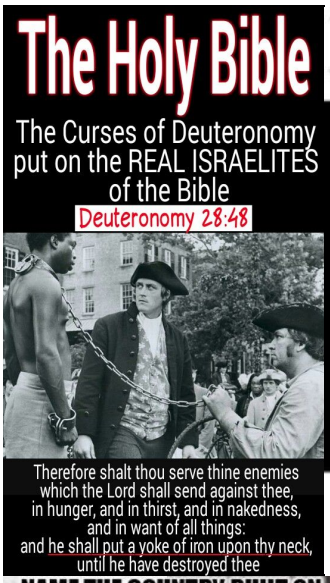
Isaiah 5:13 Therefore my people are gone into captivity, because *they have* no knowledge: and their honourable men *are* famished, and their multitude dried up with thirst.

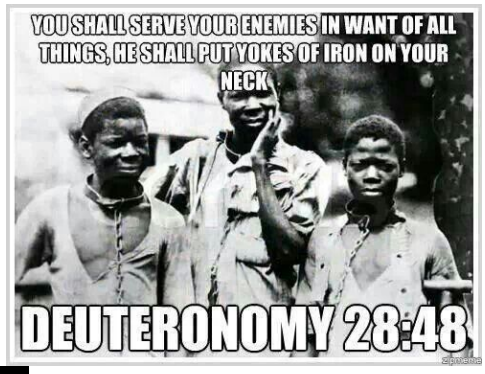
Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land *that is* not theirs, and shall serve them; and they shall afflict them four hundred years;

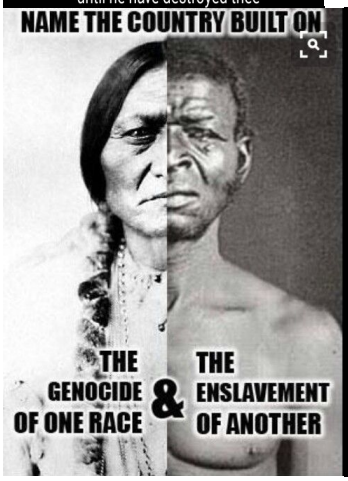
Deuterenomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

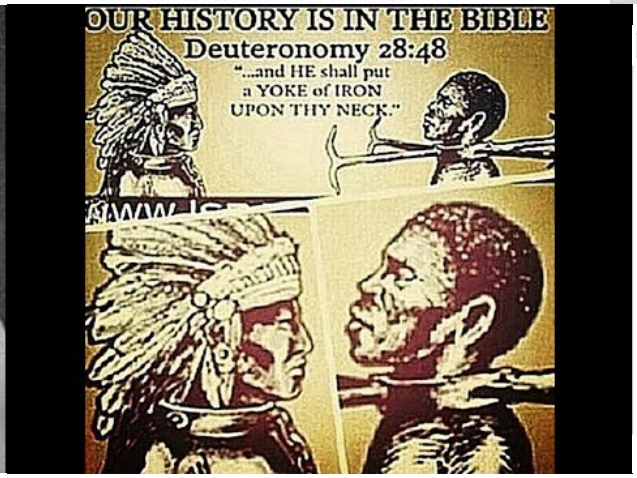
Ecclesiasticus 10:8 Because of unrighteous dealings, injuries, and riches got by deceit, the kingdom is translated from one people to another.

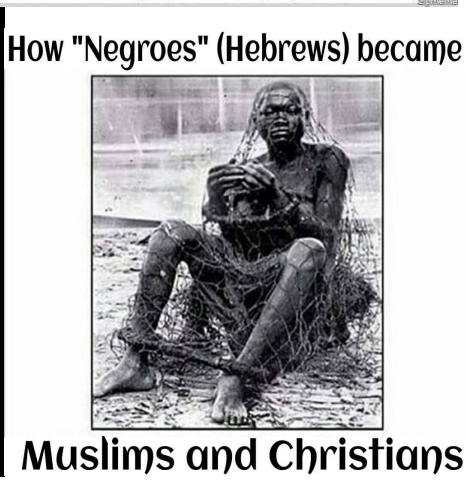
Ecclesiasticus 49:5 Therefore he gave their power unto others, and their glory to a strange nation.







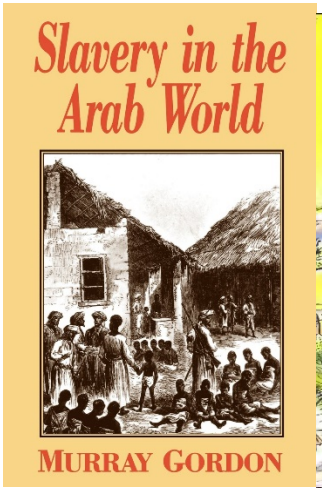


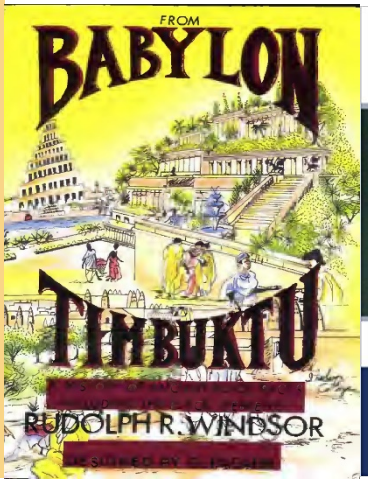


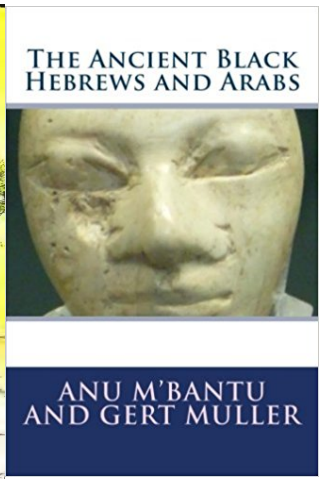
Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151	H6151
עֲרַב	(Aramaic)ערב
ʿărab	ʿărab
ar-ab'	BDB Definition:
(Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.	1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle) Part of Speech: verb

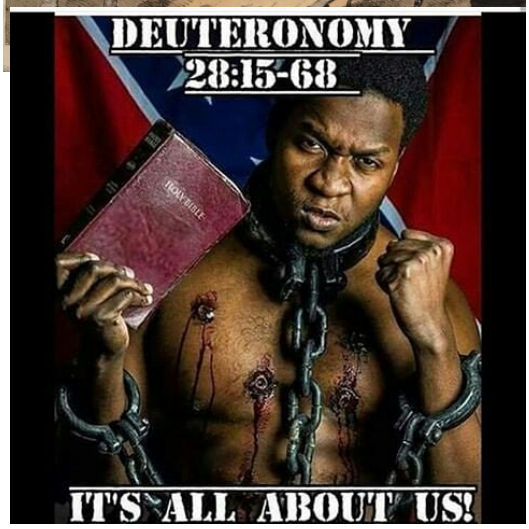
Nehemiah 13:3 Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.







Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;
Deuteronomy 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:



Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you.*

H7069 קָנָה qânâh	H7069 קנה qânâh

kaw-naw' A primitive root; to *erect*, that is, *create*; by extension to *procure*, especially by purchase (causatively *sell*); by implication to *own:* - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, X surely, X verily.	BDB Definition: 1) to get, acquire, create, buy, possess 1a) (Qal) 1a1) to get, acquire, obtain 1a1a) of God originating, creating, redeeming His people 1a1a1) possessor 1a1b) of Eve acquiring 1a1c) of acquiring knowledge, wisdom 1a2) to buy 1b) (Niphal) to be bought 1c) (Hiphil) to cause to possess

Exodus 13:3 And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this *place:* there shall no leavened bread be eaten.

Psalms 55:21 The words of his mouth were smoother than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

Isaiah 3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded evil unto themselves.
Psalms 50:16 But unto the wicked God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth?
Psalms 50:17 Seeing thou hatest instruction, and castest my words behind thee.
Psalms 50:20 Thou sittest and speakest against thy brother; thou slanderest thine own mother's son.
Psalms 50:21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes.
Deuteronomy 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.

Deuteronomy 28:47 Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things;
Because we did not serve the Most High with gladness after he gave us everything this is what he did!
Deuteronomy 28:48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.

Daniel 2:40 And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all *things:* and as iron that breaketh all these, shall it break in pieces and bruise.

Daniel 2:41 And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay.

Daniel 2:42 And *as* the toes of the feet *were* part of iron, and part of clay, *so* the kingdom shall be partly strong,

and partly broken.

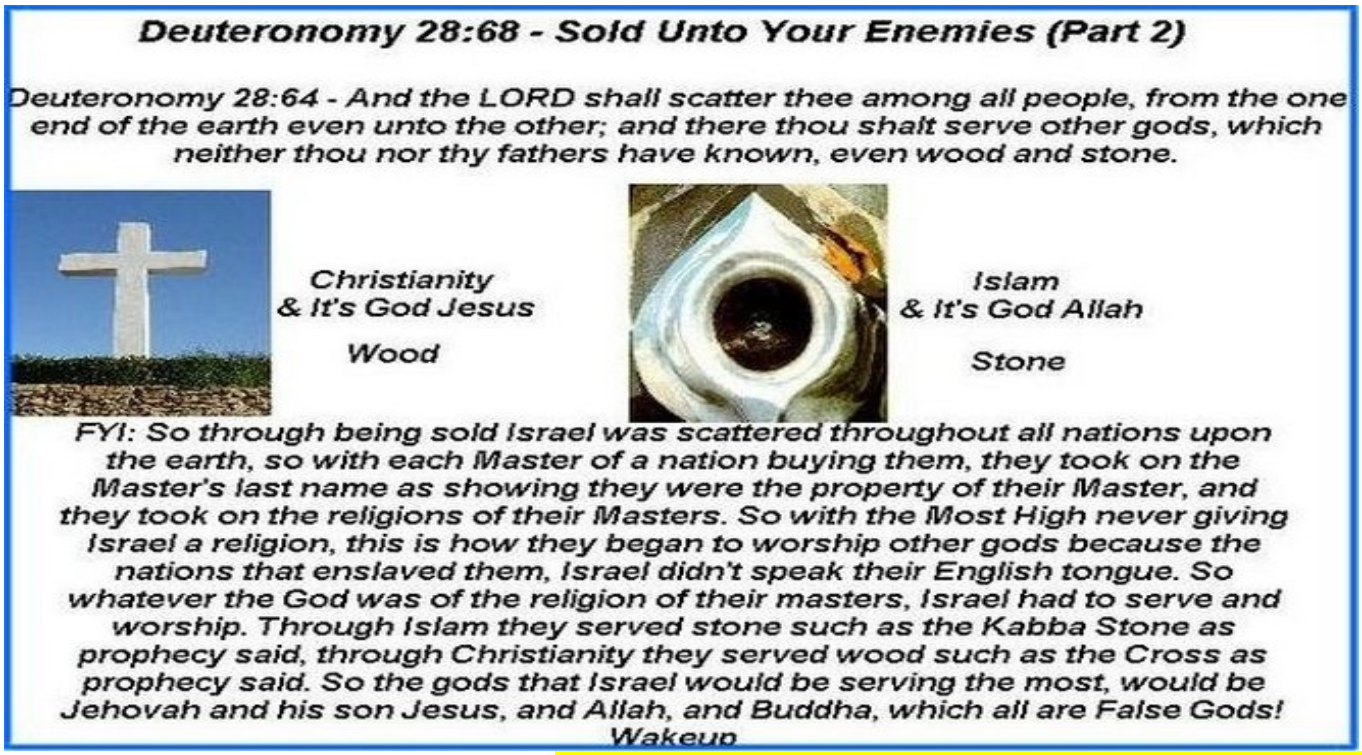
Daniel 2:43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.

H6151	**H6151**
עֲרַב ʿărab *ar-ab'* (Chaldee); corresponding to H6148; to *commingle:* - mingle (self), mix.	(Aramaic)ערב ʿărab **BDB Definition:** 1) to mix, join together 1a) (Pael) mixed (participle) 1b) (Ithpael) mixed (participle)

Romans – Iron

mix with Arab

Deuteronomy 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, *even* wood and stone.



Deuteronomy 28:49 The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand;

Revelation 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Deuteronomy 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

Deuteronomy 27:1 And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.

Deuteronomy 28:1 And it shall come to pass, if thou shalt hearken diligently unto the voice of the LORD thy God, to observe *and* to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth:

Deuteronomy 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

Deuteronomy 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy *you.*

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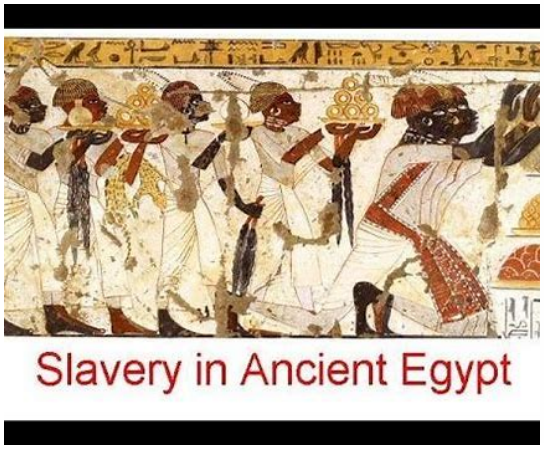
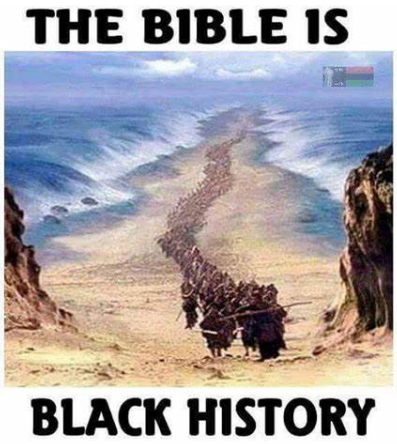
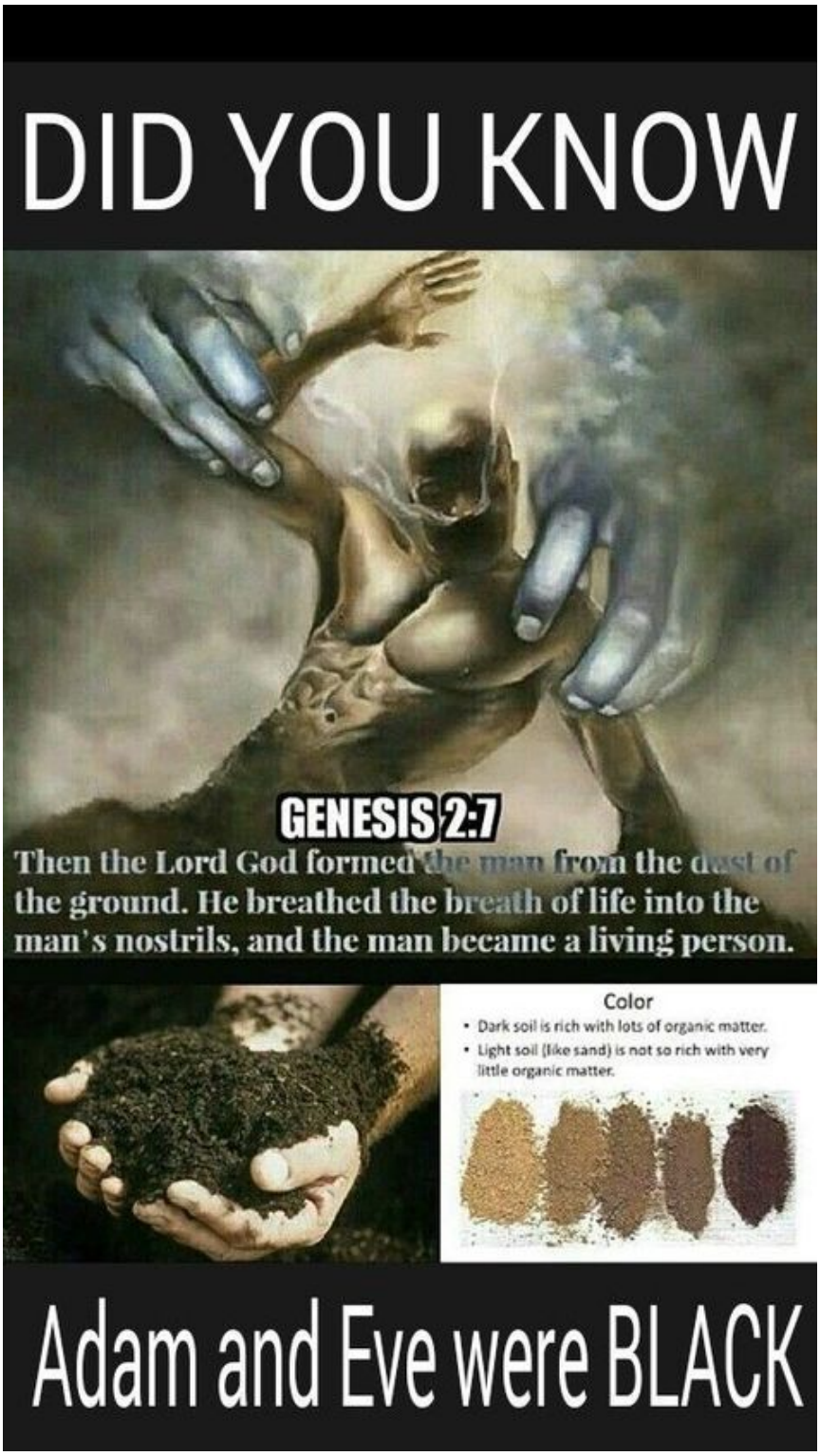




The Blacks are Hebrew Israelites the founders and Indigenous People



The MOST HIGH NAME

To Get Understanding Lets Get to know him

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

KJV Isaiah 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little:

Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way.

3 Thessalonians 5:21 Prove all things; hold fast that which is good.

4 Timothy 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Colossians 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

2 Peter 1:21 For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

Isaiah 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

Exodus 31:3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 35:31 And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;

Proverbs 9:10 The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding

Jeremiah 51:15 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven by his understanding.

Jeremiah 10:12 He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heavens by his discretion.

Proverbs 3:19 The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

1 Corinthians 3:16 Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

1 Corinthians 6:19 What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

Proverbs 9:10 The fear of the LORD *is* the beginning of wisdom: and the knowledge of the holy *is* understanding.

John 8:32 And ye shall know the truth, and the truth shall make you free.

The Most High Is the Power, Creator and Saviour, the Power of Israel, the Power of the Hebrews

Psalms 57:2 I will cry unto God most high; unto God that performeth *all things* for me.

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Genesis 14:22 And Abram said to the king of Sodom, I have lift up mine hand unto the LORD, the most high God, the possessor of heaven and earth,

Psalms 96:4 For the LORD *is* great, and greatly to be praised: he *is* to be feared above all gods. Psalms

96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

Daniel 2:47 The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.

Ezekiel 43:2 And, behold, the glory of the God of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Deuteronomy 32:4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

Psalms 33:4 For the word of the LORD *is* right; and all his works *are done* in truth.

Psalms 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

The Most High is One, No Higher Power for The Hebrews, and Savior for All Men

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Deuteronomy 32:4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Titus 1:2 In hope of eternal life, which God, that cannot lie, promised before the world began;

Psalms 25:5 Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

2 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Ephesians 4:6 One Godnd Father of all, who *is* above all, and through all, and in you all.

Deuteronomy 6:4 Hear, O Israel: The LORD our God *is* one LORD:

Ancient Hebrew Credo SHAMI YASHARAHALA AHAYAH ALAHAYAHNAWA AHAYAH ACCAD

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Isaiah 42:5 Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isaiah 37:16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Isaiah 45:5 I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

Isaiah 45:6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Genesis 14:20 And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all.

What is the Most High Name?

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of

Israel, I AM hath sent me unto you.

H1961

הָיָה

hâyâh

haw-yaw'

A primitive root (compare H1933); to *exist*, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.

H1961

הִיה

hâyâh

BDB Definition:

1) to be, become, come to pass, exist, happen, fall out 1a) (Qal)

1a1) -----

1a1a) to happen, fall out, occur, take place, come about, come to pass

1a1b) to come about, come to pass 1a2) to come into being, become

1a2a) to arise, appear, come 1a2b) to become

1a2b1) to become

1a2b2) to become like

1a2b3) to be instituted, be established 1a3) to be

1a3a) to exist, be in existence

1a3b) to abide, remain, continue (with word of place or time)

1a3c) to stand, lie, be in, be at, be situated (with word of locality)

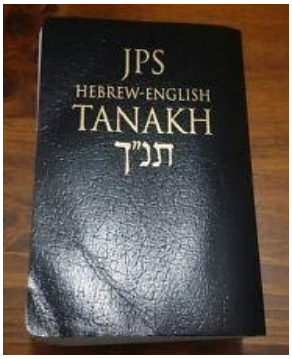
1a3d) to accompany, be with 1b) (Niphal)

1b1) to occur, come to pass, be done, be brought about

1b2) to be done, be finished, be gone

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Modern Hebrew: I Am that I Am אֶהְיֶה אֲשֶׁר אֶהְיֶה, *ehyeh ašer ehyeh* [ehˈje aˈʃer ehˈje]) is the common English translation (JPS among others) of the response that God used in the Hebrew Bible when Moses asked for his name (**Exodus 3:14**). It is one of the most famous verses in the Torah. *Hayah* means "existed" in Hebrew; *ehyeh* is the first person singular imperfect form and is usually translated in English Bibles as "I am" or "I will be" (or "I shall be"), for example, at Exodus 3:14. *Ehyeh asher ehyeh* literally translates as "I Am Who I Am." The ancient Hebrew of Exodus 3:14 lacks a future tense such as modern English has, yet a few translations render this name as "I Will Be What I Will Be,"



Exodus 3:14 God said to Moses, "AHAYAH ashar ASHAR and He said, "So shall you say to the children of Israel, 'AHAYAH has sent me to you.'"

Exodus 3:14 ויאמר אלהים אל־משׁה אהיה אשׁר אהיה ויאמר כה תאמר לבני ישׂראל א

H1961 אהיה

3 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Greek Lexicon

G2315 θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

To Find the pronunciation we must go to Ancient Hebrew Alphabet Hebrew has been modified many times.

I AM = The Self Existed One = Proper Sound AHAYAH

)אהיה

HYHA

HYHA

Ancient Hebrew Lexicon

HAY t co: Breath היה

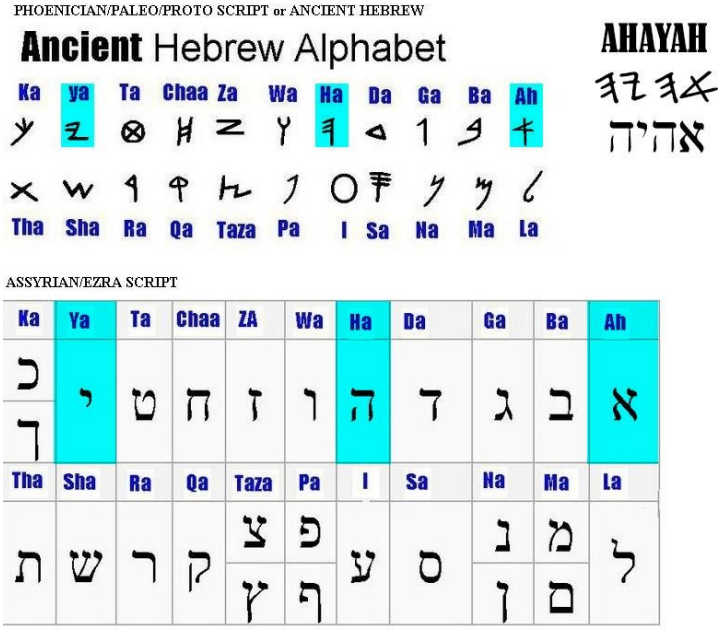
— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}

6

Version of Hebrews has been Modified but his name never changed

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠 𐤪	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤣	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤉	𐤩	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤄	𐤣	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

א in Ancient Hebrew it is not Silent, The Last Syllables are silent



Malachi 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

Genesis 35:10 And God said unto him, Thy name *is* Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name: and he called his name Israel.

Genesis 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power

with God and with men, and hast prevailed.

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

7

Hebrews 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

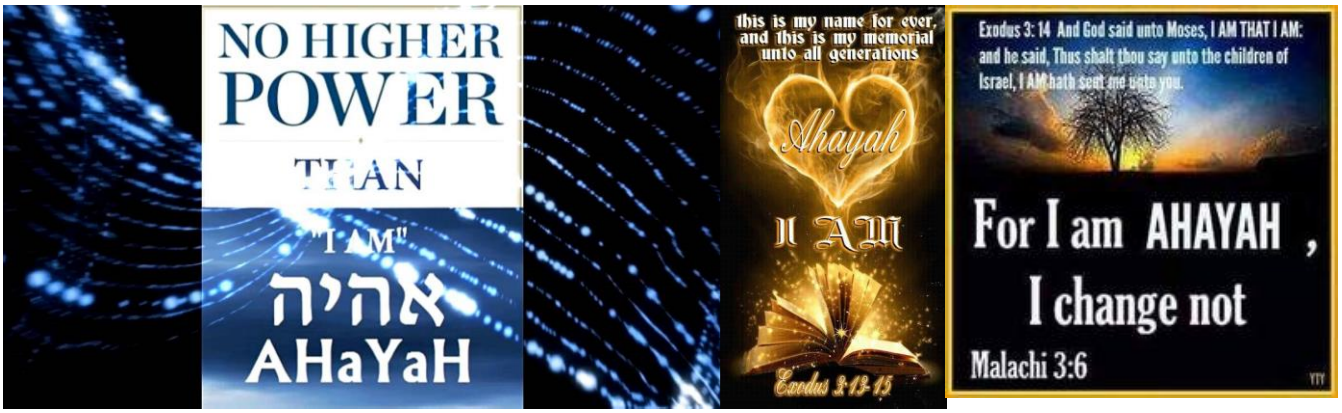
Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Isaiah 43:10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

Psalms 96:5 For all the gods of the nations *are* idols: but the LORD made the heavens.

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Praise The MOST HIGH AHAYAH



Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

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Psalms 33:4 For the word of the LORD *is* right; and all his works *are done* in truth.

Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

John 17:17 Sanctify them through thy truth: thy word is truth.

Deuteronomy 32:4 *He is* the Rock, his work *is* perfect: for all his ways *are* judgment: a God of truth and without iniquity, just and right *is* he.

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Exodus 7:16 And thou shalt say unto him, The LORD God of the Hebrews hath sent me unto thee, saying, Let my people go, that they may serve me in the wilderness: and, behold, hitherto thou wouldest not hear.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else. Isaiah 45:5 I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

Psalms 7:17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Isaiah 45:6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

Lets Start to understand what Gospel Means and The First Born Creation, How does he look like

Christ words

Matthew 24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

The Most High Word

Romans 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

G2097

εὐαγγελίζω

euaggelizō

yoo-ang-ghel-id'-zo

From G2095 and G32; to *announce* *good* news ("evangelize") especially the gospel: - declare, bring (declare, show) glad (good) tidings, preach (the gospel).

3

G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.

G2453

Ἰουδαῖος

Ioudaios

ee-oo-dah'-yos

From G2448 (in the sense of G2455 as a country); *udaean*, that is, belonging to *Jehudah:* - Jew (-ess), of Juda.

G1672

Ἕλλην

Hellēn

hel'-lane

From G1671; a *Hellen* (*Grecian*) or inhabitant of Hellas; by extension a *Greek speaking* person, especially a *non-Jew*: - Gentile, Greek.

Ephesians 3:6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:

Philippians 1:27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;

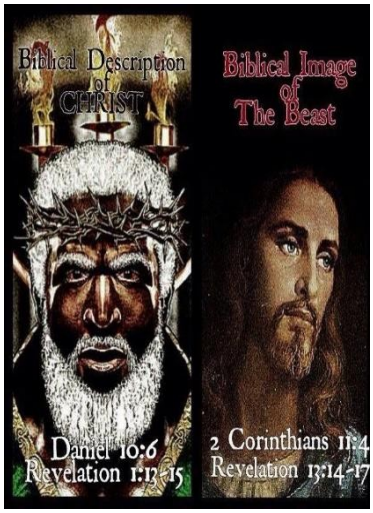
Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

4



Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp two edged sword: and his countenance was as the sun shineth in his strength.

Revelation 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Christ Words for A Clue to His Name

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

The Most High Word

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

(YASHAYA, The Name should come in a form of AHAYAH Father's Name but we have been taught a False Name). We Will Prove All things

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

The New Testament is Translated from Greek

Greek Lexicon G4982

σώζω

sōzō

sode'-zo

From a primary word σῶς sōs (contraction for the obsolete σάος saos, "safe"); to *save*, that is, *deliver* or *protect* (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

Romans 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in

him of whom they have not heard? and how shall they hear without a preacher?

Christ Words

John 5:44 How can ye believe, which receive honour one of another, and seek not the honour that *cometh* from God only?

John 5:45 Do not think that I will accuse you to the Father: there is *one* that accuseth you, *even* Moses, in whom ye trust.

John 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me

Psalms 106:21 They forgat God their saviour, which had done great things in Egypt;

Hebrew Lexicon H3467

ישע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save, saviour, get victory.

Ephesians 1:13 In whom ye also *trusted,* after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

The Father, the Creator, with Christ(Saviour)True and Only Name Mystery is in Ancient Hebrew

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Hebrew Lexicon H3467

ישע

yâsha‘

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save, saviour, get victory.

Mark 4:11 And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all *these* things are done in parables:

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Isaiah 45:5 I *am* the LORD, and *there is* none else, *there is* no God beside me: I girded thee, though thou hast not known me:

Isaiah 45:6 That they may know from the rising of the sun, and from the west, that *there is* none beside me. I *am* the LORD, and *there is* none else.

Acts 22:2 (And when they heard that he spake in the Hebrew tongue to them, they kept the more silence: and he saith,)

True Name of the Most High

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

Exodus 3:13 And Moses said unto God, Behold, *when* I come unto the children of Israel, and shall say unto them, The God of your fathers hath sent me unto you; and they shall say to me, What *is* his name? what shall I say unto them?

Exodus 3:14 And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.

H1961 הָיָה hâyâh *haw-yaw'* A primitive root (compare H1933); to ***exist***, that is, *be* or *become*, *come to pass* (always emphatic, and not a mere copula or auxiliary): - beacon, X altogether, be (-come, accomplished, committed, like), break, cause, come (to pass), continue, do, faint, fall, + follow, happen, X have, last, pertain, quit (one-) self, require, X use.	**H1961** היה hâyâh **BDB Definition:** 1) to be, become, come to pass, exist, happen, fall out 1a) (Qal) 1a1) ----- 1a1a) to happen, fall out, occur, take place, come about, come to pass 1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to exist, be in existence

1a3b) to abide, remain, continue
(with word of place or time)

1a3c) to stand, lie, be in, be at, be situated
(with word of locality)

1a3d) to accompany, be with

	1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone

Ephesians 4:6 One God and Father of all, who *is* above all, and through all, and in you all.

Exodus 3:15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this *is* my name for ever, and this *is* my memorial unto all generations.

Modern Hebrew: I Am that I Am Means (אהיה רשא אהיה, *ehyeh ašer ehyeh* [e h ˈje a ˈ ʃ er eh ˈje]) is the common English translation (JPS among others) of the response that God used in the Hebrew Bible when Moses asked for his name (Exodus 3:14). It is one of the most famous verses in the Torah. *Hayah* means "existed" in Hebrew; *ehyeh* is the first person singular imperfect form and is usually translated in English Bibles as "I am" or "I will be" (or "I shall be"), for example, at Exodus 3:14. *Ehyeh asher ehyeh* literally translates as "I Am Who I Am." The ancient Hebrew of Exodus 3:14 lacks a future tense such as modern English has, yet a few translations render this name as "I Will Be What I Will Be,"

Exodus 3:14 God said to Moses, "Ehyeh asher ehyeh and He said, "So shall you say to the children of Israel, 'Ehyeh has sent me to you.'"

לארתי ינבל רמאת הב רמאיו א היה רשא היהא השמ־לא סיהלא רמאיו Exodus 3:14

אהיה

סבילא ינחלש:

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Greek Lexicon G2315

θεόπνευστος

theopneustos

theh-op'-nyoo-stos

From G2316 and a presumed derivative of G4154; *divinely breathed* in: - given by inspiration of God.

To Find the pronunciation we must go to Ancient Hebrew Alphabet Hebrew has been modified many times.

I AM = The Self Existed One = Proper Sound AHAYAH

אהיה

𐤀𐤄𐤉𐤄

Ancient Hebrew Lexicon

𐤄𐤉𐤄) HAYAH=: Exist co𐤀𐤄𐤉𐤄 Breath — Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤀	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤄	𐤄	ה	HA	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤄	𐤄	ה	H	Man with arms raised	Look, Reveal, Breath	HA	ה	Hey	h

PHOENICIAN/PALEO/PROTO SCRIPT or ANCIENT HEBREW

Ancient Hebrew Alphabet

Ka	ya	Ta	Chaa	Za	Wa	Ha	Da	Ga	Ba	Ah
𐤊	𐤉	𐤈	𐤇	𐤆	𐤅	𐤄	𐤃	𐤂	𐤁	𐤀

Tha	Sha	Ra	Qa	Taza	Pa	I	Sa	Na	Ma	La
𐤕	𐤔	𐤓	𐤒	𐤑	𐤐	𐤏	𐤎	𐤍	𐤌	𐤋

AHAYAH

𐤀𐤄𐤉𐤄

אהיה

א in Ancient Hebrew it is not Silent

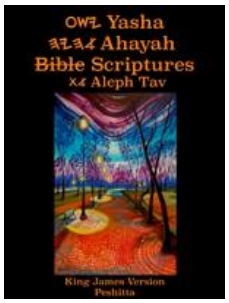
The Last Syllables are silent

ASSYRIAN/EZRA SCRIPT

Ka	Ya	Ta	Chaa	ZA	Wa	Ha	Da	Ga	Ba	Ah
כ ך	י	ט	ח	ז	ו	ה	ד	ג	ב	א

Tha	Sha	Ra	Qa	Taza	Pa	I	Sa	Na	Ma	La
ת	ש	ר	ק	צ ץ	פ ף	ע	ס	נ ן	מ ם	ל

Christ Words



John 8:58 YASHA said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

AHAYAH POWER of (Israel)YASHARAHALA, the YASHA

Isaiah 45:15 Verily thou *art* a God that hidest thyself, O God of Israel, the Saviour.

H3467 יְשַׁע yâsha` *yaw-shah'* A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.	**H3467** יֹשַׁע yâsha` **BDB Definition:** 1) to save, be saved, be delivered 1a) (Niphal) 1a1) to be liberated, be saved, be delivered 1a2) to be saved (in battle), be victorious 1b) (Hiphil) 1b1) to save, deliver 1b2) to save from moral troubles 1b3) to give victory to **Part of Speech:** verb **A Related Word by BDB/Strong's Number:** a primitive root

The Most High Appeared to Abraham Called The Creator

Genesis 14:19 (KJV) And he blessed him, and said, Blessed *be* Abram of the most high God, possessor of heaven and earth:

Genesis 17:1 And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I *am* the Almighty God; walk before me, and be thou perfect.

AHAYAH the Almighty Power = **The Most High Power** = **The MOST HIGH**

Genesis 17:5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.

The MOST HIGH CHANGE ABRAM NAME TO ABRAHAM , He Appeared to ABRAHAM AS ***I AM***

The Name of the Father, The Most High is revealed as:

In **Exodus 3:14** God revealed "I AM" which is AHAYAH and this is the name forever.

Isaiah 43:10 Ye *are* my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, and understand that I *am* he: before me there was no God formed, neither shall there be after me.

Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

Getting to know The Son of The Most High to find the True Name in Ancient Hebrew

Christ Words

John 5:43 I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

(Christ true name is YASHAYA The Mystery is in Ancient Hebrew the is inside AHAYAH name). Lets Prove That.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Origin and the Beginning of The Gospel is what Christ has done for us. Since the Beginning of Creation, He is the Word of the Most High, The World was Created by Christ, For Him by Him, He Sat Next to the Most High Creating the Universe.

Mark 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth

of the gospel;

1 Thessalonians 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Christ Words

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

First Born of Every Creature

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Hebrews 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Mark 16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

Hebrews 1:10 And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

(Since we found the Father, the Most High AHAYAH and The Son YASHAYA(Christ) since the beginning according to Ancient Hebrew, according to scripture and precepts. And He the Father has a Son That Created

the Universe together by the Word of God and They have been spoken in the Last Days. The Father Speaks the Word and The Son Accomplishes since the beginning. Also YASHAYA Christ is the True Eternal Christ the Saviour the firstborn of Creation and Creator.)

The Word(Christ) Becomes Flesh, He is the Light of Life

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men

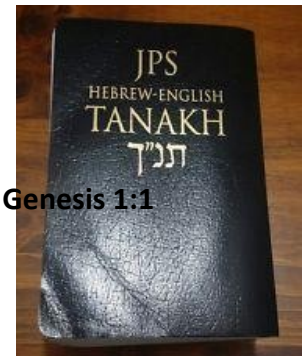
Revelation 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

John 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

1 Thessalonians 2:13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received *it* not *as* the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

Mystery Word in The Creation of Heaven and Earth which is Predict from the Beginning That Christ would die for our sins and be Crucified in a Cross



Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:1 בראשׁית ברא אלהים את השׁמים ואת הארץ׃

תא = Aleph & Tav Secret Bible Hebrew Code that is missing in the English Text it is the First Word of the Alphabet, and the Last Word of the Alphabet.

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠 𐤪	א	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤕	𐤧	ת	THA	Crossed sticks	Mark, Sign, Signal, Monument	THA	ת	Tav	t

2 Corinthians 10:14 For we stretch not ourselves beyond *our measure,* as though we reached not unto you: for we are come as far as to you also in *preaching* the gospel of Christ:

Isaiah 43:15 I *am* the LORD, your Holy One, the creator of Israel, your King.

1 Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1 Corinthians 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

Mark 15:32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Isaiah 44:6 Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.

1 Corinthians 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

Colossians 1:14 In whom we have redemption through his blood, *even* the forgiveness of sins:

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say,* whether *they be* things in earth, or things in heaven.

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤀	𐤠 𐤪	𐡀	AH	Ox head	Strong, Power, Leader	AH	א	Aleph	silent
𐤕	𐤬	𐡕	THA	Crossed sticks	Mark, Sign, Signal, Monument	THA	ת	Tav	t

Christ Words

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was,

and which is to come, the Almighty.

The New Testament is in Greek Lexicon

Greek Lexicon G1

A

A

al'-fah

Of Hebrew origin; the first letter of the alphabet: figuratively only (from its use as a numeral) the *first*. Often used (usually "an", before a vowel) also in composition (as a contraction from G427) in the sense of *privation*; so in many words beginning with this letter; occasionally in the sense of *union* (as a contraction of G260): - Alpha.

Greek Lexicon G5598

Ω

Ō

o'-meg-ah

The last letter of the Greek alphabet, that is, (figuratively) the *finality:* - Omega.

Christ is the Word, He is The Gospel, Good News, Beginning and the End, The First and the Last, The Almighty

Colossians 3:16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

1 Peter 1:25 But the word of the Lord endureth for ever. And this is the word which by the gospel is preached unto you.

Revelation 1:11 Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send *it* unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.

(The Alpha and Omega First and the Last: Beginning and the End. Christ is the Lord that is in the beginning the end, The Word of AHAYAH(The Most High Power).

Revelation 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Greek Lexicon G2962

κύριος

kurios

15

koo'-ree-os

From κῦρος kuros (*supremacy*); *supreme* in authority, that is, (as noun) *controller*; by implication *Mr*. (as a respectful title): - God, Lord, master, Sir.

Romans 14:9 For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living.

Matthew 23:10 Neither be ye called masters: for one is your Master, *even* Christ.

Romans 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

Philippians 2:6 Who, being in the form of God, thought it not robbery to be equal with God:

Philippians 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

Philippians 2:8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

Philippians 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

1 Peter 2:24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

1 Colossians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Matthew 11:27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*

1 Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1 Corinthians 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

1 Corinthians 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

Colossians 1:15 Who is the image of the invisible God, the firstborn of every creature:

Colossians 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

Hebrews 1:1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hebrews 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Hebrews 1:3 Who being the brightness of *his* glory, and the express image of his person, and upholding all

16

things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Hebrews 1:4 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

Hebrews 1:5 For unto which of the angels said he at any time, Thou art my Son, this day have I begotten thee? And again, I will be to him a Father, and he shall be to me a Son?

Hebrews 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

Colossians 1:17 And he is before all things, and by him all things consist.

Colossians 1:18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all *things* he might have the preeminence.

Colossians 1:19 For it pleased *the Father* that in him should all fulness dwell;

Colossians 1:20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say,* whether *they be* things in earth, or things in heaven.

Colossians 1:21 And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled.

Revelation 1:13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.

Revelation 1:14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

Revelation 1:15 And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.

Revelation 1:16 And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.

Christ own Words

John 17:17 Sanctify them through thy truth: thy word is truth.

Most High Words about the Christ the Word

Psalms 33:4 For the word of the LORD *is* right; and all his works *are done* in truth.

Psalm 33:6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth.

H1697

רבד

dâbâr

daw-bawr'

From H1696; a *word;* by implication a *matter* (as *spoken* of) of *thing*; adverbially a *cause:* - act, advice, affair, answer, X any such (thing), + because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

John 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

John 1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

Revelation 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

Hebrews 1:2 Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

Colossians 3:1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.

Genesis 1:1-31 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

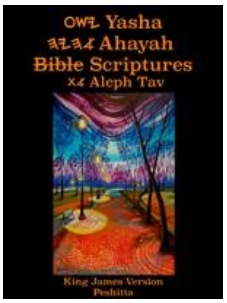
Genesis 1:3 And God said, Let there be light: and there was light.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

H4687 הוצמ mitsvâh *mits-vaw'* From H6680; a *command*, whether human or divine (collectively the *Law*): - (which was) commanded (-ment), law, ordinance, precept.	**H4687** הוצמ mitsvâh **BDB Definition:** 1) commandment 1a) commandment (of man) 1b) the commandment (of God) 1c) commandment (of code of wisdom)
~~H8451~~ תֹּורָה תֹרָה tôrâh tôrâh *to-raw', to-raw'* From H3384; a *precept* or *statute*, especially the *Decalogue* or *Pentateuch:* - law.	**~~H8451~~** הרות / הרת tôrâh **BDB Definition:** 1) law, direction, instruction 1a) instruction, direction (human or divine) 1a1) body of prophetic teaching 1a2) instruction in Messianic age 1a3) body of priestly direction or instruction 1a4) body of legal directives 1b) law 1b1) law of the burnt offering 1b2) of special law, codes of law 1c) custom, manner 1d) the Deuteronomic or Mosaic Law

John 9:5 As long as I am in the world, I am the light of the world.

John 17:17 Sanctify them through thy truth: thy word is truth.



John 14:6 YASHA saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

John 14:9 YASHA saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then,* Shew us the Father?

John 11:25 YASHA said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

John 14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

John 14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

John 14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

John 14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

John 14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

John 14:14 If ye shall ask any thing in my name, I will do *it.*

Christ was the first Creation The Word, The Light, The Law, The Creator in the Beginning

Genesis 1:1 In the beginning God created the heaven and the earth.

Genesis 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

Genesis 1:3 And God said, Let there be light: and there was light.

Proverbs 6:23 For the commandment *is* a lamp; and the law *is* light; and reproofs of instruction *are* the way of life:

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

John 1:2 The same was in the beginning with God.

John 1:3 All things were made by him; and without him was not any thing made that was made.

John 1:4 In him was life; and the life was the light of men.

Genesis 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness.

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning

were the first day.

Genesis 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

Genesis 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Genesis 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also.

Genesis 1:17 And God set them in the firmament of the heaven to give light upon the earth,

H7549

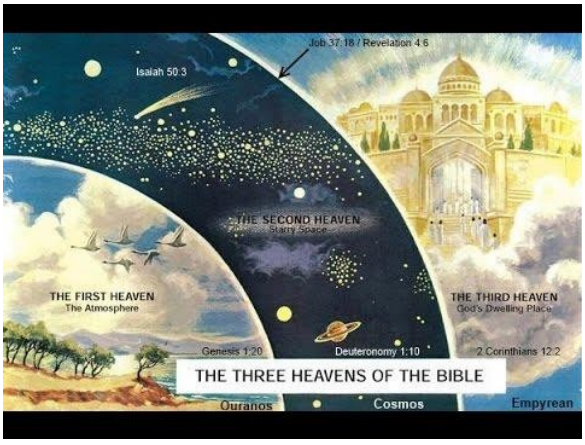
עיקר

râqıyaʿ

raw-kee'-ah

From H7554; properly an *expanse*, that is, the *firmament* or (apparently) visible arch of the sky: - firmament.

YASHAYA Created the firmament lights by the word of the Most High AHAYAH



The Whole Word of the Gospel/Scriptures is about Christ, The Prediction is Died For Our sins and Resurrected

Romans 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Colossians 1:5 For the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the gospel;

1 Corinthians 15:1 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

1 Corinthians 15:2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

1 Corinthians 15:3 For I delivered unto you first of all that which I also received, how that Christ died for our

sins according to the scriptures;

1 Corinthians 15:4 And that he was buried, and that he rose again the third day according to the scriptures:

Christ Words

Matthew 5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

Matthew 5:18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

Matthew 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them,* the same shall be called great in the kingdom of heaven.

Christ, My Saviour Mystery is in Ancient Hebrew In his True Name

Mystery behind the Word Salvation and Saviour

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

G4990

σωτήρ

sōtēr

so-tare'

From G4982; a *deliverer*, that is, God or Christ: - saviour.

Hebrews 7:14 For *it is* evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

Revelation 5:5 And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

1 Timothy 4:10 For therefore we both labour and suffer reproach, because we trust in the living God, who is the Saviour of all men, specially of those that believe.

Joh 4:42 And said unto the woman, Now we believe, not because of thy saying: for we have heard *him* ourselves, and know that this is indeed the Christ, the Saviour of the world.

Ephesians 5:23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

Luke 23:35 And the people stood beholding. And the rulers also with them derided *him,* saying, He saved others; let him save himself, if he be Christ, the chosen of God.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:46 And Mary said, My soul doth magnify the Lord,

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Luke 1:47 :ישעי ותגל רוחי באלהי = YASHAYA =My Saviour

Jude 1:25 To

the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

Greek Lexicon G4990

σωτήρ

sōtēr

so-tare'

From G4982; a *deliverer*, that is, God or Christ: - saviour.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Christ Words

John 10:9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. **(Christ Words)**

Matthew 1:21 And she shall bring forth a son, and thou shalt call his name YASHAYA: for he shall save his people from their sins.

Greek Lexicon G4982

σώζω

sōzō

sode'-zo

From a primary word σῶς sōs (contraction for the obsolete σάος saos, "safe"); to *save*, that is, *deliver* or *protect* (literally or figuratively): - heal, preserve, save (self), do well, be (make) whole.

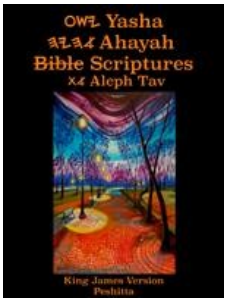
Greek Lexicon G2424

Ἰησοῦς

Iē sous = False Greek God Zeus

ee-ay-sooce'

Of Hebrew origin [H3091]; *Yashaya* (that is, *Jehoshua*),: - Yashaya.



Matthew 1:21 And she shall bring forth a son, and thou shalt call his name YASHA: for he shall save his people from their sins.

Luke 1:77 To give knowledge of salvation unto his people by the remission of their sins

Luke 2:11 For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

Acts 4:12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved

Hebrews 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

Greek Lexicon G4991

σωτηρία

sōtēria

so-tay-ree'-ah

Feminine of a derivative of G4990 as (properly abstract) noun; *rescue* or *safety* (physically or morally): - deliver, health, salvation, save, saving.

John 11:27 She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world.

Christ Words He is The Good Shepherd

John 10:14 I am the good shepherd, and know my *sheep,* and am known of mine.

John 10:13 The hireling fleeth, because he is an hireling, and careth not for the sheep.

John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

John 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep.

Isaiah 45:21 Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

Isaiah 45:22 Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

Hebrew Lexicon

H3467

יְשַׁע

yâshaʻ

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Ancient Hebrew

L) 𐤉𐤔𐤏 (ישע YShAh) ac: Rescue co: ? ab: ?: When one of the flock is in trouble, the shepherd Rescues it.

V) 𐤉𐤔𐤏 (ישע Y-ShAh) — Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescue safe, victory| {str: 3467}

Hosea 2:16 And it shall be at that day, saith the LORD, *that* thou shalt call me Ishi; and shalt call me no more Baali.

Hebrew Lexicon H3469

ישעי

yish'ıy = YASHAYA in Ancient Hebrew

yish-ee'

From H3467; *saving*; *Jishi*, Ishi

ישעי = YASHAYA = Salvation Exists = **My Saviour** = When a flock is in trouble the Shepherd rescues it

Version of Hebrews

Ancient Hebrew Aleph Bet							Modern Hebrew		
Early	Middle	Late	Name	Picture	Meaning	Sound	Letter	Name	Sound
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y
𐤔	𐤔	ש	SHA	Two front teeth	Sharp, Press, Eat, Two	SHA	ש	Shin Sin	sh, s
𐤏	o	ע	|	Eye	Watch, Know, Shade	|	ע	Ayin	silent
𐤉	𐤉	י	YA	Arm and closed hand	Work, Throw, Worship	YA	י	Yud	y

2 Samuel 22:3 The God of my rock; in him will I trust: *he is* my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

Hebrew Bible

Luke 1:47 Hebrew Bible

:ותגל רוחי באלהי ישעי

My Saviour=YASHAYA

H3467 (**Strong**)

יְשַׁע

yâshaʿ

yaw-shah'

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save (-iour), get victory.

2 Timothy 3:16 All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

Christ Words
John 5:43 I am come in my Father's name

(The Most High God the Father is AHAYAH and The Son Which is Christ My Saviour is YASHAYA)

1 John 4:14 And we have seen and do testify that the Father sent the Son *to be* the Saviour of the world.

Luke 1:47 And my spirit hath rejoiced in God my Saviour.

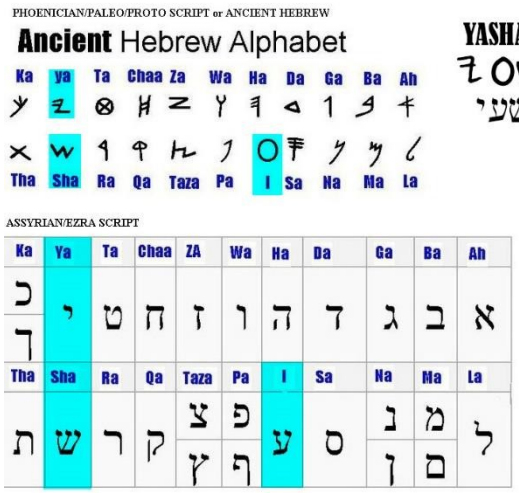
Proverbs 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what *is* his name, and what *is* his son's name, if thou canst tell?

The Most High Father God is AHAYAH and the Son of God is the Saviour YASHAYA

Ancient Hebrew Lexicon

) HAYAH=: Exist co: Breath

היה— Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: 1961}



YASHAYA

L) (ישע YShAh) ac: Rescue
co: ? ab: ?: When one of the flock is trouble, the shepherd Rescue it.

V) (ישע Y-ShAh) — Rescue: [freq. 205] (vf: Niphal, Hiphil) |kjv: save, saviour, deliver, help, preserved, salvation, avenge, defend, Rescue safe, victory| {str: 3467}

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

Ancient Hebrew Lexicon

) HAYAH=: Exist co: Breath היה — Exist: To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) |kjv: was, come to pass, came, been, happened, become, pertained, better for thee| {str: H1961}

יְשַׁעְיָ

Yashaya=MY SAVIOUR, SALVATION EXISTS

A primitive root; properly to *be open*, *wide* or *free*, that is, (by implication) to *be safe*; causatively to *free* or *succor:* - X at all, avenging, defend, deliver (-er), help, preserve, rescue, be safe, bring (having) salvation, save Saviour get victory.

Malachi 3:6 For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.

Christ the Wisdom and Power of the Most High

1 Corinthians 1:18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

1 Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

1 Corinthians 1:20 Where *is* the wise? where *is* the scribe? where *is* the disputer of this world? hath not God made foolish the wisdom of this world?

Jeremiah 8:8 How do ye say, We *are* wise, and the law of the LORD *is* with us? Lo, certainly in vain made he *it;*
the pen of the scribes *is* in vain.

Christ Words

Matthew 23:2 Saying, The scribes and the Pharisees sit in Moses' seat:

Matthew 23:3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

Matthew 23:4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

Matthew 23:5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

Matthew 23:6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

Matthew 23:7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

Matthew 23:8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

Matthew 23:9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

Matthew 23:10 Neither be ye called masters: for one is your Master, *even* Christ.

Matthew 23:11 But he that is greatest among you shall be your servant.

Matthew 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

Matthew 23:13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in *yourselves,* neither suffer ye them that are entering to go in.

Matthew 24:23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

Matthew 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very

elect. Matthew 24:25 Behold, I have told you before.

Matthew 24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

1 Corinthians 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1 Corinthians 1:24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

Revelation 17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

Psalms 63:3 Because thy lovingkindness *is* better than life, my lips shall praise thee.

1 Timothy 2:4 Who will have all men to be saved, and to come unto the knowledge of the truth.

Zechariah 8:3 (KJV) Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain.

PRAISE AHAYAH BA HA SHAMYASHAYA

The CREATOR, The WORD, The LIGHT, THE LAW, The KING of KINGS
God of all Gods

AHAYAH The Father, YASHAYA The Son/The Christ/My SAVIOR The MOST HIGH POWER

PRAISE The CREATOR, The WORD, The LIGHT, THE LAW, The KING, The Father, And The Son/The Christ/My SAVIOR

The MOST HIGH POWER

AHAYAH YASHAYA